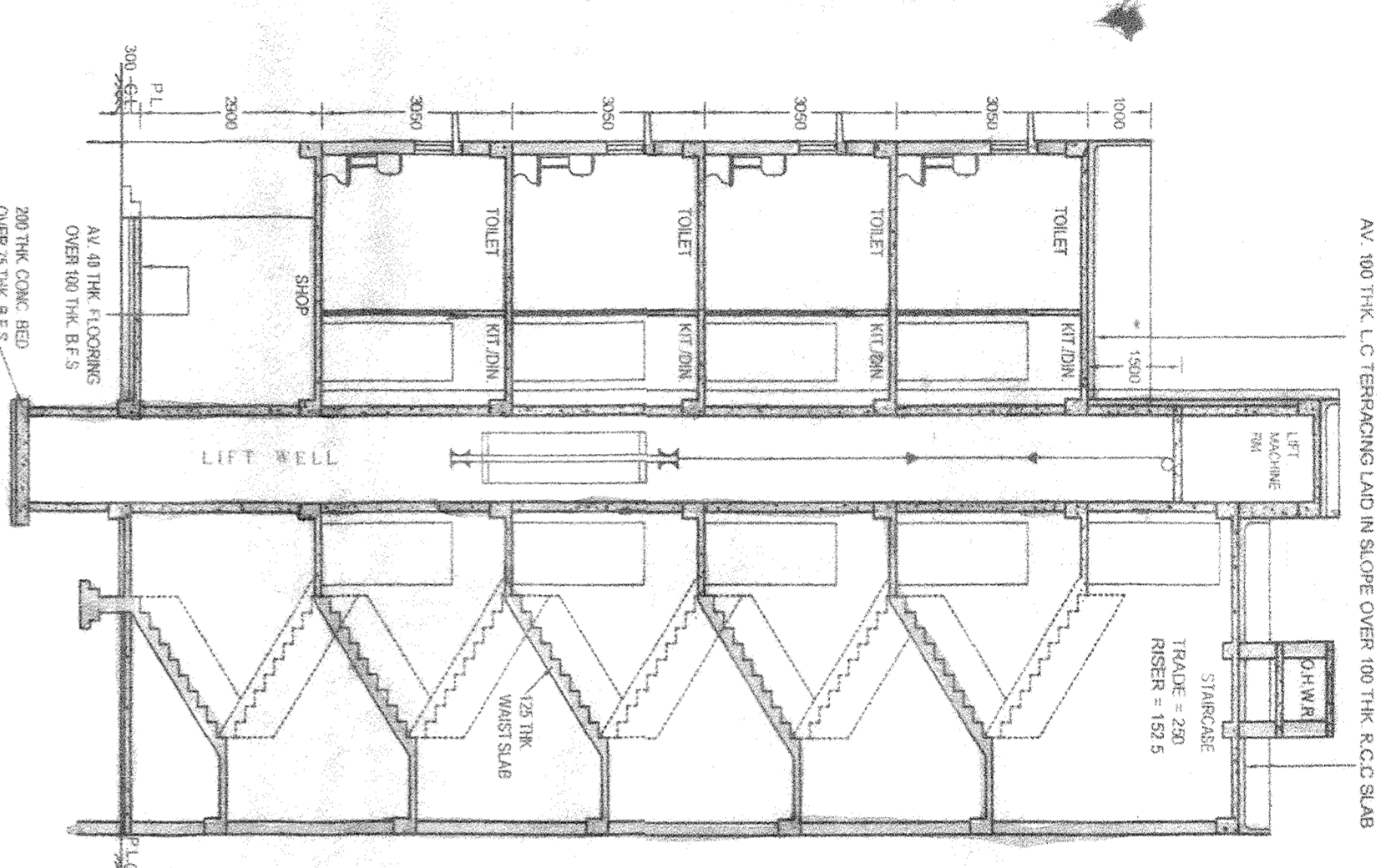
