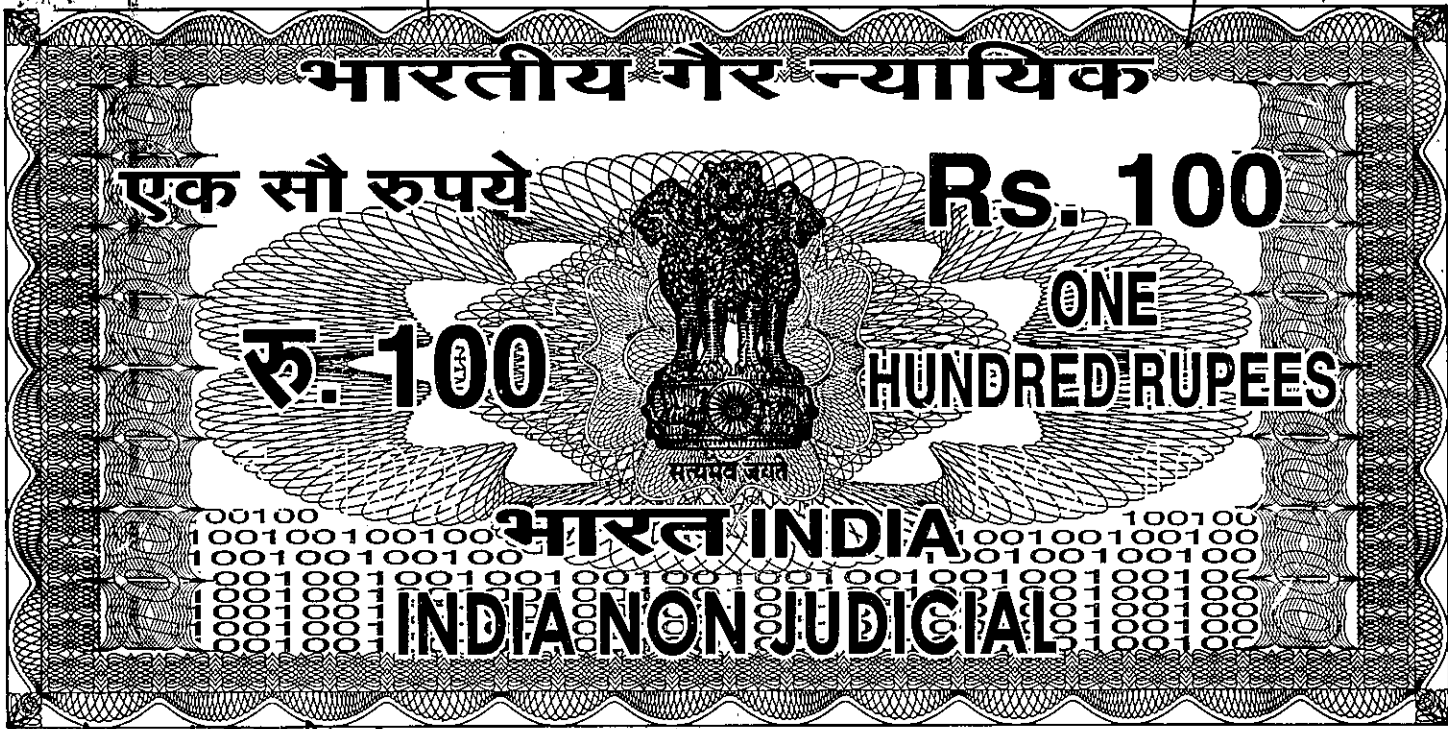


07321/21

I-07487/2021



NO. 1127/2021  
पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AL 022347

2002392021/21

01.12.21 at Gazipur  
6.05 pm

*[Signature]*

I certify that the document is admitted  
for registration and that the photo  
Sheet and finger print sheet attached with  
This document is the part of this document

*[Signature]*  
Addl. Dist. Sub-Registrar, Bishupur

02 DEC 2021

THIS INDENTURE OF CONVEYANCE made this the 1st day of December TWO  
THOUSAND AND TWENTY-ONE BETWEEN

VC

1137

1.12.21

252063

No .....  
 Name .....  
 Address .....  
 Vendor .....

B. K. JAIN & CO.  
 Advocate  
 Kiran Sankar Roy Road  
 Kolkata - 700001

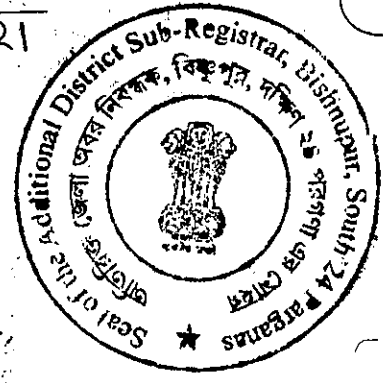
27 OCT 2021

বিস্তারিত বিবরণীতে  
 বিস্তারিত বিবরণী

V.C.T.I  
 2504  
 1.12.21



L. CHAKRABORTY  
 6B, Dr. Rajendra Prasad Sarani  
 Kolkata - 700 001



বিস্তারিত বিবরণীতে  
 বিস্তারিত বিবরণী

Addl. Dist. Sub-Registrar, Bishnupur  
 District- South 24 Parganas

01 DEC 2021

Refu Mondal  
 S/O. TOLSI MONDAL  
 SAMALI - 700104

**MR. JAMSED ALI MOLLA alias JAMSHED ALI MOLLA (PAN:AEUPM8227R) (AADHAAR:724809515295)** Son of Abdul Rahaman Molla, by faith Muslim, by nationality- Indian, by occupation- Cultivation, residing at Gajipur, Nahazari, P.O- Nahazari and P.S- Bishnupur, Dist.- South 24 Pgs -700104, West Bengal, hereinafter referred to as the "**VENDOR**" (which term or expression shall, unless excluded by or repugnant to the subject or context, be deemed to mean and include their respective heirs, legal representatives, executors, administrators and assigns) of the **ONE PART;**

