

PLACED IN THE BUILDING COMMENT THE USE PERM. FIELD ON 08-10-2018 RECOMMENDED
 Placed in the meeting of Board of Administration
 Date: 05-01-21

Asst. Engineer
 Siliguri Municipal Corporation

Asst. Engineer
 Siliguri Municipal Corporation

Excise Engineer
 Siliguri Municipal Corporation

SANCTIONED
 Commissioner
 Siliguri Municipal Corporation

DECLARATION OF OWNER:-
 I DO HEREBY DECLARE THAT / THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER.
 Karan Mandra
 For Self and as Constituted Attorney of:
 1. Swarnam Kumar Mandra,
 2. Shri Raj Kumar Mandra,
 3. Shri Pradeep Kumar Mandra,
 4. Swarnashan Mandra and
 5. Shri Arjun Mandra.

SIGN. OF OWNER.
 Ritu Mandra
 For Self and as Constituted Attorney of:
 1. Shri Prakash Mandra,
 2. Smt. Pushpa Devi Mandra and
 3. Shri Ravi Mandra.

TITLE:-
 LOCATION PLAN AND SITE PLAN WITH UGR, SEPTIC TANK, SOAK PIT & DRAIN DETAILS

OWNER DETAILS:-
 1. SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
 2. SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 3. SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 4. SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 5. SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
 6. SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
 7. SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
 8. SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
 9. SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
 10. SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

OFFICE USE

AREA CALCULATION:-

- LAND AREA: 2088.54 sq.m. (AS PER DEED)
2026.26 sq.m. (AS PER LUCC & SITE)
2025.13 sq.m. (AS PER ACTUAL)
- PERMISSIBLE GR. COVERAGE:- 40% OF L.A. = 810.05 sq.m.
- PROPOSED GR. COVERAGE:- 795.44 sq.m. (39.27%)

| USED AREA DETAILS CHART | | F.A.R. EXEMPTION | | | TOTAL | |
|-------------------------|--------------|------------------|----------------------|-----------------|--------------|----------------|
| SL NO. | FLOOR | AREA | PARKING AREA (sq. m) | LIFT LOBBY AREA | | STAIRCASE AREA |
| 1 | BASEMENT | 843.56 sq.m. | 777.61 | 9.0 sq.m. | 7.5 sq.m. | 49.45 sq.m. |
| 2 | GROUND FLOOR | 735.34 sq.m. | 130.35 | 9.0 sq.m. | 57.25 sq.m. | 538.74 sq.m. |
| 3 | FIRST FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 80.57 sq.m. | 692.84 sq.m. |
| 4 | SECOND FLOOR | 768.55 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 703.80 sq.m. |
| 5 | THIRD FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 6 | FORTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 7 | FIFTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 8 | SIXTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| TOTAL | | 6259.5 sq.m. | | 72.00 sq.m. | 424.07 sq.m. | 4855.47 sq.m. |

F.A.R. EXEMPTED AREA = 1404.03 sq.m.

NET F.A.R. AREA = (6259.5 - 1404.03) sq.m. = 4855.47 sq.m.

4. FAR: 2.39 < 2.75

5. PARKING CALCULATIONS:
 TOTAL PARKING AREA = 777.61 + 130.35 = 907.96 sq.m.
 NET USABLE AREA = TOTAL BUILT-UP AREA - PARKING AREA = 6259.5 - 907.96 = 5351.54 sq.m.
 TOTAL NO. OF PARKING REQUIRED = 55 NOS
 TOTAL NO. OF PARKING PROVIDED = 56 NOS

