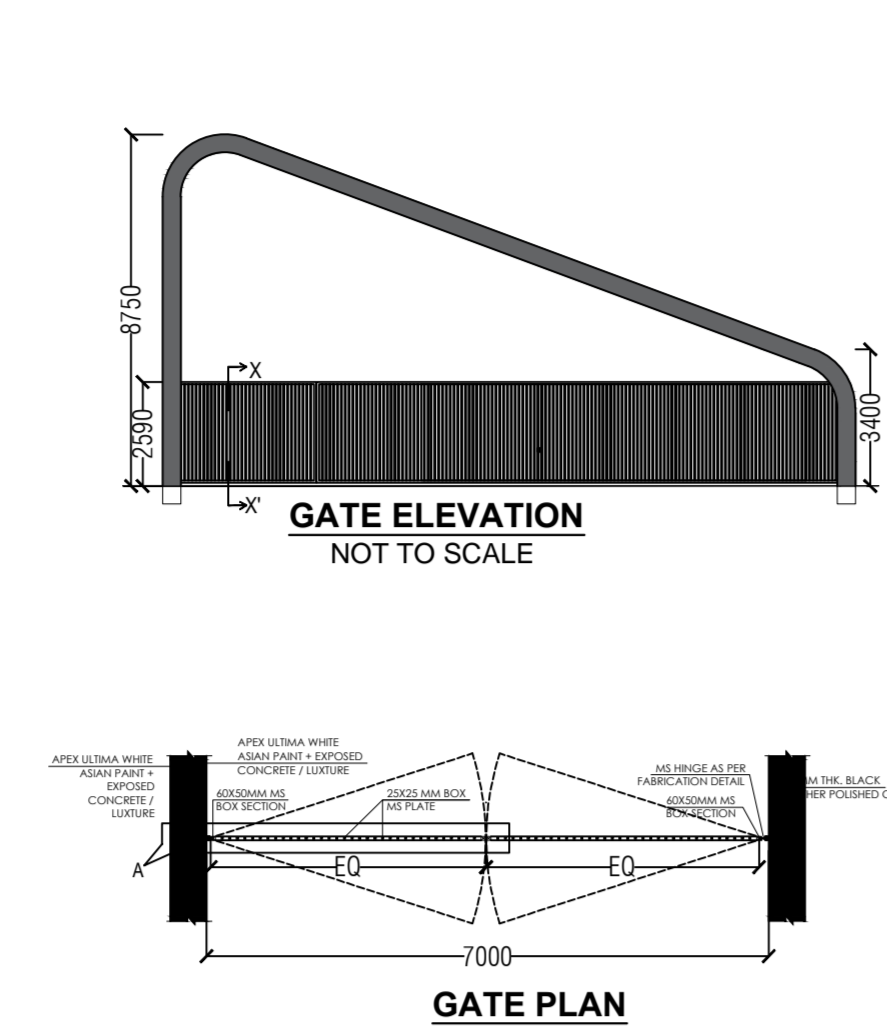


4.2 DETAILS OF REGISTRATION DEED

| NO. | REGISTRATION NO. | DATE | DETAILS OF REGISTRATION DEED | NO. | REGISTRATION NO. | DATE | DETAILS OF REGISTRATION DEED |
|-----|------------------|------------|------------------------------|-----|------------------|------------|------------------------------|
| 1 | 101/2019 | 10/10/2019 | ... | 1 | 101/2019 | 10/10/2019 | ... |
| 2 | 102/2019 | 11/11/2019 | ... | 2 | 102/2019 | 11/11/2019 | ... |
| 3 | 103/2019 | 12/12/2019 | ... | 3 | 103/2019 | 12/12/2019 | ... |
| 4 | 104/2019 | 01/01/2020 | ... | 4 | 104/2019 | 01/01/2020 | ... |
| 5 | 105/2019 | 02/02/2020 | ... | 5 | 105/2019 | 02/02/2020 | ... |
| 6 | 106/2019 | 03/03/2020 | ... | 6 | 106/2019 | 03/03/2020 | ... |
| 7 | 107/2019 | 04/04/2020 | ... | 7 | 107/2019 | 04/04/2020 | ... |
| 8 | 108/2019 | 05/05/2020 | ... | 8 | 108/2019 | 05/05/2020 | ... |
| 9 | 109/2019 | 06/06/2020 | ... | 9 | 109/2019 | 06/06/2020 | ... |
| 10 | 110/2019 | 07/07/2020 | ... | 10 | 110/2019 | 07/07/2020 | ... |
| 11 | 111/2019 | 08/08/2020 | ... | 11 | 111/2019 | 08/08/2020 | ... |
| 12 | 112/2019 | 09/09/2020 | ... | 12 | 112/2019 | 09/09/2020 | ... |
| 13 | 113/2019 | 10/10/2020 | ... | 13 | 113/2019 | 10/10/2020 | ... |
| 14 | 114/2019 | 11/11/2020 | ... | 14 | 114/2019 | 11/11/2020 | ... |
| 15 | 115/2019 | 12/12/2020 | ... | 15 | 115/2019 | 12/12/2020 | ... |



