

03286/22

I-3422/2022



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AH 259781

2001297 462/22

05/05/22

Dr. Sub Registrar

*[Signature]*

*Certified that the document is admitted for registration and that the photo Sheet and finger print sheet attached with This document is the part of this document*

Addl. Dist. Sub-Registrar, Bishupur

05 MAY 2022

THIS INDENTURE OF CONVEYANCE made this the 5<sup>th</sup> day of *May* TWO THOUSAND AND TWENTY-TWO BETWEEN

0362223

R. L. Gargar  
Advocate  
3rd Floor  
67 Old Post Office Street  
Kolkata - 700001

-2 MAY 2022

No.....  
Name.....  
Address.....  
Vendor.....

I. CHAKRABORTY  
6B, Dr. Rajendra Prasad Sarani  
Kolkata - 700 001



*[Handwritten signature]*

A.D.S.R. Bishnupur  
South 24 Parganas  
5 MAY 2022

স্বাক্ষরিত হইয়াছে (স্বাক্ষর)  
কর্তৃক অতিরিক্ত কমিশনার  
সহ-স্বাক্ষরিত  
নাম- অতিরিক্ত  
সি.নং- 104

**MR. DILIP KUMAR PAL(PAN:AETPP6634C)(AADHAAR:255187329607)** Son of Late Chandra Nath Pal, by faith Hindu, by nationality- Indian, by occupation- Service, residing at Block-I, Flat-1E, Souro Nilay Housing Complex, 1, Kailash Ghosh Road, Shitala Mandir, Barisha, Purba Barisha, Mahestola, P.O-Barisha and P.S- Thakurpukur, south 24 Pgs., West Bengal- 700008, hereinafter referred to as the "**VENDOR**" (which term or expression shall, unless excluded by or repugnant to the subject or context, be deemed to mean and include their respective heirs, legal representatives, executors, administrators and assigns) of the **ONE PART;**

**AND**

**BALAJI CONSTRUCTION PRIVATE LIMITED(PAN:AACCB3820C)** a company incorporated under the Companies Act, 1956 as extended under the Companies Act, 2013 having its registered office at 82, Bentinck Street, Ground Floor, Kolkata- 700001, P.S. Bow Bazar, P.O.- GPO, represented by one of its Director **SHRI MAYANK JAJODIA (PAN:AESPJ0291G)(AADHAAR:557696248334)** Son of Sri Mahesh Kant Jajodia, residing at 5, Bentinck Street, Lalbazar, Kolkata 700001, P.O- GPO, P.S- Bowbazar, West Bengal, hereinafter referred to as the "**PURCHASER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor and/or successors- in office/interest and assigns) of the **OTHER PART;**

**WHEREAS:**

- A) **THAT** the vendor herein is the owner by way of Registered Deed of Sale Dated 18/01/2011, Reg. at before A.D.S.R. Bishnupur, South 24 Parganas, West Bengal, recorded in Book-I, CD Vol.- 1, Pages 3704 to 3714, being no.-00252, Year-2011 from Kartick Chandra Nurki, Son of Late Pulin Behari Nurki, was the solely and absolutely seized and possessed of and/or otherwise well and



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A. O. S. R. Bishnupur  
South 24 Parganas  
5 MAY 2022

sufficiently entitled as a owner in respect of **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 1143** Corresponding **L.R Dag no 1195, Area- 21.00(Twenty One) Decimal** out of 42.00 Decimal, **0.5000 share** out of 1.0000 Share, **under R.S Khatian No. 233 corresponding LR Khatian no.-1907, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur,** and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

MOUZA-SAMALI, J.L-23,		RASHPUNJA GRAMPANCHYAT,		DISTRICT: SOUTH 24 PARGANA			
R.S Dag No.	L.R Dag No.	Nature of Land	RS Khatian No.	LR Khatian No.	Out of Total Area (in Decimal)	Share in Dag out of 1.0000 share	Area of Land Sold (in Decimals)
1143	1195	SHALI	233	1907	42.00	0.5000	21.00
						Total	21.00 Decimal

