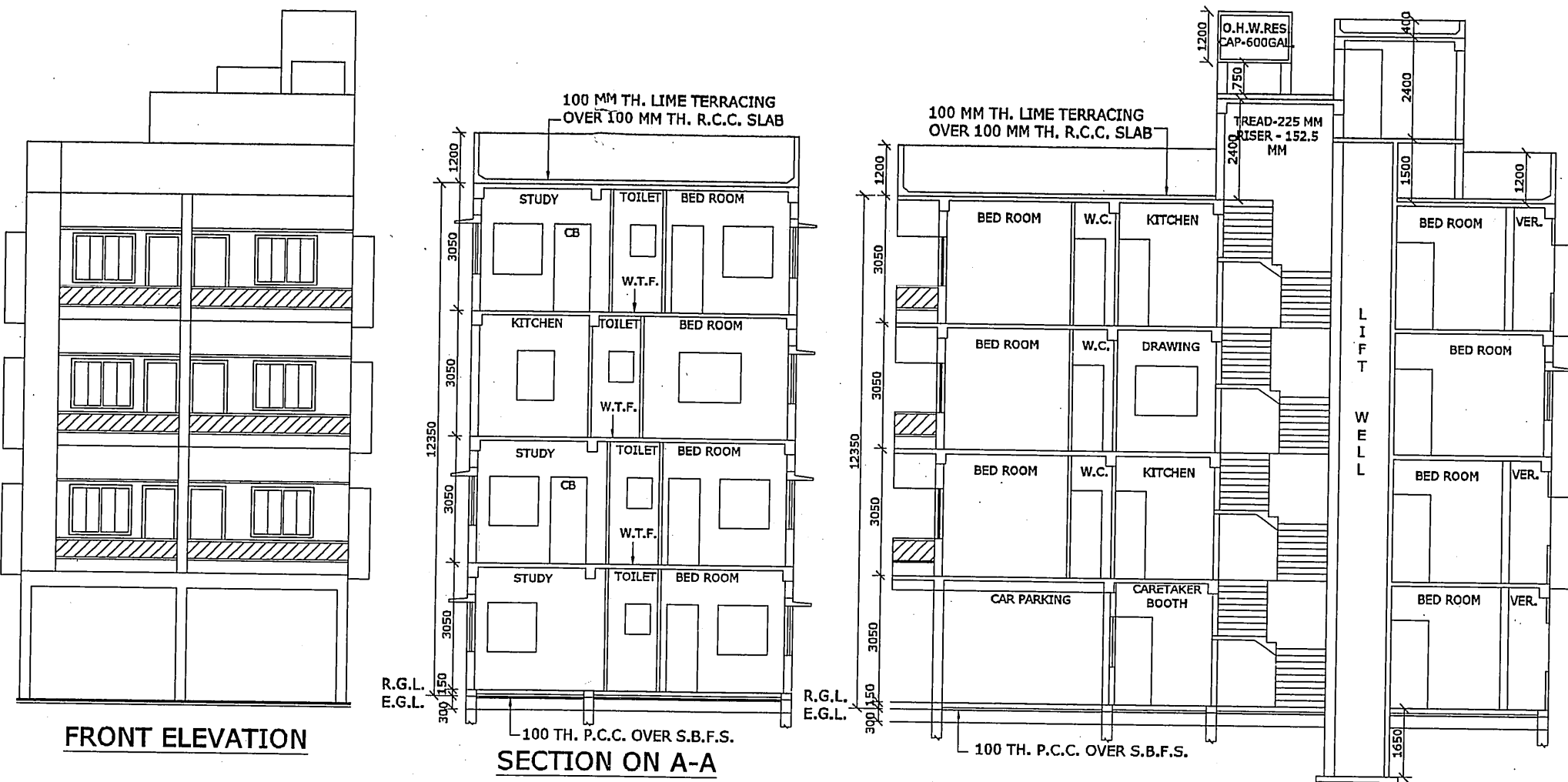




SCHEDULE OF DOORS AND WINDOWS			
MKD.	SIZE	MKD.	SIZE
D	1200X2100	W	1800X1500
D1	1000X2100	W1	1500X1500
D2	900X2100	W2	1200X1200
D3	750X2100	W3	900X1200
		W4	600X750

1. ALL DIMENSIONS ARE IN MM OTHERWISE MENTIONED.
2. DEPTH OF THE FOUNDATION OF SEPTIC TANK AND U.G. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF THE BUILDING FOUNDATION.
3. 200 THK. OUTSIDE BRICK WORK WITH CEMENT SAND MORTAR 1:6 AND 125.75 THK. BRICKWORK WITH 1:4 CEMENT MORTAR.
4. R.C.C. WORK WITH STONECHIPS, SAND, AND CEMENT (3:1.5:1) GRADE OF CONCRETE M-20, GRADE OF STEEL FE-500.
5. PLASTERING WITH SAND CEMENT MORTAR 1:4 FOR CEILING AND 1:6 FOR WALL.
6. P.C.C. WITH BK. KHOA, SAND, CEMENT (6:3:1)
7. LIME TERRACING WITH BK. KHOA, SURKI AND LIME (7:2:2).

DECLARATION OF GEO-TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREIN. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED THEREIN IS SAFE AND STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

NAME OF THE GEO-TECHNICAL ENGINEER
KALLOL KUMAR GHOSHAL
Geo-tech No. 49/1

E.S.E. DECLARATION

THE STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.

THE SOIL TEST HAS BEEN DONE BY KALLOL KUMAR GHOSHAL OF TECHNO SOIL OF GORKHARA, ARUNACHAL, SONARPUR, KOLKATA - 700150. THE RECOMMENDATION OF SOIL REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATION.