4.3 DETAILS OF REGISTRATION DEED

4.4 DETAILS OF REGISTRATION DEED

4.5 DETAILS OF REGISTRATION DEED

4.6 DETAILS OF REGISTRATION DEED

5.1 TRAFFIC AND PARKING CALCULATION

| NO. | MARKED | UNMARKED | PROPOSED AREA (SQ.M) | ACTUAL TRAVEL AREA | NO. OF TRAFFIC | REMARKS |
|-----|--------|----------|----------------------|--------------------|----------------|---------|
| 1 | MARKED | UNMARKED | 10000 | 10000 | 100 | ... |
| 2 | MARKED | UNMARKED | 20000 | 20000 | 200 | ... |
| 3 | MARKED | UNMARKED | 30000 | 30000 | 300 | ... |
| 4 | MARKED | UNMARKED | 40000 | 40000 | 400 | ... |
| 5 | MARKED | UNMARKED | 50000 | 50000 | 500 | ... |
| 6 | MARKED | UNMARKED | 60000 | 60000 | 600 | ... |
| 7 | MARKED | UNMARKED | 70000 | 70000 | 700 | ... |
| 8 | MARKED | UNMARKED | 80000 | 80000 | 800 | ... |
| 9 | MARKED | UNMARKED | 90000 | 90000 | 900 | ... |
| 10 | MARKED | UNMARKED | 100000 | 100000 | 1000 | ... |

6.1 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.2 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.3 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.4 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.5 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.6 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.7 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.8 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.9 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

6.10 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.1 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.2 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.3 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.4 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.5 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

