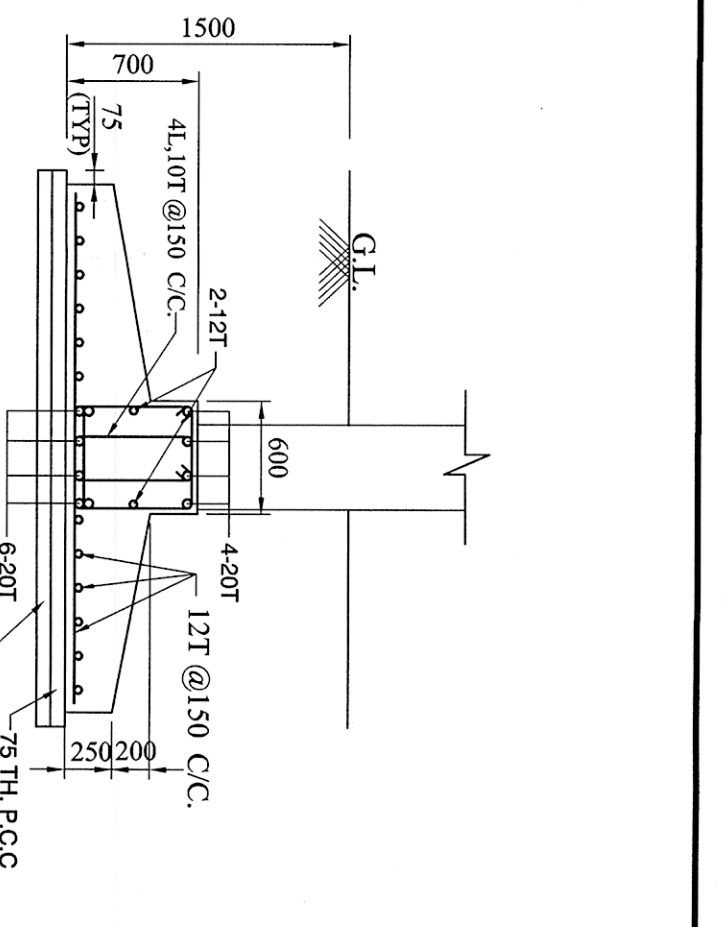
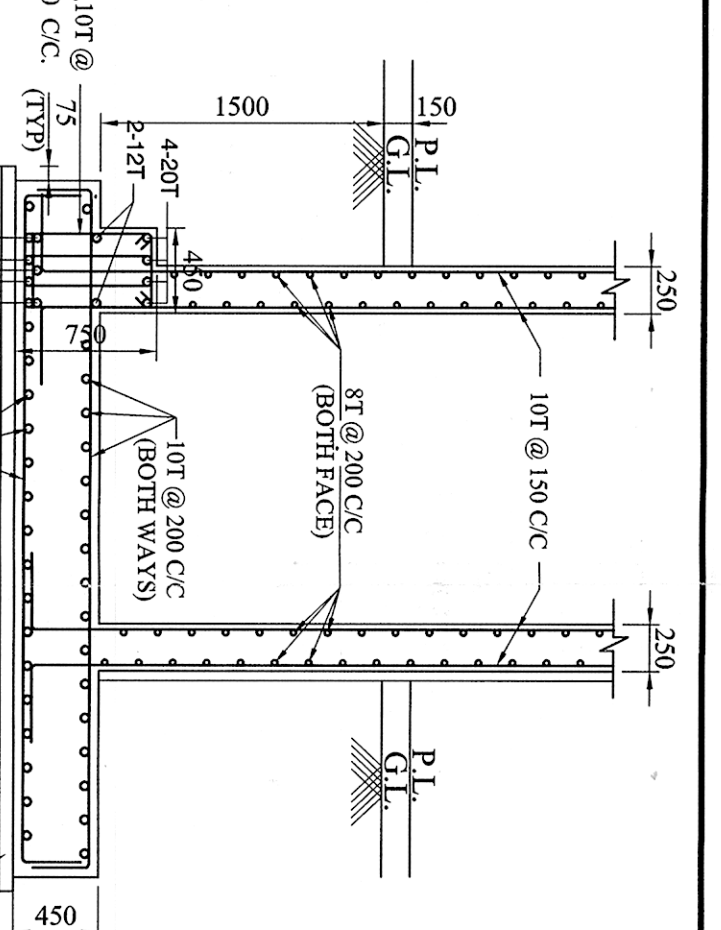
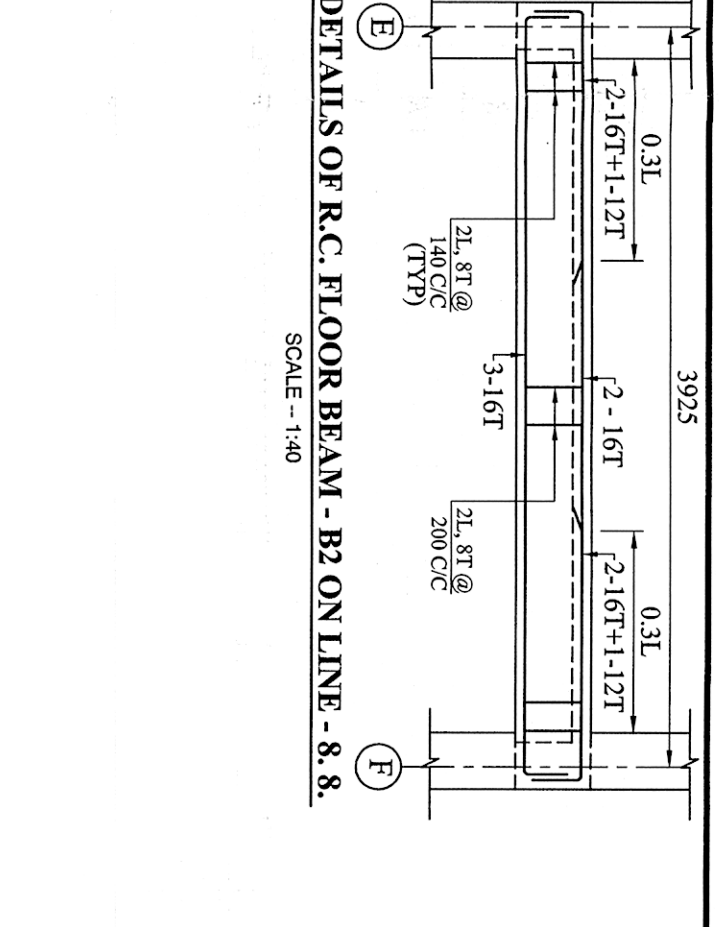
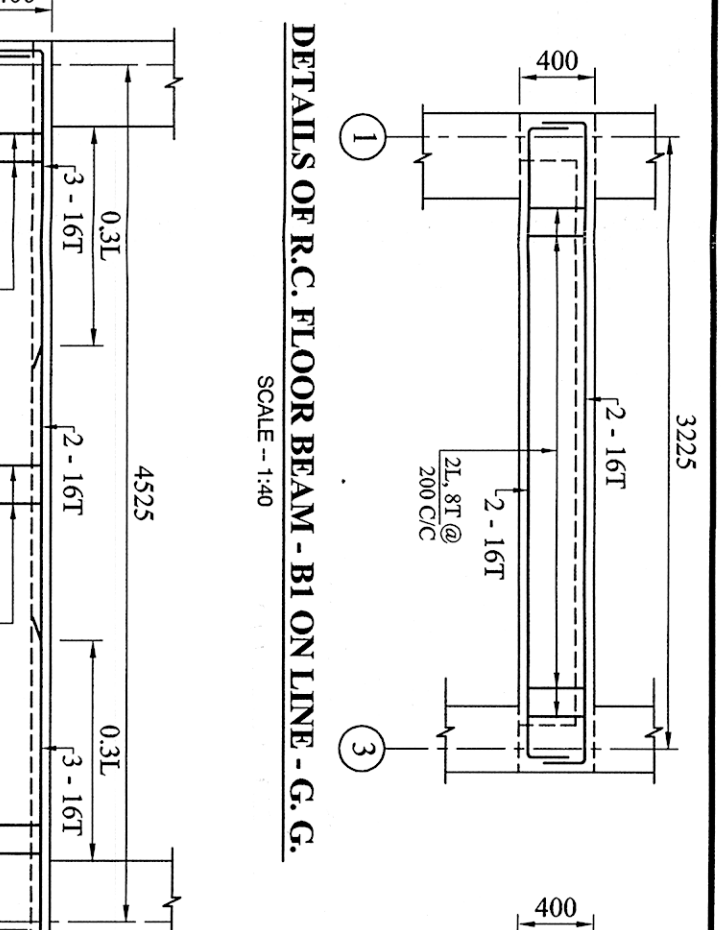
