

20.5 Mtr Eastern Bye Pass Road

SITE PLAN
(OVER ALL)
SCALE 1:100

PROPOSED LOWER GROUND FLOOR - GROUND FLOOR - FIVE STORED COMMERCIAL (MARCHANTILE) BUILDING AND STORED - SEVEN STORED RESIDENTIAL BUILDING

APPROVED



PROPERTY: PROPOSED LOWER GROUND FLOOR - GROUND FLOOR - FIVE STORED COMMERCIAL (MARCHANTILE) BUILDING AND STORED - SEVEN STORED RESIDENTIAL BUILDING

OWNER: M/S. SRI RAMA SRI

SECTION: EASTERN BYE PASS

PLOT NO: JALPAIGURI

AREA OF LAND:

SHEET NO - 4 BS ALP

PLOT NO - 25P/1/2/5/5, 2/1/5/1/2

KHATAN NO - 634 TAL. 889/81/8/3

JL NO - 82

T.S. - BHAKTANAGAR

POUZA - DABGRAM

DIST - JALPAIGURI

PARGANA - BAKURTHAPUR

SPECIFICATION:

1. ALL DIMENSIONS ARE IN MM. NOT STATED OTHERWISE.

2. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE ARCHITECT.

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9. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE ARCHITECT.

10. ALL WORK IS TO BE DONE IN ACCORDANCE WITH THE SPECIFICATIONS AND STANDARDS OF THE ARCHITECT.

Valid for 1 year from the date of issue of this plan.

INDEX MAP

No.	Area	Area	Area
1	Area of land shown in this plan	10000	10000
2	Area of land shown in this plan	10000	10000
3	Area of land shown in this plan	10000	10000
4	Area of land shown in this plan	10000	10000
5	Area of land shown in this plan	10000	10000
6	Area of land shown in this plan	10000	10000
7	Area of land shown in this plan	10000	10000
8	Area of land shown in this plan	10000	10000
9	Area of land shown in this plan	10000	10000
10	Area of land shown in this plan	10000	10000

TEST COPY ONLY - NOT FOR SALE

DECLARATION OF OWNER: I, the undersigned, do hereby declare that the information furnished in this plan is true and correct and that the same is in accordance with the provisions of the Act and all amendments thereto.

Wendell Cummings

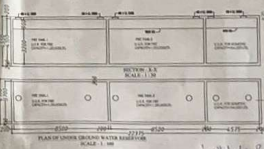
DECLARATION OF ARCHITECT: I, the undersigned, do hereby declare that I am a duly qualified and registered architect and that I have prepared this plan in accordance with the provisions of the Act and all amendments thereto.

Architect's Name

ARCHITECT'S REG. NO. *12345*

ADDRESS: *123 Main Street, City, State, Zip*

DATE: *10/10/2024*



INDEX MAP (NOT TO SCALE)

