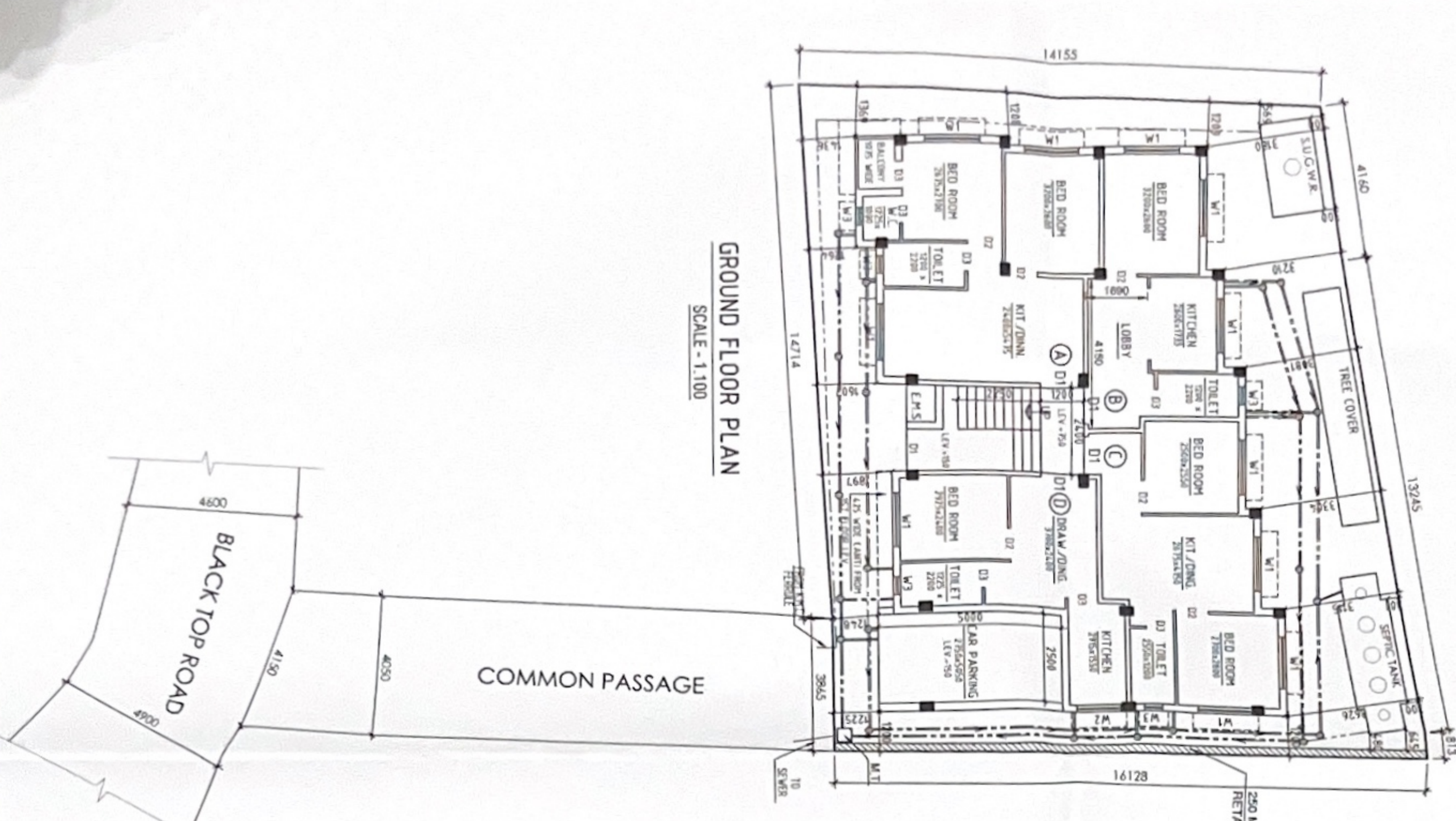


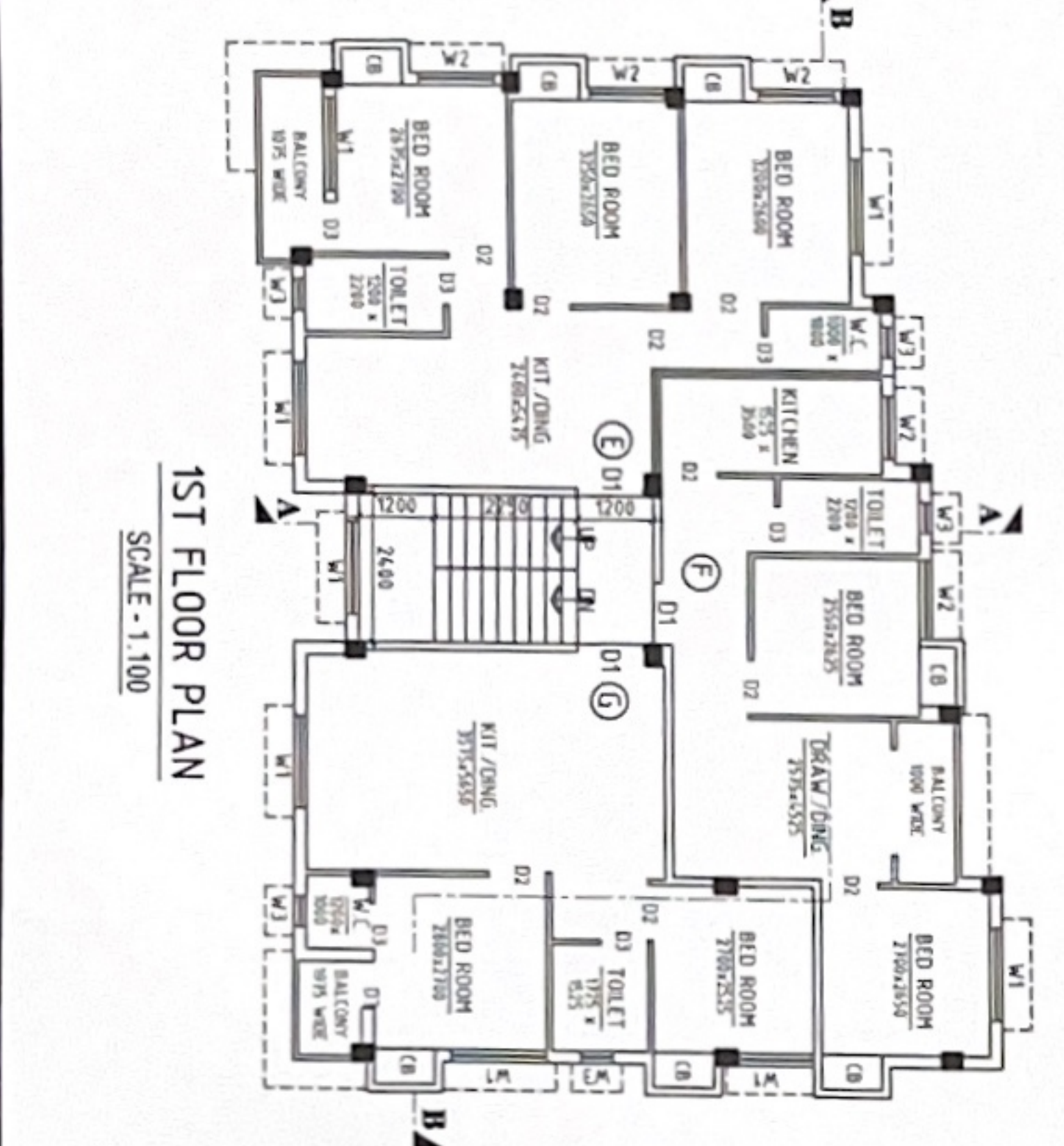
FRONT ELEVATION  
SCALE - 1/100

SECTION A-A  
SCALE - 1/100

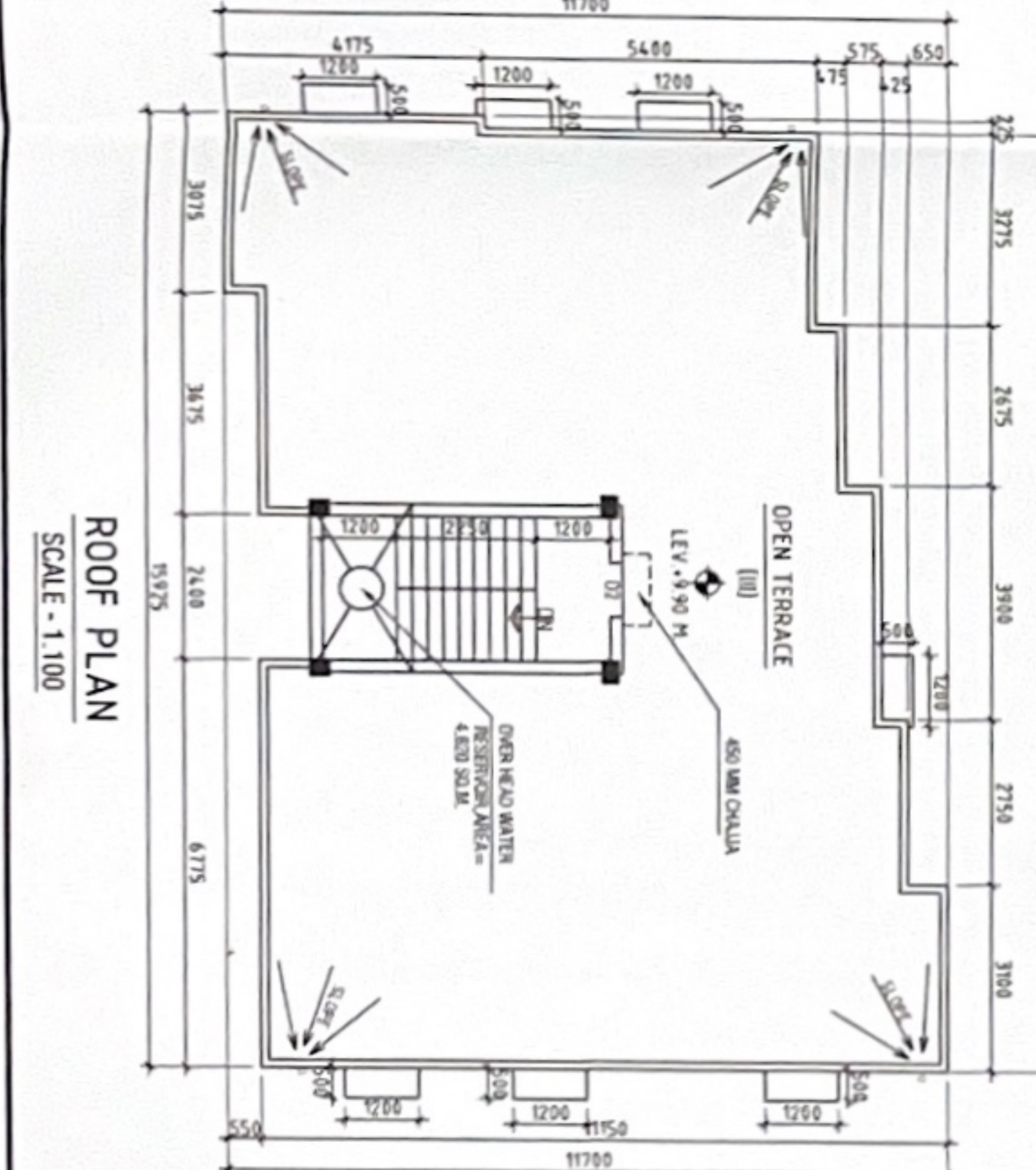
SECTION B-B  
SCALE - 1/100



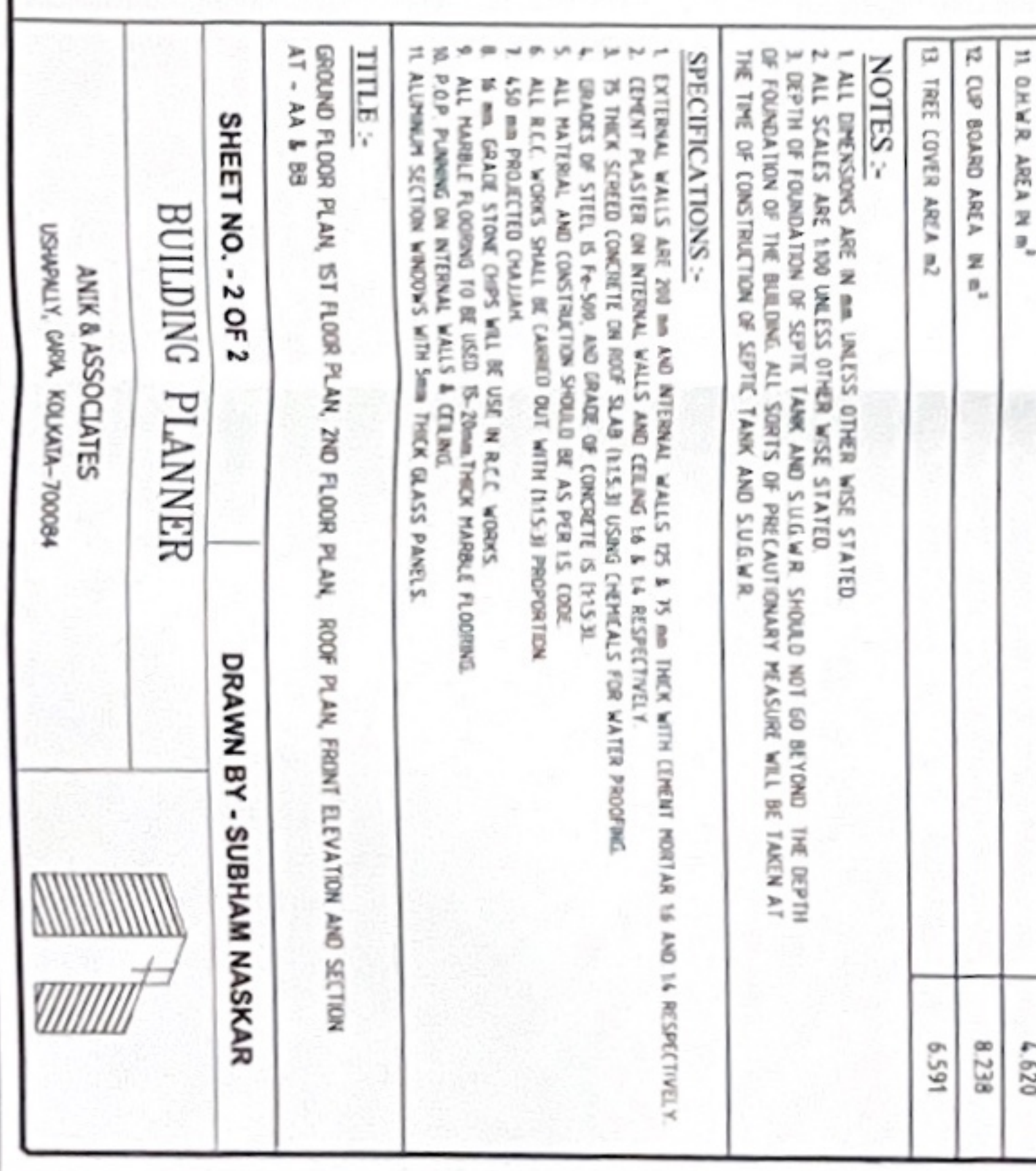
GROUND FLOOR PLAN  
SCALE - 1/100



1ST FLOOR PLAN  
SCALE - 1/100



2ND FLOOR PLAN  
SCALE - 1/100



ROOF PLAN  
SCALE - 1/100

DOOR SCHEDULE	WINDOW SCHEDULE	EXHIBIT
D1 (1000mm x 2100mm) [H]	W1 (1000mm x 1200mm) [H]	001
D2 (2000mm x 2100mm) [H]	W2 (1200mm x 1200mm) [H]	002
