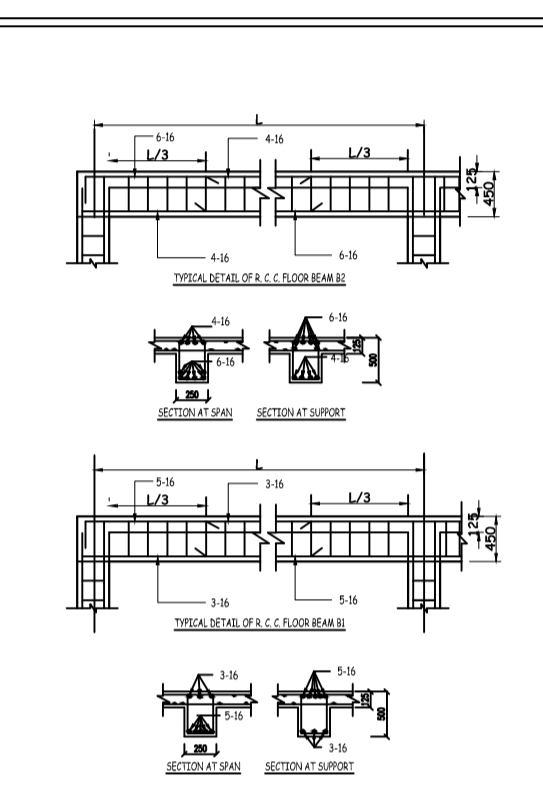
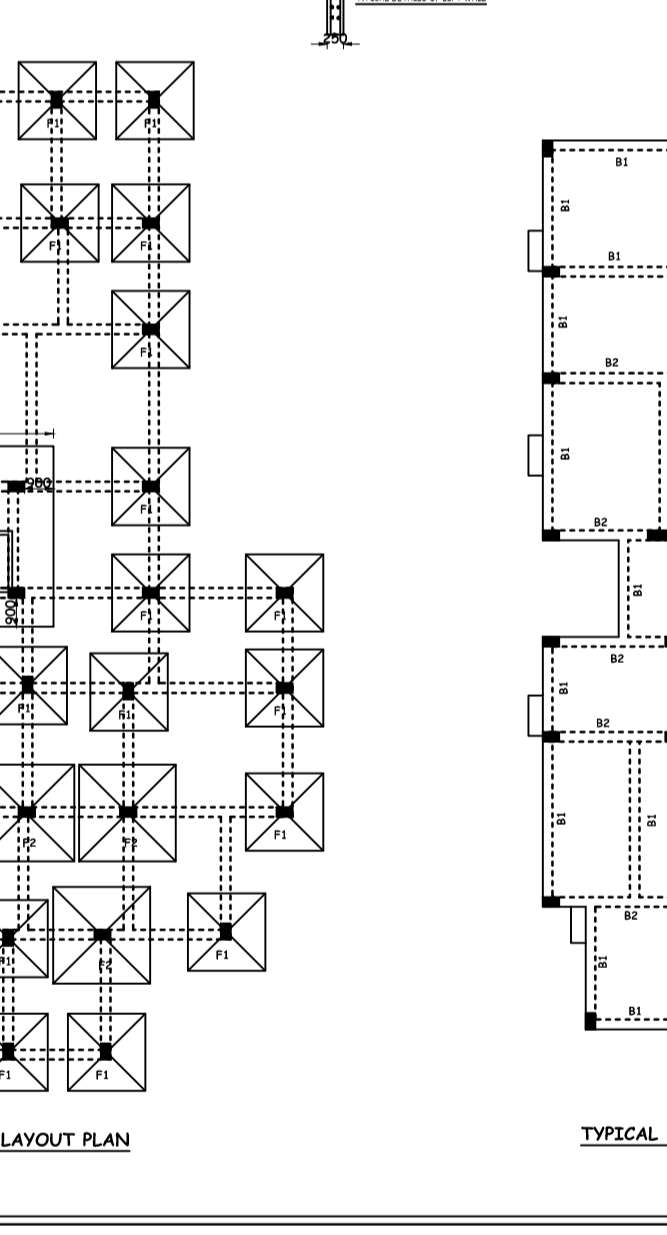