6. LEFT OPEN SPACE: 1229.69 sq.m.

7. PERMISSIBLE HEIGHT OF BUILDING: NO RESTRICTION

8. PROPOSED HEIGHT OF BUILDING: 25.50 M

9. EXISTING R.C.C. STRUCTURE AREA (TO BE DEMOLISHED): 343.99 sq.m. (IN THREE FLOORS)

10. EXISTING TIN SHED STRUCTURE AREA (TO BE DEMOLISHED): 37.81 SQ.M

11. LUCC MEMO NO.: 2740/SJDA DATED: 17.08.2018

KAMAL KUMAR PERIHAL
 CA-95-18679
 Signature of Architect

Signature of Geotechnical Engineer

SCHEDULE OF LAND:-

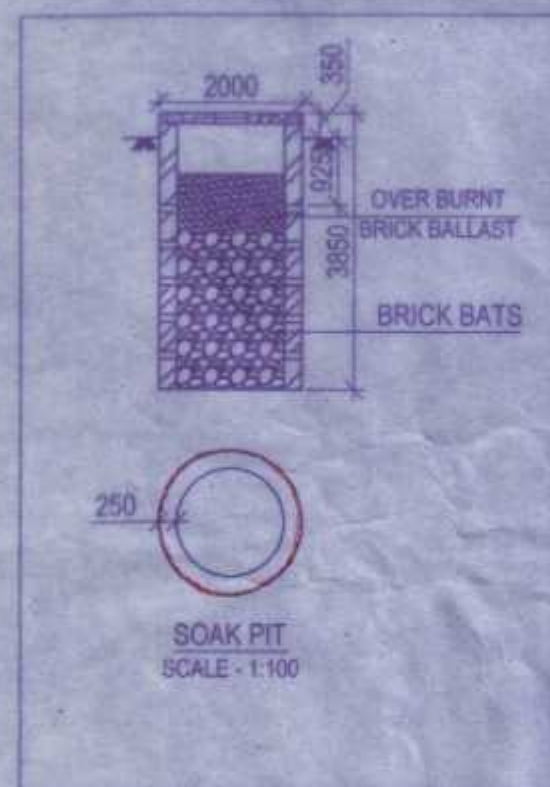
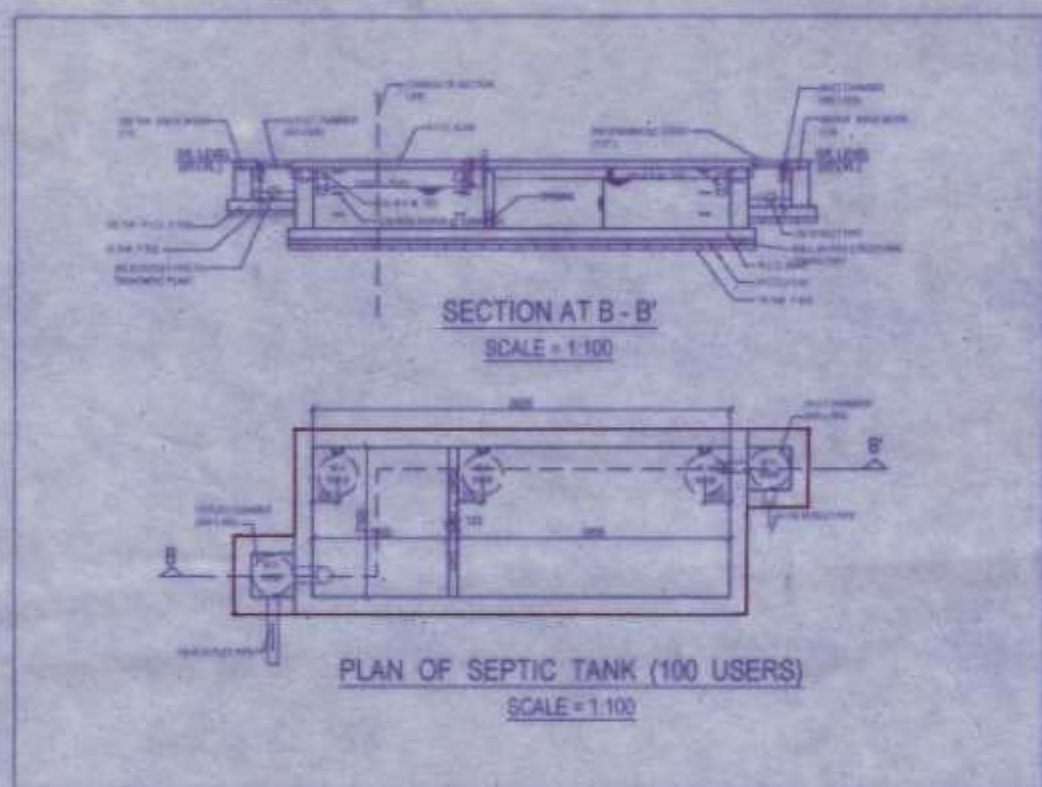
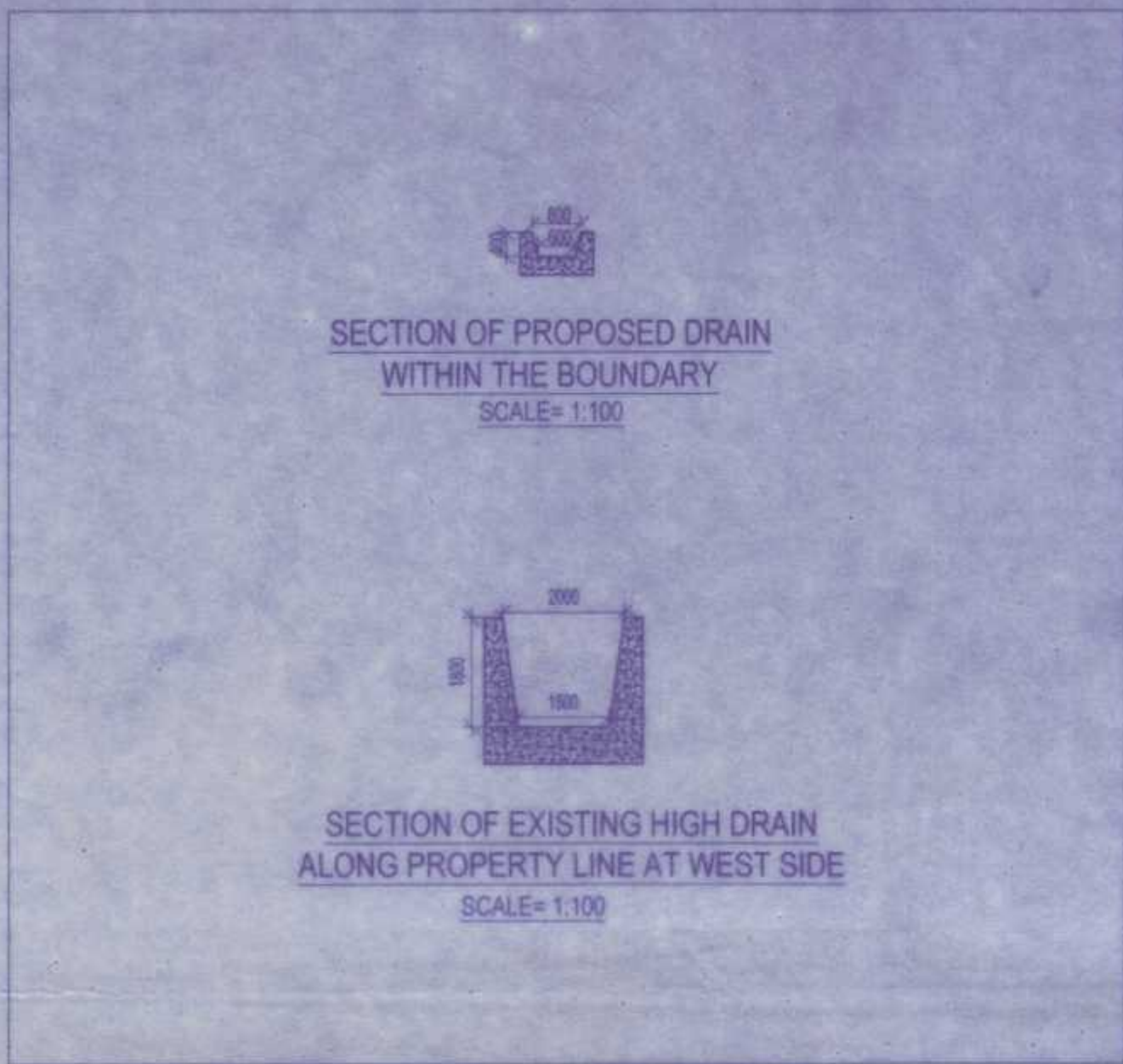
| | |
|-------------|--|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHAITAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S) |
| WARD NO. | : 42(SMC). |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