D3 (1000mm x 2100mm) [H]	W3 (1000mm x 1200mm) [H]	003
D4 (1000mm x 2100mm) [H]	W4 (1000mm x 1200mm) [H]	004



DIGITAL SIGNATURE OF A.E.

**MANISH** Digitally signed by  
**MANISH SARKAR**  
Date: 2023.04.18  
SARKAR 15:06:52 +05'30'

**OWNERS DECLARATION** -  
I DO HEREBY UNDERTAKE WITH FULL RESPONSIBILITY THAT -  
1. I SHALL ENGAGE LBS & E&E DURING CONSTRUCTION.  
2. I SHALL FOLLOW THE INSTRUCTION OF LBS & E&E DURING CONSTRUCTION OF THE BUILDING (AS PER PLAN).  
3. K&C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURE.  
4. ANY DAMAGED OCCUPANTS ARE FOUND TO BE FAULT, THE K&C AUTHORITY WILL ACCEPT THE SKEWED PLAN.  
5. THE CONSTRUCTION OF WATER RESERVOR & SEPTIC TANK WILL BE UNDER THE GUIDANCE OF LBS & E&E.  
6. DURING SITE INSPECTION I WAS PHYSICALLY PRESENT AND PROPERLY ENQUIRED THE SITE.  
**CERTIFICATE FROM LBS FOR STRUCTURE** -  
THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY THE CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT.  
**NAME OF LBS FOR STRUCTURE** -  
ANK MAJUMDAR  
LBS - 1579 (I)  
**NAME OF OWNER** -  
MR. PINTU PATIL