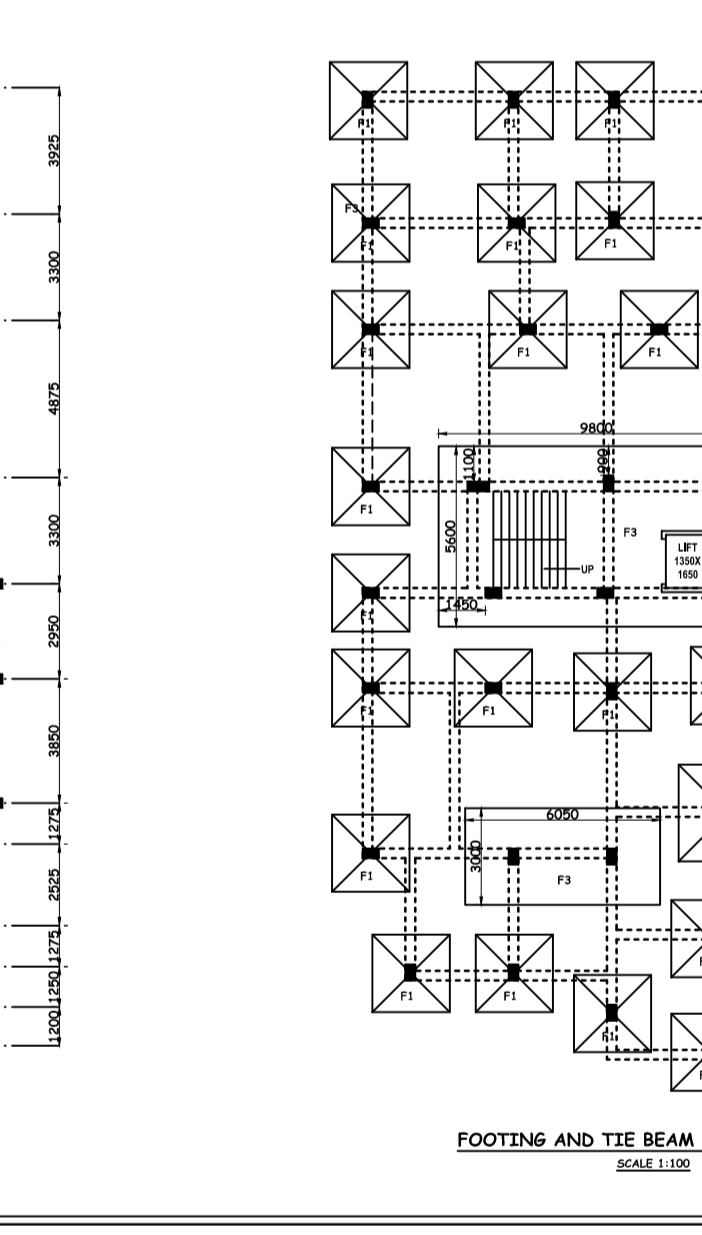
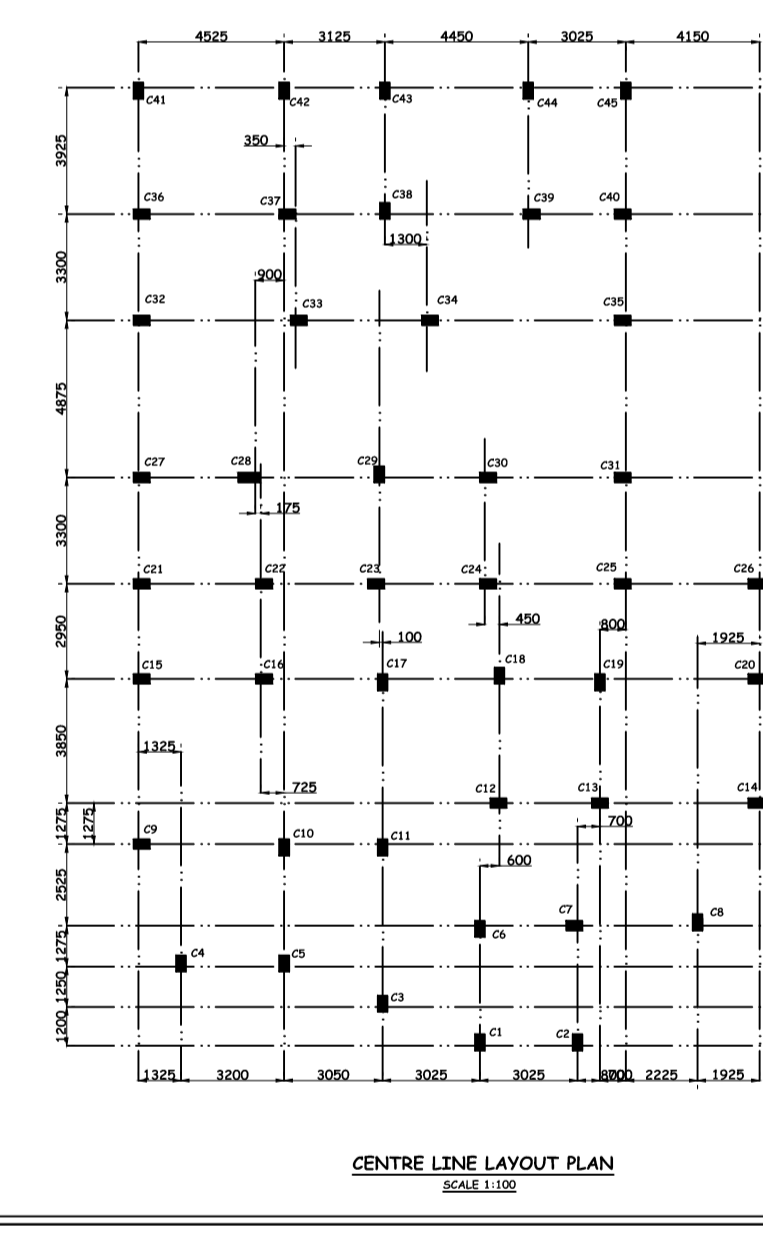
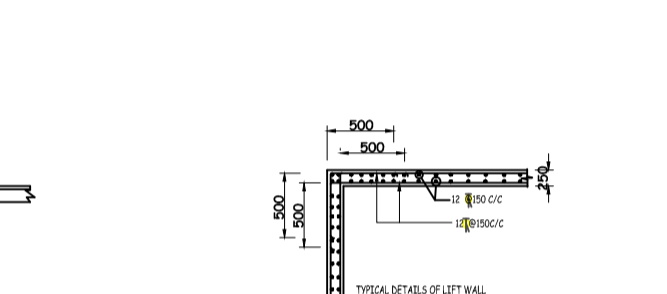