PROJECT:-
 SITE PLAN SHOWING THE LAND AND PROPOSED BASEMENT+ VII STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

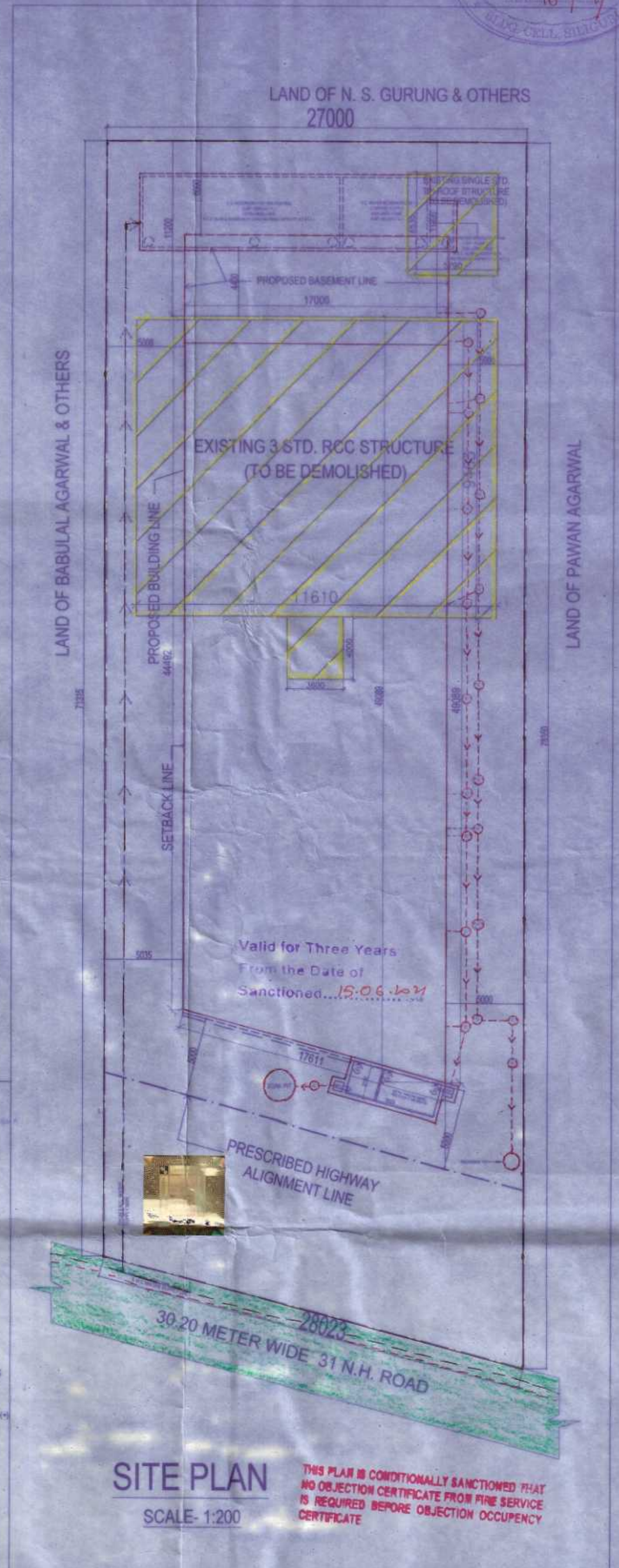
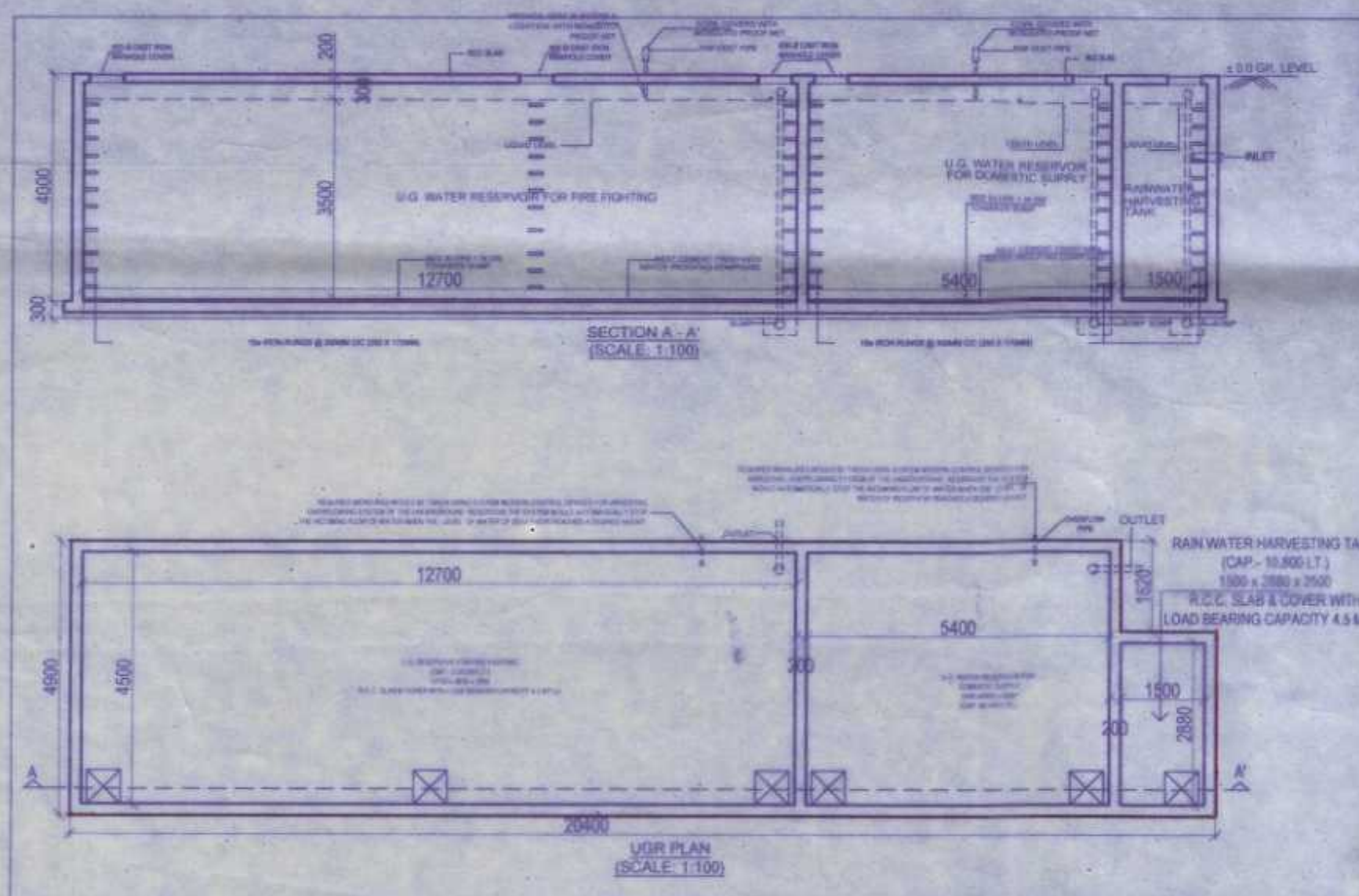
PROJECT:-
 SITE PLAN SHOWING THE LAND AND PROPOSED BASEMENT+ VII STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

LOCATION:-
 AREA 2ND MILE, SEVOKE ROAD, PARAGANA BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

MAHESHWARI & ASSOCIATES
 37A BAKER ROAD, 1ST FLOOR, ALIPORE, KOLKATA-700027.
 Tel: 65334966, 65228584.