**PART - A STATEMENT OF THE PLAN PROPOSAL**

1. ASSESSEE NO.	2. DETAILS OF REGISTERED DETH	3. DETAILS OF BOUNDARY DECLARATION	4. DETAILS OF COMMON PASSAGE	5. (A) AREA OF THE PLOT OF LAND	6. NO OF TENANTS	7. BLR/D DOCUMENT - L.R. PARCELA VIDE SL. NO. 30344/COPY NO. 1122 DATED 01/02/2022 AS STATED BASTU PART - B
31-11-6-0755-6	BOOK - I, VOLUME - 803-2021, BEING - 16031071, PAGE - 345062 TO 345064, YEAR - 2021, D.S.R. - III 24 (P.G.I.S) DATE - 30.11.2021	BOOK - I, VOLUME - 1603-2022, PAGE - 113752 TO 113765, BEING - 16030284, YEAR - 2022, O.S.R. - III SOUTH 24 PARAGANA, DATE - 07.03.2022	BOOK - I, VOLUME - 1603-2022, PAGE - 113752 TO 113765, BEING - 16030284, YEAR - 2022, O.S.R. - III SOUTH 24 PARAGANA, DATE - 07.03.2022	277313 SQM	THREE	ELEVEN (11) Nos.

**7. PROPOSED AREA** -

FLOOR	TOTAL COVERED AREA IN M <sup>2</sup>	LESS STAIR WELL IN M <sup>2</sup>	ACTUAL COVERED AREA IN M <sup>2</sup>	LESS STAIR EXEMPTED AREA IN M <sup>2</sup>	NET FLOOR AREA IN M <sup>2</sup>
GROUND	156,604	156,604	156,604	11,850	144,754
FIRST	158,230	158,230	158,230	11,850	146,380
SECOND	158,230	158,230	158,230	11,850	146,380
TOTAL	473,064	473,064	473,064	35,550	437,514