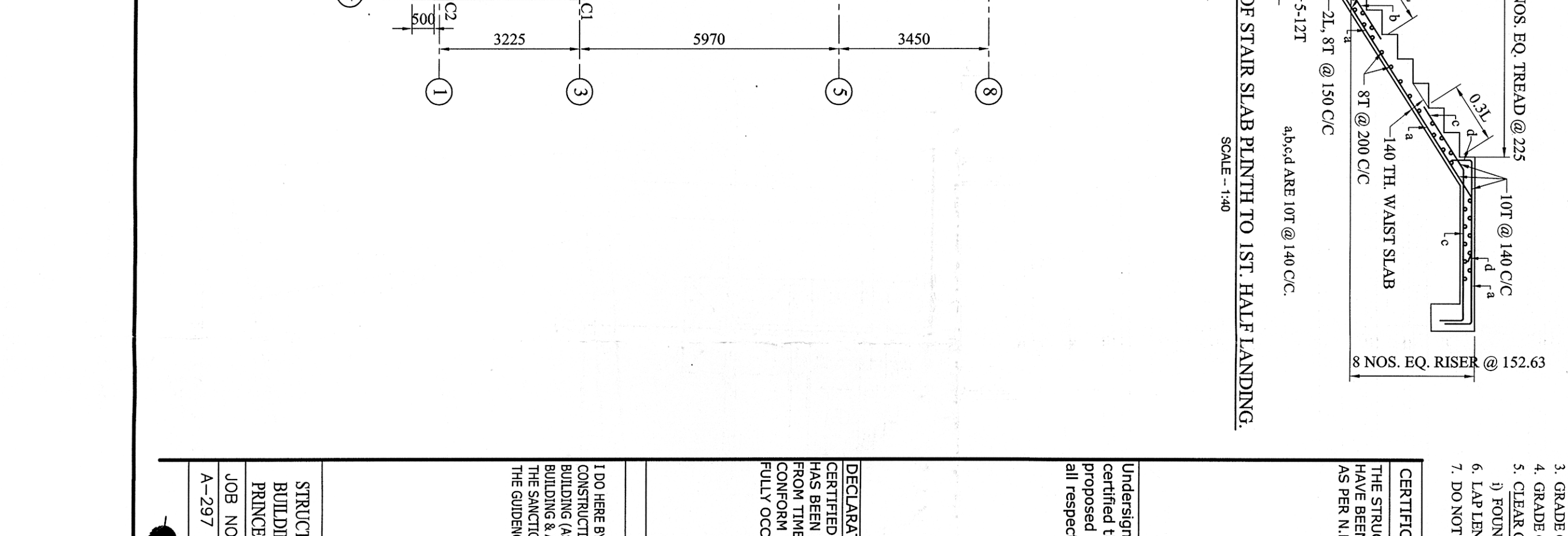
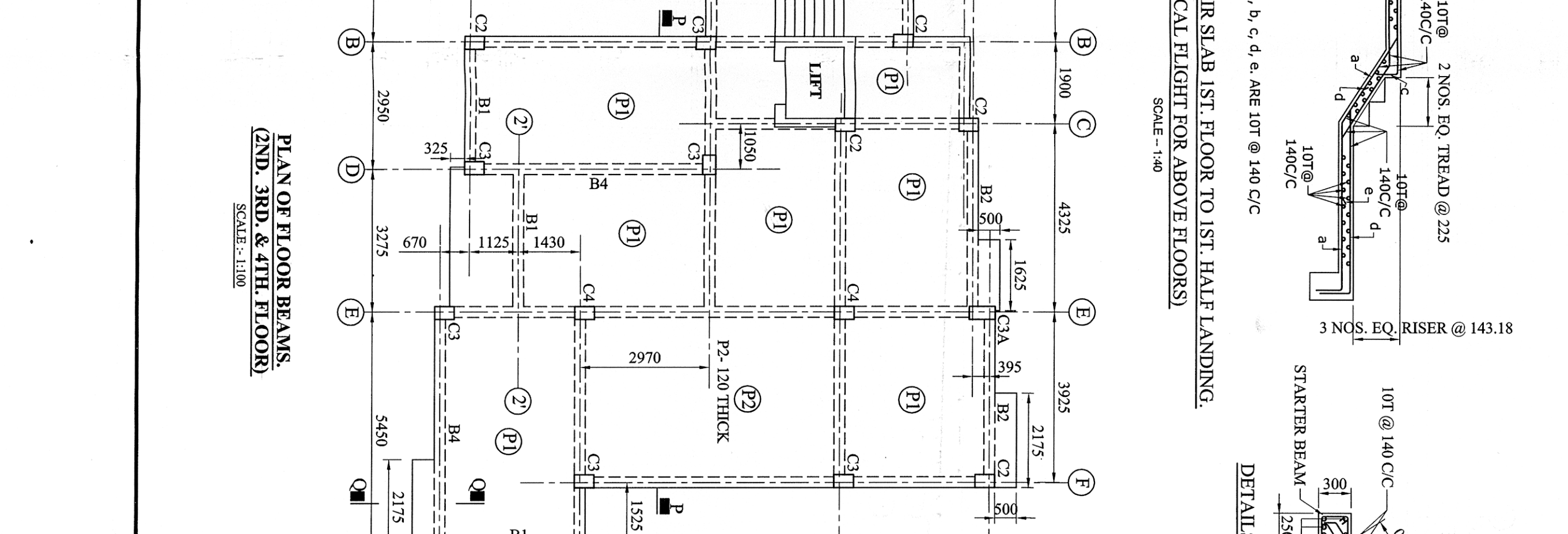
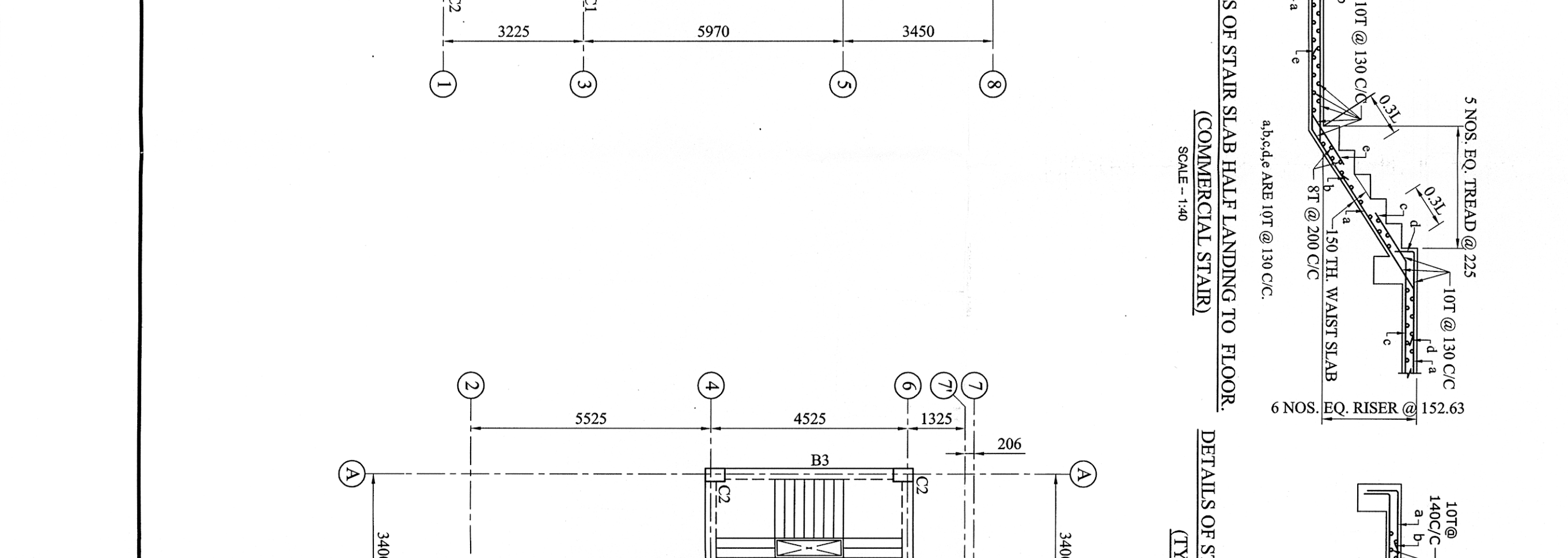
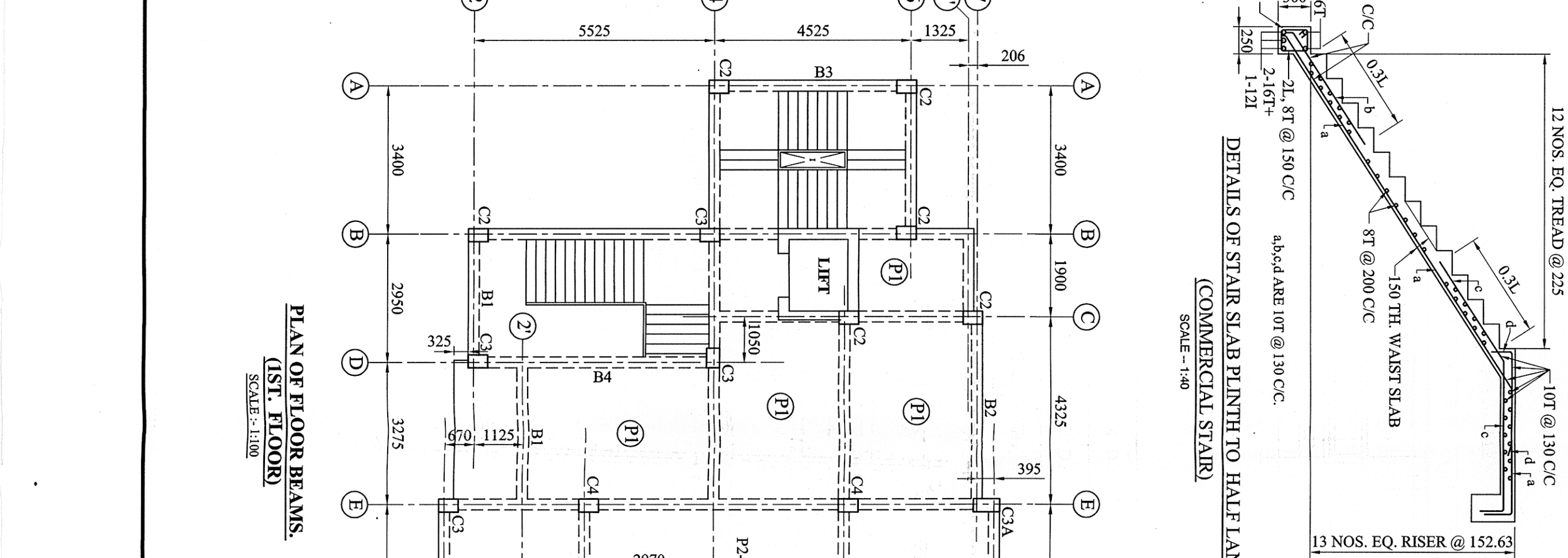
