



Cont. : 6294267118 / 8293785701

SHREE SAI CONSTRUCTION

Developer Cum Contractor & General Order Supplier

PAN NO. : ADVFS9414J

GSTIN : 19ADVFS9414J1Z5

Office: Ashram Palley, Ward No.-03, Purulia (W.B.), Pin.- 723101

Ref. No.

Date.

TO WHOM IT MAY CONCERN

This is to inform that the land on which development of our proposed project "Laxmi" ,"Khushi Enclave" situated at Previous owner Holding -1161/6, Mouza-Raghabpur, RS Khatian No. 213, LR Khatian No-5149,5150,5151,5976,5152, JL No-66, Ward No-03, North Lake Road, PO-Purulia, PS-Purulia(T), District-Purulia, Pin-723101 does not require NOC from Pollution Control Board.

SHREE SAI CONSTRUCTION

Anur Dalu Karmaker

PARTNER



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SHREE SAI CONSTRUCTION

Amer Nath Kumar

PARTNER



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SHREE SAI CONSTRUCTION

Aman Dash Karmuker

PARTNER



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SHREE SAI CONSTRUCTION

Amer Dash Kumar

PARTNER

Application Acknowledgment

Dear Mr. Amarnath Karmakar,

Thank you for using West Bengal e-District System.

Your application for Issuance of Fire Safety Recommendation under Government of West Bengal has been successfully submitted.

Application Summary

| | |
|-------------------------|--|
| AIN | : 0125186231600117 |
| Name of the Applicant | : Mr. Amarnath Karmakar |
| Date of the Application | : 17/08/2023 |
| Address | : Laxmi Khushi Enclave ,North Lake Road, Saheb Bandh, 03, Post Office: Purulia, Police Station: Purulia Town, Purulia , West Bengal, India Pin Code: 723101 |

For any query please contact your nearest Kiosk operator or the following contact details:

Government Of West Bengal Office Of The Divisional Fire Officer ,Purulia West Bengal Fire & Emergency Services Purulia Fire Station, Ranchi Road,Purulia, Pin:- 723101

Applicants have to submit physical documents in proper order at the intimated Offices of Divisional Fire Officer within 04(four) days,failing which systematically/automatically applications will be rejected.

Applicant Basic Info

APPLICANT'S BASIC INFORMATION

| | |
|-----------------------|--------------------------|
| AIN | 0125186231600117 |
| Name of the Applicant | Mr. Amarnath Karmakar |
| Date of Application | 08/17/2023 |
| Date of Birth | 19/09/1980 |
| Age | 42 |
| Gender | Male |
| Mobile No | 6294267118 |
| E-mail | amar80karmakar@gmail.com |
| Aadhaar Card No | |
| PAN Number | CMHPK2504A |

ADDRESS OF THE PROPERTY

| | |
|---|--|
| Country | India |
| State | West Bengal |
| District | Purulia |
| Sub-division | Purulia Sadar |
| Rural or Urban | Urban |
| Block/Municipality/Municipal Corporation | Municipality |
| Block/Municipality/Municipal Corporation Name | Purulia |
| Village or Ward | 03 |
| Police Station | Purulia Town |
| Post Office | Purulia |
| Address Line 1 | Laxmi Khushi Enclave ,North Lake Road, Saheb Bandh |
| Address Line 2 | |
| Pin Code | 723101 |
| Mouza Name | |
| Borough No | |
| Ward No | 6041 |
| Plot No./Holding No./Premises No. | 3842,3843 |
| Nearest Fire Station to the Premises | Purulia |

Application Details

APPLICANT TYPE

| | |
|----------------|--------|
| Applicant Type | Others |
|----------------|--------|

State

West Bengal

District

Purulia

Sub Division

Purulia Sadar

Rural or Urban

Urban

Block or Municipality or Corporation

Municipality

Block or Municipality or Corporation Name

Purulia

Village or Ward Name

03

Police station

Purulia Town

Post Office

Purulia

Address Line 1

Laxmi Khushi Enclave ,North Lake Road, Saheb Bandh

Address Line 2

PIN Code

723101

LEGAL STATUS OF SITE

Whether Site Legally Owned or Legally Held?