**AND**

**BALAJI CONSTRUCTION PRIVATE LIMITED(PAN:AACCB3820C)** a company incorporated under the Companies Act, 1956 as extended under the Companies Act, 2013 having its registered office at 82, Bentinck Street, Ground Floor, Kolkata- 700001, P.S. Bow Bazar, P.O.- GPO, represented by one of its Director **SHRI MAYANK JAJODIA (PAN:AESPJ0291G)(AADHAAR:557696248334)** Son of Sri Mahesh Kant Jajodia, residing at 5, Bentinck Street, Lalbazar, Kolkata 700001, P.O- GPO, P.S- Bowbazar, West Bengal, hereinafter referred to as the "**PURCHASER**" (which term or expression shall unless excluded by or repugnant to the subject or context be deemed to mean and include its successor and/or successors- in office/interest and assigns) of the **OTHER PART;**

**WHEREAS:**

- A) **THAT** the vendor herein is the owner by way of registered deed of conveyance Dated 09/11/1988, registered at Sub-Register of Bishnupur and recorded in Book-1, Volume-78, Pages- 1 to 5 being no.-6313, Year-1988 from Sadhan Chandra Ghosh in respect of **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 996** Corresponding **L.R Dag no 1045, Area- 67.8216(Sixty Seven Point Eight Two One Six) Decimal** out



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**Govt. of West Bengal**  
**Directorate of Registration & Stamp Revenue**  
**GRIPS eChallan**

**GRN Details**

**GRN:** 192021220118418491      **Payment Mode:** Online Payment  
**GRN Date:** 22/11/2021 17:38:51      **Bank/Gateway:** HDFC Bank  
**BRN :** 1629056656      **BRN Date:** 22/11/2021 17:11:12  
**Payment Status:** Successful      **Payment Ref. No:** 2002392021/1/2021  
[Query No\*/Query Year]

**Depositor Details**

**Depositor's Name:** BALAJI CONSTRUCTION PVT LTD  
**Address:** 82 BENTICK STREET KOLKATA - 700 001  
**Mobile:** 9007830098  
**Depositor Status:** Buyer/Claimants  
**Query No:** 2002392021  
**Applicant's Name:** Mr PRAKASH JAIN  
**Identification No:** 2002392021/1/2021  
**Remarks:** Sale, Sale Document

**Payment Details**

| Sl. No. | Payment ID        | Head of A/C<br>Description               | Head of A/C        | Amount (₹)    |
|---------|-------------------|--|--------------------|---------------|
| 1       | 2002392021/1/2021 | Property Registration- Stamp duty        | 0030-02-103-003-02 | 128795        |
| 2       | 2002392021/1/2021 | Property Registration- Registration Fees | 0030-03-104-001-16 | 42965         |
|         |                   |  | <b>Total</b>       | <b>171760</b> |

**IN WORDS: ONE LAKH SEVENTY ONE THOUSAND SEVEN HUNDRED SIXTY ONLY.**

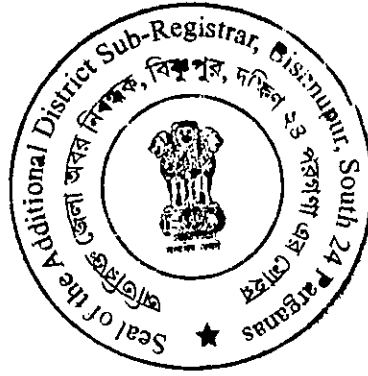
of 154.00 Decimal, **0.4404 Share** out of 1.0000 Share, **under Khatian No. 101, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, |             |                | RASPUNJA GRAMPANCHYAT, |                                | DISTRICT: SOUTH 24 PARGANA       |                                 |
|-----------------------|-------------|----------------|------------------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No.           | L.R Dag No. | Nature of Land | RS Khatian No.         | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 996                   | 1045        | SHALI          | 101                    | 154.00                         | 0.4404                           | 67.8216                         |
|                       |             |                |                        |                                | Total                            | 67.8216 Decimal                 |

- B) Since after purchase of the "said Land" **JAMSED ALI MOLLA alias JAMSHED ALI MOLLA** duly applied for and got its name mutated as the Owner in the records of the BL&LRO vide **LR Khatian no.1913**.
- C) Inasmuch as the "said Plot of Land" is barren and not being cultivated by the Vendor and/or any person authorized by the Vendor, the Vendor herein decided to sell and dispose in favour of the Purchaser or his nominee or nominees his share at or for the agreed consideration and on the agreed terms being **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 996** Corresponding **L.R Dag no 1045, Area- 67.8216(Sixty Seven Point Eight Two One Six) Decimal** out of 154.00 Decimal, **0.4404 Share** out of 1.0000 Share, **under LR Khatian No. 1913, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, |             |                | RASPUNJA GRAMPANCHYAT, |                                | DISTRICT: SOUTH 24 PARGANA       |                                 |
|-----------------------|-------------|----------------|------------------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No.           | L.R Dag No. | Nature of Land | LR Khatian No.         | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 996                   | 1045        | SHALI          | 1913                   | 154.00                         | 0.4404                           | 67.8216                         |
|                       |             |                |                        |                                | Total                            | 67.8216 Decimal                 |

(hereinafter referred to as the "SAID LAND" more fully and particularly mentioned and described in the SCHEDULE hereunder written) out of the said Entire Land, free from all encumbrances and charges and has requested the Vendor to execute



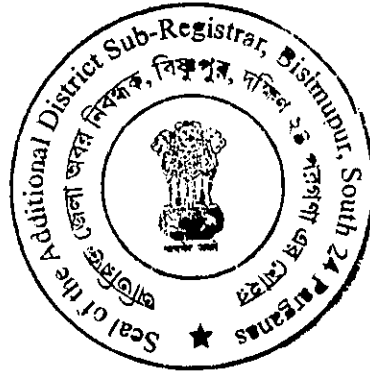
Addl. Dist. Sub-Registrar, Bishnupur  
District- South 24 Parganas

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the Deed of Conveyance and/or transfer in respect of the "SAID LAND" directly in favour of the Purchaser herein which the Vendor has agreed to do subject to the terms and conditions hereinafter appearing.