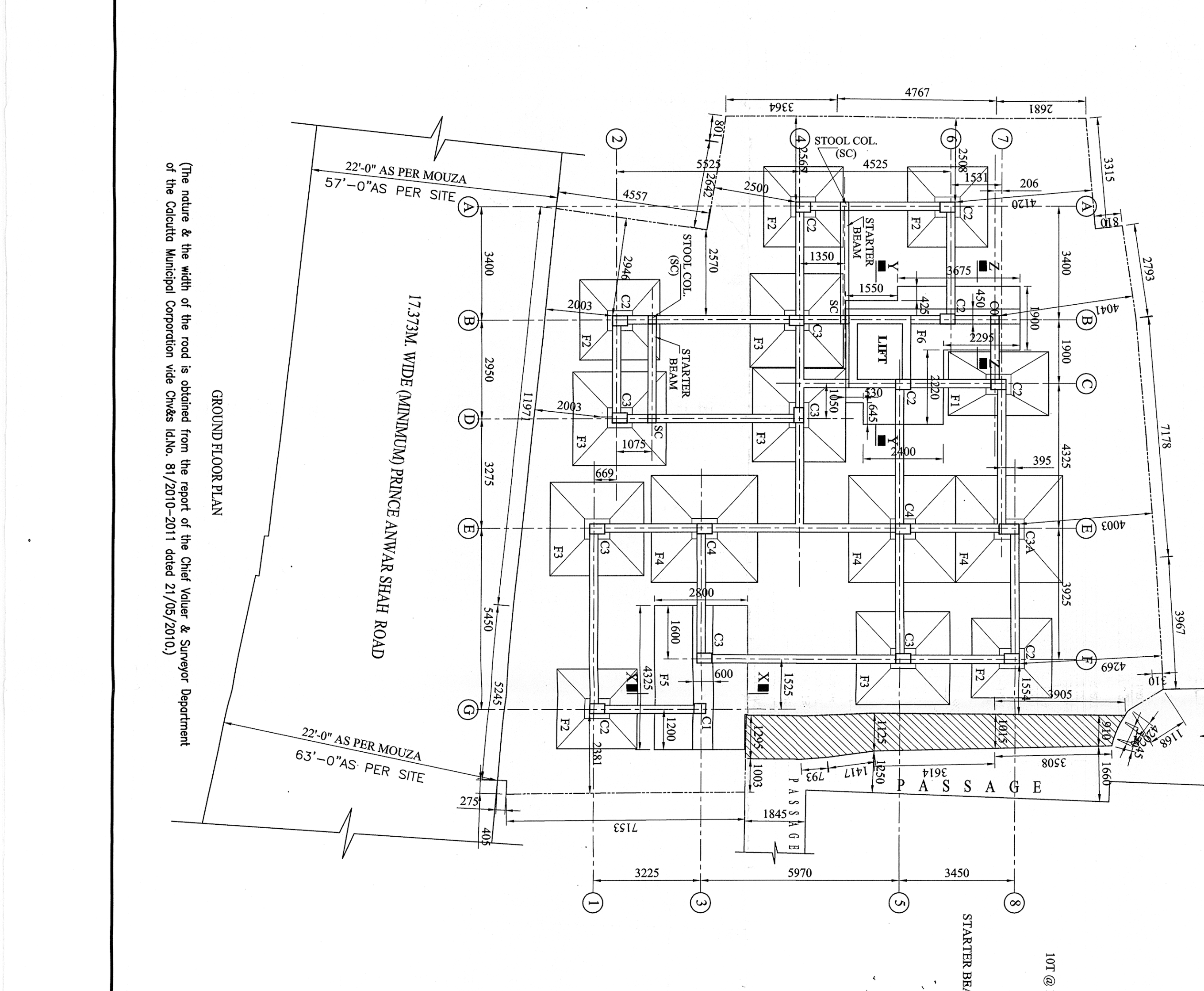
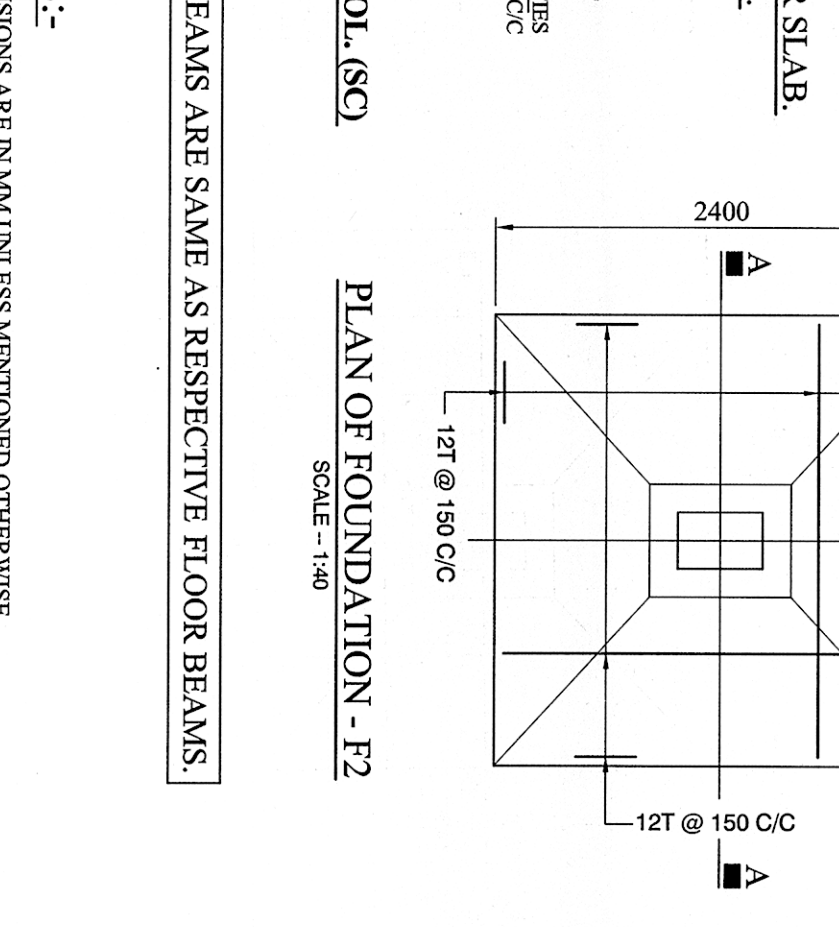
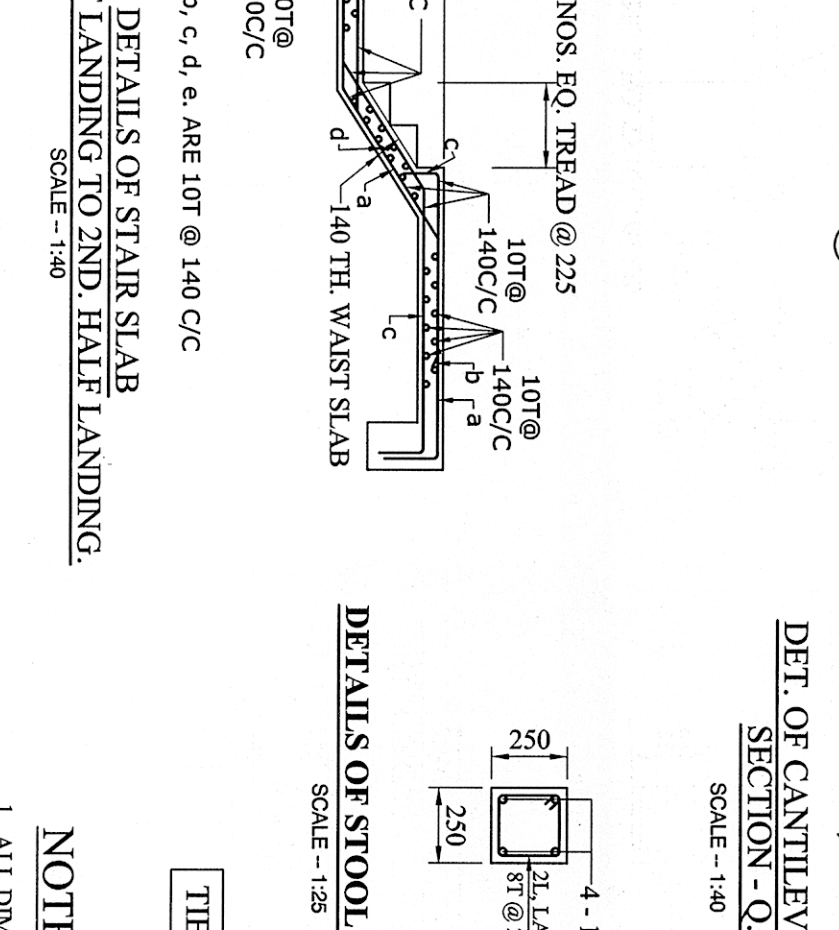
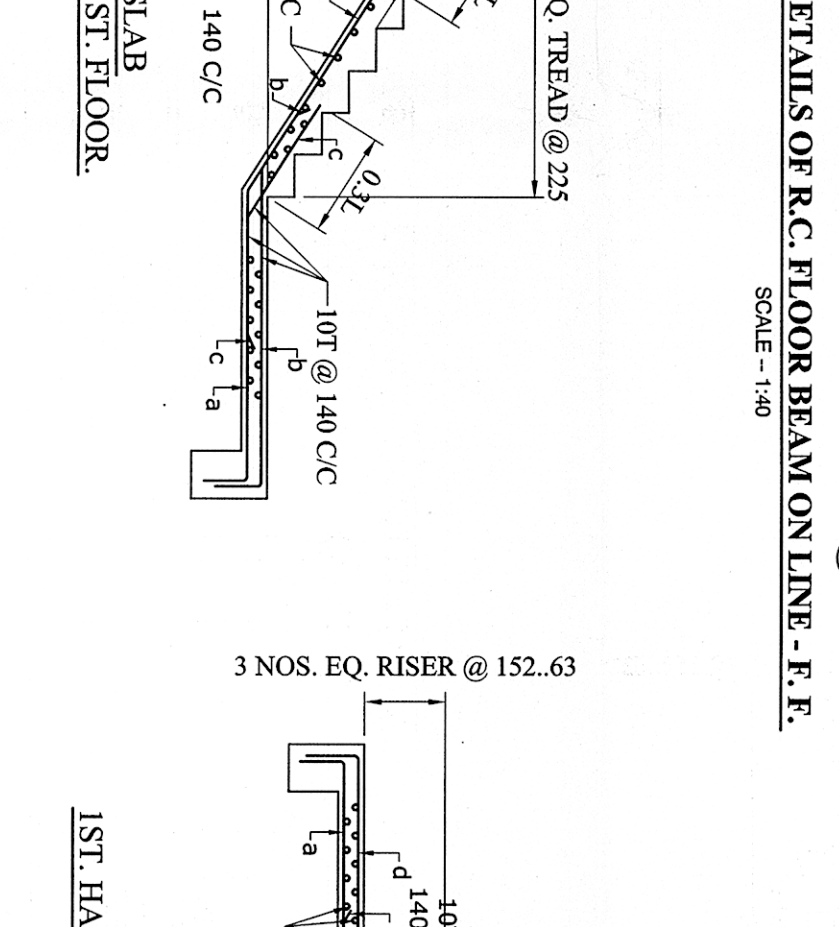