NAME OF THE OF STRUCTURAL ENGINEER
S.B.BHATTACHARYYA
E.S.E. NO- 116/1

L.B.S. DECLARATION

CERTIFIED WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING THE ABUTTING ROAD CONFORMS WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME.

IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL.

THE PLOT IS BEYOND 500 MR. FROM C.I. OF E.M. BYE PASS.

THE CONSTRUCTION OF SEMI U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

WIDTH OF FRONT ABUTTING ROAD IS 4.876 MTR. (MINIMUM)

NATURE OF ROAD IS BLACK TOP ROAD

THERE IS AN EXISTING BUILDING STRUCTURE

THE PLOT IS FULLY OCCUPIED BY THE OWNER AND TENENT.

SITE PLAN AND KEY PLAN CONFORM WITH THE SITE.

NAME OF THE L.B.S.
MOLOY SIL
L.B.S. NO. 1028/1

OWNERS DECLARATION

I/WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.S. & E.S.E. DURING CONSTRUCTION. I/WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN) K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E./L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK. DURING DEPTT. INSPECTION SITE WAS IDENTIFIED BY ME.

NAME OF THE OWNER
Shyamal Paul Proprietor of
Paul Concerns

PROPOSED G+III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF K.M.C. ACT. 1980 AND BUILDING RULE-2009 COMPLYING THE CIRCULAR NO. 07/19-20 DT.01.11.2019 OF MOA. 90.11 DT. 23.10.2019 AT PREMISES NO. 55, LAKE EAST 4TH ROAD, WARD -103, BOROUGH-XI, UNDER K.M.C. OF MOUZA - SANTOSH PUR, R.S. DAG NO. 658, 659, 661, R.S. KHATTAN NO. - 72,91 & 119, J.L. NO. 22, P.S. - SURVEY PARK (SHEET NO. 2 OF 2)

MAIN CHARACTERISTICS OF THE PROPOSAL

PART A

1. ASSESSEE NO. 31-103-23-0055-1
2. Details of Power of attorney -nil
3. Name of the owner / Applicant: Shyamal Paul Proprietor of Paul Concerns
4. Details of Registered Deed: Book - I, Volume no. 1630-2023 Page no. - 28265-28275 Being No.-163000967
5. Details of Registered Deed: Book - I, Volume no. 1604-2022 Page no.-436375-436404, Being no.-160414964 Date : 19.12.2022 Year : 2022, Reg. at D.S.R.-IV, 24 Pgs.(S)
6. Details of Boundary Declaration Book - I, Volume no. 1630-2023 Page no. - 28265-28275 Being No.-163000967
7. Details of Non eviction of Tenant Book - I, Volume no. 1630-2023 Page no.- 28276-28285 Being No.-163000968
8. Details of Non eviction of Tenant Book - I, Volume no. 1630-2023 Page no.- 28276-28285 Being No.-163000968
9. Details of Non eviction of Tenant Book - I, Volume no. 1630-2023 Page no.- 28276-28285 Being No.-163000968
10. Details of Non eviction of Tenant Book - I, Volume no. 1630-2023 Page no.- 28276-28285 Being No.-163000968

PART- B

1. Area of land : As per title deed=209,030 sq.m. (03 KH - 02 CH - 00 SQ.FT.)
2. Net area of land: 208,982 Sq.m. (after free gift / splayed corner) strip of land relinquished , strip of land gifted to KMC.
3. Permissible Ground coverage : 59.700 % = 124,764 sq.m.
4. Proposed Ground coverage : 56.2876 % = 117,631 sq.m.

5. Proposed Area:

Floor Mkd.	Total Floor Area	Stair+ Lobby	Total Exempted Area	Net Floor Area
Gr. Floor	117,631	10,508	1,958	105,165 sq.m.
1st Floor	117,631	10,508	1,958	103,080 sq.m.
2nd Floor	117,631	10,508	1,958	103,080 sq.m.
3rd Floor	117,631	10,508	1,958	103,080 sq.m.
Total	470,524 sq.m.	42,032	7,832	414,405 Sq.m.

6. Parking Calculation

Tenament Size	Tenament No.	Required Parking
50.338 sq.m. - 1 no.		
50.199 sq.m. - 2 nos.	5 nos.	1 no.
71.229 sq.m. - 2 nos.		
121.427 sq.m. - 1 no.	1 no.	1 no.
Total Required Parking		2 nos.

(B) No. of Parking provided = covered = 2 nos. & Open = nil
(C) Permissible area of parking a) Ground floor = 1 x 25 sq.m.

(D) Actual area of parking provided= 49.646 sq.m. a)Ground floor=49.646 sq.m.

8. Permissible F.A.R. = 1.75

9. Proposed F.A.R. = 1.745

10. Statement of other areas

Floor	Loft	Cupboard	Ledge / Tend
Ground Floor	-	-	-
1st Floor	-	2,625 sq.m.	-
2nd Floor	-	1,95 sq.m.	-
3rd Floor	-	2,625 sq.m.	-
Total	-	7.2 sq.m.	-

11. Stair Case area =14,088 sq.m.
12. Lift machine room area =9,715sq.m.
13. O.H.W.Res. area = 4.25 sq.m.
14. Tree cover area = 3,00 sq.m.
15. Lift machine room stair area = 3,305 sq.m.
16. Relaxation of authority, if any= nil

BUILDING PERMIT NO. :2023110106

VALID UPTO :06.07.2028

SANCTION DATE : 07.07.2023

MODHU SUDAN
HALDER

Digitally signed by
MODHU SUDAN HALDER
Date: 2023.07.07
13:37:28 +05'30'

Digital signature of A.E.