- B) Since after purchase of the "said Land" **DILIP KUMAR PAL** duly applied for and got its name mutated as the Owner in the records of the BL&LRO vide **Khatiyans nos. 3790.**
- C) Inasmuch as the "said Plot of Land" is barren and not being cultivated by the Vendor and/or any person authorized by the Vendor, the Vendor herein' decided to sell and dispose in favour of the Purchaser or his nominee or nominees his share at or for the agreed consideration and on the agreed terms in respect of **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 1143** Corresponding **L.R Dag no 1195, Area- 21.00(Twenty One) Decimal** out of 42.00 Decimal, **0.5000 share** out of 1.0000 Share, **under LR Khatian no.-3790, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur,** and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. (hereinafter referred to as the "SAID LAND" more fully and particularly mentioned and described in the SCHEDULE hereunder written) out of the said Entire Land , free from all encumbrances and charges and has requested the Vendor to execute the Deed of Conveyance and/or transfer in respect of the "said Land" directly in



A.D.S.R. Bishnupur  
South 24 Parganas  
= 5 MAY 2022

favour of the Purchaser herein which the Vendor has agreed to do subject to the terms and conditions hereinafter appearing.

D) The Purchaser has agreed to purchase and acquire the "said Land" free from all encumbrances and charges at and for a consideration of **Rs. 5,72,000/=** **(Rupees Five Lakhs Seventy Two Thousand) Only** (hereinafter referred to as the **CONSIDERATION AMOUNT**)

E) At or before the execution of this Indenture the Vendor has assured and represented to the Purchaser as follows:

- i) **THAT** the Vendor is the sole and absolute owner of the "said Land".
- ii) **THAT** the "said Land" is free from all encumbrances charges liens mortgages, lispens attachments trusts whatsoever or howsoever.
- iii) **THAT** the Vendor has a marketable title in respect of the "said Land".
- iv) **THAT** the "said Land" is not being cultivated and/or the Vendor has not been cultivating the "said Land".
- v) **THAT** as per the records available there is no bargadar or bhag-chassi into or upon the "said Land".
- vi) **THAT** the Vendor is liable and has paid all municipal rates taxes and other outgoings including khazana payable in respect of the "said Land" upto the date of execution of this Indenture.



A.D.S.R. Bishnupur  
South 24 Parganas  
= 5 MAY 2022



- vii) **THAT** there is no legal bar or impediment on the part of the Vendor in selling and/or transferring the "said Land".
- viii) **THAT** the "said Land" is not subject to any notice and/or proceeding of vesting and/or acquisition and/or requisition.
- ix) **THAT** the Vendor has not entered into any agreement for sale transfer and/or lease nor has created any interest of any third party into or upon the "said Land" or any part or portion thereof.
- x) **THAT** the Vendor is in khas possession of the entirety of the "said Land".
- xi) **THAT** no person excepting the Vendor has any right of easement or any other right whatsoever or howsoever over and in respect of the "said Land".
- xii) **THAT** there is no right of way from or through the "said Land".
- xiii) **THAT** nobody has any right of easement over and in respect of the "said Land" or any part thereof.
- xiv) **THAT** since the date of the said Deeds of Sale dated 18/01/2011 the recorded owner **DILIP KUMAR PAL** has been and is in continuous and Uninterrupted khas possession of the said land as the owner thereof.
- xv) **THAT** the "said Land" is barren and is not being cultivated by the Vendor or any person authorised by the Vendor.



A.D.S.R. Bishnupur  
South 24 Parganas  
= 5 MAY 2022

- F) Relying on the aforesaid representations and believing the same to be true and acting on the faith thereof and after causing necessary searches with regard to marketable title of the aforesaid land, the Purchaser has agreed to purchase and acquire the "said Land" from the VENDOR.

**NOW THIS INDENTURE WITNESSETH:-**

- I. **THAT** in pursuance to the said Agreement for Sale and in further consideration of a sum of **Rs. 5,72,000/= (Rupees Five Lakhs Seventy Two Thousand) Only** of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendor at or before the execution of these presents (the receipt whereof the Vendor doth hereby and also by the receipt hereunder written admit and acknowledge to has been received and of and from the payment of the same and every part thereof doth hereby acquit release and discharge the Purchaser and the "said Land" being **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 1143** Corresponding **L.R Dag no 1195, Area- 21.00(Twenty One) Decimal** out of 42.00 Decimal, **0.5000 share** out of 1.0000 Share, **under LR Khatiyān no.-3790, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur,** and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104, the Vendor doth hereby indefeasibly grant sell transfer convey assign and assure unto and to the Purchaser "said Land" is (more fully and particularly mentioned and described in the **SCHEDULE** hereunder written and hereinafter collectively referred to as the "**said Lands**") absolutely and forever, free from all encumbrances charges liens lispensens claims, demands, liabilities, trusts, attachments, acquisitions, requisitions, and whatsoever free from all encumbrances and charges **OR HOWSOEVER OTHERWISE** of the "said Land" or any part or portion thereof now is or are or at any time or times heretofore was or were situated butted and bounded called known numbered described or distinguished **TO HAVE AND**