- D) The Purchaser has agreed to purchase and acquire the "SAID LAND" free from all encumbrances and charges at and for a consideration of **Rs. 22,57,000/= (Rupees Twenty Two Lakhs Fifty Seven Thousand) Only** (hereinafter referred to as the **CONSIDERATION AMOUNT**)
- E) At or before the execution of this Indenture the Vendor has assured and represented to the Purchaser as follows:
- i) **THAT** the Vendor is the sole and absolute owner of the "said Land".
  - ii) **THAT** the "SAID LAND" is free from all encumbrances charges liens mortgages, lispens attachments trusts whatsoever or howsoever.
  - iii) **THAT** the Vendor has a marketable title in respect of the "said Land".
  - iv) **THAT** the "SAID LAND" is not being cultivated and/or the Vendor has not been cultivating the "said Land".
  - v) **THAT** as per the records available there is no bargardar or bhag-chassi into or upon the "said Land".
  - vi) **THAT** the Vendor is liable and has paid all municipal rates taxes and other outgoings including khazana payable in respect of the "SAID LAND" upto the date of execution of this Indenture.

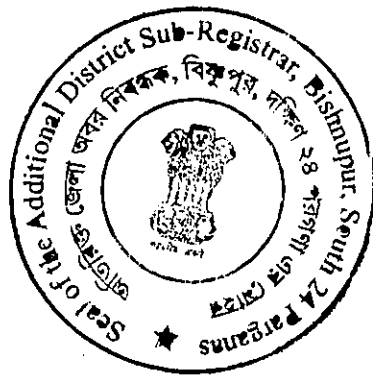




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- vii) **THAT** there is no legal bar or impediment on the part of the Vendor in selling and/or transferring the "said Land".
- viii) **THAT** the "SAID LAND" is not subject to any notice and/or proceeding of vesting and/or acquisition and/or requisition.
- ix) **THAT** the Vendor has not entered into any agreement for sale transfer and/or lease nor has created any interest of any third party into or upon the "SAID LAND" or any part or portion thereof.
- x) **THAT** the Vendor is in khas possession of the entirety of the "said Land".
- xi) **THAT** no person excepting the Vendor has any right of easement or any other right whatsoever or howsoever over and in respect of the "said Land".
- xii) **THAT** there is no right of way from or through the "said Land".
- xiii) **THAT** nobody has any right of easement over and in respect of the "SAID LAND" or any part thereof.
- xiv) **THAT** since the date of the said Deed of Sale dated 09/11/1988 the recorded owner **JAMSED ALI MOLLA alias JAMSHED ALI MOLLA** Son of Abdul Rahaman Molla has been and is in continuous and Uninterrupted khas possession of the said land as the owner thereof.



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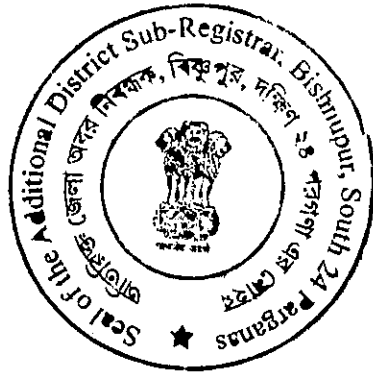
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xv) **THAT** the "SAID LAND" is barren and is not being cultivated by the Vendor or any person authorised by the Vendor.

F) Relying on the aforesaid representations and believing the same to be true and acting on the faith thereof and after causing necessary searches with regard to marketable title of the aforesaid land, the Purchaser has agreed to purchase and acquire the "SAID LAND" from the VENDOR.

**NOW THIS INDENTURE WITNESSETH:-**

**I. THAT** in pursuance to the said Agreement for Sale and in further consideration of a sum of **Rs. 22,57,000/= (Rupees Twenty Two Lakhs Fifty Seven Thousand) Only** of the lawful money of the Union of India well and truly paid by the Purchaser to the Vendor at or before the execution of these presents (the receipt whereof the Vendor doth hereby and also by the receipt hereunder written admit and acknowledge to has been received and of and from the payment of the same and every part thereof doth hereby acquit release and discharge the Purchaser and the "SAID LAND" being **ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 996** Corresponding **L.R. Dag no 1045, Area- 67.8216(Sixty Seven Point Eight Two One Six) Decimal** out of 154.00 Decimal, **0.4404 Share** out of 1.0000 Share, **under LR Khatian No. 1913, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104. (more fully and particularly mentioned and described in the **SCHEDULE** hereunder written and hereinafter collectively referred to as the "**said Lands**") absolutely and forever, free from all encumbrances charges liens lispensens claims, demands, liabilities, trusts, attachments, acquisitions, requisitions, and whatsoever free from all encumbrances and charges **OR HOWSOEVER OTHERWISE** of the "SAID LAND" or any part or portion thereof now is or are or at any time or times



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heretofore was or were situated butted and bounded called known numbered described or distinguished **TO HAVE AND TO HOLD** the said land hereby granted sold conveyed transferred assigned assured or expressed or intended so to be with all rights and appurtenances belonging thereto unto and to the use of the Purchaser absolutely and forever free from all encumbrances charges liens claims demands liabilities trusts attachments acquisitions requisitions and lispensens whatsoever or howsoever.