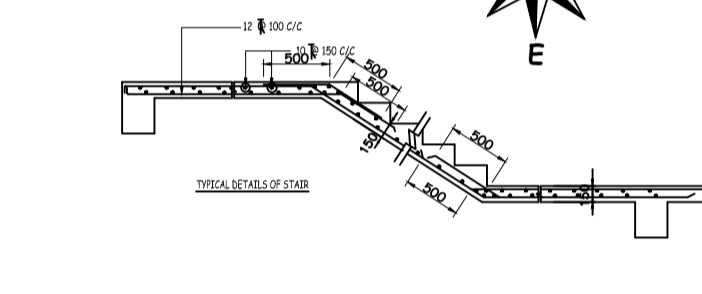
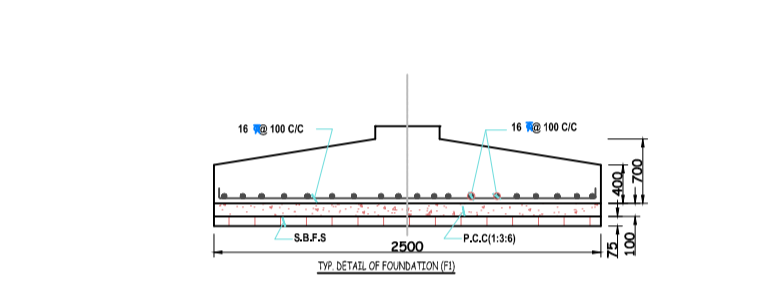