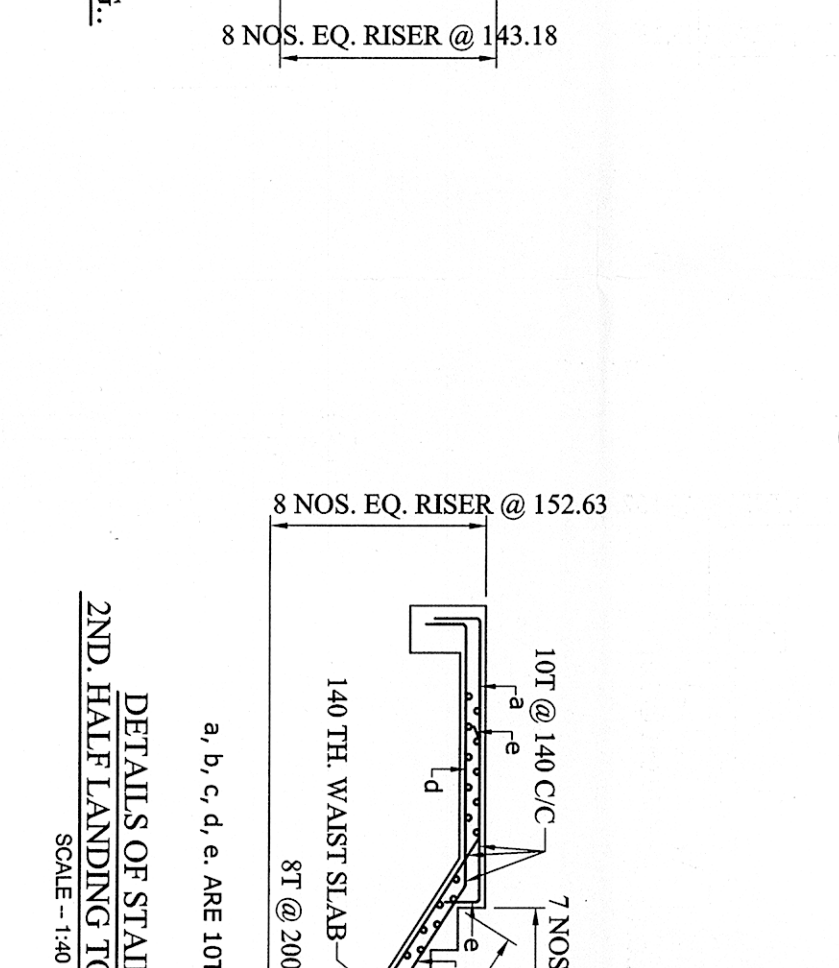
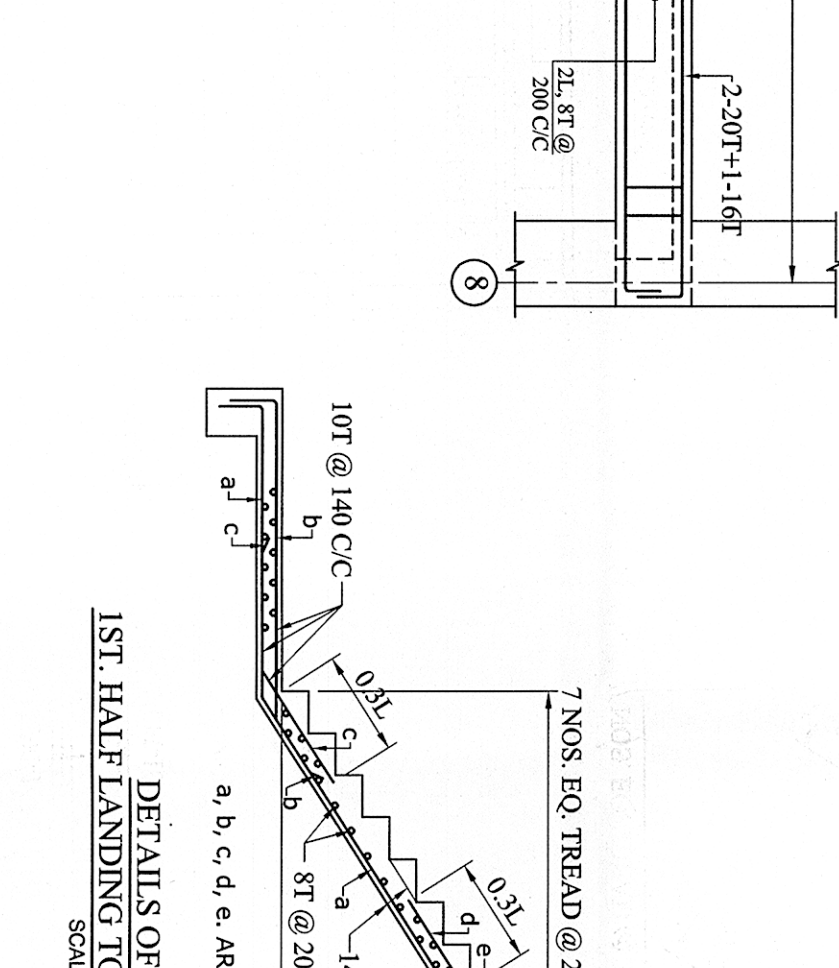
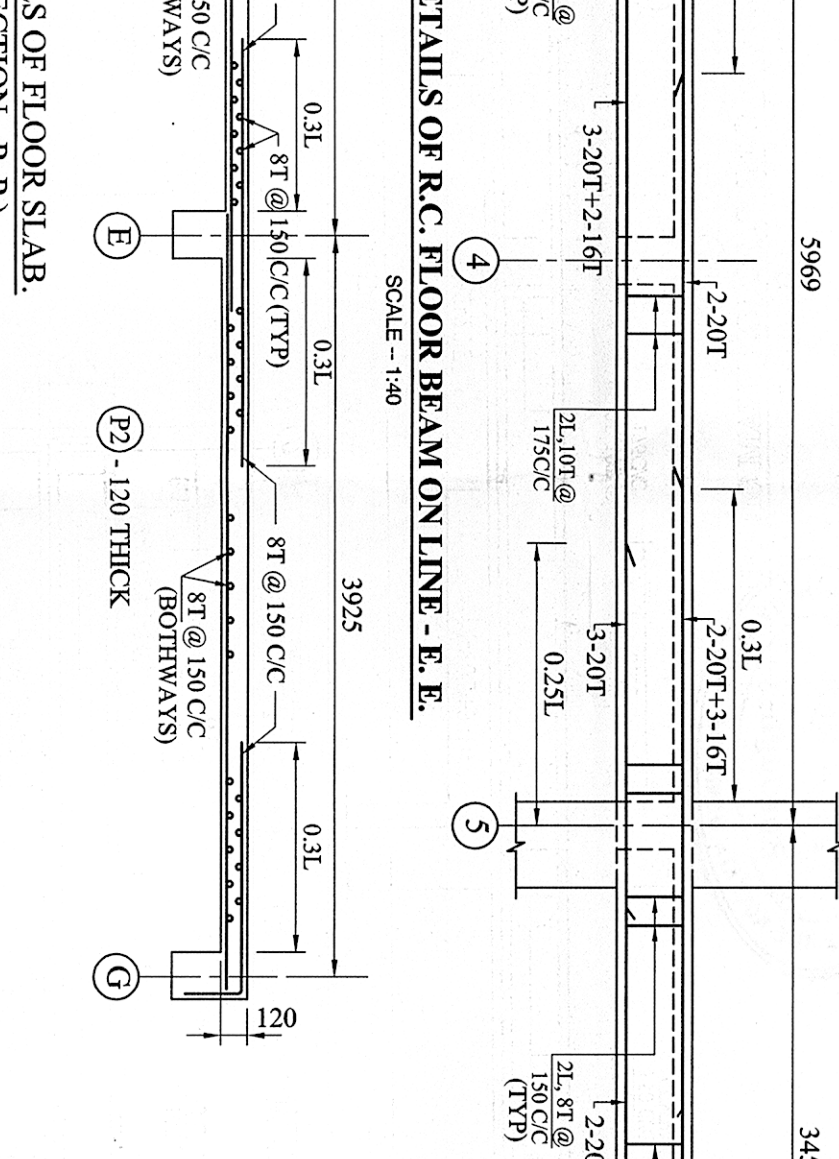
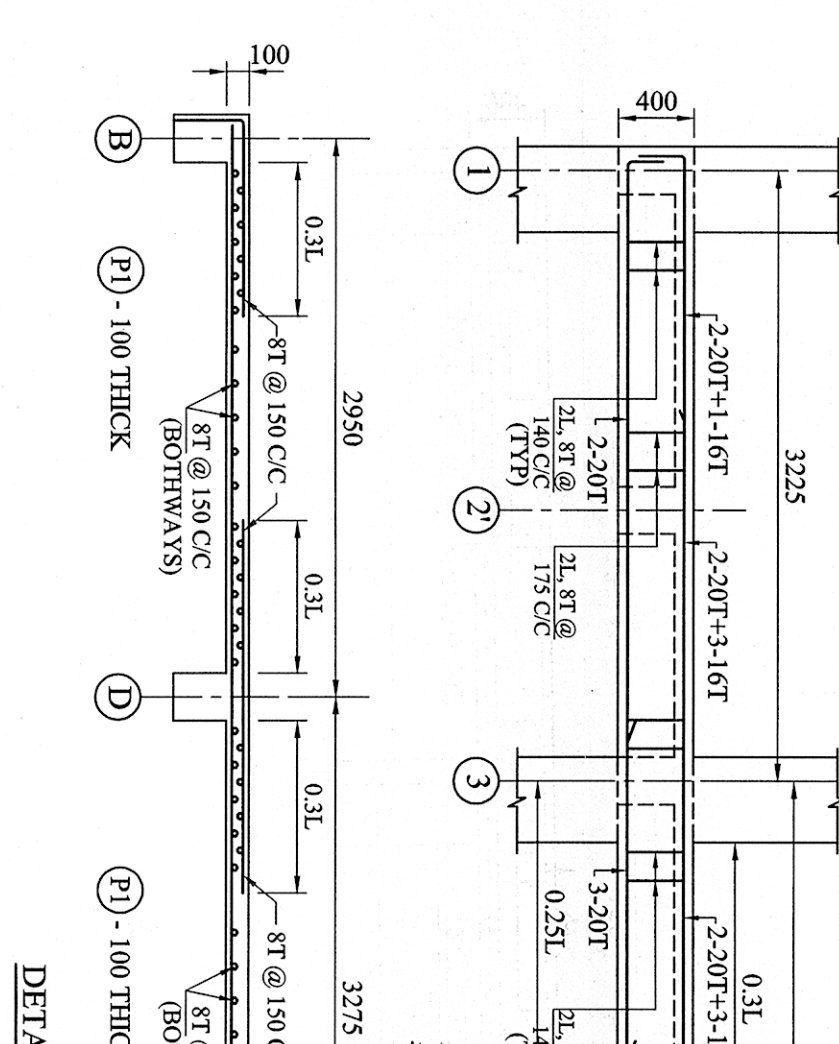
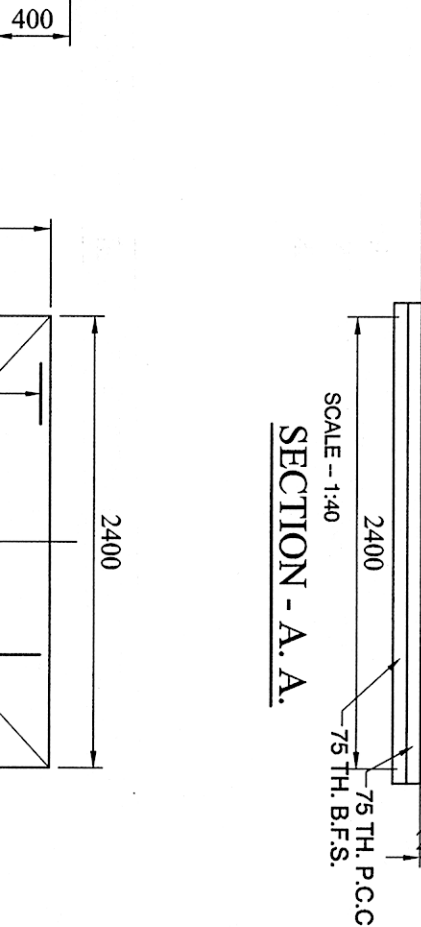
