

WEST BENGAL POLLUTION CONTROL BOARD

Paribesh Bhawan, 10A, Block LA, Sertor III, Salt Lake Kolkata 700 098,INDIA; Ph 335 9088,& Fax: (0091) (33) 335 8073

Application for Consent to Establish (NOC) for Red & Orange Category Industries

Application for Consent to Establish for discharge of effluent, *under Section 25 and Section 26* of Water (Prevention and Control of Pollution) Act, 1974 and emission/continuation of emission *under Section 2l* of the Air (Prevention and Control of Pollution) Act, 1981.

App	pplication No. : 3249105	Date of Submission : 16/01/2023
	ategory : ORANGE	
		uilt-up area up to 20,000 m2 and waste water Generation >=
50K)KLD	
Fron	com : MONDAL CONSTRUCTION COMPANY LIMITE	ED.,
	890 , HARIDRADANGA DHARMATALA MAIN F	ROAD , CHANDANNAGAR , DIST -HOOGHLY -
7121	12136, WARD NO - 1 DAG NO - 118,119, KHATIAN NO	
	HANDANAGAR .	
	(Name and Address of the Unit)	
То		
The	he	
Sir,	r,	
1.		to Establish for both (i) under sub-section (2) of Section
	25 and Section 26 of Water (Prevention and Control of	
	land/premises and (ii) under sub-section (2) of section	
	Act, 1981 to make emission from a proposed industr	-
2.		· ·
 2		the englishing form Announce/Announling and plane is

- 3. I/We further declare that the information furnished in the application form, Annexure/Appendices and plans is correct the best of my/our knowledge.
- 4. I/We undertake to furnish any other information within seven days of its being called for by the State Board.
- 5. I/We enclose agree to submit to the West bengal Pollution Control Board, application for Consent to Operate one month before commencement of the unit.

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I/We enclose herewith Challan of Rs. deposited at Branch on in favour of
 West Bengal Pollution Control Board being the 'Consent to Establish application fee'.

Date:.					
Date	••••	• • • •	•••••	 • • • • • • •	

(Signature)
Seal

: SAMARJIT MONDAL
: Director
: MONDAL CONSTRUCTION COMPANY LIMITED.
: CHINSURAH STATION ROAD , CHINSURAH , DIST - HOOGHLY - 712102

PART - A : (GENERAL INFORMATION)

01. Full address of the proposed factory (mentioning P 890, HARIDRADANGA DHARMATALA MAIN ROA	D, CHANDANNAGAR, DIST -HOOGHLY -712136,
WARD NO - 1 DAG NO - 118,119, KHATIAN NO - 13	
CHANDANAGAR . Police Station, local body wit	h Ward No. etc.)
Telephone : -6290839163 Fax : -	
Police Station : CHANDANNAGAR P. O. & Pin	
LocalBody : CHANDANNAGGORE MUNICIE	
J.L. No : 1 Plot No. & Dag No. : 118,	.119
 62. Full address of the Registered Office/City Office/C CHINSURAH, DIST - HOOGHLY - 712102 Telephone : -6290839163 Fax : - E-mail : amit01green@gmail.com Website : 	Correspondence : CHINSURAH STATION ROAD,
03. a) Size of industry (Large / Small[)b) Power Supply Agency at the factory premises	: Small
[viz, C.E.S.C/W.B.S.E.B/Others /specify)]	: CESC
04. Proposed date of commissioning of industry	January / 2024

05. Gross capital investment of the unit on land, building, plant & Lakhs. 401739008 machinery excluding capital investment on pollution control system [project report to be submitted]

(To be supported an undertaking affidavit, annual report or certificate from a Chartered Accountant).

06. Give the list of row materials (including fuel) with consumption per month (*if the space provided below is for inadequate, please attach* : *separate sheet giving information using the same format*).

S.No.	Name of Raw Materials(including fuel)	Quantity per Month

07. List of products and by-products manufactured : (*if the space provided below is for inadequate, please attach separate sheet giving information using the same format*).