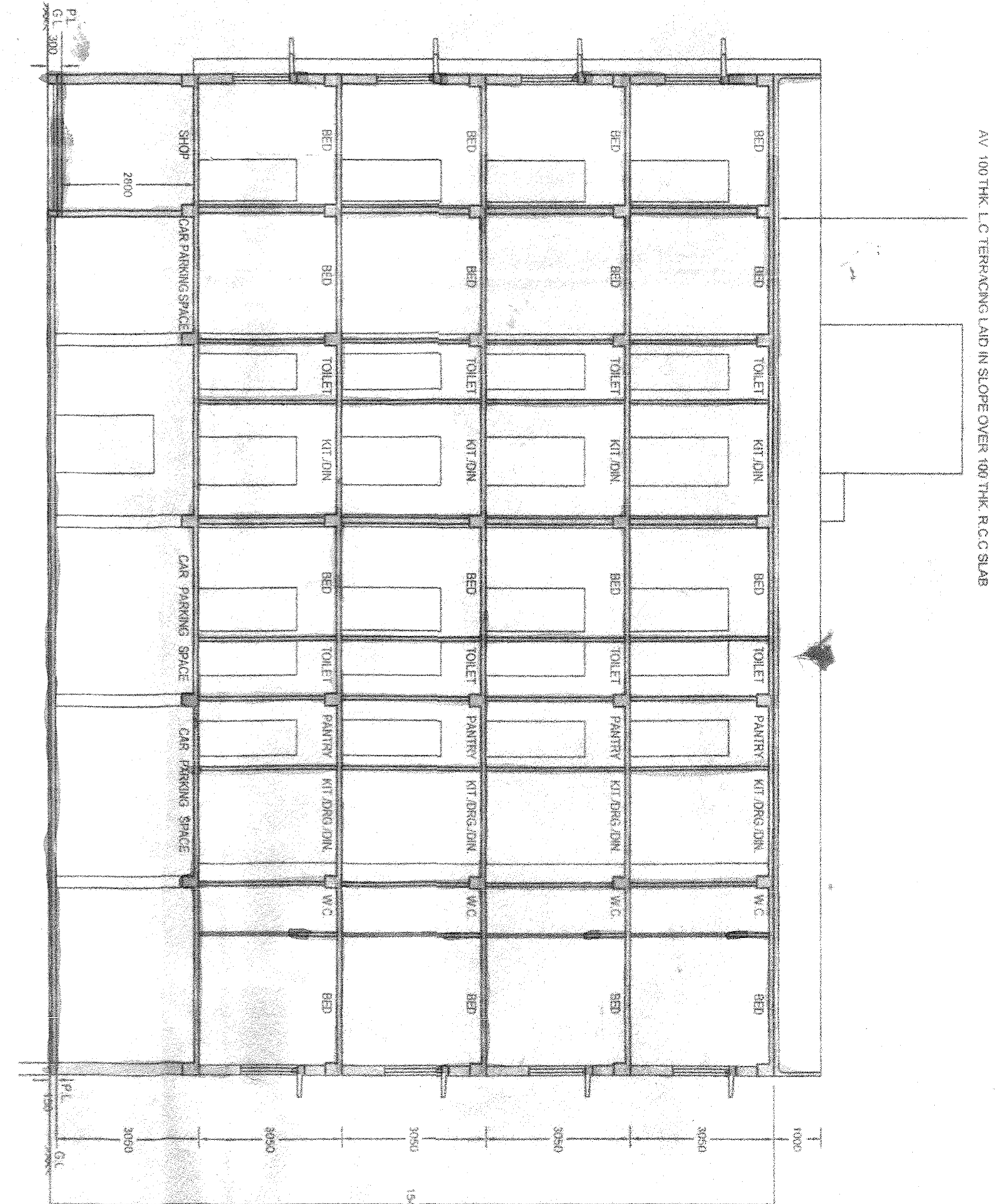