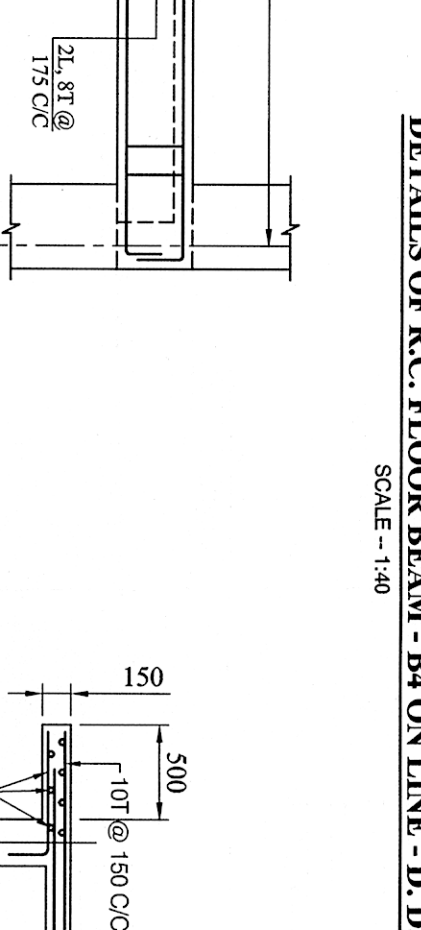
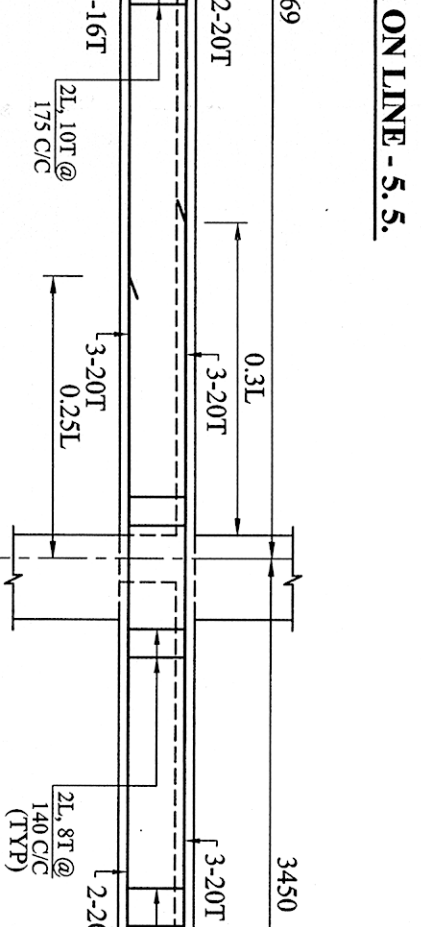
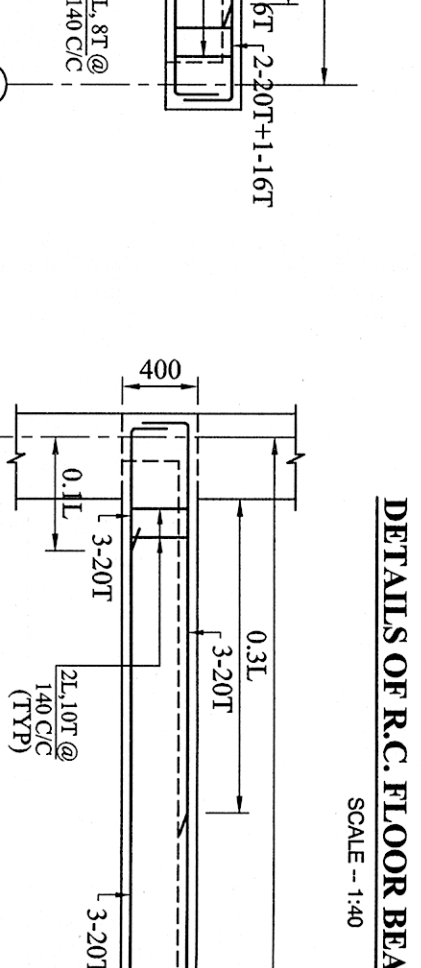
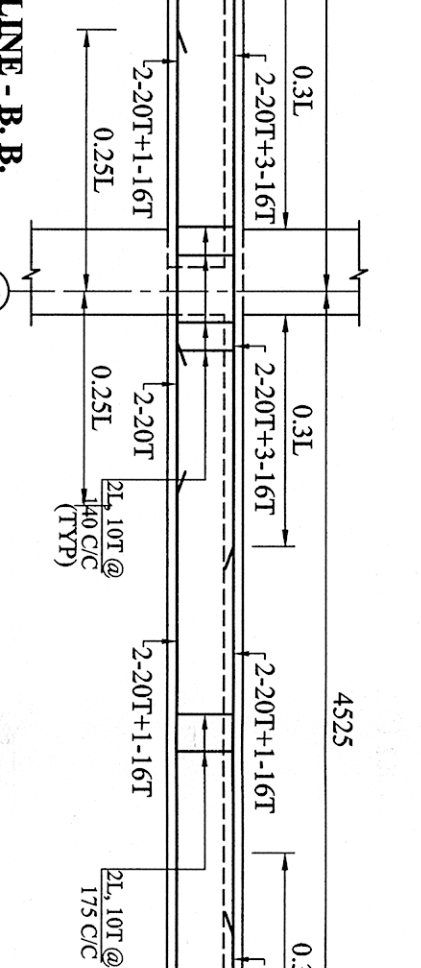