Legally Owned

DETAILS FOR LEGALLY OWNED SITE

Record : 1

| | | | |
|--|---|---------------------------------|----------------|
| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below | Yes | Name | Dilip Karmakar |
| Address with Pin code | L M GHOSH STREET, MUNSEFFDANGA, WARD NO 3,P.S PURULIA (TOWN),DIST PURULIA,723101 | Registration Particulars if any | NA |

Record : 2

| | | | |
|--|---|---------------------------------|------------------|
| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below | Yes | Name | Chandan Karmakar |
| Address with Pin code | L M GHOSH STREET, MUNSEFFDANGA, WARD NO 3,P.S PURULIA (TOWN),DIST PURULIA,723101 | Registration Particulars if any | NA |

Record : 3

| | | | |
|--|---|---------------------------------|----------------|
| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below | Yes | Name | Kanan Karmakar |
| Address with Pin code | L M GHOSH STREET, MUNSEFFDANGA, WARD NO 3,P.S PURULIA (TOWN),DIST PURULIA,723101 | Registration Particulars if any | NA |

Record : 4

| | | | |
|--|---|---------------------------------|-----------------|
| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below | Yes | Name | Sanjit Karmakar |
| Address with Pin code | L M GHOSH STREET, MUNSEFFDANGA, WARD NO 3,P.S PURULIA (TOWN),DIST PURULIA,723101 | Registration Particulars if any | NA |

Record : 5

| | | | |
|--|---|---------------------------------|-----------------|
| I or We declared that this site is Legally owned by me or us and the ownership particulars are as stated below | Yes | Name | Jharna Karmakar |
| Address with Pin code | L M GHOSH STREET, MUNSEFFDANGA, WARD NO 3,P.S PURULIA (TOWN),DIST PURULIA,723101 | Registration Particulars if any | NA |

DETAILS FOR LEGALLY HELD SITE

No Data Available

OCCUPANCY AND USE GROUP DETAILS

| | |
|---|--|
| Type of Dominant Occupancy | Residential |
| Mention the Share of Different Occupancy with Floor | |
| Type of Use Group | Residential Building over 14.5 metres Height |
| TOTAL PLOT AREA | |
| As per Documents (sqm) | 317.72 |
| As per physical measurements (sqm) | 317.72 |

North (m)

South (m)

East (m)

West (m)

MAIN CHARACTERISTIC DETAILS

| | |
|---|-----------------|
| Maximum Height of the Building (m) | 15.15 |
| Name of the Abutting Road | North Lake Road |
| Width of the Abutting Road (m): | 9.14 |
| Area of the Site (sqm) | 317.72 |
| Total Floor Area of the Building (sqm) | 1381.19 |
| Was the building with the advantage of the open space on which the present proposal has been submitted? | Yes |
| Car Parking in Basement | Yes |
| Car Parking in Open Space | No |
| Car Parking in Ground Floor | No |
| Car Parking in MLCP | No |
| Car Parking in Other Space | No |
| Specify Other Space (car parking) | |
| No. of Individual Basement | |
| No. of Common Basement | |
| Bed Capacity | |
| Holding Capacity | |

BLOCK DETAILS

Record : 1

| | | | |
|---|---------|-------------------|----------------------|
| Block No. | A | Block Description | LAXMI KHUSHI ENCLAVE |
| Height of the Block(in meter) | 15.15 | No. of Floors | 5 |
| Total Floor Area of the Block(sqm) (excluding basement) | 1214.04 | Basement | Common |

FLOOR DETAILS

Record : 1

| | | | |
|-------------------|-------------|-----------------|--|
| Block No. | A-1 | No. of Floor | Ground Floor |
| Use | Residential | Category of Use | Residential Building over 14.5 metres Height |
| Area of Use (sqm) | 221.01 | | |