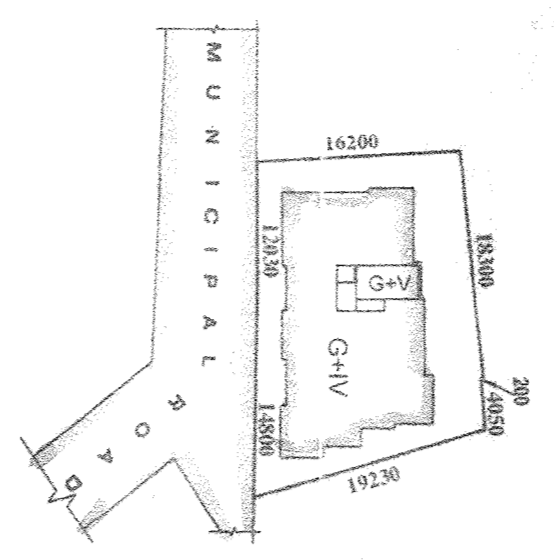
FRONT ELEVATION



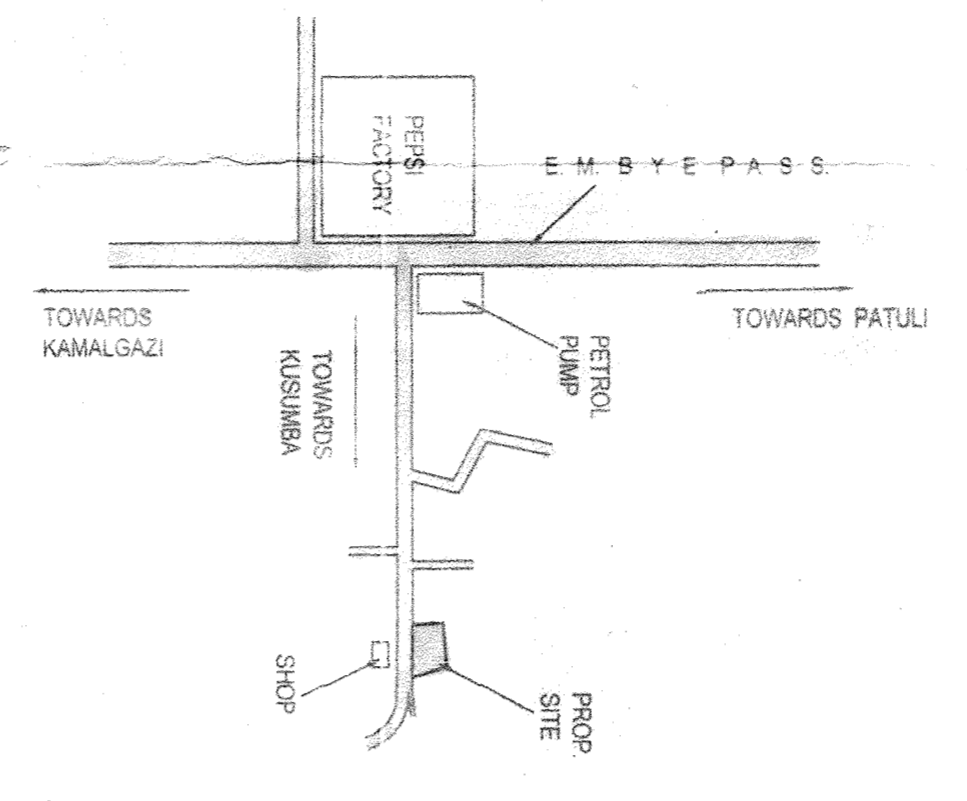
