SCHEDULE OF DOOR & WINDOW

NOTES:- ALL DIMENSIONS ARE IN MM. ALL EXTERNAL WALLS 200 TH. & INTERNAL WALLS 75 & 125 TH. GRADE OF STEEL: Fe415. CONCRETE: M20. OTHER SPECIFICATIONS WILL BE FOLLOWED

AS PER N.B.C. SCALE - 1:100 UNLESS OTHERWISE MENTIONED .

SECTION LINE

BED ROOM

BED ROOM

LEV.+150

BED ROOM

BED ROOM

AC OFFICE

LEV.+600

OVER 100 TH. R.C.C. SLAB

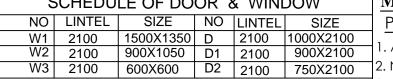
BED ROOM

BED ROOM

BED ROOM

CAR PARKING

LEV.+150



MAIN CHARACTERISTICS OF THE PLAN PROPOSAL

. ASSESSEE NO. 210921303506

. NAME OF THE RECORDED OWNER: BENOY KANTI BISWAS

NAME OF THE APPLICANT: ASHIM KUMAR DAS & SABYASACHI GHOSH PARTNERS OF M/S. ASCON . DETAILS OF REGD. DEED: BOOK - I, VOLUME - 96, PAGES - 212 to 219, BEING NO. - 4410, DATED - 24/09/1973, REGD. AT - S.R., ALIPORE.

4. DETAILS OF REGD. POWER OF ATTORNEY: BOOK - I, VOLUME - 1601-2022, PAGES - 95813 TO 95830, BEING NO. - 160102078, DATED - 26/08/2022, REGD. AT - D.S.R.- I, SOUTH 24 PARGANAS 5. DETAILS OF REGD. BOUNDARY DECLARATION: BOOK - I, VOLUME - 1604-2022, PAGES - 363611 TO 363621, BEING NO. - 160412623, DATED - 01/11/2022, REGD. AT - D.S.R.- IV, SOUTH 24 PARGANAS

1. AREA OF LAND AS PER DEED & ASSESSMENT RECORD - 259.197 SQM. (3 K. - 14 CH.) AS PER BOUNDARY DECLARATION - 271.961 SQM.

2. PERMISSIBLE GROUND COVERAGE - 58.027 % = 150.404 SQ.M.

3. PROPOSED GROUND COVERAGE - 147.317 SQ.M. (56.836 %)

4. PROPOSED AREA

	TOTAL COV.			NET COV.	EXEMPTED AREAS		NET FLOOR
	AREA	STAIR WELL	LIFT WELL	AREA	STAIRWAY	LIFT LOBBY	AREA
	(SQ.M.)	(SQ.M.)	(SQ.M.)	(SQ.M.)	(SQ.M.)	(SQ.M.)	(SQ.M.)
GR. FL.	144.190	<u>—</u>	_	144.190	11.015	1.906	131.269
1ST.FL.	147.317	0.500	1.540	145.277	11.015	1.906	132.356
2ND.FL.	147.317	0.500	1.540	145.277	11.015	1.906	132.356
3RD.FL.	147.317	0.500	1.540	145.277	11.015	1.906	132.356
TOTAL	586.141	1.500	4.620	580.021	44.060	7.624	528.337

5. TENEMENTS & CAR PARKING CALCULATION (RESIDENTIAL):

TENEMENT MARK	TENEMENT SIZE	PROPORTIONATE AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAI PARKING
Α	65.785 SQ M.	10.789 SQ.M.	76.574 SQ.M.	3 NOS.	REQUIRED
В	65.791 SQM .	10.790 SQ.M.	76.581 SQ.M.	3 NOS.	- 3 NOS. PROVIDED
	3 N/OC				

BUSINESS (OFFICE) - COVERED AREA - 18.149 SQM. CARPET AREA - 14.645 SQM. 6. PERMISSIBLE AREA FOR PARKING = 75.0 SQ.M.