Record : 2

| | | | |
|-------------------|-------------|-----------------|--|
| Block No. | A-2 | No. of Floor | 1st Floor |
| Use | Residential | Category of Use | Residential Building over 14.5 metres Height |
| Area of Use (sqm) | 221.01 | | |

Record : 3

| | | | |
|-------------------|-------------|-----------------|--|
| Block No. | A-3 | No. of Floor | 2nd Floor |
| Use | Residential | Category of Use | Residential Building over 14.5 metres Height |
| Area of Use (sqm) | 257.34 | | |

Record : 4

| | | | |
|-------------------|-------------|-----------------|--|
| Block No. | A-4 | No. of Floor | 3rd Floor |
| Use | Residential | Category of Use | Residential Building over 14.5 metres Height |
| Area of Use (sqm) | 257.34 | | |

Record : 5

| | | | |
|-------------------|-------------|-----------------|--|
| Block No. | A-5 | No. of Floor | 4th Floor |
| Use | Residential | Category of Use | Residential Building over 14.5 metres Height |
| Area of Use (sqm) | 257.34 | | |

BASEMENT DETAILS

Record : 1

| | | | |
|---------------------------------------|---------|------------------------|--------|
| Basement Identifier | Common | No of Levels | 1 |
| Use of Basement | Parking | Area of Basement (sqm) | 174.65 |
| No. of Ramp (Basement) | 1 | Width of the Ramp (m) | 3.65 |
| Width of the Corridor or Driveway (m) | 3 | No. of Staircases | 1 |
| Minimum Width of the Staircase (m) | 2.59 | | |

STAIRCASE AND RAMP DETAILS

Record : 1

| | | | |
|----------------------------------|---|------------------------|----------|
| Block No. | A | Staircase Type | Internal |
| Staircase Identification Details | 1 | Width of Staircase (m) | 2.59 |

Record : 2

| | | | |
|----------------------------------|---|------------------------|------|
| Block No. | A | Staircase Type | Ramp |
| Staircase Identification Details | 1 | Width of Staircase (m) | 3.65 |

LIFT DETAILS**Record : 1**

| | | | |
|---|---|--|-----------|
| Block No. | A | Type of Lift | Passenger |
| Capacity of each Lift(Person or Weight) | 6 | Availability of Service Staircase,Service Lift | Yes |

MINIMUM OPEN SPACE DETAILS

| | |
|--|------|
| Open Space around the building on North Side (m) | 4 |
| Open Space around the building on South Side (m) | 4.34 |
| Open Space around the building on East Side (m) | 1.5 |
| Open Space around the building on West Side (m) | 2.5 |

MEANS OF ACCESS

| | |
|--|------|
| No. of Entry or Exit to Premises | 2 |
| Maximum Width of Internal Driveway (m) | 3.65 |
| Minimum Width of Exit from Premises (m) | |
| Height of Exit from Premises (m) | |
| Maximum Width of Exit from Premises (m) | 3.65 |
| Minimum Width of Internal Driveway (m) | 3 |
| Length of internal road or driveway from abutting to last block or building(m) | 20.2 |

POWER OF ATTORNEY DETAILS

| | |
|-----------------|--|
| Name | Shree Sai Construction |
| Address | West Lake Pally, Saheb Bandh, Ward No03, P.O Purulia, P.S PuruliaTown, Dist Purulia, Pin723101 |
| Letter of Proof | Yes |

DETAILS OF LICENSED BUILDING SURVEYOR (LBS) OR ARCHITECT**Record : 1**

| | | | |
|--------------------------------|----------------------------------|--|-----------------|
| Architect or LBS? | Licensed Building Surveyor | Name of the Architect or LBS | Subhajit Mondal |
| Class of the LBS | 1 | Architect Registration No. or LBS License No. | 2975 |
| Address | Mission Road, Bhat Bandh Purulia | Pin Code | 723101 |
| Contact No of Architect or LBS | 9999999999 | Validity Period of the License or Registration | 31/03/2024 |