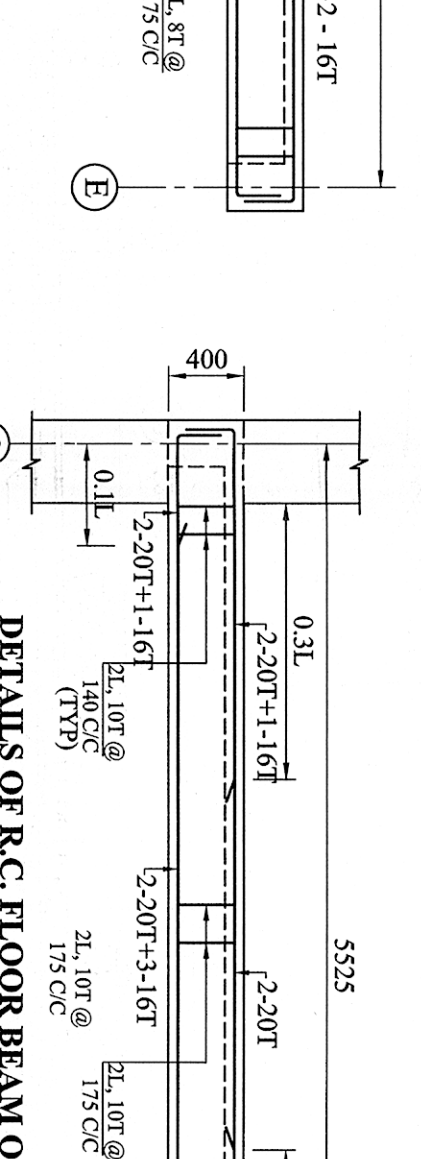
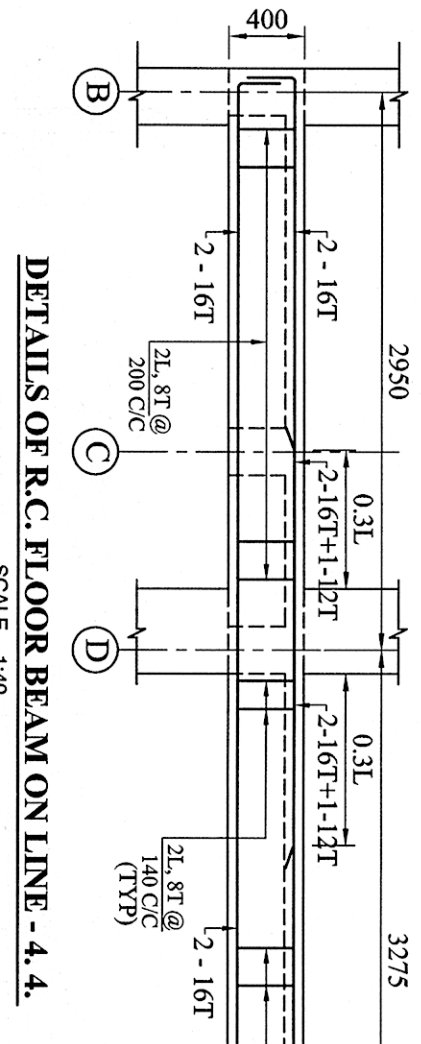
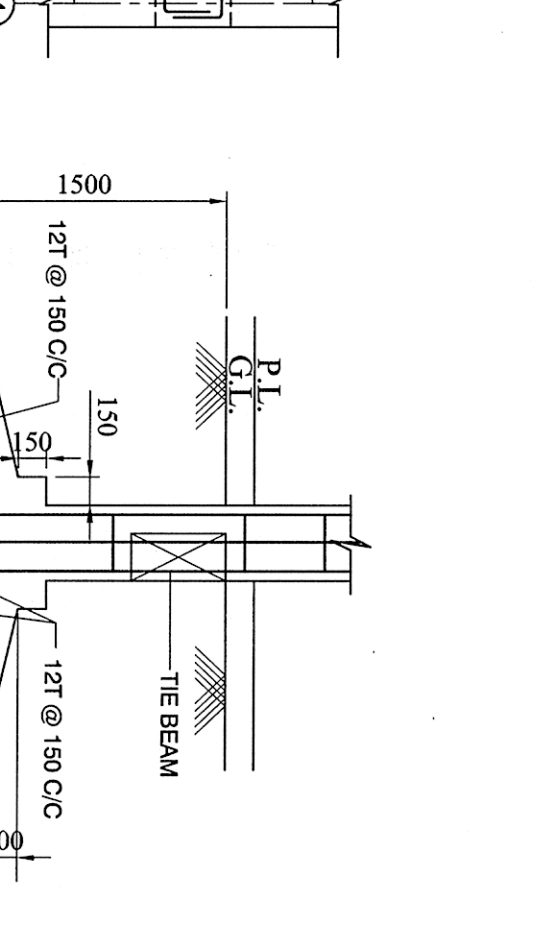
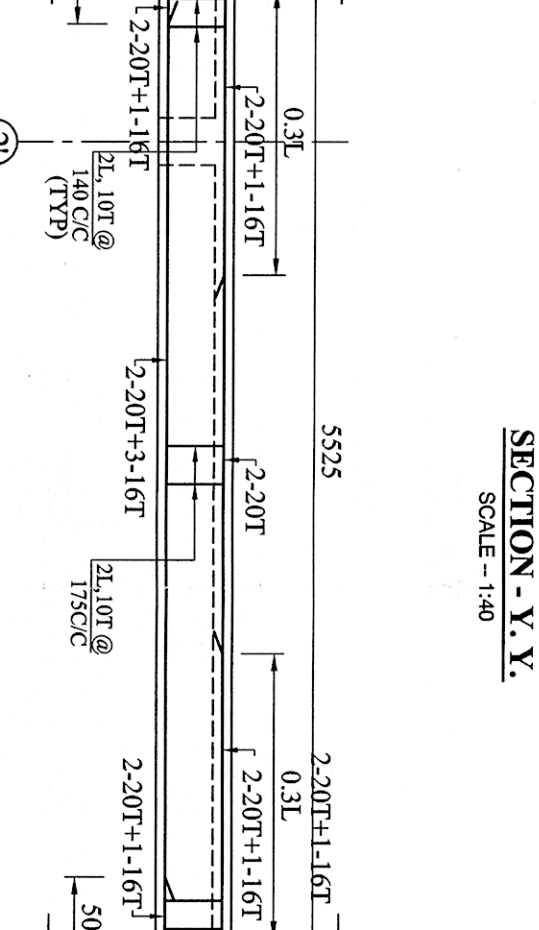