**TENEMENTS & CAR PARKING CALCULATION**

TENEMENT MARKED	TENEMENT SIZE IN M <sup>2</sup>	TO BE ADDED	ACTUAL TENEMENT AREA INCLUDING PROP. AREA IN M <sup>2</sup>	NO OF TENEMENT	NO OF CAR REQUIRED
A	4,146	3,408	44,874	1	1
B	26,275	2,942	28,437	1	1
C	35,379	2,912	38,291	1	1
D	28,060	2,309	30,369	1	1
E	55,463	4,565	60,028	1	1
F	44,182	3,638	47,820	1	1
G	46,945	3,843	50,808	1	1
H	47,146	4,108	51,254	1	1
I	26,161	2,353	28,514	1	1
J	35,336	2,908	38,244	1	1
K	43,677	3,395	47,072	1	1
<b>CALCULATION OF F.A.R.</b>					
1. EFFECTIVE LAND AREA IN M <sup>2</sup>					275,275
2. TOTAL REGISTERED CAR PARKING					1
3. TOTAL COVERED CAR PARKING PROVIDED					1
4. TOTAL OPEN CAR PARKING PROVIDED					NIL
5. RESPONSIBLE EXEMPTED AREA FOR CAR PARKING IN M <sup>2</sup>					25.00
6. ACTUAL CAR PARKING AREA PROVIDED IN M <sup>2</sup>					13.85
7. CAR PARKING AREA EXEMPTED IN M <sup>2</sup>					13.85
8. RESPONSIBLE F.A.R.					1.75
9. PROPOSED F.A.R.					15.47
10. STAR HEAD ROOM AREA IN M <sup>2</sup>					14.140
11. D.W.R. AREA IN M <sup>2</sup>					4.620
12. CUP BOARD AREA IN M <sup>2</sup>					8.238
13. TREE COVER AREA IN M <sup>2</sup>					6.591

**NOTES** -  
1. ALL DIMENSIONS ARE IN M. UNLESS OTHERWISE STATED.  
2. ALL SCALES ARE 1:100 UNLESS OTHERWISE STATED.  
3. DEPTH OF FOUNDATION OF SEPTIC TANK AND SUMP SHOULD NOT GO BEYOND THE DEPTH OF FOUNDATION OF THE BUILDING. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION OF SEPTIC TANK AND SUMP.  
**SPECIFICATIONS** -  
1. EXTERNAL WALLS ARE 200 MM THICK WITH CHERRY PORTLAND 53 AND 1% REINFORCEMENT.  
2. CONCRETE GRADE IS M20 WITH 1% REINFORCEMENT.  
3. ROOFING IS TO BE DONE WITH 100 MM THICK POLYSTYRENE INSULATION AND 150 MM THICK CONCRETE SLAB.  
4. ALL MATERIAL AND CONSTRUCTION SHOULD BE AS PER IS CODE.  
5. ALL R.C.C. WORKS SHALL BE CARRIED OUT WITH 115.5% PROVISION.  
6. 450 MM PROJECTED CHALISA WILL BE USED IN R.C.C. WORKS.  
7. ALL EXPOSED SURFACES SHALL BE FINISHED WITH POLISHED FLOORS.  
8. ALL EXPOSED SURFACES SHALL BE FINISHED WITH POLISHED FLOORS.  
9. ALL EXPOSED SURFACES SHALL BE FINISHED WITH POLISHED FLOORS.  
10. ALL EXPOSED SURFACES SHALL BE FINISHED WITH POLISHED FLOORS.  
11. ALUMINIUM SECTION WINDOWS WITH 5mm THICK GLASS PANELS.

**TITLE** -  
GROUND FLOOR PLAN, 1ST FLOOR PLAN, 2ND FLOOR PLAN, ROOF PLAN, FRONT ELEVATION AND SECTION AT - AA & BB

**SHEET NO. - 2 OF 2**

**BUILDING PLANNER** ANIK & ASSOCIATES  
USHP/PL/004, KOLKATA-700084

**DRAWN BY - SUBHAM NASKAR**