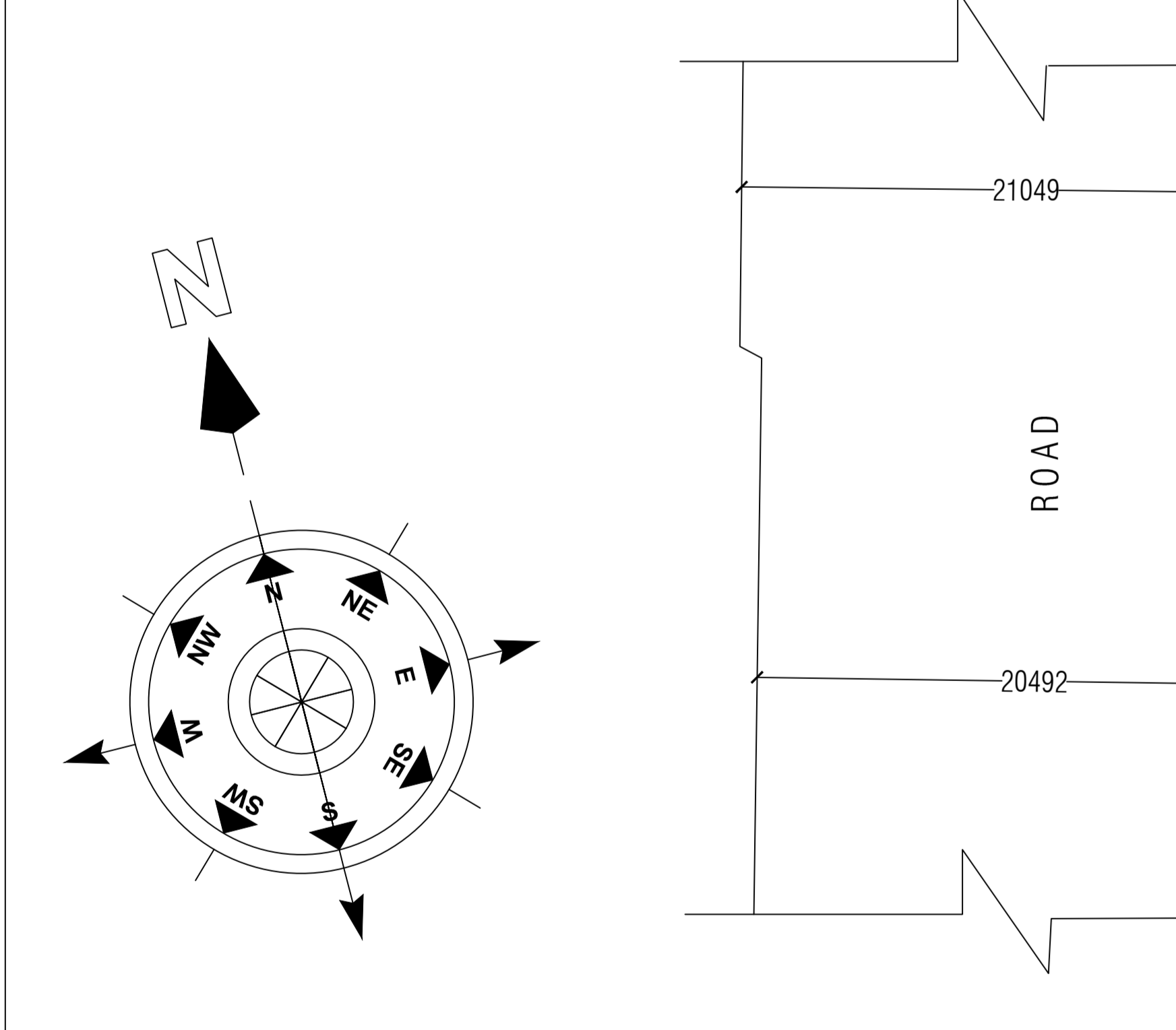
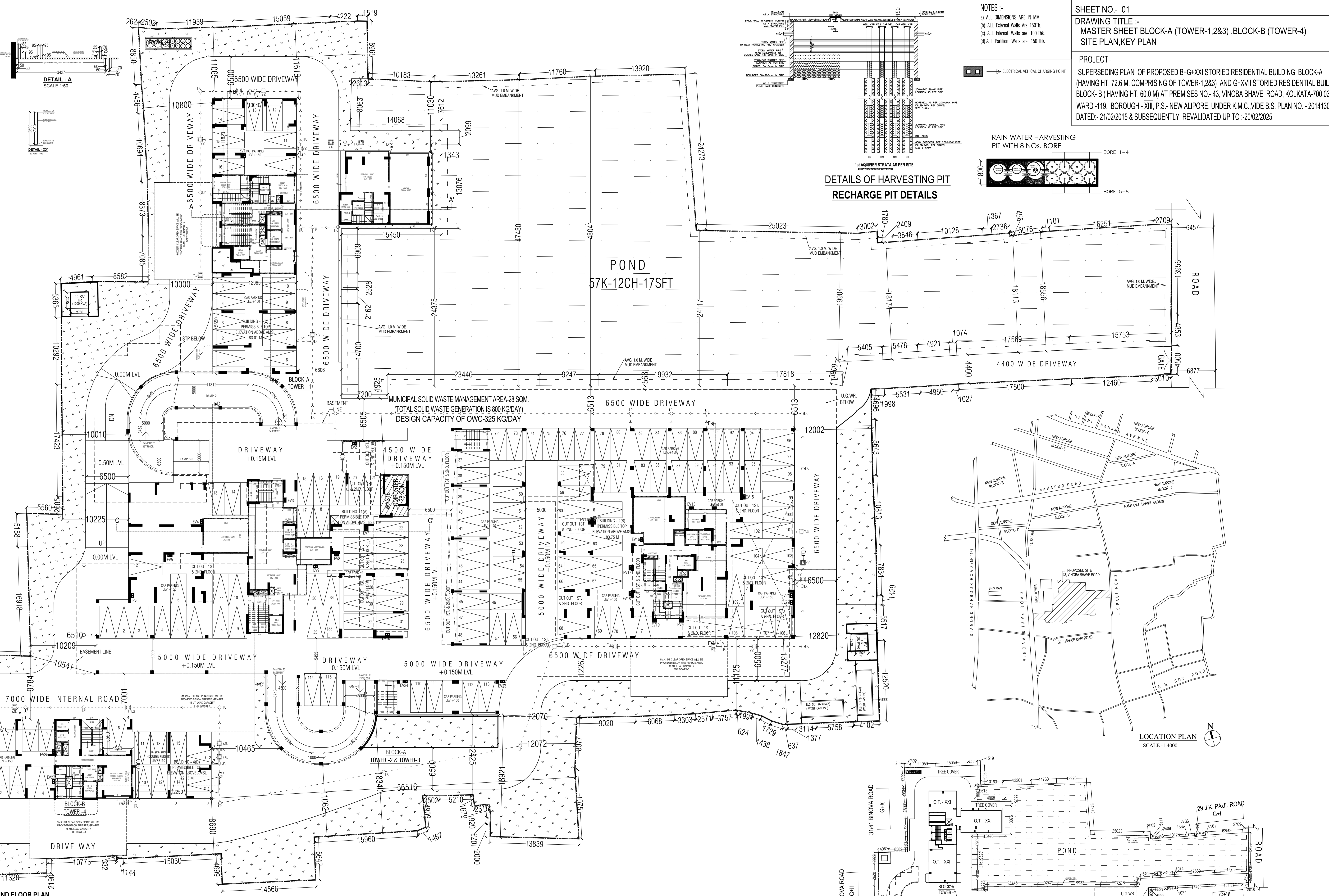
7.6 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.7 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.8 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.9 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00