- 7. PROPOSED AREA OF PARKING = 102.409 SQ.M.
- 8. PERMISSIBLE F.A.R. = 1.75
- 9. PROPOSED F.A.R. = 1.749
- 10. STAIR HEAD ROOM AREA = 14.824 SQ.M.
- 11. LIFT MACHINE ROOM AREA = 5.236 SQ.M.
- 12. LIFT STAIR AREA = 2.850 SQ.M.
- 13. OVER HEAD TANK AREA = 5.90 SQ.M.
- 14. ROOF AREA = 147.317 SQ.M.
- 15. CUP-BOARD AREA = 9.600 SQ.M.
- 16. ADDITIONAL AREA FOR FEES = 32.510 SQ.M.

OWNERS DECLARATION

17. TREE COVER AREA = 3.900 SQ.M.

WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE L.B.S., E.S.E. & G.T.E. DURING CONSTRUCTION. WE SHALL FOLLOW THE INSTRUCTION OF L.B.S., E.S.E. & G.T.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN). THE PLOT IS IDENTIFIED BY US, IF ANY DISPUTE ARISE IN FUTURE REGARDING THE PLOT, K.M.C. WILL NOT BE LIABLE FOR THAT. KMC AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE KMC AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E./L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. NO COURT CASE IS PENDING FOR THE PREMISES. EXISTING STRUCTURES FULLY OCCUPIED BY US & THERE IS NO TENANT.

M/S. ASCON REPRESENTED BY ITS PARTNERS SRI ASHIM KUMAR DAS & SRI SABYASACHI GHOSH CONSTITUTED ATTORNEY OF SRI BENOY KANTI BISWAS NAME OF OWNERS/ APPLICANTS

CERTIFICATE OF L.B.S.

I DO HERE BY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF K.M.C. BUILDING RULE - 2009 AS AMENDED FROM TIME TO TIME, THAT THE NATURE & WIDTH OF THE ABUTTING ROADS CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE NOT A TANK OR A FILLED UP TANK. THE PLOT IS DEMARCATED BY BOUNDARY WALLS & MEASUREMENTS TALLY WITH THE REGD. BOUNDARY DECLARATION PLAN. EXISTING STRUCTURE OCCUPIED BY THE OWNER. SIGNATURE OF THE OWNERS AUTHENTICATED BY

SANJIB SENGUPTA L.B.S. NO. 1047(I) NAME OF L.B.S.

CERTIFICATE OF STRUCTURAL ENGINEER.

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY MR. KALLOL KUMAR GHOSHAL (G.T.E./II/14) FOR MAS OF 4, GARFA MAIN ROAD, KOLKATA - 700 075. THE RECOMMENDATION OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