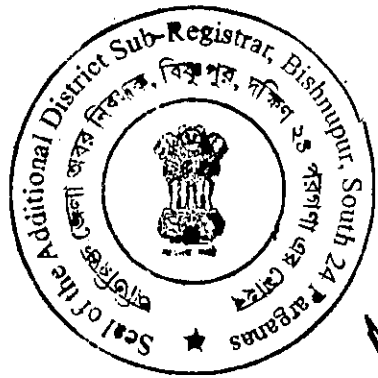
**A.D.S.R. Bishnupur  
South 24 Parganas**

**5 MAY 2022**

**TO HOLD** the said LAND hereby granted sold conveyed transferred assigned assured or expressed or intended so to be with all rights and appurtenances belonging thereto unto and to the use of the Purchaser absolutely and forever free from all encumbrances charges liens claims demands liabilities trusts attachments acquisitions requisitions and lispensens whatsoever or howsoever.

**II. THE VENDOR DOTH HEREBY COVENANT WITH THE PURCHASER** as follows:

- a) That the Vendor is the absolute and lawful owner of and well and sufficiently seized and possessed of and entitled to the "said Land" and every part thereof free from all encumbrances charges and liabilities of whatsoever nature.
- b) That the Vendor has not at any time heretofore done or executed or knowingly suffered or been party or privy to any act deed matter or thing hereby or by reason whereof the "said Land" hereby granted sold conveyed transferred assigned and assured or expressed or so intended to be was or is encumbered in title estate or otherwise or by reason whereof the Vendor may or can be prevented from granting selling conveying assigning and assuring the "said Land" or any part thereof in the manner as aforesaid.
- c) **AND THAT NOTWITHSTANDING** any act deed or thing by the Vendor done executed or knowingly suffered to the contrary the Vendor at the time of execution of these presents is the absolute and lawful owner of and/or otherwise well and sufficiently seized and possessed of and entitled to the "said Land" hereby granted sold conveyed transferred assigned assured or expressed so to be and every part thereof for a perfect and indefeasible estate or inheritance without any

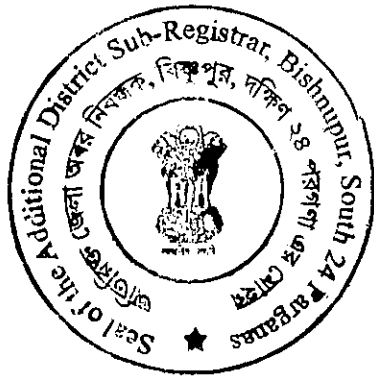


A.D.S.R. Bishnupur  
South 24 Parganas

05 MAY 2022

manner or condition use trust or others thing whatsoever to alter defeat encumber or make void the same.

- d) **AND THAT NOTWITHSTANDING** any such act deed or thing whatsoever as aforesaid the Vendor now has in itself good right full and absolute power to grant sell convey transfer assure and assign the "said Land" hereby granted sold conveyed transferred and assured or expressed so to be unto and to the use of the Purchaser in the manner and on the conditions aforesaid.
- e) **AND THAT** the Purchaser shall and may at all times hereafter at its own costs, charges and expenses peaceably and quietly enter into hold possess and enjoy the same and receive and take the rents issues and profits thereof without any lawful eviction interruption claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for the Vendor.
- f) **AND THAT** the Purchaser shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Vendor well and sufficiently saved defended and kept harmless and indemnified of from and against all and all manner of former or others estates encumbrances charges liens claims demands mortgages leases licenses liabilities trusts attachments executions prohibitions restrictions easements and lispensens whatsoever suffered or made or liabilities created in respect of the "said Land" by the Vendor or by any person or persons lawfully and equitably claiming from under or in trust for the Vendor as aforesaid or otherwise.