CONDITIONALLY APPROVED THE PLAN AND NOTICE REMAINING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED
 PLACED IN THE BUILDING COMMITTEE LIBRARY: 08-10-2020 & RECOMMENDED
 Passed in the meeting of Board of Administration: 05-01-21



CERTIFICATE OF STRUCTURAL STABILITY
 I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No. 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, (R.S.); 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.
 Avik Chakraborty, B.E. (CIVIL) Structural Engineer, Class - 3
 SMC, Engg. No. 57400/ER/1-22
 22, Bidhan Road, Siliguri - 734001
 Cell No. 91943181943
 Email Id: avik1979@gmail.com
 Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN
 I DO HEREBY CERTIFY THAT, PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT/ ADDITION TO / MODIFICATION OF THE BUILDING ON THE SAID PLOT.
 Kamal Kumar Perival
 GA-95-18679
 Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER
 Sanjay Chatterjee
 Sanjay Chatterjee & Associates
 22, Bidhan Road, Siliguri - 734001
 Cell No. 91943181943
 Email Id: sanjay1979@gmail.com
 Signature of Geotechnical Engineer

AREA CALCULATION:-

- LAND AREA: 2088.54 sq.m. (AS PER DEED)
2026.26 sq.m. (AS PER LUCC & SITE)
2025.13 sq.m. (AS PER ACTUAL)
- PERMISSIBLE GR. COVERAGE:- 40% OF L.A. = 810.05 sq.m.
- PROPOSED GR. COVERAGE:- 795.44 sq.m. (39.27%)

| USED AREA DETAILS CHART | | F.A.R. EXEMPTION | | | | |
|-------------------------|--------------|------------------|----------------------|-----------------|----------------|---------------|
| SL. NO. | FLOOR | AREA | PARKING AREA (sq. m) | LIFT LOBBY AREA | STAIRCASE AREA | TOTAL |
| 1 | BASEMENT | 843.59 sq.m. | 777.61 | 9.0 sq.m. | 7.5 sq.m. | 49.45 sq.m. |
| 2 | GROUND FLOOR | 735.34 sq.m. | 130.35 | 9.0 sq.m. | 57.25 sq.m. | 538.74 sq.m. |
| 3 | FIRST FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 60.57 sq.m. | 692.94 sq.m. |
| 4 | SECOND FLOOR | 768.55 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 703.80 sq.m. |
| 5 | THIRD FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 6 | FORTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 7 | FIFTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 8 | SIXTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| TOTAL | | 6259.5 sq.m. | | 72.00 sq.m. | 424.07 sq.m. | 4855.47 sq.m. |

F.A.R. EXEMPTED AREA = 1404.03 sq.m.

- NET F.A.R. AREA = (6259.5 - 1404.03) sq.m. = 4855.47 sq.m.
- FAR: 2.39 < 2.75
 - PERMISSIBLE HEIGHT OF BUILDING : NO RESTRICTION
 - PROPOSED HEIGHT OF BUILDING : 25.50 M
 - EXISTING R.C.C. STRUCTURE AREA (TO BE DEMOLISHED): 343.99 sq.m. (IN THREE FLOORS)
 - EXISTING TIN SHED STRUCTURE AREA (TO BE DEMOLISHED): 37.81 SQ.M
 - LUCC MEMO NO.: 2740/SJDA DATED: 17.08.2018
 - SITE PLAN NO. - 548 DATED 24/06/2019

DECLARATION OF OWNER:-
 I DO HEREBY DECLARE THAT / THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER.

Karan Mundra
 For Self and as Constituted Attorney of-
 1. Sri Krishan Kumar Mundra,
 2. Sri Raj Kumar Mundra,
 3. Sri Pradeep Kumar Mundra,
 4. Sri Sudarshan Mundra and
 5. Sri Arjun Mundra.

Ravi Mundra
 For Self and as Constituted Attorney of-
 1. Sri Prakash Mundra,
 2. Smt. Pushpa Devi Mundra and,
 3. Sri Ravi Mundra.

DOOR WINDOW SCHEDULE:

WINDOWS

| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|------|-------------|--------|------|--------|--|
| W1 | 600 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG | 1500 | 150 | | TILL BEAM BOTTOM SHOP, SHOP, STAIRCASE |