**II. THE VENDOR DOETH HEREBY COVENANT WITH THE PURCHASER** as follows:

- a) That the Vendor is the absolute and lawful owner of and well and sufficiently seized and possessed of and entitled to the "SAID LAND" and every part thereof free from all encumbrances charges and liabilities of whatsoever nature.
- b) That the Vendor has not at any time heretofore done or executed or knowingly suffered or been party or privy to any act deed matter or thing hereby or by reason whereof the "SAID LAND" hereby granted sold conveyed transferred assigned and assured or expressed or so intended to be was or is encumbered in title estate or otherwise or by reason whereof the Vendor may or can be prevented from granting selling conveying assigning and assuring the "SAID LAND" or any part thereof in the manner as aforesaid.
- c) **AND THAT NOTWITHSTANDING** any act deed or thing by the Vendor done executed or knowingly suffered to the contrary the Vendor at the time of execution of these presents is the absolute and lawful owner of and/or otherwise well and sufficiently seized and possessed of and entitled to the "SAID LAND" hereby granted sold conveyed transferred assigned assured or expressed so to be and every part thereof for a perfect and indefeasible estate or inheritance without any



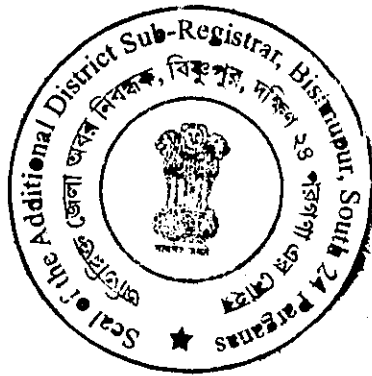
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manner or condition use trust or others thing whatsoever to alter defeat encumber or make void the same.

- d) **AND THAT NOTWITHSTANDING** any such act deed or thing whatsoever as aforesaid the Vendor now has in itself good right full and absolute power to grant sell convey transfer assure and assign the "SAID LAND" hereby granted sold conveyed transferred and assured or expressed so to be unto and to the use of the Purchaser in the manner and on the conditions aforesaid.
- e) **AND THAT** the Purchaser shall and may at all times hereafter at its own costs, charges and expenses peaceably and quietly enter into hold possess and enjoy the same and receive and take the rents issues and profits thereof without any lawful eviction interruption claim or demand whatsoever from or by the Vendor or any person or persons lawfully or equitably claiming from under or in trust for the Vendor.
- f) **AND THAT** the Purchaser shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Vendor well and sufficiently saved defended and kept harmless and indemnified of from and against all and all manner of former or others estates encumbrances charges liens claims demands mortgages leases licenses liabilities trusts attachments executions prohibitions restrictions easements and lispensens whatsoever suffered or made or liabilities created in respect of the "SAID LAND" by the Vendor or by any person or persons lawfully and equitably claiming from under or in trust for the Vendor as aforesaid or otherwise.
- g) **AND THAT** all rates taxes and other impositions and/or outgoings including Khazana and revenue payable in respect of the "SAID LAND"



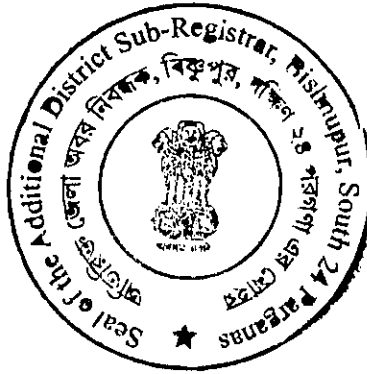


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upto the date of execution of these presents as and when assessed by the authorities concerned and shall be payable by the Vendor and those relating to the period subsequent to the date of execution of these presents shall be payable by the Purchaser.

- h) **AND THAT** the Vendor never held and does not hold any excess vacant Land within the meaning of the Urban Land (Ceiling & Regulation) Act, 1976 and the "said Land"/property or any part or portion thereof have not been affected or vested under the Urban Land Ceiling & Regulation) Act, 1976 **AND THAT** no certificate proceedings and/or notice of attachment is subsisting under the Income Tax Act 1961 **AND THAT** no notice, which is or may be subsisting has been served on the Vendor for the acquisition of the "SAID LAND" or any part thereof under the Land Acquisition Act, 1894 or under any other law or Acts and/or rules made or framed there under and the Vendor has no knowledge of issue of any of such notice or notices for the time being subsisting under the above Acts and/or Rules for the time being in force affecting the said property / LAND or any part thereof **AND THAT** no suit and/or proceeding is pending in any Court of law affecting the said property and / or the "SAID LAND" or any part or portion thereof nor the same has been lying attached under any writ or attachment of any Court or revenue Authority **AND FURTHER THAT** the Vendor and all persons having or lawfully or equitably claiming any right title interest or estate whatsoever into or upon or over the "SAID LAND" or any part thereof from through under or in trust for the Vendor shall and will from time to time and at all times hereafter at the request and costs of the Purchaser make do acknowledge and execute all such further and lawful acts deeds matters and things whatsoever for further better and more perfectly and effectually granting and



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assuring the "SAID LAND" and every part thereof unto and to the use of the Purchaser as shall or may be reasonably required.

**III AND THIS DEED FURTHER WITNESSETH** that the Vendor has put the Purchaser in complete peaceful vacant physical (khas) possession of the "SAID LAND" and that the Purchaser shall be entitled to hold possess and enjoy the same as the absolute owner thereof absolutely and forever,

**IV. THIS DEED FURTHER WITNESSTH** that in the event of any defect in title or that the right title and interest of the Purchaser is in any way affected or that the right of possession is in any way invaded or affected then in that event, the VENDOR shall be responsible and be liable to compensate the Purchaser for all losses and damages that the Purchaser may suffer and the said Vendor has agreed to indemnify and keep the PURCHASER indemnified against costs, charges claim, demands, cost of litigation and other proceedings.