SECTION AT A-A



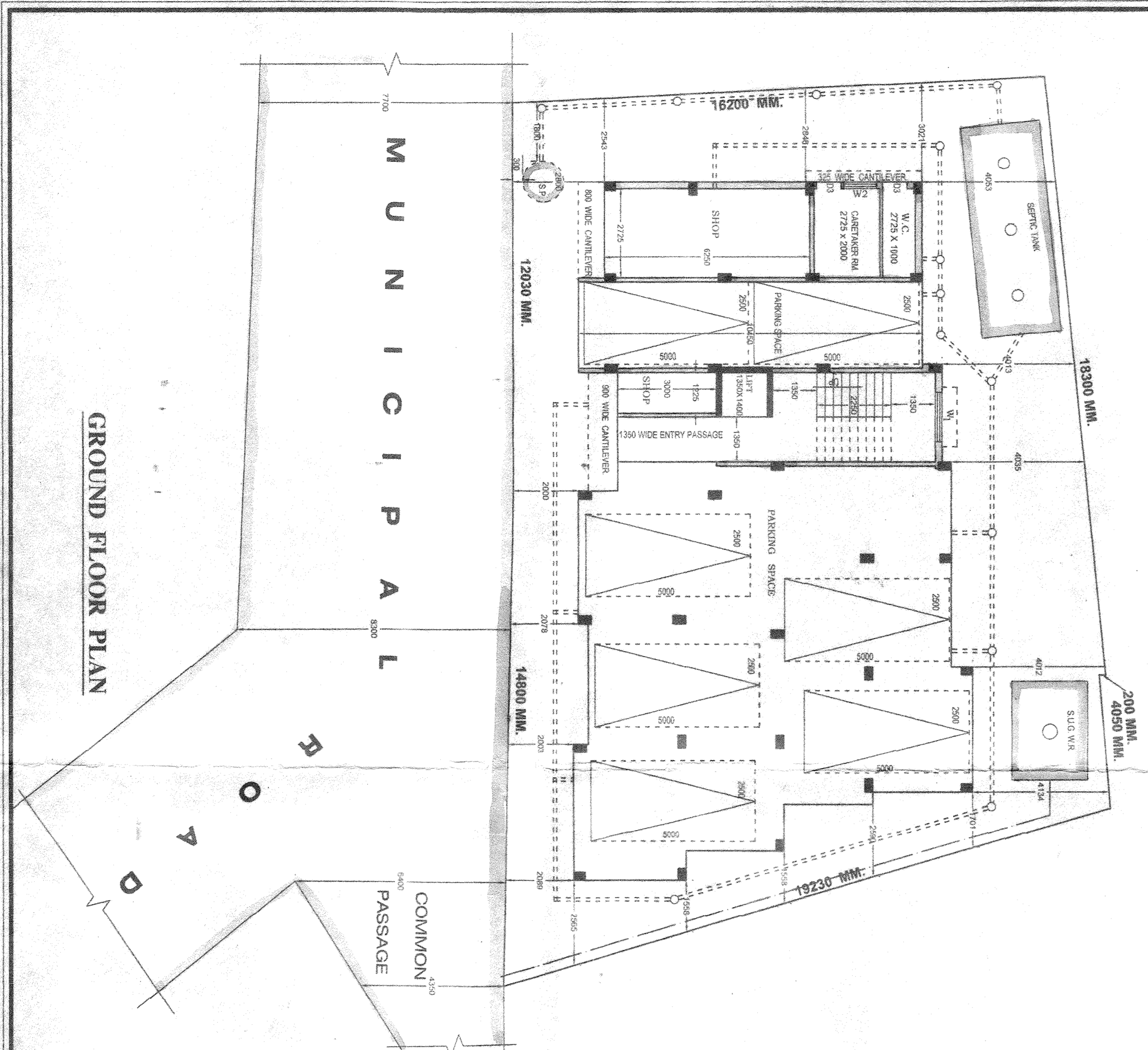
SECTION AT B-B