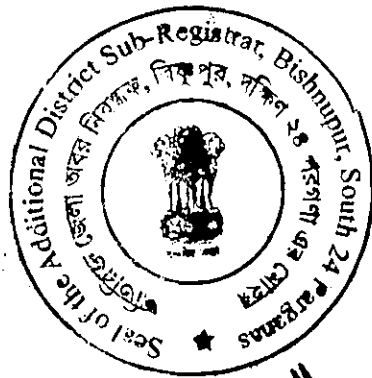


**A.D.S.R. Bishnupur**  
**South 24 Parganas**

**5 MAY 2022**



- g) **AND THAT** all rates taxes and other impositions and/or outgoings including Khazana and revenue payable in respect of the "said Land" upto the date of execution of these presents as and when assessed by the authorities concerned and shall be payable by the Vendor and those relating to the period subsequent to the date of execution of these presents shall be payable by the Purchaser.
- h) **AND THAT** the Vendor never held and does not hold any excess vacant Land within the meaning of the Urban Land (Ceiling & Regulation) Act, 1976 and the "said Land"/property or any part or portion thereof have not been affected or vested under the Urban Land Ceiling & Regulation) Act, 1976 **AND THAT** no certificate proceedings and/or notice of attachment is subsisting under the Income Tax Act 1961 **AND THAT** no notice, which is or may be subsisting has been served on the Vendor for the acquisition of the "said Land" or any part thereof under the Land Acquisition Act, 1894 or under any other law or Acts and/or rules made or framed there under and the Vendor has no knowledge of issue of any of such notice or notices for the time being subsisting under the above Acts and/or Rules for the time being in force affecting the said property / LAND or any part thereof **AND THAT** no suit and/or proceeding is pending in any Court of law affecting the said property and / or the "said Land" or any part or portion thereof nor the same has been lying attached under any writ or attachment of any Court or revenue Authority **AND FURTHER THAT** the Vendor and all persons having or lawfully or equitably claiming any right title interest or estate whatsoever into or upon or over the "said Land" or any part thereof from through under or in trust for the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchaser make do acknowledge and execute all such further and lawful acts deeds matters and things whatsoever for further better and



A.D.S.R. Bishnupur  
South 24 Parganas  
5 MAY 2022

more perfectly and effectually granting and assuring the "said Land" and every part thereof unto and to the use of the Purchaser as shall or may be reasonably required.

**III AND THIS DEED FURTHER WITNESSETH** that the Vendor has put the Purchaser in complete peaceful vacant physical (khas) possession of the "said Land" and that the Purchaser shall be entitled to hold possess and enjoy the same as the absolute owner thereof absolutely and forever,

**IV. THIS DEED FURTHER WITNESSTH** that in the event of any defect in title or that the right title and interest of the Purchaser is in any way affected or that the right of possession is in any way invaded or affected then in that event, the VENDOR shall be responsible and be liable to compensate the Purchaser for all losses and damages that the Purchaser may suffer and the said Vendor has agreed to indemnify and keep the PURCHASER indemnified against costs, charges claim, demands, cost of litigation and other proceedings.

**V. AND THIS DEED FURTHER WITNESSETH** and it is hereby agreed and declared that the Vendor doth hereby appoint the Purchaser as its Constituted Attorney and/or authorized representative and as such Constituted Attorney and/or Authorised Representative the Purchaser shall be entitled to and is hereby authorised:

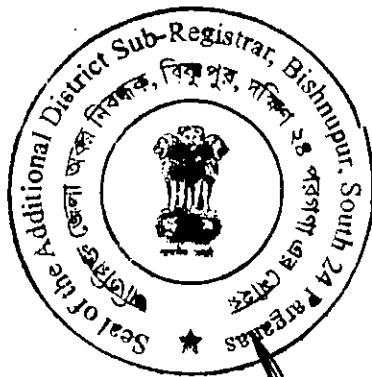
- i) To apply for mutation of the "said Land" in its name.
- ii) To have the soil tested and/or the "said Land" surveyed.
- iii) To apply for and obtain permission for conversion of the user of the "said Land".
- iv) To prepare or cause to be prepared a map or plan and submit the same for sanction to the authorities concerned for construction of a new building and/or buildings.



**A.D.S.R. Bishnupur**  
**South 24 Parganas**

**5 MAY 2022**

- v) To apply for and obtain all necessary permissions approvals consents and/or sanctions as may be necessary and/or required for construction erection and completion of the said new building and/or buildings.
- vi) To sign and execute all plans, applications, declarations, and affidavits as may be required by various authorities from time to time for obtaining the sanction of the map or plan from the authorities concerned and also for the purpose of undertaking the development of the "said Land".
- vii) To appear and represent in the name of the Vendor before all concerned statutory bodies and/or authorities including the Municipality, local Panchayat and Tribunals and/or courts and to sign all papers declaration and representation in the name of and on behalf of the Vendor for undertaking development of the "said Land".
- viii) To do all such lawful acts deeds matters and things and to sign and execute all deeds documents instruments plans applications and papers as may be necessary and/or required for undertaking development of the "said Land".
- ix) **AND THAT** the Vendor shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Purchaser well and sufficiently saved defended and kept harmless and indemnified of from and against all act or omission in executing the abovementioned clauses No. I to VIII.