7.10 PROPOSED F.A.R. (FLOOR AREA RATIO) - 1.00



DECLARATION OF ARCHITECT

CERTIFICATE OF STRUCTURAL ENGINEER

DECLARATION OF APPLICANT / OWNER

CERTIFICATE OF GEO TECHNICAL ENGINEER

CERTIFICATE OF STRUCTURAL REVIEWER

MBC MEETING NO.-641 DATED -29.08.2024
MBC ITEM NO.-10624-25

B.P.NO.-2024103131
Dated-25.08.2024
Validity-24.09.2029

PRINCIPAL ARCHITECTS

RESIDENT ARCHITECT

D.J.J. CONSULTANTS & ASSOCIATES

255, DUMDUM PARK, KOL- 55.

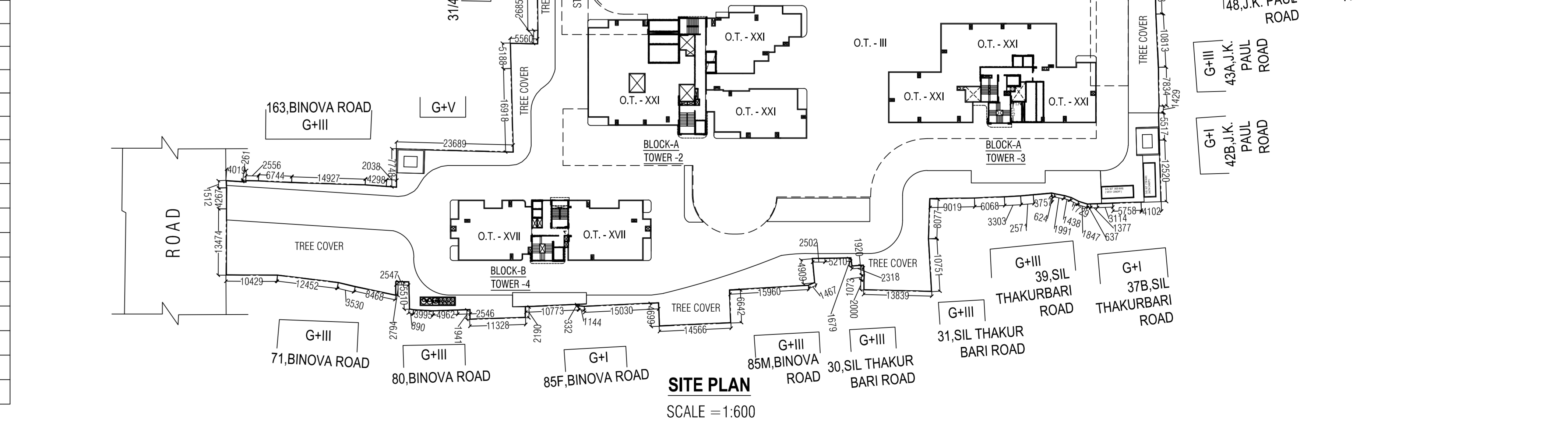
PHONE NO.-033-95548615
mail.-info@djg.org

DIGITAL SIGNATURE OF E.E

DIGITAL SIGNATURE OF A.E

DOOR WINDOW CHECKLIST

| NO. | DESCRIPTION | QTY | UNIT | NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|-----|-------------|-----|------|
| 01 | ... | ... | ... | 01 | ... | ... | ... |
| 02 | ... | ... | ... | 02 | ... | ... | ... |
| 03 | ... | ... | ... | 03 | ... | ... | ... |
| 04 | ... | ... | ... | 04 | ... | ... | ... |
| 05 | ... | ... | ... | 05 | ... | ... | ... |
| 06 | ... | ... | ... | 06 | ... | ... | ... |
| 07 | ... | ... | ... | 07 | ... | ... | ... |
| 08 | ... | ... | ... | 08 | ... | ... | ... |
| 09 | ... | ... | ... | 09 | ... | ... | ... |
| 10 | ... | ... | ... | 10 | ... | ... | ... |