**V. AND THIS DEED FURTHER WITNESSETH** and it is hereby agreed and declared that the Vendor doth hereby appoint the Purchaser as its Constituted Attorney and/or authorized representative and as such Constituted Attorney and/or Authorised Representative the Purchaser shall be entitled to and is hereby authorised:

- i) To apply for mutation of the "SAID LAND" in its name.
- ii) To have the soil tested and/or the "SAID LAND" surveyed.
- iii) To apply for and obtain permission for conversion of the user of the "said Land".
- iv) To prepare or cause to be prepared a map or plan and submit the same for sanction to the authorities concerned for construction of a new building and/or buildings.



- v) To apply for and obtain all necessary permissions approvals consents and/or sanctions as may be necessary and/or required for construction erection and completion of the said new building and/or buildings.
- vi) To sign and execute all plans, applications, declarations, and affidavits as may be required by various authorities from time to time for obtaining the sanction of the map or plan from the authorities concerned and also for the purpose of undertaking the development of the "said Land".
- vii) To appear and represent in the name of the Vendor before all concerned statutory bodies and/or authorities including the Municipality, local Panchayat and Tribunals and/or courts and to sign all papers declaration and representation in the name of and on behalf of the Vendor for undertaking development of the "said Land".
- viii) To do all such lawful acts deeds matters and things and to sign and execute all deeds documents instruments plans applications and papers as may be necessary and/or required for undertaking development of the "said Land".
- ix) **AND THAT** the Vendor shall be freed and cleared and freely and clearly and absolutely acquitted exonerated released and discharged or otherwise by and at the costs and expenses of the Purchaser well and sufficiently saved defended and kept harmless and indemnified of from and against all act or omission in executing the abovementioned clauses No. I to VIII.



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**THE SCHEDULE ABOVE REFERRED TO**

**ALL THAT** piece or parcel of the Land classified as **Sali** i.e. Agricultural land, comprised in **R.S Dag No. 996** Corresponding **L.R Dag no 1045**, Area- **67.8216(Sixty Seven Point Eight Two One Six) Decimal** out of 154.00 Decimal, **0.4404 Share** out of 1.0000 Share, **under LR Khatian No. 1913, Situate in Mouza- Samali, J.L. No. 23, under Police Station- Bishnupur**, and within the limits of Rashpunja Gram Panchayat and in the District of South 24 Pargana-700104.The detail of the "said Plot of Land" is as hereunder:-

| MOUZA-SAMALI, J.L-23, |             | RASHPUNJA GRAMPANCHYAT, |                | DISTRICT: SOUTH 24 PARGANA     |                                  |                                 |
|-----------------------|-------------|-------------------------|----------------|--------------------------------|----------------------------------|---------------------------------|
| R.S Dag No.           | L.R Dag No. | Nature of Land          | LR Khatian No. | Out of Total Area (in Decimal) | Share in Dag out of 1.0000 share | Area of Land Sold (in Decimals) |
| 996                   | 1045        | SHALI                   | 1913           | 154.00                         | 0.4404                           | 67.8216                         |
|                       |             |                         |                |                                | Total                            | 67.8216 Decimal                 |

Total area sold by this Deed is 67.8216(Sixty Seven Point Eight Two One Six) Decimal

**BUTTED AND BOUNDED BY:-**

| R.S Dag | LR Plot | ON THE NORTH        | ON THE EAST        | ON THE WEST        | ON THE SOUTH       |
|---------|---------|---------------------|--------------------|--------------------|--------------------|
| 996     | 1045    | Sali Land Dag- 1043 | Sali Land Dag-1047 | Sali Land Dag-1037 | Sali Land Dag-1218 |

**IN WITNESS WHEREOF** the parties hereto have hereunto set and subscribed their respective hands and seals the day month and year first above written

**SIGNED AND DELIVERED BY THE VENDOR**

At Samali in the presence of

1) SK Aftabuddin  
2) Sanoyar Ali Molla

বিস্তারিত বিবরণী সমালী ৩ঃ  
বিস্তারিত বিবরণী সমালী

(JAMSED ALI MOLLA alias JAMSHED ALI MOLLA)

**(VENDOR)**

**Non judicial stamp for this deed purchased by Adv. B.K.JAIN on behalf of purchaser**

Drafted & Prepared by:-

**PRAKASH JAIN(Advocate)**

*Prakash Jain, Adv.*

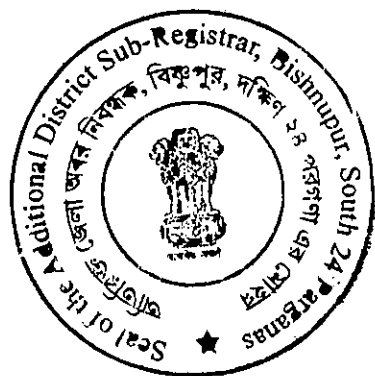
Sealdah Civil Court, Kolkata.

Enrolment No. F-2027/1987/2017.

Read over and explain this deed in bengali by me for Vendor

*SK Aftabuddin*





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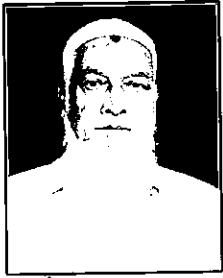

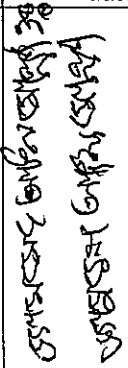


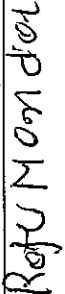
Government of West Bengal

Department of Finance (Revenue) , Directorate of Registration and Stamp Revenue

OFFICE OF THE A.D.S.R. BISHNUPUR, District Name :South 24-Parganas

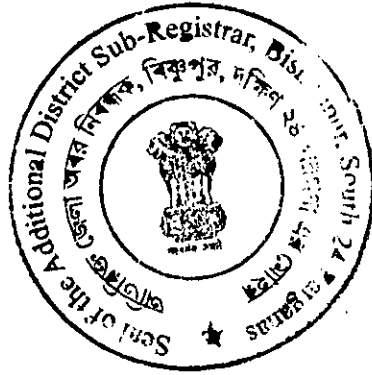
Signature / LTI Sheet of Query No/Year 16132002392021/2021