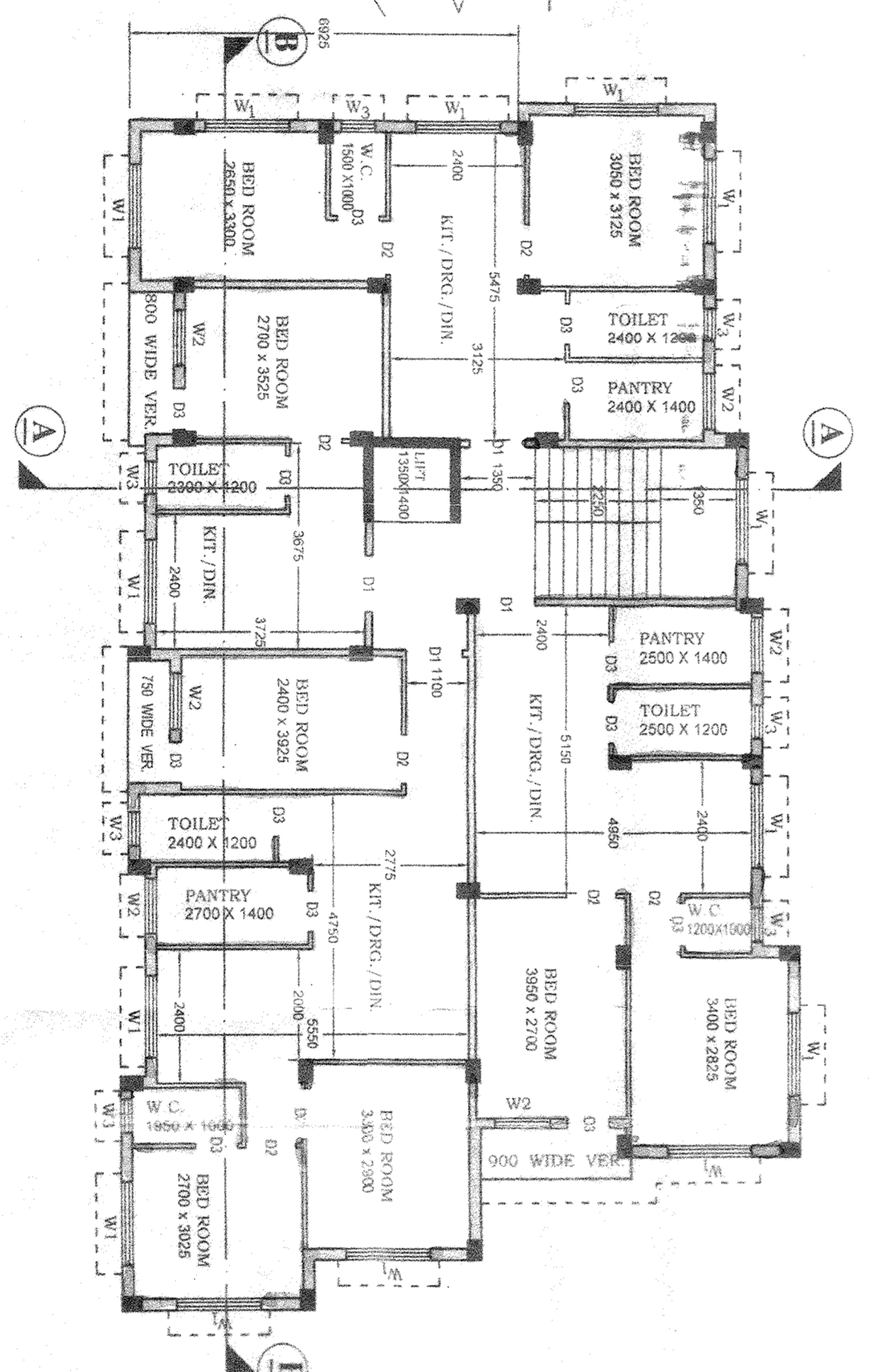
SITE PLAN



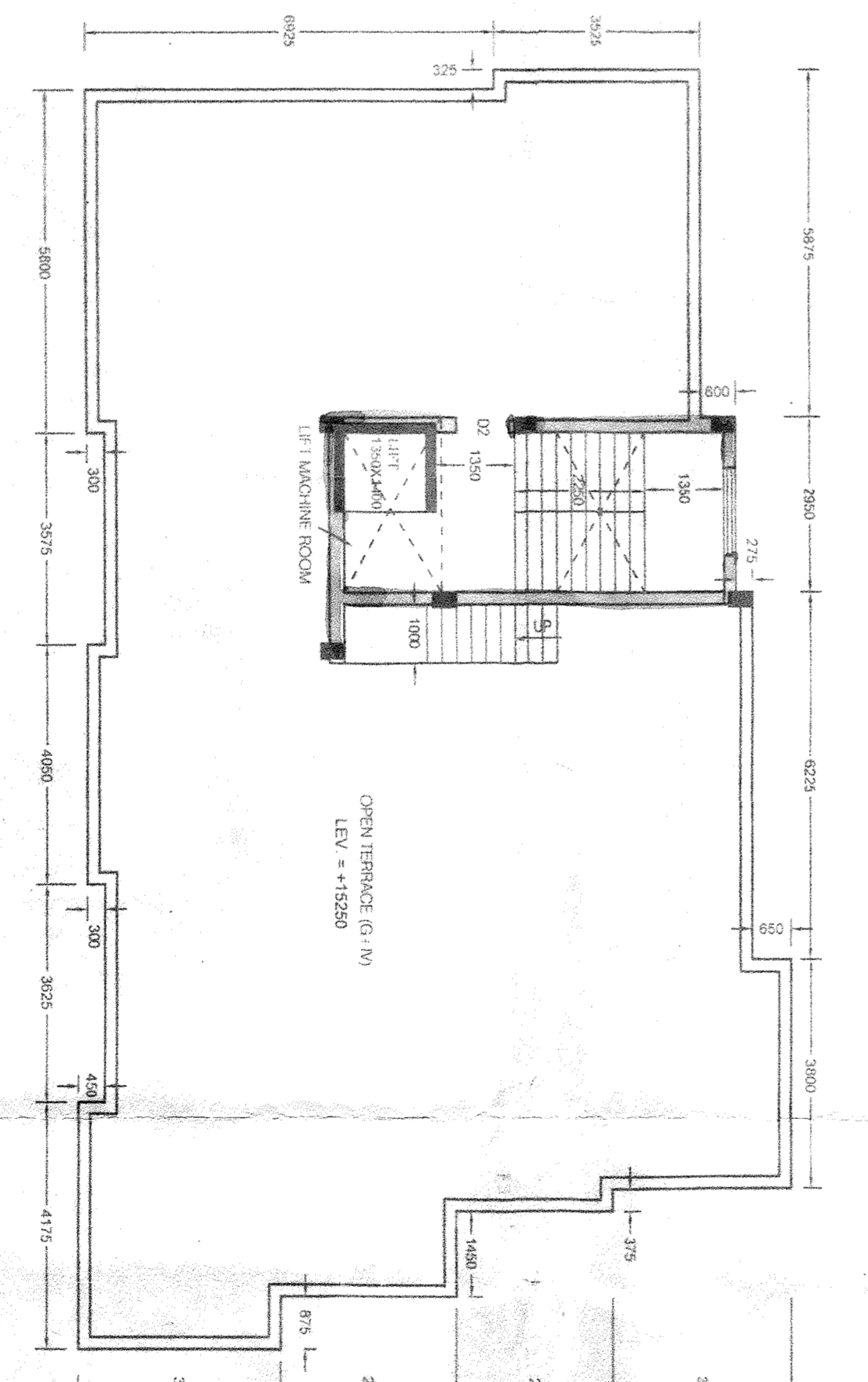
KEY PLAN