DHRUBOJYOTI SAHA
M.A.R.C.
REG. NO. - CA/1905/35277

DHIMAN BHATTACHARJEE E.S.E.
REG. NO. - 212/CLAS-1

DTL ESTATEPVT. LTD.
29 OTHERS

DR. BIKAS MAITI
G.T.E.
NO. - 52, CLASS - I

UTPAL SANTRA
E.S.E.
NO. - 58/10, CLASS - I

PRINCIPAL ARCHITECTS

RESIDENT ARCHITECT

D.J.J. CONSULTANTS & ASSOCIATES

255, DUMDUM PARK, KOL- 55.

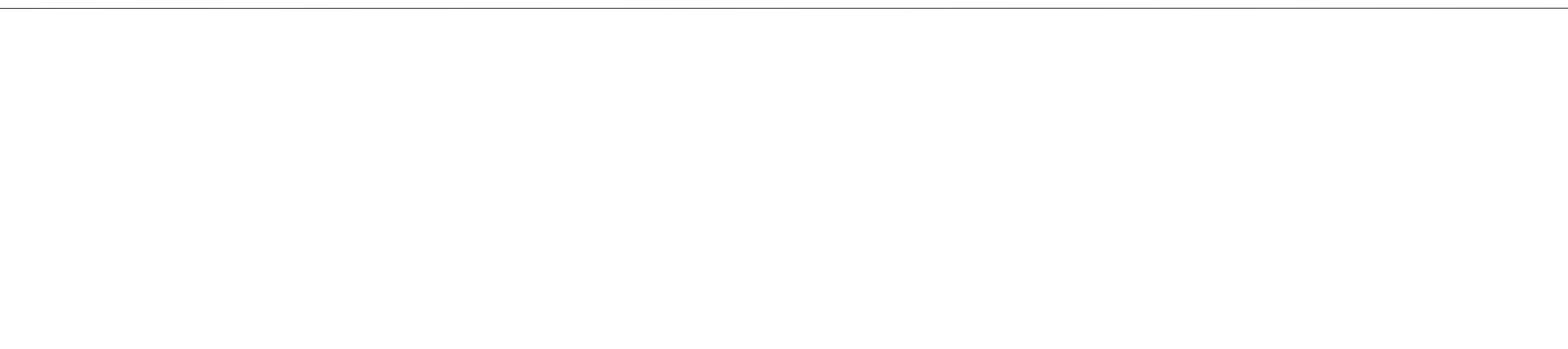
PHONE NO.-033-95548615
mail.-info@djg.org

DIGITAL SIGNATURE OF E.E

DIGITAL SIGNATURE OF A.E

DOOR WINDOW CHECKLIST

| NO. | DESCRIPTION | QTY | UNIT | NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|-----|-------------|-----|------|
| 01 | ... | ... | ... | 01 | ... | ... | ... |
| 02 | ... | ... | ... | 02 | ... | ... | ... |
| 03 | ... | ... | ... | 03 | ... | ... | ... |
| 04 | ... | ... | ... | 04 | ... | ... | ... |
| 05 | ... | ... | ... | 05 | ... | ... | ... |
| 06 | ... | ... | ... | 06 | ... | ... | ... |
| 07 | ... | ... | ... | 07 | ... | ... | ... |
| 08 | ... | ... | ... | 08 | ... | ... | ... |
| 09 | ... | ... | ... | 09 | ... | ... | ... |
| 10 | ... | ... | ... | 10 | ... | ... | ... |



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| NO. | DESCRIPTION | QTY | UNIT | NO. | DESCRIPTION | QTY | UNIT |
|-----|-------------|-----|------|-----|-------------|-----|------|
| 01 | ... | ... | ... | 01 | ... | ... | ... |
| 02 | ... | ... | ... | 02 | ... | ... | ... |
| 03 | ... | ... | ... | 03 | ... | ... | ... |
| 04 | ... | ... | ... | 04 | ... | ... | ... |
| 05 | ... | ... | ... | 05 | ... | ... | ... |
| 06 | ... | ... | ... | 06 | ... | ... | ... |
| 07 | ... | ... | ... | 07 | ... | ... | ... |
| 08 | ... | ... | ... | 08 | ... | ... | ... |
| 09 | ... | ... | ... | 09 | ... | ... | ... |
| 10 | ... | ... | ... | 10 | ... | ... | ... |