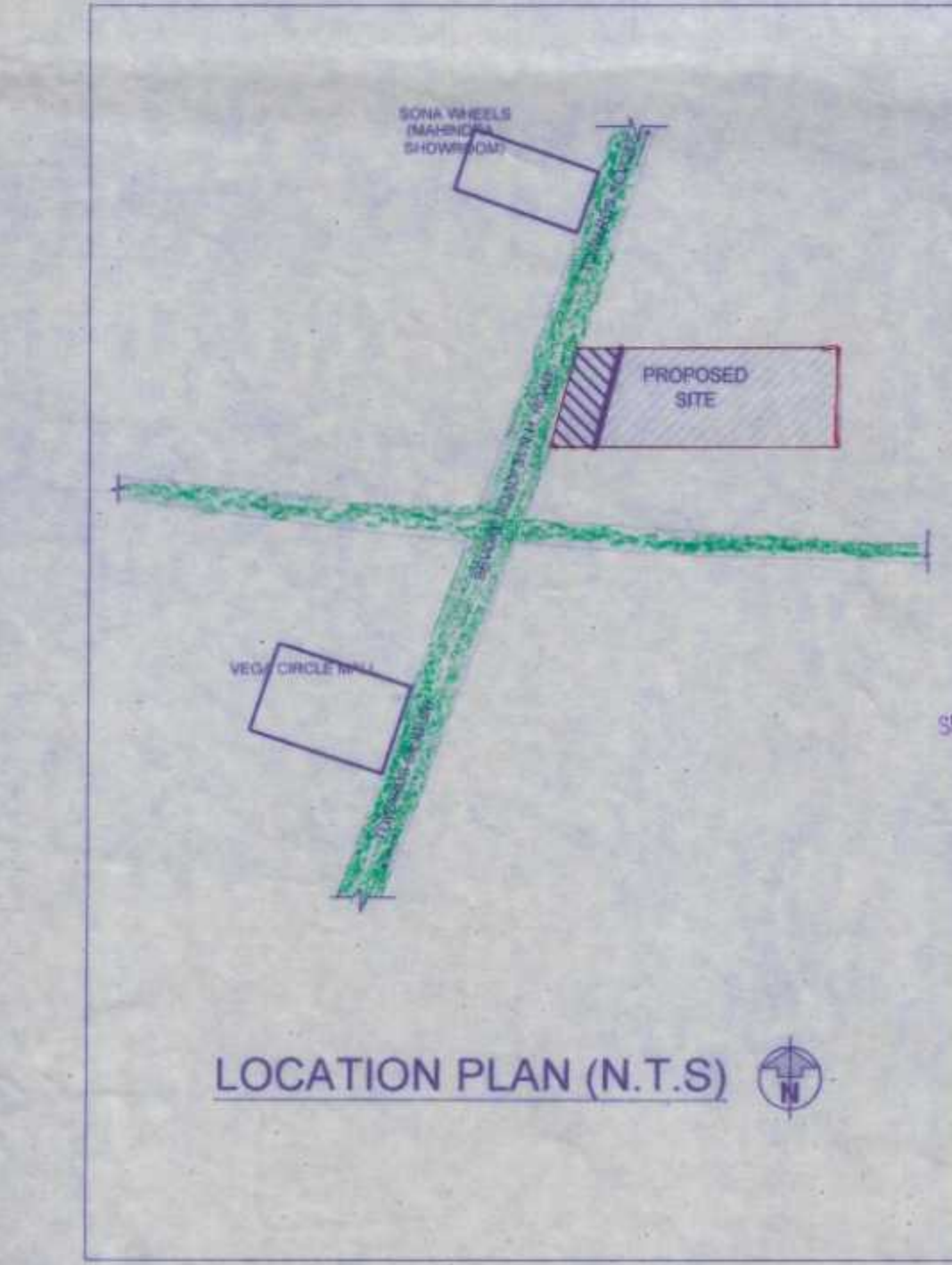
DOORS

| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|------|-------|--------|------|--------|-----------------------|
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM/PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

SCHEDULE OF LAND:-

| | |
|------------|--|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116,1559,1560,1561,1562,1563,1564,1565,1566,1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42(SMC). |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

| SPECIFICATIONS:- | PROJECT:- |
|---|---|
| 1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED. | SITE PLAN SHOWING THE LAND AND PROPOSED BASEMENT+ VII STORED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC. |
| 2. ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR. | |
| 3. ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED. | |
| 4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION. | |
| 5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY. | |
| 6. R.C.C. FRAMED STRUCTURE. | |
| 7. ANY DISCREPANCY IN SCALE THE WRITTEN DIMENSION SHALL GOVERN. | |
| 8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED. | |
| 9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:7. | |
| 10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4). | |
| LOCATION:- | PROJECT:- |
| AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION | MAHESHWARI & ASSOCIATES 37A BAKER ROAD, 1ST FLOOR, ALIPORE, KOLKATA-700027. Tel: 65334966, 65228584. |



May be sanctioned
 10/06/2020
 Sub - 2448, Siliguri
 Siliguri Municipal Corporation