DEBJANI SENGUPTA E.S.E. NO. 508(II) NAME OF STRUCTURAL ENGINEER

DECLARATION OF GEO-TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

> SRI KALLOL KUMAR GHOSHAL G.T.E. 14(II) NAME OF GEO-TECHNICAL ENGINEER

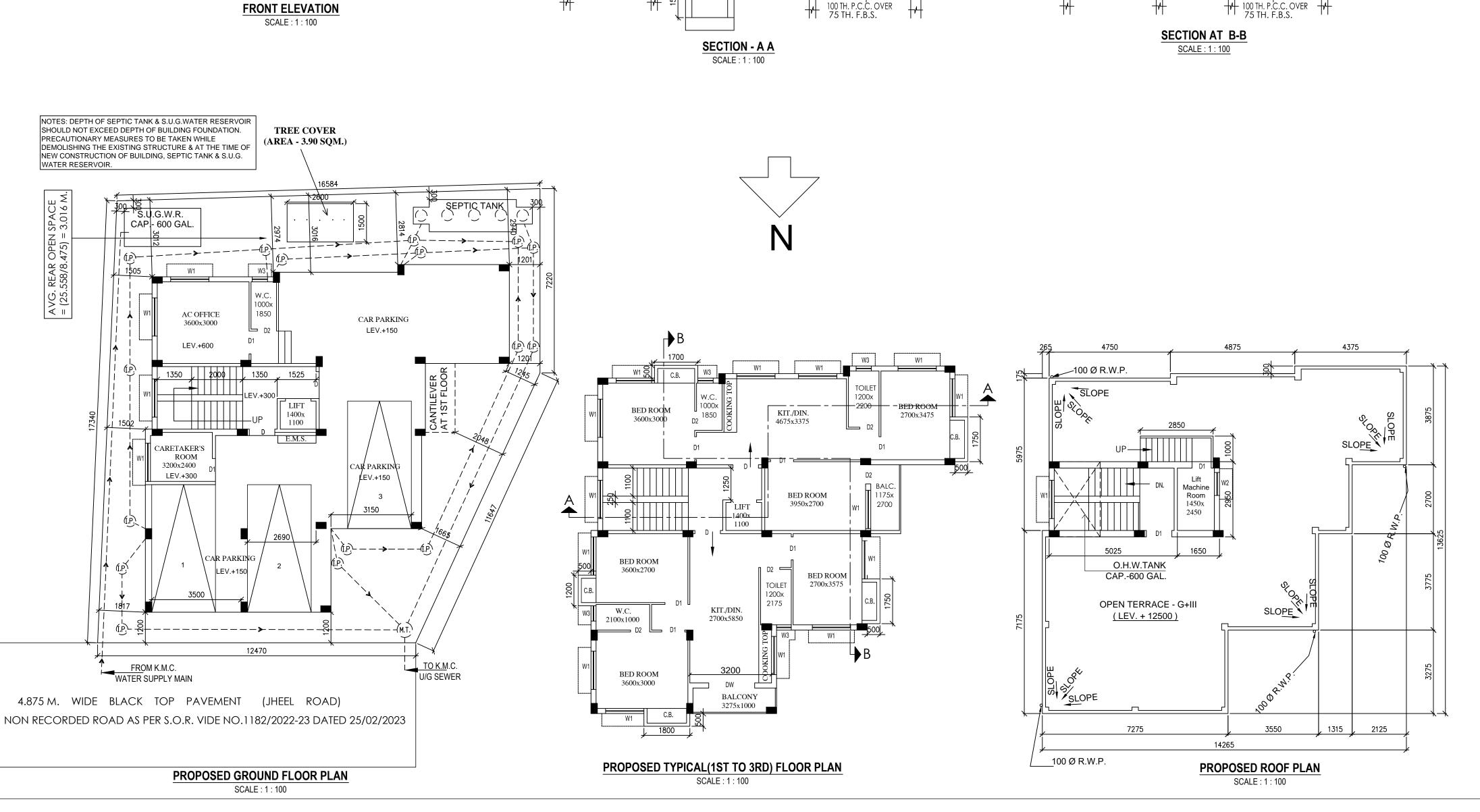
PROPOSED G+III STORIED (HEIGHT - 12.50 M.) RESIDENTIAL BUILDING PLAN UNDER SECTION 393A OF KOLKATA MUNICIPAL CORPORATION ACT 1980 & K.M.C. BUILDING RULES 2009 COMPLYING OFFICE CIRCULAR NO. 02 OF 2020-21 DATED 13/06/2020 AND NOTIFICATION NO. 80/MA/O/C-4/3R-7/2017 DATED 31/01/2018 FOR RULE 74, AT PREMISES NO. - 43/6/31, JHEEL ROAD, WARD NO. - 092, BOROUGH NO. - X, P.S. - GARFA, KOLKATA - 700 031 UNDER MOUZA - DHAKURIA, J. L. NO. - 18, KHATIAN NO. - 806, DAG NO. - 1701 & MOUZA -SELIMPUR, J. L. NO. - 37, KHATIAN NO. - 135, DAG NO. - 298.

BUILDING PERMIT NO. - 2023100019 DATE: 29-APR-2023

VALID UPTO: 5 years from date of sanction.

SHEET 2 OF 2

ASSISTANT ENGINEER (CIVIL)/BLDG. DEPTT/BR -X



O.H.W.TANK (CAP.-600 GAL.)

STAIR HEAD ROOM

100 TH. LIME TERRACING

SECTION LINE

KIT./DIN.

CAR PARKING

LEV.+150

125 TH

100 TH. LIME TERRACING

TOILET |

<u>W.T.F</u>.

TOILET |

|| <u>W.T.F</u>.

BED ROOM

BED ROOM

BED ROOM

CAR PARKING

LEV.+150