*[Handwritten signature]*

A.D.S.R. Bishnupur  
South 24 Parganas  
=5 MAY 2022

**THE SCHEDULE ABOVE REFERRED TO**

**ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 1143** Corresponding **L.R Dag no 1195**, **Area- 21.00(Twenty One) Decimal** out of 42.00 Decimal, **0.5000 share** out of 1.0000 Share, **under LR Khatian no.-3790**, **Situate in Mouza- Samali, J.L. No. 23**, **under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

MOUZA-SAMALI, J.L-23,		RASHPUNJA GRAMPANCHYAT,		DISTRICT: SOUTH 24 PARGANA		
R.S Dag No.	L.R Dag No.	Nature of Land	LR Khatian No.	Out of Total Area (in Decimal)	Share in Dag out of 1.0000 share	Area of Land Sold (in Decimals)
1143	1195	Shali	3790	42.00	0.5000	21.0000
				Total	0.5000	21.0000 Decimal

Total area sold by this Deed 21.00 (Twenty One) Decimal

**BUTTED AND BOUNDED BY:-**

R.S Dag	LR Plot	ON THE NORTH	ON THE EAST	ON THE WEST	ON THE SOUTH
1143	1195	Sali Land Dag- 1196	Sali Land Dag- 1194,1197	Sali Land Dag- 1414,1415	Sali Land Dag-1194

**IN WITNESS WHEREOF** the parties hereto have hereunto set and subscribed their respective hands and seals the day month and year first above written

**SIGNED AND DELIVERED BY THE VENDOR**

At <sup>Kolkata</sup> ~~Jannar~~ in the presence of

- 1) *Adv. Adv.*  
 2) *Govt. mandal*

*Dilip Kumar Pal*  
**(DILIP KUMAR PAL)**  
**(VENDOR)**

**Non judicial stamp for this deed purchased by Adv. R.L.GAGGAR on behalf of purchaser**

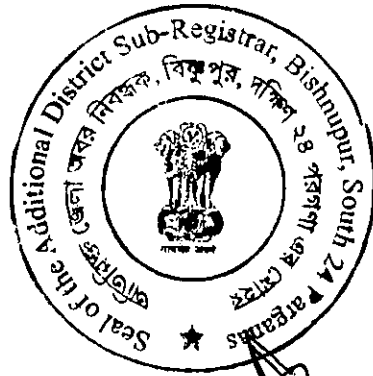
**Drafted & Prepared by:-**

**PRAKASH JAIN(Advocate)**

*Prakash Jain*

**Bankshall Court, Kolkata.**

**Enrolment No. F-2027/1987/2017**



A.D.S.R. Bishnupur  
South 24 Parganas  
5 MAY 2022



**PURCHASER** the within mentioned sum of **Rs. 5,72,000/= (Rupees Five Lakhs Seventy Two Thousand) Only** being the Entirety of the consideration Amount payable under these presents as per Memo below:

**Rs. 5,72,000.00**

**MEMO OF CONSIDERATION**

**By Pay Order No. 726314 dated 02/05/2022**

**Drawn on SBI, Kolkata Br. In favour of Vendor**

**Rs. 5,72,000.00**

**(Rupees Five Lakhs Seventy Two Thousand)only Total: Rs. 5,72,000.00**

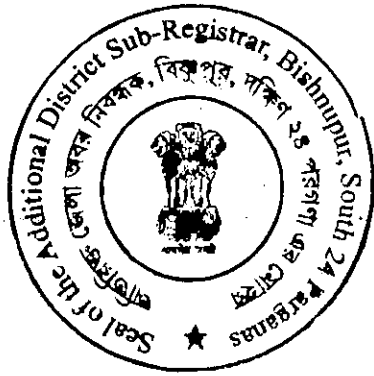
**VENDOR**

**WITNESSES**

1) *Handwritten signature*

*Handwritten signature: Dilip Kumar Pal*  
**(DILIP KUMAR PAL)**

2) *Fortam Monday*  
*S/o Mr. Mr. Monday*  
*Kriparampur*  
*Sukdev pur*  
*Bishmapur*  
*24 Pgs (South)*