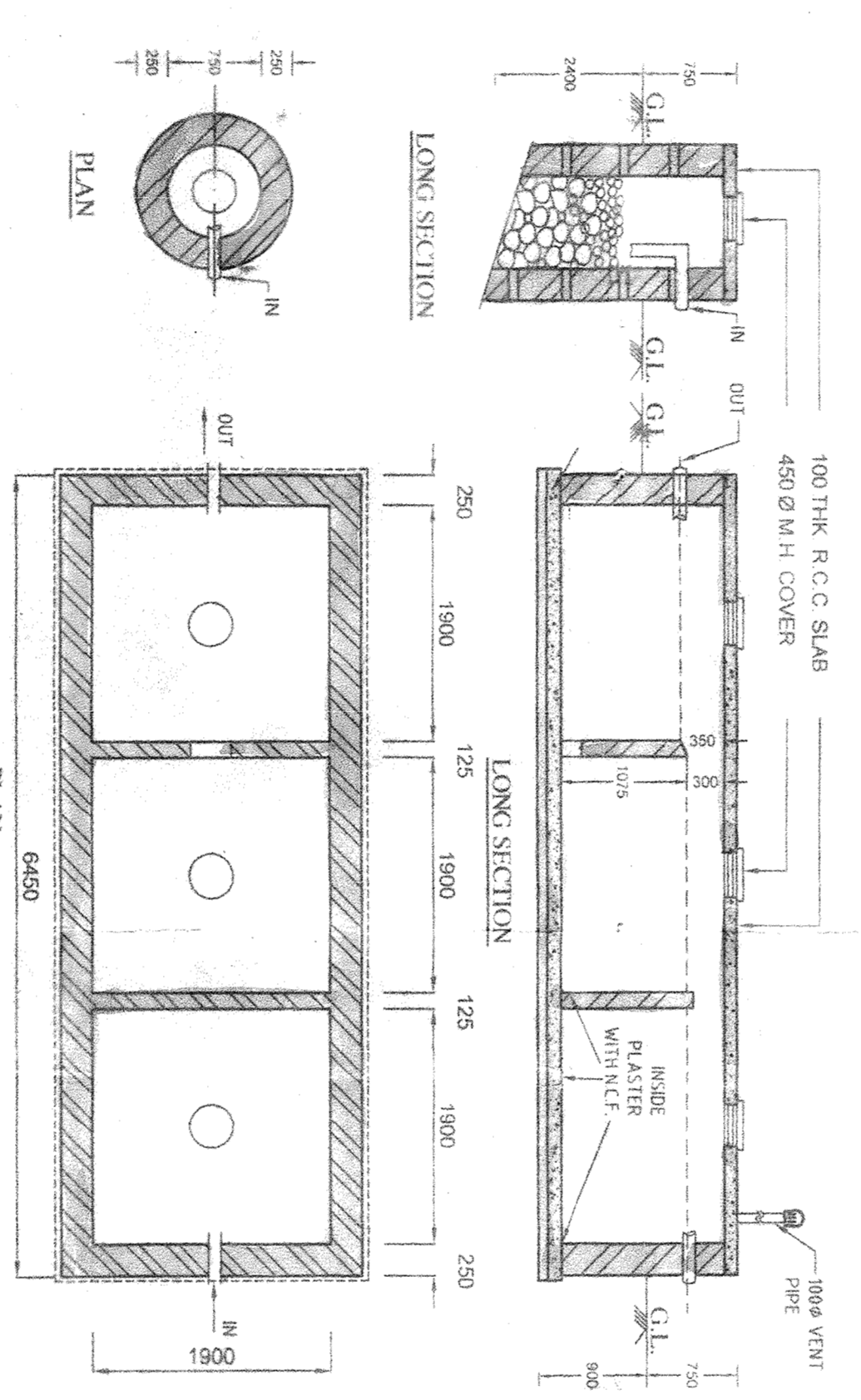
GROUND FLOOR PLAN



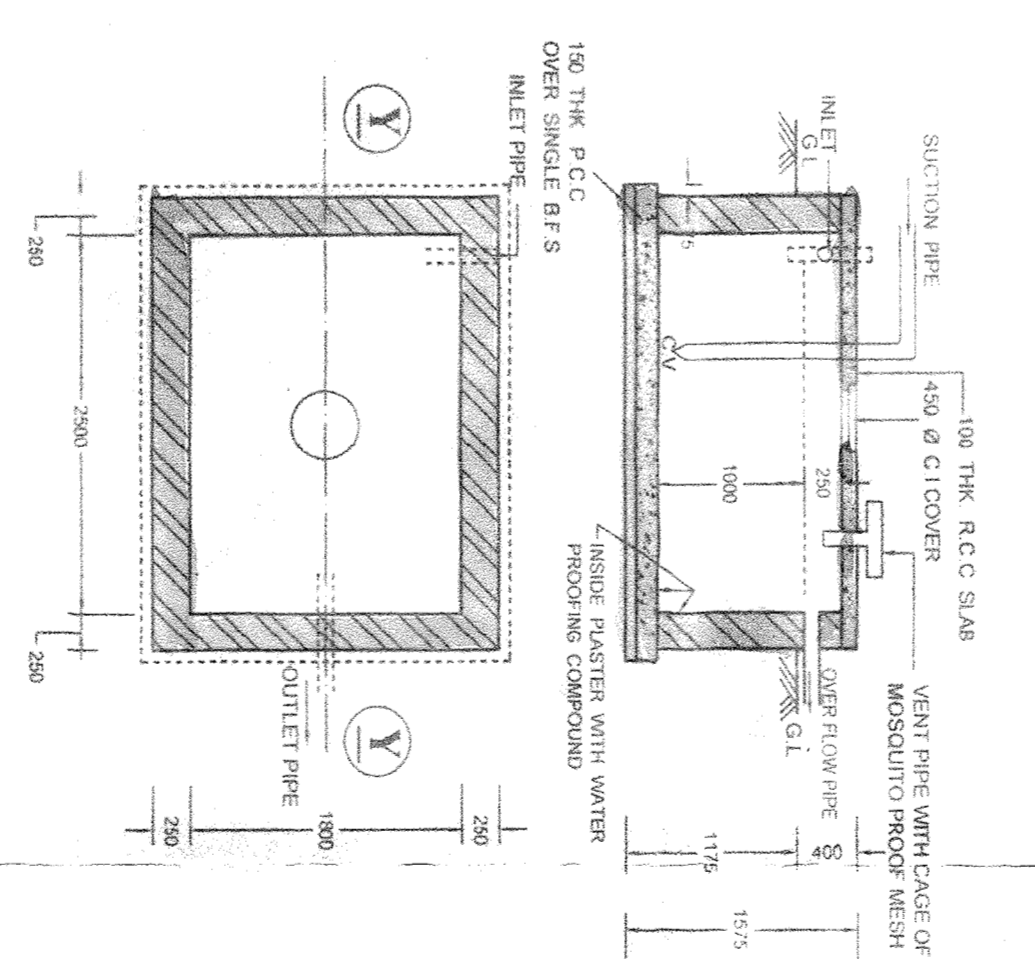
TYPICAL FLOOR PLAN



ROOF PLAN



DETAILS OF SEPTIC TANK AND SOAK PIT



SEMI U.G. WATER RESV.

