

Sl. No. 121/2023 Date 13 DEC 2023

# NOTARIAL CERTIFICATE

TO ALL TO WHOM THESE PRESENTS COME I, BIPLAB SARDAR, Advocate, duly appointed as a NOTARY by the West Bengal Government and practising within the City of Kolkata, of the State of West Bengal within the Union of India, do hereby declare and certify and attest that the Paper Writings Collectively marked 'A' annexed hereto, hereinafter called the "Paper Writings A" are presented before me by the executant (S).

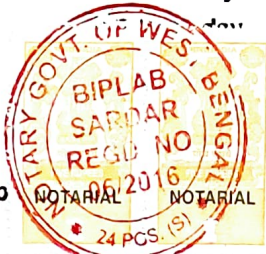
"Affidavit Cum Declaration"  
Rashan Buzman S/O Anu Buzman  
at-30, New Road, P.O- Alipore  
Ps- Alipore, Kcl- 700027

hereafter referred to as the "executant (S)" on this the 13<sup>th</sup> day of Dec two thousand Twenty Three

executant (S)" having admitted the execution of the "Paper Writings A" in respective the presence of the witness (es), who as such, subscribe (S) Signature (S) and being satisfied as to the identity of the executant (S), and the said execution, authenticated, verified and attested the execution of the Paper Writings A" and the said execution is in the respective hand (S) of the executant (S).

IN ACT WHEREOF being required of a Notary, I have granted THESE PRESENTS as my NOTARIAL CERTIFICATE to serve and avail as need and occasion shall or may require.

IN FAITH AND TESTIMONY WHEREOF I,  
The said Notary, have hereunto set and sub scribed  
my hand and affixed my Notarial seal on this the 13<sup>th</sup>  
day of Dec of 2023



Notarial Stamp

**BIPLAB SARDAR**  
**NOTARY**  
**GOVT. OF W.B.**  
**Regd. No. 06/2016**

**Residence & Chamber :**  
VIII & P.O.- Dhallrhati, Via- Taldi,  
P.S. & Sub-Division- Canning,  
District- South 24 Parganas.  
PIN- 743376.  
E-mail : [biplab.sardar1974@gmail.com](mailto:biplab.sardar1974@gmail.com)  
What's App No.- 7318667667.  
Mobile No.- 9732723770.

13 DEC 2023

Sl. No. A/21/2023 Date

13 DEC 2023

भारतीय गैर न्यायिक

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TEN  
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INDIA NON JUDICIAL

পশ্চিমবঙ্গ পশ্চিম বঙ্গাল WEST BENGAL



92AB 054297

**AFFIDAVIT CUM DECLARATION**

(Order No 146-RERA/L-01/2023, Dated 03.02.2023)

I, **ROSHAN BURMAN** ( PAN : AZLPB3537D ) son of Sri. Anu. Burman , residing at 30, New Road, Post Office : Alipore, Police Station : Alipore, Kolkata – 700 027 Director of **CAPRICORN HIGHRISE PVT. LTD** ( PAN : AACCC7250R ), ( **PURCHASER / PROMOTER** ) of the Project lying and situated at 182, Prince Anwar Shah Road, Post office: Lake Gardens, P.S. : Lake, Kolkata-700045. West Bengal, India Under Ward No.93. with project name “ **CAPRICORN LORDS** ”, do hereby solemnly affirm , declare , undertake and state as under:

- 1) That Promoter will be abide by the provision contained in section 17 of the Real Estate ( Regulation and Development ) Act, 2016 read with clause ( n) of Section 2 relating to Common Area.

**VERIFICATION**

The content of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from.

Verified by me at Kolkata on this 13<sup>th</sup> Day of December, 2023.

Identified by me :

Solemnly Affirmed & Declared  
before me on Identification

CAPRICORN HIGHRISE PVT. LTD.

Identified by me  
P. Chatterjee  
Advocate

DIRECTOR

BIPLAB SARDAR  
NOTARY  
Regd. No - 06/2016  
Govt. of West Bengal

13 DEC 2023



13 DEC 2023

16534

No..... ₹10/- Date.....

Name : Capricorn Highrise Pvt. Ltd.

Address : 73, Moore Avenue, K01-40.

Vendor : .....

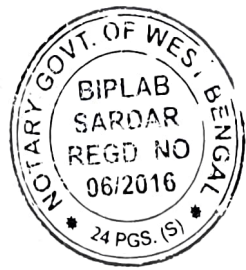
Alipore Collectorate, 24Pgs. (South)

**SUBHANKAR DAS**

STAMP VENDOR

Alipore Police Court, K01-27



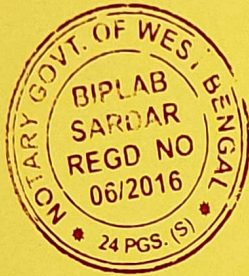


13 DEC 2023

THE.....DAY OF.....

**Paper Writings 'A'  
&  
The Relative  
Notarial Certificate**

13 DEC 2023



**BIPLAB SARDAR**  
**Advocate**

13 DEC 2023



**NOTARY**  
**GOVT. OF W.B.**  
**Regd. No. - 06/2016**

**A D D R E S S E S**

**Resi. & Chamber :**

**Vill & P.O.- Dhalirbati, Via- Taldi,  
P.S. & Sub-Division - Canning,  
District- South 24 Parganas  
PIN- 743376.**

**Mobile : 9732723770**

**E-mail : biplab.sardar1974@gmail.com**

**What's App No. : 7318667667.**

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