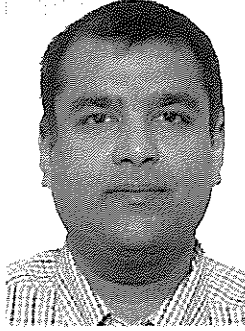


A.D.S.R. Bishnupur  
South 24 Parganas

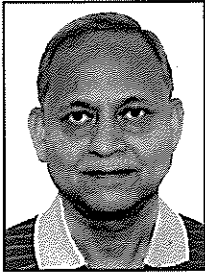
5 MAY 2022

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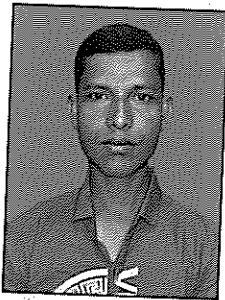
# SPECIMEN FORM FOR TEN FINGERPRINTS



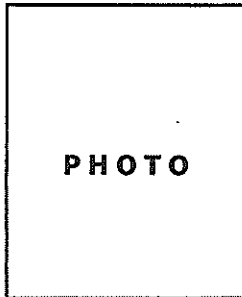
<i>Magenk Tjodis</i>		Little Finger	Ring Finger	Middle Finger	Fore Finger	Thumb
	Left Hand					
		Thumb	Fore Finger	Middle Finger	Ring Finger	Little Finger
Right Hand						



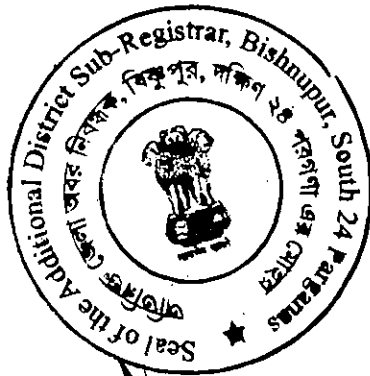
<i>Pitip Kumar Lal</i>		Little Finger	Ring Finger	Middle Finger	Fore Finger	Thumb
	Left Hand					
		Thumb	Fore Finger	Middle Finger	Ring Finger	Little Finger
Right Hand						



<i>Melvin Sumar Sidin</i>		Little Finger	Ring Finger	Middle Finger	Fore Finger	Thumb
	Left Hand					
		Thumb	Fore Finger	Middle Finger	Ring Finger	Little Finger
Right Hand						



		Little Finger	Ring Finger	Middle Finger	Fore Finger	Thumb
Left Hand						
		Thumb	Fore Finger	Middle Finger	Ring Finger	Little Finger
Right Hand						



*[Handwritten signature]*

**A.D.S.R. Bishnupur**  
**South 24 Parganas**

**5 MAY 2022**



**Govt. of West Bengal**  
**Directorate of Registration & Stamp Revenue**  
**GRIPS eChallan**

**GRN Details**

<b>GRN:</b>	192022230019248811	<b>Payment Mode:</b>	Online Payment
<b>GRN Date:</b>	03/05/2022 15:14:04	<b>Bank/Gateway:</b>	HDFC Bank
<b>BRN :</b>	1783074264	<b>BRN Date:</b>	03/05/2022 15:16:18
<b>Payment Status:</b>	Successful	<b>Payment Ref. No:</b>	2001297462/1/2022

[Query No\*/Query Year]

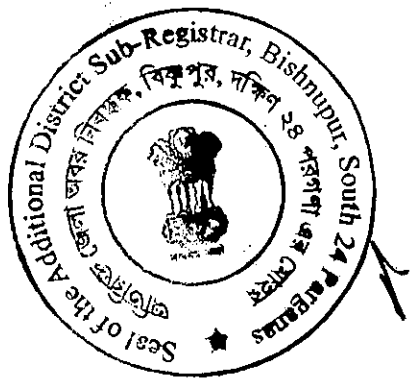
**Depositor Details**

<b>Depositor's Name:</b>	BALAJI CONSTRUCTION PVT LTD
<b>Address:</b>	82 BENTICK STREET KOLKATA- 700001
<b>Mobile:</b>	9007830098
<b>Depositor Status:</b>	Buyer/Claimants
<b>Query No:</b>	2001297462
<b>Applicant's Name:</b>	Mr PRAKASH JAIN
<b>Identification No:</b>	2001297462/1/2022
<b>Remarks:</b>	Sale, Sale Document

**Payment Details**

Sl. No.	Payment ID	Head of A/C Description	Head of A/C	Amount (₹)
1	2001297462/1/2022	Property Registration- Stamp duty	0030-02-103-003-02	31085
2	2001297462/1/2022	Property Registration- Registration Fees	0030-03-104-001-16	10395
			<b>Total</b>	<b>41480</b>