**COMPARATIVE AREA STATEMENT**

FLOOR	FLOOR AREA (SQ.M)	AREA OF WALLS (SQ.M)	AREA OF ROOF (SQ.M)	AREA OF TERRACE (SQ.M)	AREA OF BALCONY (SQ.M)	AREA OF STAIRS (SQ.M)	AREA OF LIFT SHAFT (SQ.M)	AREA OF SERVICE AREAS (SQ.M)	AREA OF COMMON AREAS (SQ.M)	AREA OF OPEN AREAS (SQ.M)	AREA OF OTHER AREAS (SQ.M)	TOTAL AREA (SQ.M)
GROUND FLOOR	1413.3	214.9	714.53	214.9	2.3	17.08	13.58	10.08	2.3	—	—	2554.99
FIRST FLOOR	2224.1	271.49	1481	292.39	218.66	2.3	12.08	13.58	2.3	—	—	4336.53
SECOND FLOOR	2224.1	271.49	1481	292.39	218.66	2.3	12.08	13.58	2.3	—	—	4336.53
THIRD FLOOR	2224.1	271.49	1481	292.39	218.66	2.3	12.08	13.58	2.3	—	—	4336.53
ROOF	—	—	—	—	—	—	—	—	—	—	—	—
TOTAL	8165.6	1027.37	5657.53	1780.77	748.24	14.76	50.72	50.72	9.2	—	—	16382.61

REVISED G + IV STORED BUILDING PLAN AT DAG NO.: 4017 KH.  
 NO.: 945, 1724 J.L. NO.: 47 MOUZA: BARHANS - FARRABAD, P.S.:  
 NARENDRAPUR, HOLDING NO.: 606, UTTAR - PURBA FARRABAD,  
 WARD NO.: 28 UNDER RAJPUR - SONAPUR MUNICIPALITY, DIST.:  
 24 PGS (S) FOR **SRI HARJUL MUNDAL & OTHERS**

**NOTES & SPECIFICATIONS**

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
- WATER CONNECTION TO BE PROVIDED.
- OTHER WALLS ARE 200 MM THK.
- PARTITION WALLS ARE 100 MM THK & 75 MM THK.
- DOORS TO BE 2100 X 900 MM.
- WINDOWS TO BE 1200 X 1200 MM.
- SCALE: 1:100
- PREVIOUS SANCTION NO.: 1218C/29/16 DT: 17/07/2014
- UNLESS OTHERWISE MENTIONED

**ARCHITECTURAL SHEET**

**AREA STATEMENT**

- LAND AREA - 8273 SQ.M. (80% OF 10341.00 SQ.M. (AS PER DEED))
- LAND AREA - 8273 SQ.M. (AS PER PHYSICAL)
- ROAD WIDTH - AV. 800 MM WIDE ROAD
- PERMISSIBLE GROUND COVERAGE - 2923 SQ.M. (35.34 %)
- PROPOSED GROUND COVERAGE - 2249 SQ.M. (27.21 %)
- PERMISSIBLE F.A.R. - 20
- PERMISSIBLE AREA AS PER F.A.R. - 8650 SQ.M.
- PERMISSIBLE HEIGHT OF THE BUILDING - 20M.
- PROPOSED HEIGHT OF THE BUILDING - 15.25M

**APPROVED**

Plan No. 125/199/2014/S. dated 14/10/2014  
 Valid upto: 14/10/2020

*(Signature)*  
 Dr. Pooja Kumar Das  
 Assistant Engineer  
 RAJPURSONAPUR MUNICIPALITY

FOR OFFICE USE ONLY

**SIGNATURE OF OWNER**

*(Signature)*  
 SASHI BHANU BASU  
 of Rajpur-Sonapur Municipality  
 Expanded No. 4017/2014-17

**SIGNATURE OF E.S.E.**

*(Signature)*  
 SASHI BHANU BASU  
 of Rajpur-Sonapur Municipality  
 Expanded No. 4017/2014-17

**SIGNATURE OF GATE**

*(Signature)*  
 SANGHA KUMAR KATI  
 M. Tech. Electrical Engg.  
 Assistant Engineer  
 RAJPURSONAPUR MUNICIPALITY

**SIGNATURE OF A.E.**

*(Signature)*  
 Anil K. Mandal  
 A.E. RAJPURSONAPUR MUNICIPALITY  
 Expanded No. 4017/2014-17

**SIGNATURE OF A.S.E.**

*(Signature)*  
 P. Chandra Babu  
 M. Tech. Electrical Engg.  
 Assistant Engineer  
 RAJPURSONAPUR MUNICIPALITY

**SIGNATURE OF OWNER**

*(Signature)*  
 Pooja Kumar Das  
 Assistant Engineer  
 RAJPURSONAPUR MUNICIPALITY