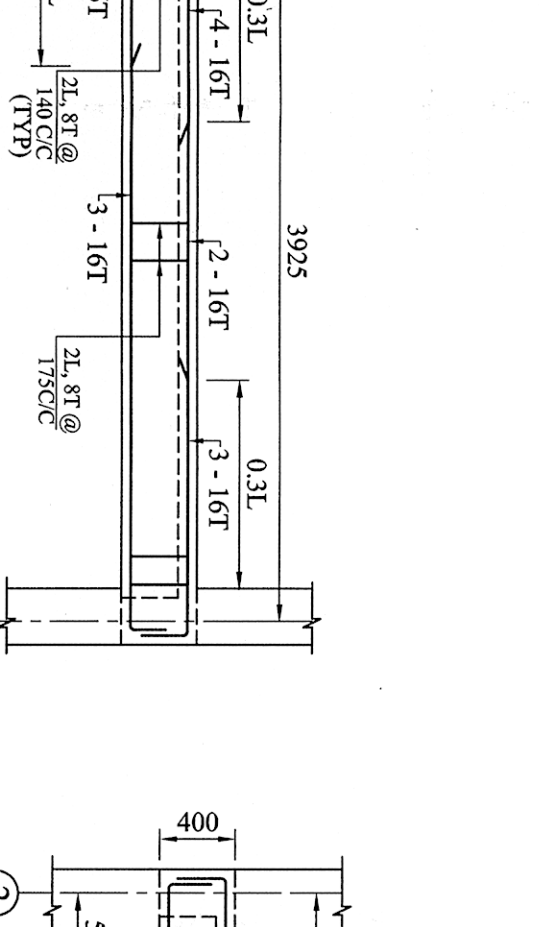
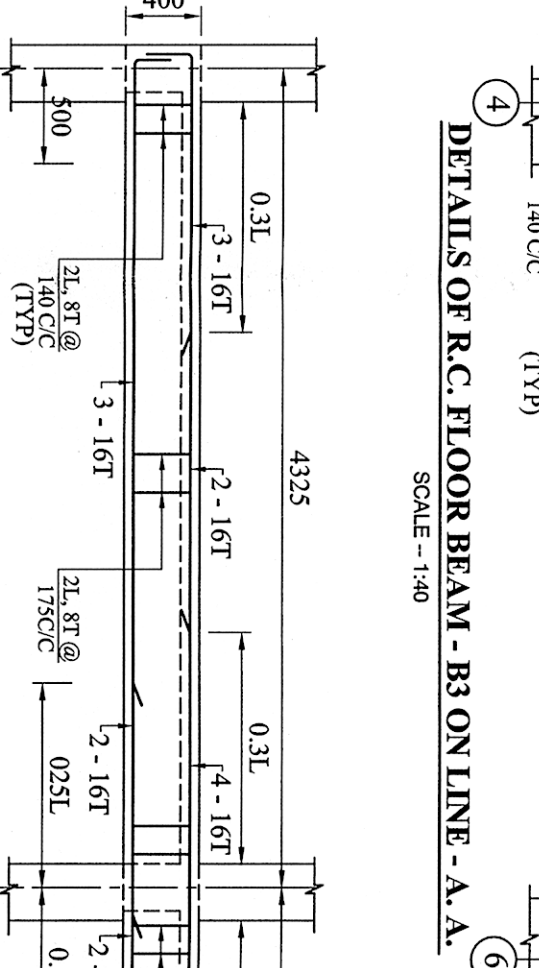
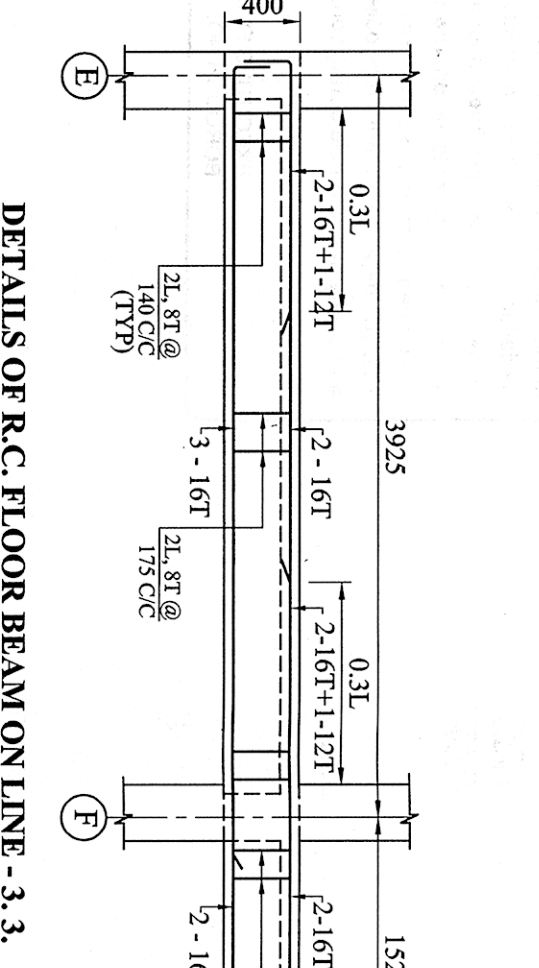
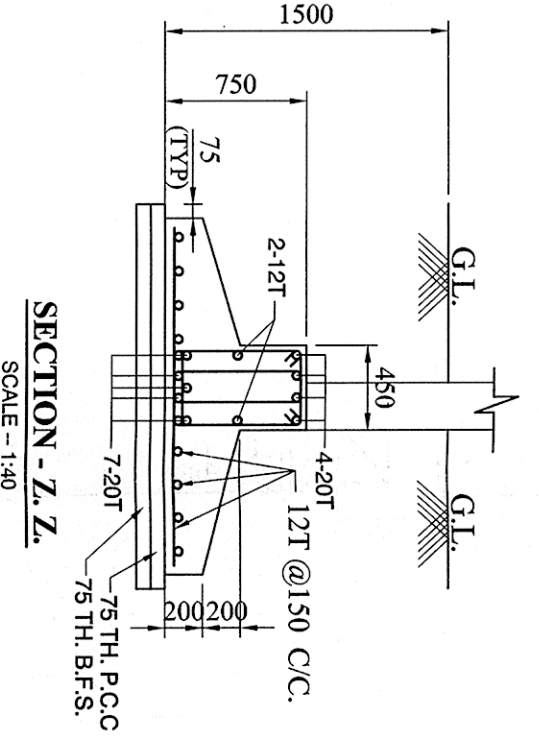