FOUNDATION TYPE	DIMENSIONS (mm)	DEPTH (mm)	COLUMN TYPE	REINFORCEMENT DETAILS
F1	300 X 300	400	700	12 TH 8 100 C/C BOTTOM AT BOTTOM
F2 (QWT)	300 X 300	400	700	12 TH 8 100 C/C BOTTOM AT BOTTOM
F3 (QWT)	300 X 300	400	700	12 TH 8 100 C/C BOTTOM AT BOTTOM & TOP

SLAB MKD	DEPTH	REINFT. AT SHORTER SPAN	REINFT. AT LONGER SPAN
S1	125	8 @ 100/C ST.	8 @ 100/C C/D.

SLAB MKD	DEPTH	REINFT. AT SHORTER SPAN	REINFT. AT LONGER SPAN
S1	125	8 @ 100/C ST.	8 @ 100/C C/D.



PROPOSED 6-11 STORED RESIDENTIAL CIVIL COMMERCIAL BUILDING

AREA STATEMENT

- LAND AREA (AS PER PARCHA) 34.95 DECIMAL = 1414.38 sqm.
- LAND AREA (AS PER SITE) = 1414.37 sqm.
- AREA OF CORNER SLAY = 3.125 sqm.
- EFFECTIVE LAND AREA = 1414.84 sqm.
- PERMISSIBLE COVERED AREA (D0%) = 706.98 sqm.
- TOTAL GR. FL. COVERED AREA (BLOCK-A & B) = 689.94 sqm.

AREA STATEMENT

- PROPOSED GR. FL. COVERED AREA = 459.54 sqm.
- PROP. GR. FL. COMMERCIAL AREA = 113.53 sqm.
- PROP. GR. FL. CAR PARKING AREA = 346.01 sqm.
- PROPOSED 1ST FL. COVERED AREA = 451.67 sqm.
- PROPOSED 2ND FL. COVERED AREA = 451.67 sqm.
- PROPOSED 3RD FL. COVERED AREA = 451.67 sqm.
- PROPOSED 4TH FL. COVERED AREA = 451.67 sqm.
- TOTAL COVERED AREA = 2266.22 sqm.
- OPEN AREA = 724.03 sqm.
- TOTAL COVERED AREA (A + B) = 3483.70 sqm.
- TOTAL CAR PARKING AREA (A+B) = 488.87 sqm.
- TOTAL COMMERCIAL AREA (A+B) = 201.07 sqm.
- TOTAL RESIDENTIAL AREA (A+B) = 230.13 sqm.
- EXEMPTED AREA CALCULATION = 2266.22 sqm.
- STAR AREA (C) = (5.428X334) = 65.10 sqm.
- STAR AREA (D) = (6.420X334) = 55.80 sqm.
- LIFT LOBBY = 2 NOS (3.0X4.0) = 24.00 sqm.
- CAR PARKING AREA = 464.59 sqm.
- ALAMBHAR = (3.25X45.974) = 38.25 sqm.
- TOTAL EXEMPTED AREA = 647.74 sqm.
- TO. COV. AREA AFTER EXEMPTION = 3483.70-647.74 = 2783.96 sqm.
- PERMISSIBLE F.A.R. = 2.25 = 181.45 sqm.
- PERMISSIBLE GREEN AREA (29.95%) = 214.00 sqm.

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASHANGI MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IN FUTURE.

Rama Saha
Sahana Saha
Rama Saha
Rajendra Saha
Sahana Saha
Sahana Saha
Sahana Saha
Sahana Saha

DATE: _____
SEE OF OWNER: _____
CERTIFICATE OF ENGINEER L.S.S. :-

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES AND REGULATIONS OF THE BUILDING ACT AND THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF SEISMIC SAFETY OF THE BUILDING. THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF SEISMIC SAFETY OF THE BUILDING. THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME TO BE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF SEISMIC SAFETY OF THE BUILDING.