**IN WORDS: FORTY ONE THOUSAND FOUR HUNDRED EIGHTY ONLY.**



**A.D.S.R. Bishnupur**  
**South 24 Parganas**

**= 5 MAY 2022**

@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@  
DATED THIS THE DAY OF 2022  
@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@

**BETWEEN**

**DILIP KUMAR PAL**

..... **VENDOR**

**AND**

**BALAJI CONSTRUCTION PRIVATE LIMITED**

.....**PURCHASER**

**CONVEYANCE**

## Major Information of the Deed




Deed No :	I-1613-03422/2022	Date of Registration	05/05/2022
Query No / Year	1613-2001297462/2022	Office where deed is registered	
Query Date	01/05/2022 12:35:37 PM	A.D.S.R. BISHNUPUR, District: South 24-Parganas	
Applicant Name, Address & Other Details	PRAKASH JAIN 20B/1, SRISH CHANDRA CHOWDHURY LANE, Thana : Tala, District : South 24-Parganas, WEST BENGAL, PIN - 70002, Mobile No. : 9748899658, Status : Advocate		
Transaction	Additional Transaction		
[0101] Sale, Sale Document			
Set Forth value	Market Value		
Rs. 5,72,000/-	Rs. 10,39,500/-		
Stampduty Paid(SD)	Registration Fee Paid		
Rs. 31,185/- (Article:23)	Rs. 10,395/- (Article:A(1))		
Remarks			

### Land Details :

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

Sch No	Plot Number	Khatian Number	Land Use Proposed ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details	
L1	LR-1195 (RS :-)	LR-3790	Organisati on	Shali	21 Dec	5,72,000/-	10,39,500/-	Property is on Road
<b>Grand Total :</b>					21Dec	5,72,000 /-	10,39,500 /-	

### Seller Details :

Sl No	Name,Address,Photo,Finger print and Signature			
1	Name	Photo	Finger Print	Signature
	<b>Mr DILIP KUMAR PAL (Presentant)</b> Son of Late Chandra Nath Pal Executed by: Self, Date of Execution: 05/05/2022 , Admitted by: Self, Date of Admission: 05/05/2022 ,Place : Office			
		05/05/2022	LTI 05/05/2022	05/05/2022





Souro Nilay Housing Complex, Block/Sector: 1, Flat No: 1E, 1, Kailash Ghosh Road, City:- Not Specified, P.O:- Barisha, P.S:-Thakurpukur, District:-South 24-Parganas, West Bengal, India, PIN:- 700008 Sex: Male, By Caste: Hindu, Occupation: Service, Citizen of: India, PAN No.:: AExxxxxx4C, Aadhaar No: 25xxxxxxxx9607, Status :Individual, Executed by: Self, Date of Execution: 05/05/2022  
 , Admitted by: Self, Date of Admission: 05/05/2022 ,Place : Office


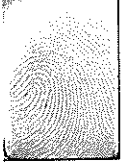
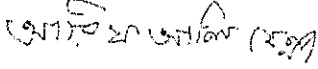
**Buyer Details :**

SI No	Name,Address,Photo,Finger print and Signature
1	<b>BALAJI CONSTRUCTION PRIVATE LIMITED</b> 82, Bentink Street, City:- Kolkata, P.O:- GPO, P.S:-Bowbazar, District:-Kolkata, West Bengal, India, PIN:- 700001, PAN No.:: AAxxxxxx0C,Aadhaar No Not Provided by UIDAI, Status :Organization, Status : Not Executed

**Representative Details :**

SI No	Name,Address,Photo,Finger print and Signature
1	<b>Mr MAYANK JAJODIA</b> Son of Mr Mahesh Kant Jajodia 5, Bentink Street, City:- Kolkata, P.O:- GPO, P.S:-Bowbazar, District:- Kolkata, West Bengal, India, PIN:- 700001, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AExxxxxx1G, Aadhaar No: 55xxxxxxxx8334 Status : Representative, Representative of : BALAJI CONSTRUCTION PRIVATE LIMITED (as Director)

**Identifier Details :**

Name	Photo	Finger Print	Signature
<b>Mr ARIF ALI MOLLA</b> Son of Mr Siraj Ali Molla SAMALI(CT), City:- Not Specified, P.O:- NAHAZARI, P.S:-Bishnupur, District:- South 24-Parganas, West Bengal, India, PIN:- 700104			
	05/05/2022	05/05/2022	05/05/2022
Identifier Of Mr DILIP KUMAR PAL, Mr MAYANK JAJODIA			