LOCATION	MKD - C1	MKD - C2	MKD - C3	MKD - C3A	MKD - C4
ABOVE 4TH FL.	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set
2ND TO 4TH FL.	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set
2ND TO 2ND FL.	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set	6-16T 1.50T @ 200 CC 2 nos per set

FDN. MND.	SIZE (L X B)	DEPTH OF FOOTING	REINFORCEMENTS	REMARKS
F1	3000 X 1900	300	12T @ 125 C.C.	RECT. FOOTING.
F2	2400 X 2400	200	12T @ 150 C.C.	SQUARE FOOTING.
F3	2800 X 2800	300	12T @ 125 C.C.	SQUARE FOOTING.
F4	3300 X 2300	350	16T @ 200 C.C.	SQUARE FOOTING.
F5	4235 X 2800	200	16T @ 200 C.C.	COMBING FOOTING.
F6	3300 X 2300	200	SHOW N IN DRAWING	COMBING FOOTING.



DETAILS OF R.C. COLUMN MKD - C1 (UP TO 1ST FLOOR LEVEL)



**NOTES:**

- ALL DIMENSIONS ARE IN METERS UNLESS OTHERWISE SPECIFIED.
- GRADE OF CONCRETE IS M30 (1:1.5:3).
- GRADE OF STEEL IS FE-410.
- CLEAR COVER TO MAIN REINFORCEMENTS:
- FOUNDATION AND COLUMN: 40mm; BEAMS: 25mm; DD SLABS: 15mm.
- DO NOT SCALE THE DRAWING, IT IS FOR YOUR REFERENCE ONLY.
- DO NOT SCALE THE DRAWING, IT IS FOR YOUR REFERENCE ONLY.

**CERTIFICATE OF STRUCTURAL ENGINEER**

THE STRUCTURAL DESIGN OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN DRAWN UP AS PER PROVISIONS OF K.K.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJACENT ROAD IS FULLY OCCUPIED BY THE OWNER. THERE IS NO TANK. IT IS AS PER M.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**DR. SUJAY KUMAR BASU**  
 Signature of Structural Engineer  
 (CLASS-1, REG. NO. 97)  
 K.M.C.

**DECLARATION OF ARCHITECT**

I, THE ARCHITECT, HEREBY DECLARE THAT I HAVE BEEN RESPONSIBLE FOR THE DESIGNING OF THE BUILDING AS PER K.K.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJACENT ROAD IS FULLY OCCUPIED BY THE OWNER. THERE IS NO TANK. IT IS AS PER M.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**SANJOY KUMAR PODDAR**  
 Signature of Architect  
 (CLASS-1, REG. NO. 11483)  
 K.M.C.

**DECLARATION OF OWNER**

I, THE OWNER, HEREBY DECLARE THAT I HAVE BEEN RESPONSIBLE FOR THE DESIGNING OF THE BUILDING AS PER K.K.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THE SITE CONDITION INCLUDING THE ADJACENT ROAD IS FULLY OCCUPIED BY THE OWNER. THERE IS NO TANK. IT IS AS PER M.C. OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECT.

**CHANDRAN KISHORE P.V. LTD.**  
 Signature of Owner  
 Director

**ANU BAHAMA DIRECTOR OF CHANDRAN KISHORE PRIVATE LIMITED**  
 Signature of Owner

**STRUCTURAL PLAN OF PROPOSED G+V STORED (BT-1530M) RESIDENTIAL BUILDING ON 357A OF K.M.C. ACT 1990 AND OTHER BUILDING RULES 2009 AT 82, BRIDGE STREET, KOLKATA, WARD NO.33, BOROCHUKI, S. S. LAKE.**

**DWG. NO. DATE**

**19/01/2021**



**PARTY'S COPY**

Structural plan and design calculation as submitted by the structural engineer have been kept with the plans of the Kibera Municipal Corporation without verification. No deviation from the submitted structural plan should be made at the time of erection without submitting fresh structural plan along with design calculation and stability certificate in support of the erection premises public and private occupants and safety of human life during construction.



EXECUTIVE ENGINEER/ENGINEER  
BOROUGH NO. 3