Executive Engineer
 Siliguri Municipal Corporation
 Siliguri

SANCTIONED
 10/06/2020
 Commissioner
 Siliguri Municipal Corporation

TITLE:-

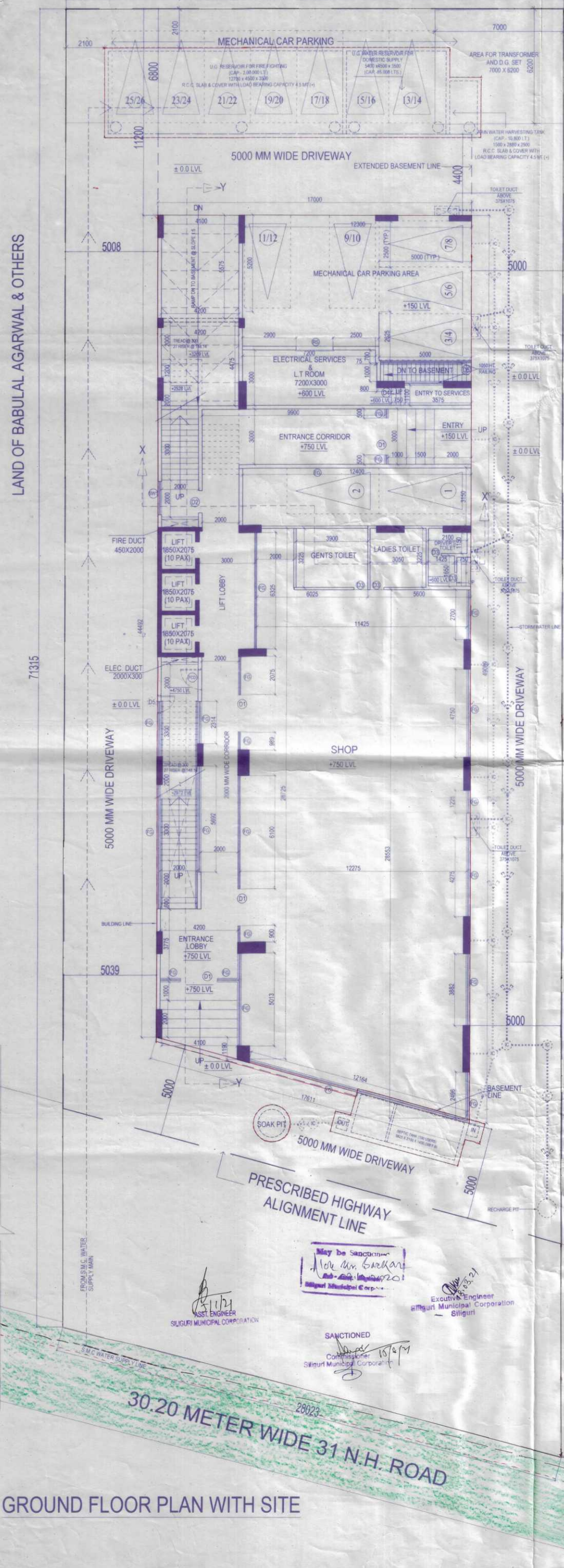
LOCATION PLAN AND SITE PLAN WITH UGR, SEPTIC TANK, SOAK PIT & DRAIN DETAILS

OWNER DETAILS:-

- SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
- SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
- SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
- SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

LAND OF BABULAL AGARWAL & OTHERS

LAND OF PAWAN AGARWAL



GROUND FLOOR PLAN WITH SITE



CONDITIONALLY APPROVED THE PLAN AND NOTICE REMAINING INSPECTION BEFORE LAY OUT PLAN & CURTINS OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE MEETING (M.C.) ON 08-10-2019 (RECOMMENDED)

Passed in the meeting of Board of Administrators
Held on 05-01-21

Valid for Three Years
From the Date of Sanctioned 15-06-2019

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPANCY CERTIFICATE

Note: Structural Details shall be followed as per "Approved" Marked Copy.

SPECIFICATIONS:-

1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK. IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
3. ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED.
4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
6. R.C.C. FRAMED STRUCTURE.
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED.
9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

DOOR WINDOW SCHEDULE:

WINDOWS

| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|------|-------------|--------|------|--------|--|
| W1 | 600 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG | 1500 | 150 | | TILL BEAM BOTTOM SHOP, SHOP, STAIRCASE |

DOORS

| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|------|-------|--------|------|--------|-----------------------|
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM/LIFT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

CERTIFICATE OF STRUCTURAL STABILITY

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No.: 416 (L.R.); 128 (P) (R.S.) MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHAITAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567; (R.S.): 2821, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any confirming to all stipulations of all relevant IS Code of practice and National Building Code.

Sush Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
Structural Engineer, Class - I
SMC Registration No. STRUC/25/1/22
22, Bidhan Road, Siliguri - 734001
Cell No. - 919434151963
Email Id - avikajour@gmail.com
Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.: 416 (L.R.); 128 (P) (R.S.) MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHAITAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Kamal Kumar Periwal
KAMAL KUMAR PERIWAL
CA-95-18679
Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER

Sujit Chatterjee
Sujit Chatterjee
B.Sc. (Civil), M.T.E.
Classified Engineer
Dip. in Geotechnical Engineering, Class - I
SMC Registration No. STRUC/25/1/22
22, Bidhan Road, Siliguri - 734001
Cell No. - 919434151963
Email - sujitchatterjee@gmail.com
Signature of Geotechnical Engineer

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER

Karan Mundra
For Self and as Constituted Attorney of:
1. Sri Krishan Kumar Mundra,
2. Sri Raj Kumar Mundra,
3. Sri Pradeep Kumar Mundra,
4. Sri Sudarshan Mundra and
5. Sri Arjun Mundra.

OWNER DETAILS:-

1. SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
2. SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
3. SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
4. SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
5. SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
6. SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
7. SMT. RITU MUNDRA, W/O. SHRI PRADEEP KUMAR MUNDRA,
8. SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
9. SHRI PRADEEP KUMAR MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
10. SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SCHEDULE OF LAND:-

| | |
|-------------|--|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHAITAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 2821 (R.S.) |
| PLOT NO. | : 416 (L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42 (SMC) |
| P.S. | : BHAKTINAGAR (PRESENT) |
| DIST. | : JALPAIGURI |

PROJECT:-

PROPOSED GROUND FLOOR PLAN WITH SITE OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

