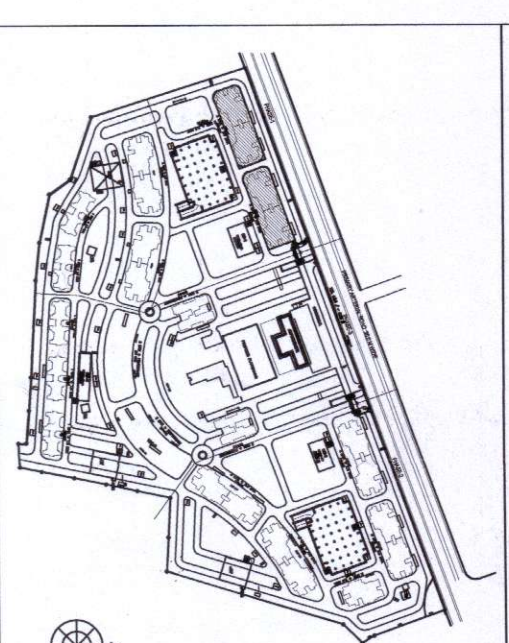


**PROJECT :** PROPOSED 6-20 RESIDENTIAL BUILDING TOWERS T4A AND T4B WITHIN PROPOSED AFFORDABLE HOUSING PROJECT AT PLOT 22B OF KWIC, HOWRAH

**GENERAL NOTES:**

1. ALL DIMENSIONS IN MILLIMETERS AND LEVELS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS ARE TO BE CHECKED AND CORRECTED BY THE CLIENT BEFORE COMMENCING CONSTRUCTION.
3. DO NOT SCALE THE DRAWING. WRITTEN DIMENSIONS TO BE PREVALENT OVER DIMENSIONS TAKEN FROM THE DRAWING.
4. THIS DRAWING TO BE READ IN CONJUNCTION WITH THE RELEVANT SERVICES AND STRUCTURAL DRAWINGS.

**KEY PLAN:**

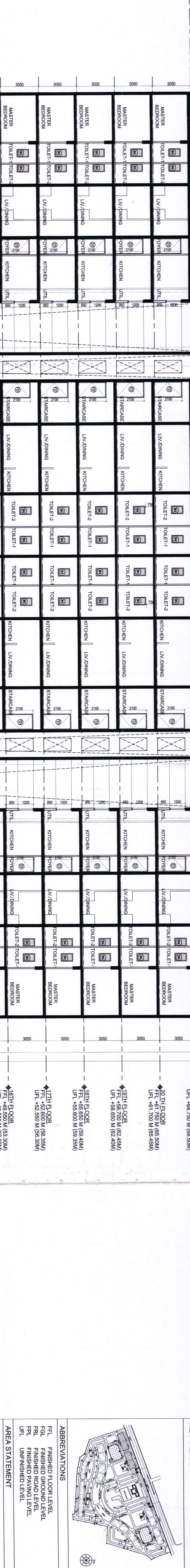


**ABBREVIATIONS**

F.F.L. FINISHED FLOOR LEVEL  
P.F.L. FINISHED PAVING LEVEL  
U.F.L. UNFINISHED LEVEL

**AREA STATEMENT**

TOWER T4A: 1116.71  
GROUND FLOOR: 21291.40 (1ST TO 20TH)  
CAR PARKING DECK: 760  
AREA TOTAL: 21857.11  
TOTAL FOR 2 BLOCKS: 43296.22



**2BHK DOOR & WINDOW SCHEDULE**

| DOOR SCHEDULE | SND TYPE | WIDTH | HEIGHT | COLL. LVL. | LINTEL HT. | REMARKS                          |
|---------------|----------|-------|--------|------------|------------|----------------------------------|
| 1             | DT       | 1000  | 2100   | +650       | +2180      | LIVING MAIN ENTRANCE ASSOCIATION |
| 2             | DT       | 1000  | 1500   | +650       | +2180      | F.A.C. SHIRT DOOR                |
| 3             | DT       | 800   | 2100   | +650       | +2180      | BED RM. CHILDREN'S & MASTER BED  |
| 4             | DT       | 800   | 2100   | +650       | +2180      | BED RM. CHILDREN'S & MASTER BED  |
| 5             | DT       | 800   | 2100   | +650       | +2180      | BED RM. CHILDREN'S & MASTER BED  |
| 6             | DT       | 750   | 2100   | +650       | +2180      | TOILET DOOR                      |
| 7             | F3       | 1200  | 2100   | +650       | +2180      | STAIRCASE LING. ELEV. RM.        |
| 8             | F3       | 1200  | 2100   | +650       | +2180      | TERrace                          |
| 9             | F3       | 1500  | 2100   | +650       | +2180      | METER RM.                        |

**WINDOW SCHEDULE**

| SND TYPE | WIDTH | HEIGHT | COLL. LVL. | LINTEL HT. | REMARKS |  |
|----------|-------|--------|------------|------------|---------|--|
| 1        | W1    | 1500   | 1200       | +650       | +2180   | LIVING & DINING STAIRCASE BEDROOM        |
| 2        | W2    | 1400   | 1200       | +650       | +2180   | KITCHEN & UTILITY                        |
| 3        | W3    | 1400   | 1200       | +650       | +2180   | MASTER BED. KITCHEN & UTILITY MASTER BED |
| 4        | W3    | 800    | 1200       | +650       | +2180   | ASSOCIATION ROOM                         |
| 5        | W4    | 600    | 800        | +1250      | +2180   | BATH. WC                                 |

**DESIGN ASSOCIATE (ARCH, STR & MEP)**

**DESIGN CENTER**  
SHAHPOORJI PALDONI ENGINEERING & CONSTRUCTION

Kolkata West International City, Pvt. Ltd.

**DESIGNER:** *[Signature]*  
Authorized Signatory

**CLIENT:** MSBA SPECTRA  
KOKATA CITY INTERNATIONAL CITY  
SALAP MORE, HOWRAH

**ARCHITECT:** SUTANU GANDY/CHARVYA  
Registered Architect  
Council of Architecture  
Regn. No. CA/69/15324

**SECTION AAA (2+2.5 BHK TOWER)**

**CONTENTS:**

|     |                        |            |
|-----|------------------------|------------|
| NO. | DESCRIPTION            | DATE       |
| 1   | 1/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 2   | 2/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 3   | 3/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 4   | 4/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 5   | 5/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 6   | 6/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 7   | 7/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 8   | 8/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 9   | 9/10 S&M/SA/NC/144/07  | 02.02.2019 |
| 10  | 10/10 S&M/SA/NC/144/07 | 02.02.2019 |

**APPROVED:**

**Director-Chief Fire Prevention wing**  
Govt. of West Bengal

**CHECKED BY:** T. E. C.

**THE PLAN IS PRESENTLY APPROVED SUBJECT TO THE CHANGES AS MARKED AND ON COMPLETION OF RECOMMENDATION ISSUED.**

**DATE:** 02.02.2019

**SCALE:** DRG. NO. S&M/SA/NC/144/07

**SECTION - AA**