Subrata Das
Architect
Subrata Das
SAB/21/17/3042

DATE: _____
SEE OF ENGINEER: _____

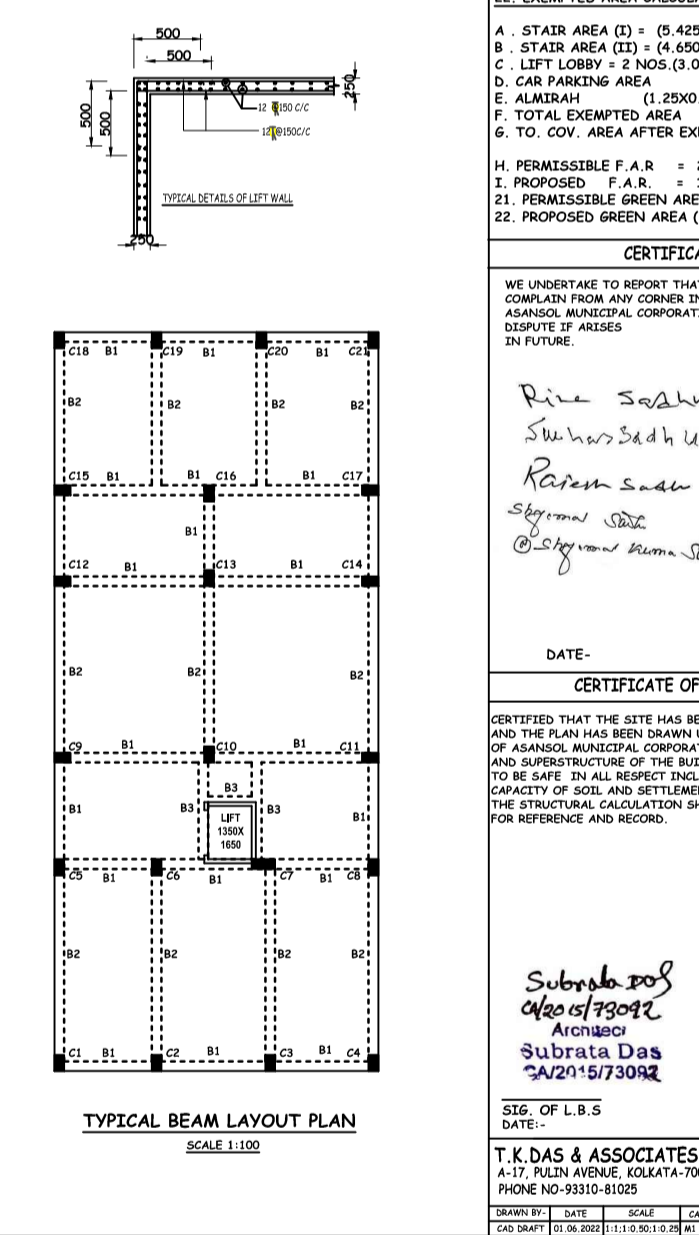
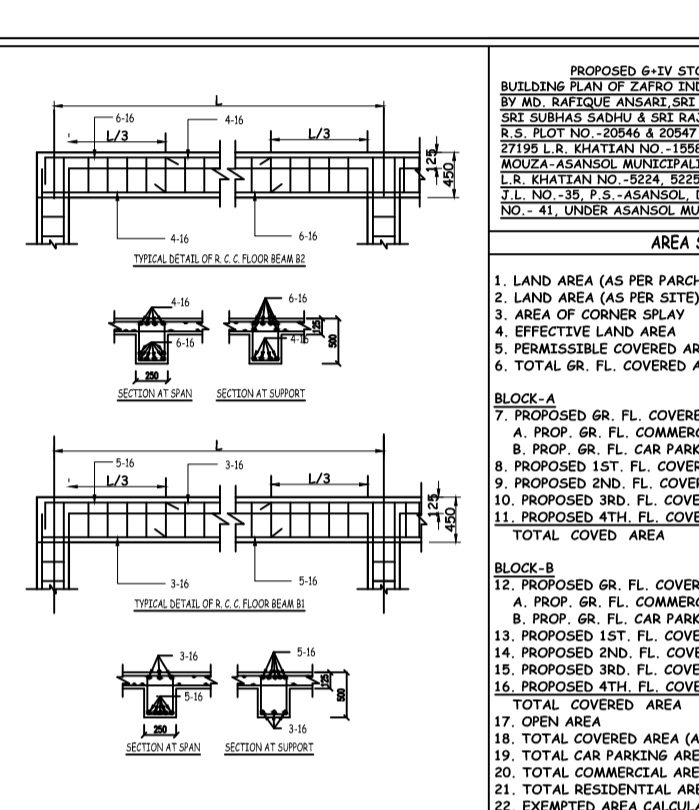
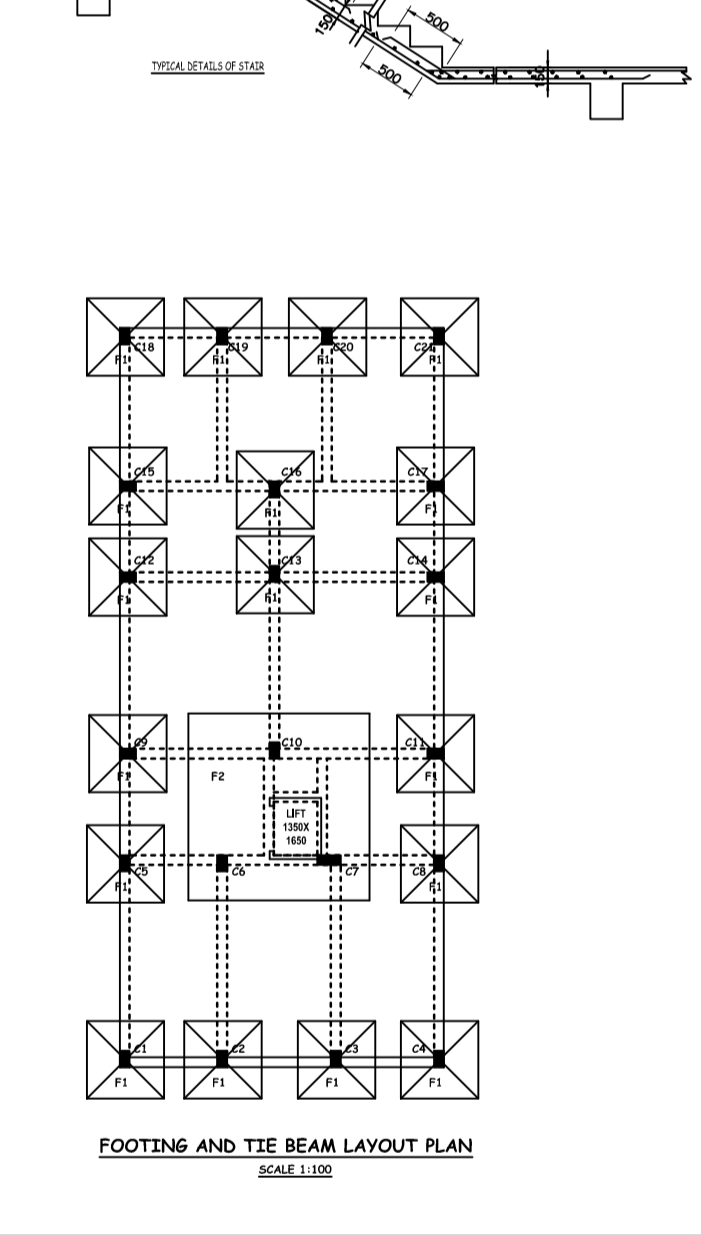
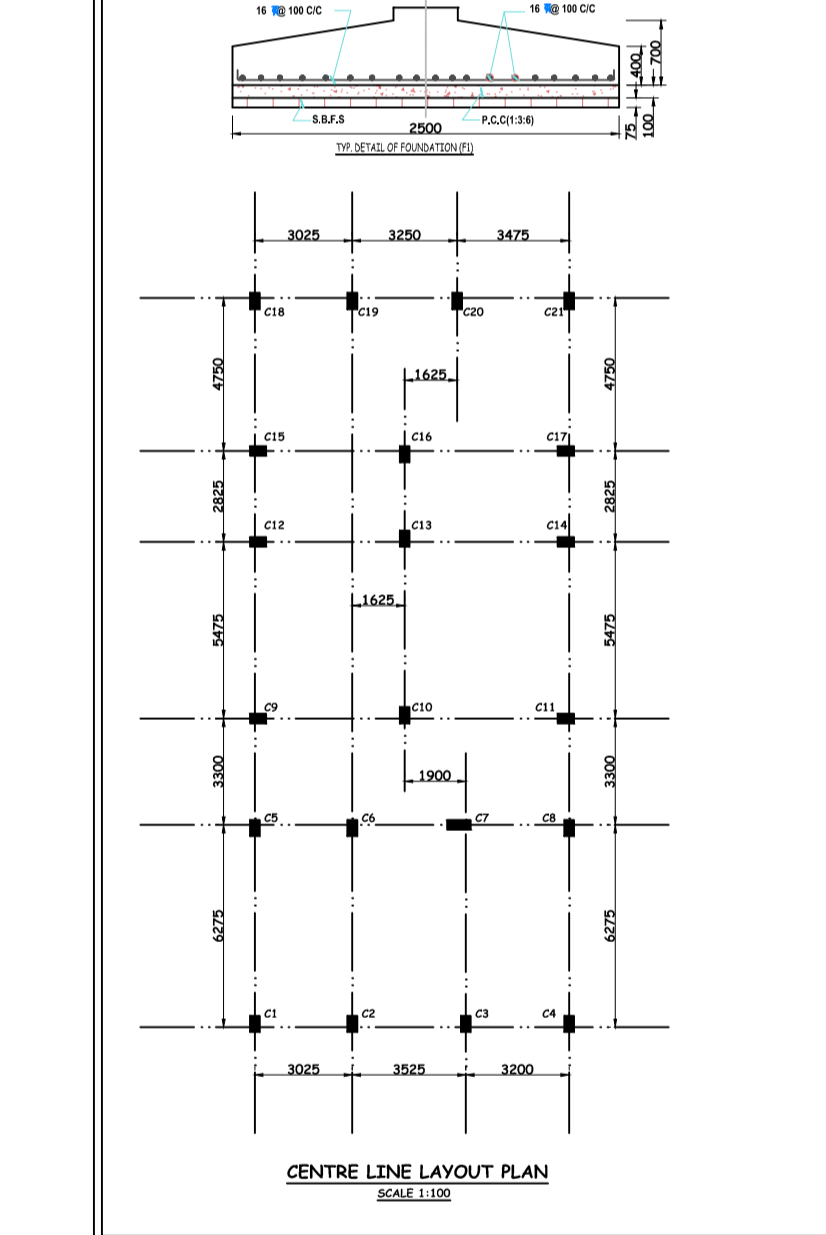
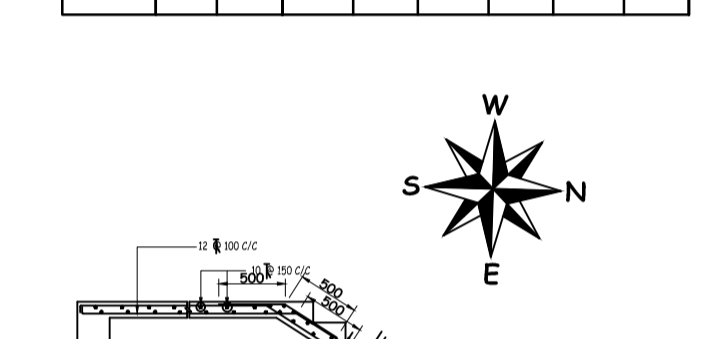
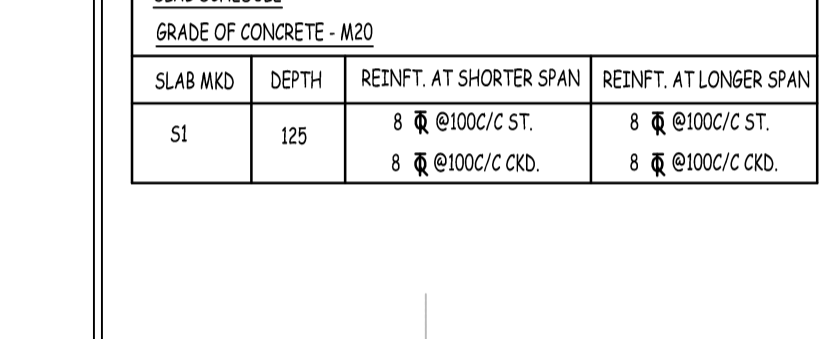
T.K.DAS & ASSOCIATES
A-17, PULN AVENUE, KOLKATA-700011
PHONE NO-93310-81029

NOTES:-

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 300 MM TH & ALL INTERNAL WALLS ARE 150MM TH.
- BEAM DIM. IS 300-450MM.
- THE DEPTH OF BEAM MEMBERSHIPS WATER RESISTOR SHOULD NOT EXCEED THE 80% OF THE BEARING CAPACITY OF SOIL TO BE CONSIDERED FOR SOIL TEST.
- FINISHED DIMENSIONS SHOULD BE FOLLOWED.
- FOR SPECIFICATIONS OPERATIONAL & WORKSHOP FOLLOW I.E.E. 88.
- POWER LINE (EVEN OF W.S.S. IS NOT TO BE AVAILABLE).
- WATER FROM OWN AND SEA WELL AND DEEP TRENCHES.
- WATER MAINS TO BE CONNECTED TO A.C. DRAIN.

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Subrata Das
Architect
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