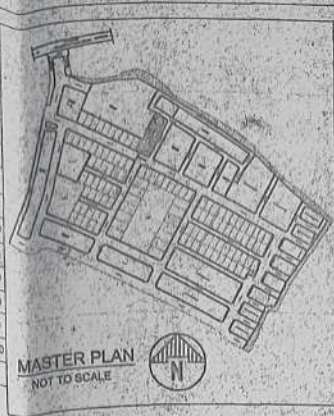


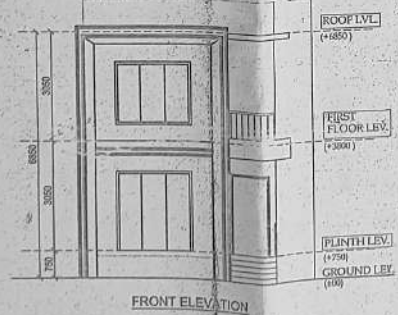
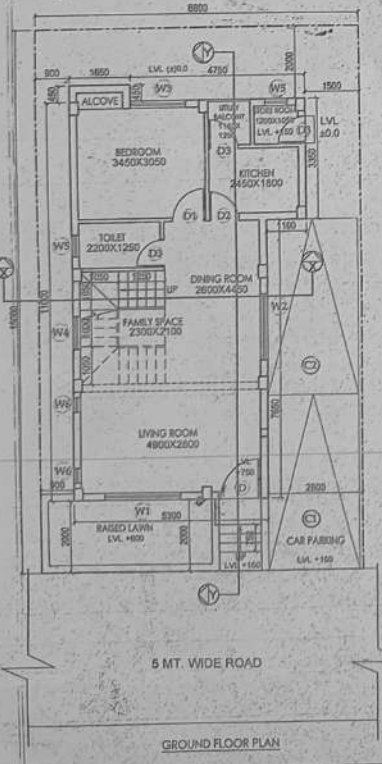
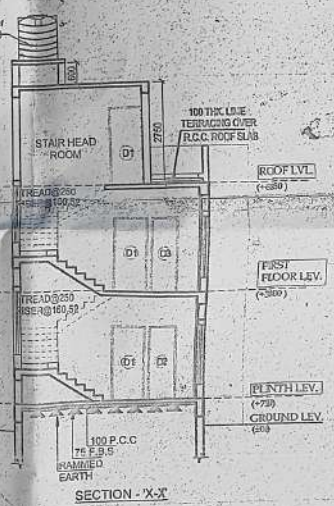
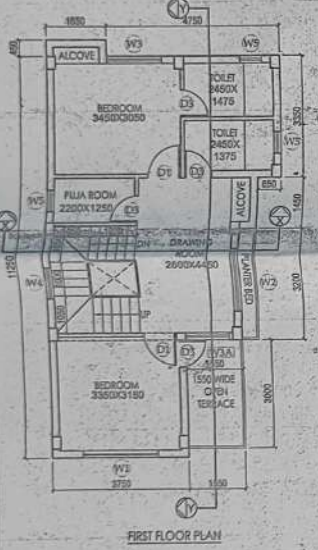
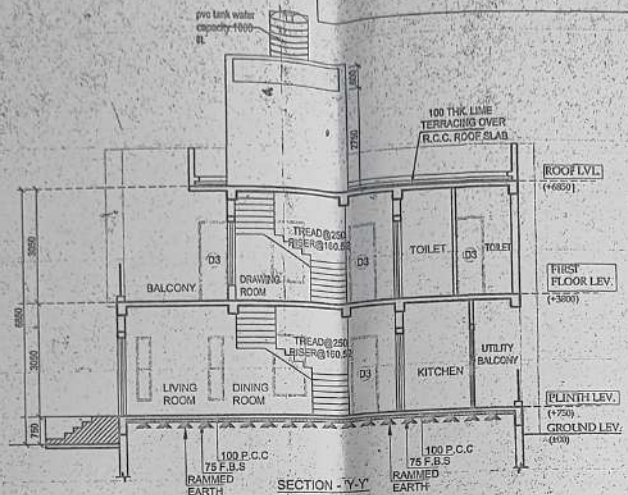
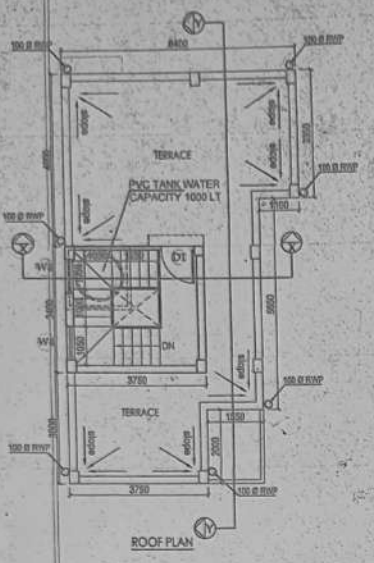
DOOR			
MKD.	WIDTH	LINTEL	SPECI.
D	1100	2100	
D1	900	2100	
D2	800	2100	
D3	760	2100	

WINDOW			
MKD.	WIDTH	HEIGHT	SPECI.
W1	2050	1700	400
W2	1800	1700	400
W3	1500	1700	400
W3A	1300	1700	400
W4	900	1700	400
W5	800	900	1200
W6	400	1700	400