Record : 1

| | | | |
|------------------|-----------------|------------|----------------------------------|
| Name | Subhajit Mondal | Address | Mission Road, Bhat Bandh Purulia |
| Address | 723101 | PIN Code | 2975 |
| Registration No. | 9999999999 | Contact No | 31/03/2024 |

PREVIOUS APPLICATION DETAILS, IF ANY

No Data Available

OTHER DETAILS

| | |
|--|--|
| Whether proposed or existing building | Proposed |
| Year of Construction | |
| Date of Completion of the Building | |
| Property Details | Standalone Buildings of up to 20 meters of Height with less than 500 meters of constructed area per floor with basement up to 200 sq. meters |
| Whether you need any Special Consideration? | Yes |
| Location of Gas Bank | |
| Location of Generator | |
| Electrical Sub-station Provided or Not | No |
| If Fire station is proposed for Mega Project | No |
| Capacity of Underground Static Water Tank (L) | |
| Capacity of Intermediate Static Water Tank for Fire for building above 150 meters (L) | |
| Capacity of the Overhead Static Water Tank (L) for fire | |
| Alternate Lighting Arrangements | Not Available |
| Transformer Location | |
| Area of Transformers (sqm) | |
| Distance of Building from Transformers (m) | |
| Location of Fire Pump room | NA |
| Area of Fire Pump room (sqm) | 0 |
| Existing Covered Area in Ground (sqm) | |
| Whether completion certificate is required | |
| Whether the Aerial Ladder can be moved around the Building and adequate Open Space available beneath Refuge Area Available | No |
| Fire Refuge Area | No |
| Refuge area at the Height (sqm) | |
| Availability of Fire Shaft | No |
| Helipad(if more than 200 meters. height) | No |
| Basement Available | No |

NAME AND ADDRESS SHOWN ON RECOMMENDATION

Name to be Printed on the Recommendation














Laxmi Khushi Enclave

OLD APPLICATION DETAILS

Record : 1

| | | | |
|----------------------------------|------------------|------------------|-------------------------|
| AIN | 0125186211600015 | Application Date | 2021-02-23 19:59:37.068 |
| Plot No. Premise No. Holding No. | 421/A | Status | Approved |

Supporting Document

| SUPPORTING DOCUMENT TYPE | SUPPORTING DOCUMENT NAME | VIEW DOCUMENT |
|---|---|---|
| Key Location Plan(1:4000) | Key Location Plan(1:4000) |  |
| Site Plan(1:600) | Site Plan(1:600) |  |
| Section Plan(1:100) | Section Plan(1:100) |  |
| Elevation Plan(1:600) | Elevation Plan(1:600) |  |
| Floor Plan(1:100) | Floor Plan(1:100) |  |
| Master Plan with ground floor showing floorwise area statement in sq meter. (1:100 / 1:200) | Master Plan with ground floor showing floor-wise area statement in sq meter.(1:100 / 1:200) |  |
| Roof Plan(1:100) | Roof Plan(1:100) |  |
| F.A.R. calculation showing Details of Area | F.A.R. calculation showing Details of Area |  |
| F.A.R. calculation showing Calculation of Parking Area | F.A.R. calculation showing Calculation of Parking Area |  |
| Applicants Proof of Identity (Aadhaar / Passport / Voter ID) | Applicants Proof of Identity (Aadhaar / Passport / Voter ID) |  |
| Proof of Power of Attorney | Proof of Power of Attorney |  |
| Proof of Power of Attorney | Proof of Power of Attorney |  |
| PAN | PAN |  |

Payment Details

YOU DIDN'T MAKE YOUR PAYMENT YET

| ACTOR NAME | DESIGNATION | ACTION TYPE | ACTION DATE | COMMENT |
|--------------|--|-------------------|-------------|-----------------|
| Plaban Modak | Divisional Fire Officer Purulia Division. | Currently Pending | 17/08/2023 | No Action Taken |