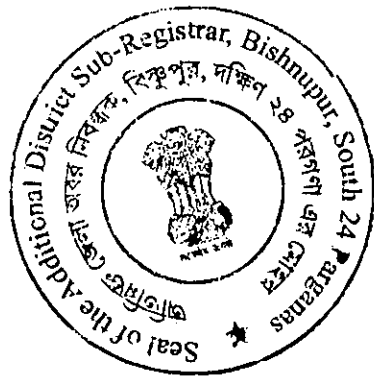
**Transfer of property for L1**

SI.No	From	To. with area (Name-Area)
1	Mr DILIP KUMAR PAL	BALAJI CONSTRUCTION PRIVATE LIMITED-21 Dec

**Land Details as per Land Record**

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
L1	LR Plot No:- 1195, LR Khatian No:- 3790	Owner:दिलीप कुमार पाल, Gurdian:चन्द्रनाथ पाल, Address:निज , Classification:शालि, Area:0.21000000 Acre,	Mr DILIP KUMAR PAL







**Endorsement For Deed Number : I - 161303422 / 2022**

**On 05-05-2022**

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 13:30 hrs on 05-05-2022, at the Office of the A.D.S.R. BISHNUPUR by Mr DILIP KUMAR PAL ,Executant.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 10,39,500/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 05/05/2022 by Mr DILIP KUMAR PAL, Son of Late Chandra Nath Pal, Souro Nilay Housing Complex, Sector: 1, Flat No: 1E, 1, Road: Kailash Ghosh Road, , P.O: Barisha, Thana: Thakurpukur, , South 24-Parganas, WEST BENGAL, India, PIN - 700008, by caste Hindu, by Profession Service

Identified by Mr ARIF ALI MOLLA, , Son of Mr Siraj Ali Molla, SAMALI(CT), P.O: NAHAZARI, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Hindu, by profession Business

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 10,395/- ( A(1) = Rs 10,395/- ) and Registration Fees paid by Cash Rs 0/-, by online = Rs 10,395/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 03/05/2022 3:16PM with Govt. Ref. No: 192022230019248811 on 03-05-2022, Amount Rs: 10,395/-, Bank: HDFC Bank ( HDFC0000014), Ref. No. 1783074264 on 03-05-2022, Head of Account 0030-03-104-001-16

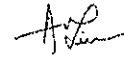
**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 31,185/- and Stamp Duty paid by Stamp Rs 100/-, by online = Rs 31,085/-

**Description of Stamp**

1. Stamp: Type: Impressed, Serial no AH59781, Amount: Rs.100/-, Date of Purchase: 02/05/2022, Vendor name: I Chakraborty

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 03/05/2022 3:16PM with Govt. Ref. No: 192022230019248811 on 03-05-2022, Amount Rs: 31,085/-, Bank: HDFC Bank ( HDFC0000014), Ref. No. 1783074264 on 03-05-2022, Head of Account 0030-02-103-003-02



**Asif Nadim**  
**ADDITIONAL DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE A.D.S.R. BISHNUPUR**  
**South 24-Parganas, West Bengal**

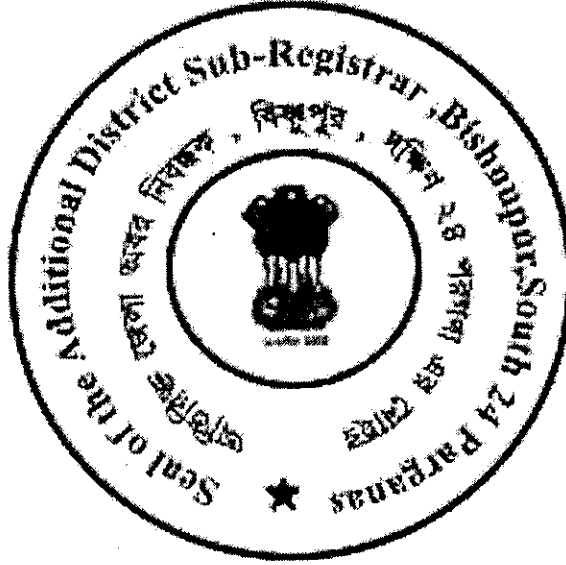


Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 1613-2022, Page from 89567 to 89588

being No 161303422 for the year 2022.



Digitally signed by Asif Nadim  
Date: 2022.05.06 15:09:47 +09:00  
Reason: Digital Signing of Deed.

(Asif Nadim) 2022/05/06 03:09:47 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
West Bengal.

(This document is digitally signed.)