REVISED HOUSING COMPLEX COMPRISING OF 123 NOS. TWO STORED BUNGALOW & 4 NOS. G+5 STORED BUILDING AT MOUZA - MATIAGACHA, J.L. NO-187, L.R. KHATHAN NO.-39905, 4011, 4595, 4805, 4865, 4888, 4898, L.R. DAG NO.- 5104 TO 5107, 5115 TO 5117, 5120, 5121 TO 5123, 5128 TO 5132, 5135, 5137, 5139, 5140, 5141, 5142, 5144 TO 5148, 5170, 5172, 5175, 5178, 5180, 5181, 5192, TOUZI NO.-148, PARGANA ANOWARPUR, WITHIN THE LOCAL LIMIT OF KIRTI PUR-II GRAM PANCHAYAT, P.S.- BARASAT, DIST-NORTH 24 PARGANAS PREVIOUSLY SANCTIONED FROM NORTH ZILLA PARISHAD VIDE MEMO NO-700(N)ZP DATED 03/12/2022 AND SUBSEQUENTLY APPROVED FROM PANCHAYAT SAMITY VIDE MEMO NO.629/BS-II, DATED-9/12/2022



TOTAL NOS. OF 'TYPE C' BUNGALOW= 5 NOS.

**APPROVAL :**  
 The structural analysis reports & soil reports are kept for reference in this office. The clearance is accorded subject to certificate of architect, Sr. Engineer, Geo-Tech Engineer.  
 District Engineer  
 (N) 24 Parganas Zilla Parishad

**CERTIFICATE OF THE ARCHITECT:**  
 I CERTIFY THAT ALL THE ARCHITECTURAL DRAWINGS OF REVISED HOUSING COMPLEX COMPRISING OF 123 NOS. TWO STORED BUNGALOW & 4 NOS. G+5 STORED BUILDING AT MOUZA - MATIAGACHA, J.L. NO-187, L.R. KHATHAN NO.-39905, 4011, 4595, 4805, 4865, 4888, 4898, L.R. DAG NO.- 5104 TO 5107, 5115 TO 5117, 5120, 5121 TO 5123, 5128 TO 5132, 5135, 5137, 5139, 5140, 5141, 5142, 5144 TO 5148, 5170, 5172, 5175, 5178, 5180, 5181, 5192, TOUZI NO.-148, PARGANA ANOWARPUR, WITHIN THE LOCAL LIMIT OF KIRTI PUR-II GRAM PANCHAYAT, P.S.- BARASAT, DIST-NORTH 24 PARGANAS PREVIOUSLY SANCTIONED FROM NORTH ZILLA PARISHAD VIDE MEMO NO-700(N)ZP DATED 03/12/2022 AND SUBSEQUENTLY APPROVED FROM PANCHAYAT SAMITY VIDE MEMO NO.629/BS-II, DATED-9/12/2022, HAVE BEEN DESIGNED AND DRAW UP STRICTLY AND ACCORDINGLY, AS STIPULATED IN THE NEW TOWN KOLKATA PLANNING AREA BUILDING RULES 2014 AND ALSO THE GENERAL BUILDING REQUIREMENTS OF THE NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES.

**AMITAV BISWAS**  
 Chartered Architect  
 CA/2010/47702  
 SIGNATURE OF ARCHITECT  
 9th Floor, DN-11, Salt Lake Sector-V, Kolkata - 700 091.  
 Phone no.: 8333888888  
 Web site: www.pralpa.in  
 E-mail: pralpa.arch@gmail.com

**CERTIFICATE OF THE STRUCTURAL ENGINEER:**  
 I CERTIFY THE STRUCTURE DESIGN AND DRAWING OF THE BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER N.B.C. OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS. SOIL TESTING REPORT HAS BEEN DONE BY PRADIP ROY OF GEOTECH ENGINEERS PVT LTD., HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

**Moinak Majumdar**  
 B.C.E., M.C.E. (Struct)  
 ESE-152/1 of F.M.C.  
 BSR- (D), 152/4  
 07A/BJRSON/ESSE/11-12  
 SIGNATURE OF STRUCTURAL ENGINEER

**CERTIFICATE OF OWNER:**  
 I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT -  
 1. I SHALL ENGAGE L.B./E.S.E. DURING CONSTRUCTION.  
 2. I SHALL FOLLOW THE INSTRUCTION OF L.B./E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN).  
 3. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE AUTHORITY WILL REVOKE THE SANCTION PLAN.  
 4. CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN.  
 5. CERTIFIED THAT I HAVE GONE THROUGH THE NATIONAL BUILDING CODE OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

For JUPITER DEVELOPERS AND For JUPITER  
 An Constituted Attorney of GJP Projects Limited Nitya Commercial Private Limited Nitya Developers Private Limited Jyoti Uddin Saha

**AUTHORIZED SIGNATORY**

**TITLE:**  
 GROUND FLOOR PLAN, FIRST FLOOR PLAN, ROOF PLAN, SECTION AT 'X-X', SECTION AT 'Y-Y' & FRONT ELEVATION OF BLOCK (TYPE - C) ALREADY SANCTIONED VIDE MEMO NO- 700(N)ZP, DT- 03/12/2022

DRAWN BY :	PRATYUSH
CHECKED BY :	A.B
SCALE :	1:100
DATE :	02.02.2023
SUBMISSION DRAWING	
DRAWING NO.	JUPITER / SANC / TYPE-C / ARCH / 05
REVISION NO.	