I. Signature of the Person(s) admitting the Execution at Private Residence.

| SI No. | Name of the Executant   | Category                                   | Photo  | Finger Print  | Signature with date   |
|--------|---|--|--|---|---|
| 1      | Mr JAMSED ALI MOLLA<br>Alias Mr JAMSHED ALI MOLLA Gajipur,<br>Nahazari, City:-Not Specified, P.O:-<br>NAHAZARI, P.S:-<br>Bishnupur, District:-<br>South 24-Parganas,<br>West Bengal, India,<br>PIN:- 400104 | Seller                                     |     |     | <br>11/12/2021 |
| SI No. | Name and Address of identifier  | Identifier of                              | Photo  | Finger Print  | Signature with date   |
| 1      | Raju Mondal<br>Son of Tuls Charan Mondal<br>, Samali, City:- Not Specified, P.O:-<br>Nahazari, P.S:-<br>Bishnupur, District:-<br>South 24-Parganas,<br>West Bengal, India,<br>PIN:- 700104                  | Mr JAMSED ALI MOLLA , Mr<br>MAYANK JAJODIA |  |  | <br>11-12-21 |

(Asif Nadim)

ADDITIONAL DISTRICT  
SUB-REGISTRAR  
OFFICE OF THE A.D.S.R.  
BISHNUPUR  
South 24-Parganas, West  
Bengal



Addl. Dist. Sub-Registrar, Bishnupur  
District- South 24 Parganas

01 DEC 2021

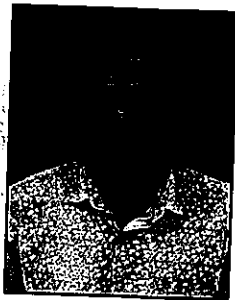
# SPECIMEN FORM FOR TEN FINGERPRINTS



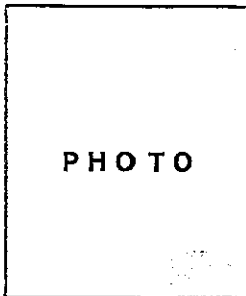
|                        |           |               |             |               |             |               |
|------------------------|-----------|---------------|-------------|---------------|-------------|---------------|
| <b>Muhammad Joyobi</b> |           | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb         |
|                        | Left Hand |               |             |               |             |               |
|                        |           |               |             |               |             |               |
|                        |           | Thumb         | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| Right Hand             |           |               |             |               |             |               |



|                                  |           |               |             |               |             |               |
|----------------------------------|-----------|---------------|-------------|---------------|-------------|---------------|
| <b>Umar Muhammad Saad Hassan</b> |           | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb         |
|                                  | Left Hand |               |             |               |             |               |
|                                  |           |               |             |               |             |               |
|                                  |           | Thumb         | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| Right Hand                       |           |               |             |               |             |               |



|                   |           |               |             |               |             |               |
|-------------------|-----------|---------------|-------------|---------------|-------------|---------------|
| <b>Abu Mondol</b> |           | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb         |
|                   | Left Hand |               |             |               |             |               |
|                   |           |               |             |               |             |               |
|                   |           | Thumb         | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| Right Hand        |           |               |             |               |             |               |



|            |  |               |             |               |             |               |
|------------|--|---------------|-------------|---------------|-------------|---------------|
|            |  | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb         |
| Left Hand  |  |               |             |               |             |               |
|            |  |               |             |               |             |               |
|            |  | Thumb         | Fore Finger | Middle Finger | Ring Finger | Little Finger |
| Right Hand |  |               |             |               |             |               |

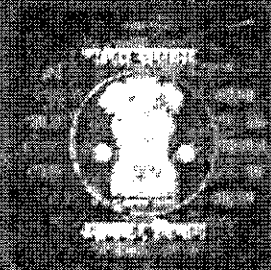


Adl. Dist. Sub-Registrar, Bishnupur  
District- South 24 Parganas

01 DEC 2021

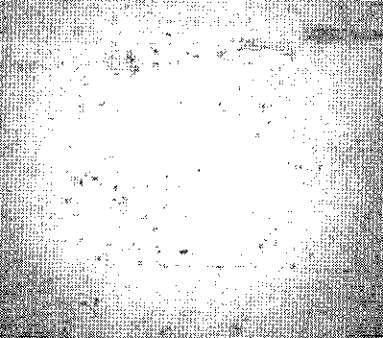


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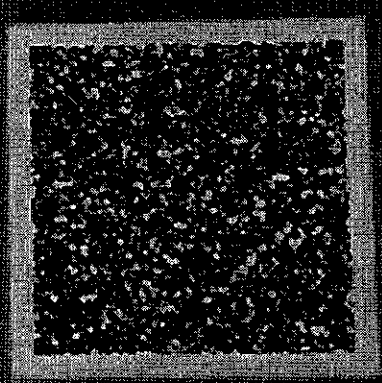




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Government of India

তালিকাভুক্তির নম্বর/Enrolment No.: 1178/39118/30130

To  
রাজু মণ্ডল  
Raju Mondal  
S/O Tulsicharan Mondal

VILL- SAMALI  
P.O- NAHAZARI  
Nahazari  
South 24 Parganas Nahazari  
West Bengal - 700104  
9831094036

Download Date: 11/07/2017  
Generation Date: 06/07/2017

Signature valid




আপনার আধার সংখ্যা / Your Aadhaar No. :