Name Production Capacity (Per Month)	Average Production (Per Month)
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- Name and Details of Processing technology : 08 (i).
- 08 (ii). Type and quality of waste to be processed per day :
- 08 (iii). Measures to be taken for safety of workers working in the plant :

PART - B : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND **CONTROL OF WATER POLLUTION**

09. Expected water consumption for different uses

Type of Use	Sources of supply (Strike out which if/are not applicable)	Quantity (M3/day)
Borewell	Domestic purpose	5 KLD
Borewell CIVIL CONSTRUCTI ON USE ONLY	Others	50 KLD

10. Information regarding liquid waste.

Nature(Industry/Do Quantity(M3/day) mesttic/Mixed	Place of discharge)
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11. Indicate available information on process waste water characteristics (before treatment).

PHYSICAL

TREATMENT TYPE	TREATMENT	pH COLOUR	TOTAL SUSPENDED SOLIDS(mg/l)	ODOUR					

CHEMICAL

TREATMENT TYPE	Oil & Grease(mg/L)	SULPHATES METALS	B.O.D. (mg/L)	C.O.D. (mg/L)
Proposed facility f	or liquid waste treat	:		

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12. Proposed facility for liquid waste treatment if yes.

- (a) Industry(attach detailed proposal)
- (b) Domestic(attach detailed proposal)

PART - C : INFORMATION REQUIRED IN CONNECTION WITH PERVENTION AND **CONTROL OF Air POLLUTION**

13. **Emission sources**

TypeAttach ed Toof the StackDiame terConsu mptiontyQuanti ty(m^3 /hr))Capaci tyUnitDraft Typeks		ch of the		Diame 0	Consu	ty	Quanti ty(m^3			Capaci		Draft	ks	Polluti on Contro l Equip ments
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14. Diesel Generator Sets

No. of DG sets	Capacity of each DG sets	Height of the stack above DG sets	Height of the DG room
2	500 KVA	5 Feet	7

15. Noise pollution control measures

Acoustic enclosure/acoustic treatment of DG room	Exhaust mufflet
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PART - D : OTHER INFORMATION

16. Solid Waste/Hazardous :

Generated From	Qty./day	Composition	Treatment and disposal method proposed
True Of Works	O	Mathad managad far	Commercition /Channetoni
Type Of Waste	Quantity	Method proposed for tratment and disposal(Incineration/ landfill/ city pickup/ sale/Any other method)	Composition/Characteri stics of Solid waste
WASTE CEMENT BAGS	400 Numbers/Day	SOLD	Non Hazardous

17. Hazardous Substance :

Hazardous Chemicals to be handled [Refer-Manufacture, Storage and import of Hazardous Chemicals Rules,
 1989 (MSIHC)] (Attach separate sheet if necessary)

:

(b) Maximum quantity of Hazardous Chemicals to be stored at a time [Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC)] (Attach separate sheet if necessary) :

18. Pollution Control Management :

- (a) Specify Environmental Management Plan including Monitoring
- (b) Give brief organizational set up as per declaration given above.
- (c) Expenditure to be incurred for implementation of Environmental Management Plan (Capital Investment) :

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19. Other relevant information, if any :

Seal

Signature of Applicant.....

Check-list of accompaniments: [Please put tick mark (-)as applicable]

- [] The THIRD PART of the challan (in original) as prof of deposition of consent application fee
- [] Undertaking/Affidavit/Andull Report/certificate from a Chartered Accountant (Item No.05)
- [] Additional sheet against ltem No.07
- [] Additional sheet against ltem No.08
- [] Additional sheet against Item No.12 (a) & 12 (b)
- [] Additional sheet against ltem No.13
- [] Additional sheet against ltem No.16 (a) & 16 (b)
- [] Additional sheet against ltem No.18

Notes : => All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/counted-signed by the applicant with official seat.

=> All subsequent conection in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.

=> The form is to be filled prefenbly in by type written or logical hand writing