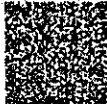
**2209 0564 8424**

আমার আধার, আমার পরিচয়

ভারত সরকার  
Government of India



রাজু মণ্ডল  
Raju Mondal  
জন্মতারিখ/ DOB: 03/10/1979  
পুরুষ / MALE





**2209 0564 8424**

আমার আধার, আমার পরিচয়

আয়কর বিভাগ  
INCOME TAX DEPARTMENT

ভারত সরকার  
GOVT OF INDIA

RAJU MONDAL  
TULSICHARAN MONDAL  
03/10/1979  
BNYPM6396K

Raju Mondal



Government of India



ভূম্য

- আধার পরিচয়ের প্রমাণ, নাগরিকত্বের প্রমাণ নয়
- পরিচয়ের প্রমাণ অনলাইন অথেন্টিকেশন দ্বারা লাভ করুন
- এটা এক ইলেক্ট্রনিক প্রক্রিয়ায় তৈরী পত্র

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- **রাষ্ট্রের সারা দেশে মান্য।**
- আধার ভবিষ্যতে সরকারী ও বেসরকারী পরিষেবা প্রাপ্তির সহায়ক হবে।
- Aadhaar is valid throughout the country .
- Aadhaar will be helpful in availing Government and Non-Government services in future .



উদ্যোগ পরিচালনা কর্তৃক পরিচালিত  
Unique Identification Authority of India

ঠিকানা:  
S/O তুলসীচরন মণ্ডল, ... পোস্ট-  
নাহাজারী, গ্রাম- সামালী, নাহাজারী,  
দক্ষিণ ২৪ পরগনা,  
পশ্চিম বঙ্গ - 700104

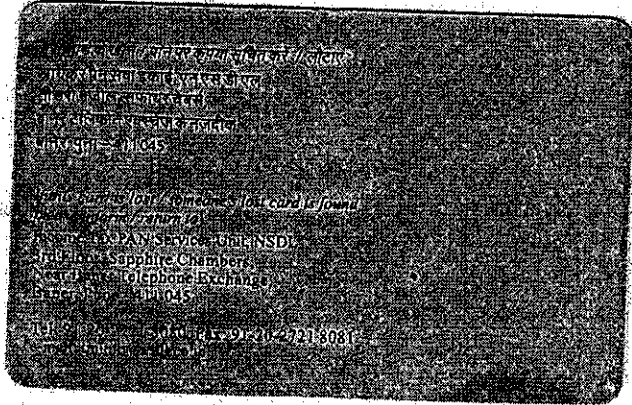
Address:  
S/O Tulsicharan Mondal, ...  
P.O- NAHAZARI, VILL- SAMALI,  
Nahazari, South 24 Parganas,  
West Bengal - 700104

2209 0564 8424



help@uidai.gov.in

www.uidai.gov.in





@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@  
DATED THIS THE DAY OF 2021  
@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@@

**BETWEEN**

**JAMSED ALI MOLLA alias JAMSHED ALI MOLLA**

..... **VENDOR**

**AND**

**ARRJAVV FARMS AND PROJECT LLP**

.....**PURCHASER**

**CONVEYANCE**

## Major Information of the Deed

|   |  |                                 |                      |
|---|--|---------------------------------|----------------------|
| Deed No. :                              | I-1613-07487/2021  | Date of Registration :          | 02/12/2021           |
| Query No / Year                         | 1613-2002392021/2021   | Office where deed is registered |                      |
| Query Date                              | 19/11/2021 2:47:20 PM  |                                 | 1613-2002392021/2021 |
| Applicant Name, Address & Other Details | PRAKASH JAIN<br>20B/1, SRISH CHANDRA CHOWDHURY LANE, Thana : Tala, District : South 24-Parganas, WEST BENGAL, PIN - 700002, Mobile No. : 9748899658, Status : Advocate |                                 |                      |
| Transaction                             | Additional Transaction   |                                 |                      |
| [0101] Sale, Sale Document              |  |                                 |                      |
| Set Forth value                         | Market Value   |                                 |                      |
| Rs. 22,57,000/-                         | Rs. 42,96,506/-  |                                 |                      |
| Stamp duty Paid(SD)                     | Registration Fee Paid  |                                 |                      |
| Rs. 1,28,895/- (Article:23)             | Rs. 42,965/- (Article:A(1))  |                                 |                      |
| Remarks                                 |  |                                 |                      |

### Land Details :

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

| Sch No               | Plot Number     | Khatian Number | Land Use Proposed | Use ROR | Area of Land      | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                 |
|----------------------|-----------------|----------------|-------------------|---------|-------------------|-------------------------|-----------------------|-------------------------------|
| L1                   | LR-1045 (RS :-) | LR-1913        | Organisati on     | Shali   | 67.8216 Dec       | 22,57,000/-             | 42,96,506/-           | Width of Approach Road: 4 Ft, |
| <b>Grand Total :</b> |                 |                |                   |         | <b>67.8216Dec</b> | <b>22,57,000 /-</b>     | <b>42,96,506 /-</b>   |                               |

### Seller Details :

| Sl No | Name,Address,Photo,Finger print and Signature  |
|-------|--|
| 1     | <b>Mr JAMSED ALI MOLLA , (Alias: Mr JAMSHED ALI MOLLA ) (Presentant )</b><br>Son of Mr Abdul Rahaman Molla Gajipur, Nahazari, City:- Not Specified, P.O:- NAHAZARI, P.S:-Bishnupur, District:-South 24-Parganas, West Bengal, India, PIN:- 400104 Sex: Male, By Caste: Muslim, Occupation: Cultivation, Citizen of: India, PAN No.:: AExxxxxx7R, Aadhaar No: 72xxxxxxx5295, Status :Individual, Executed by: Self, Date of Execution: 01/12/2021<br>, Admitted by: Self, Date of Admission: 01/12/2021 ,Place : Pvt. Residence, Executed by: Self, Date of Execution: 01/12/2021<br>, Admitted by: Self, Date of Admission: 01/12/2021 ,Place : Pvt. Residence |

### Buyer Details :

| Sl No | Name,Address,Photo,Finger print and Signature   |
|-------|---|
| 1     | <b>BALAJI CONSTRUCTION PRIVATE LIMITED</b><br>82, Bentinck Street, Ground Floor, City:- Kolkata, P.O:- GPO, P.S:-Bowbazar, District:-Kolkata, West Bengal, India, PIN:- 700001 , PAN No.:: AAxxxxxx0C,Aadhaar No Not Provided by UIDAI, Status :Organization, Status : Not Executed |



**Representative Details :**

| Sl No | Name,Address,Photo,Finger print and Signature   |
|-------|---|
| 1     | <b>Mr MAYANK JAJODIA</b><br>Son of Mr Mahesh Kant Jajodia 5, Bentinck Street, Lalbazar, City:- Kolkata, P.O:- GPO, P.S:-Bowbazar, District:-Kolkata, West Bengal, India, PIN:- 700001, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AExxxxxx1G, Aadhaar No: 55xxxxxxxx8334 Status : Representative, Representative of : BALAJI CONSTRUCTION PRIVATE LIMITED (as Director) |

**Identifier Details :**

| Name  | Photo | Finger Print | Signature |
|---|-------|--------------|-----------|
| <b>Raju Mondal</b><br>Son of Tuls Charan Mondal<br>, Samali, City:- Not Specified, P.O:-<br>Nahazari, P.S:-Bishnupur, District:-South<br>24-Parganas, West Bengal, India, PIN:-<br>700104 |       |              |           |
| Identifier Of Mr JAMSED ALI MOLLA , Mr MAYANK JAJODIA   |       |              |           |

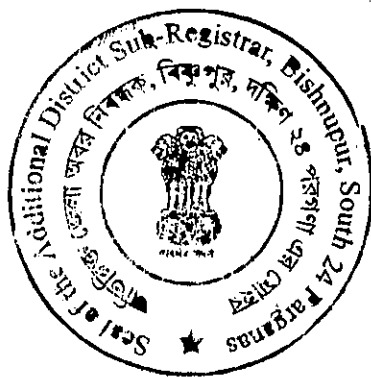
**Transfer of property for L1**

| Sl.No | From                | To. with area (Name-Area)                       |
|-------|---------------------|---|
| 1     | Mr JAMSED ALI MOLLA | BALAJI CONSTRUCTION PRIVATE LIMITED-67.8216 Dec |

**Land Details as per Land Record**

District: South 24-Parganas, P.S:- Bishnupur, Gram Panchayat: Rashpunja, Mouza: Samali, JI No: 23, Pin Code : 700104

| Sch No | Plot & Khatian Number                   | Details Of Land   | Owner name in English as selected by Applicant |
|--------|---|---|--|
| L1     | LR Plot No:- 1045, LR Khatian No:- 1913 | Owner:জামসেদ আলী মোল্লা, Gurdian:আব্দুল রহমান, Address:নিজ , Classification:শালি, Area:0.68000000 Acre, | Mr JAMSED ALI MOLLA                            |

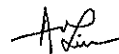




On 29-11-2021

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 42,96,506/-



Asif Nadim  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
South 24-Parganas, West Bengal

On 01-12-2021

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules, 1962)**

Presented for registration at 18:05 hrs on 01-12-2021, at the Private residence by Mr JAMSED ALI MOLLA Alias Mr JAMSHED ALI MOLLA, Executant.

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 01/12/2021 by Mr JAMSED ALI MOLLA , Alias Mr JAMSHED ALI MOLLA , Son of Mr Abdul Rahaman Molla , Gajipur, Nahazari, P.O: NAHAZARI, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 400104, by caste Muslim, by Profession Cultivation

Identified by Raju Mondal, , Son of Tulsi Charan Mondal, , Samali, P.O: Nahazari, Thana: Bishnupur, , South 24-Parganas, WEST BENGAL, India, PIN - 700104, by caste Hindu, by profession Others



Asif Nadim  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
South 24-Parganas, West Bengal

On 02-12-2021

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 23 of Indian Stamp Act 1899.

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 42,965/- ( A(1) = Rs 42,965/- ) and Registration Fees paid by Cash Rs 0/-, by online = Rs 42,965/-

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 22/11/2021 5:40PM with Govt. Ref. No: 192021220118418491 on 22-11-2021, Amount Rs: 42,965/-, Bank HDFC Bank ( HDFC0000014), Ref. No. 1629056656 on 22-11-2021, Head of Account 0030-03-104-001-16



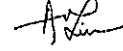
**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 1,28,895/- and Stamp Duty paid by Stamp Rs 100/- by online = Rs 1,28,795/-

**Description of Stamp**

1. Stamp: Type: Impressed, Serial no 022347, Amount: Rs.100/-, Date of Purchase: 27/10/2021, Vendor name: I Chakraborty

Description of Online Payment using Government Receipt Portal System (GRIPS), Finance Department, Govt. of WB Online on 22/11/2021 5:40PM with Govt. Ref. No: 192021220118418491 on 22-11-2021, Amount Rs: 1,28,795/-, Bank: HDFC Bank (HDFC0000014), Ref. No. 1629056656 on 22-11-2021, Head of Account 0030-02-103-003-02



**Asif Nadim**

**ADDITIONAL DISTRICT SUB-REGISTRAR**

**OFFICE OF THE A.D.S.R. BISHNUPUR**

**South 24-Parganas, West Bengal**



**Certificate of Registration under section 60 and Rule 69.**

**Registered in Book - I**

**Volume number 1613-2021, Page from 198351 to 198377  
being No 161307487 for the year 2021.**



Digitally signed by Asif Nadim  
Date: 2021.12.10 18:26:23 +05:30  
Reason: Digital Signing of Deed.

**(Asif Nadim) 2021/12/10 06:26:23 PM  
ADDITIONAL DISTRICT SUB-REGISTRAR  
OFFICE OF THE A.D.S.R. BISHNUPUR  
West Bengal.**

**(This document is digitally signed.)**