GROUND FLOOR PLAN WITH SITE

LOCATION:-

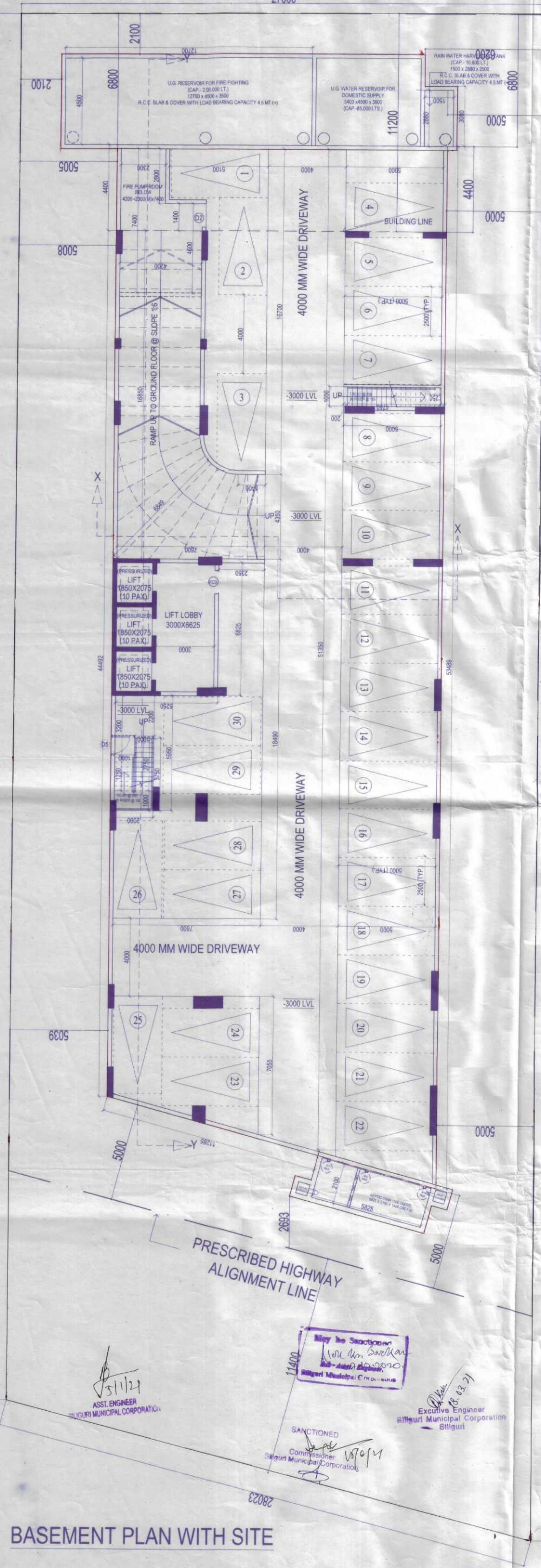
AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

LAND OF BABULAL AGARWAL & OTHERS

71315

LAND OF PAWAN AGARWAL

78350



BASEMENT PLAN WITH SITE



CONDITIONALLY APPROVED THE PLAN AND NOTICE FOR A REVISION INSPECTION BEFORE LAY OUT PLAN & CHITTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE REGISTER: FILE NO. 05-10-2020 & RECORDED

Present in the meeting of Board of Assessors: Date: 08-01-21

Valid for Three Years From the Date of Sanctioned: 15.06.2021

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE CERTIFICATE

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR
- ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & F6500 RESPECTIVELY
- R.C.C. FRAMED STRUCTURE
- ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED
- OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4)

DOOR WINDOW SCHEDULE:

| WINDOWS | | | | | |
|---------|--------------|--------|------|------------------|-----------------------|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| W1 | 600 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG. | 1500 | 150 | TILL BEAM BOTTOM | SHOP, SHOP, STAIRCASE |

| DOORS | | | | | |
|-------|-------|--------|------|--------|-----------------------|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM/PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

CERTIFICATE OF STRUCTURAL STABILITY

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No.: 416 (L.R.); 128 (P) (R.S.) MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHAIAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any confirming to all stipulations of all relevant IS Code of practice and National Building Code.

Avik Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
 Structural Engineer, Class-I
 SMC Registration No. ST/2017/1-22
 22, Bidhan Road, Siliguri - 734001
 Cell No. - 913434151963
 Email Id - avikvaler@gmail.com

Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.: 416 (L.R.) 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHAIAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Kamal Kumar Perival
KAMAL KUMAR PERIVAL
 CA-95-18679

Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER

Sudip Chatterjee
Sudip Chatterjee
 B.E. (CIVIL), M.E.
 Chartered Engineer
 Class - Technical Engineer, Class-I
 SMC Registration Number: 07
 11, Rajendra Park, New Chhatra Park,
 Siliguri - 734001, Ph. 9434224622
 Email - sudipchatterjee@yahoo.com

Signature of Geotechnical Engineer

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT / THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER.

Karan Mundra
 For Self and as Constituted Attorney of:-
 1. Sri Krishan Kumar Mundra,
 2. Sri Raj Kumar Mundra,
 3. Sri Pradeep Kumar Mundra,
 4. Sri Sudarshan Mundra and
 5. Sri Arjun Mundra.

OWNER DETAILS:-

- SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA.
- SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA
- SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA
- SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA
- SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA.
- SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
- SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHAIAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416 (L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42 (SMC) |
| P.S. | : BHAKTINAGAR (PRESENT) |
| DIST. | : JALPAIGURI |

PROJECT:-

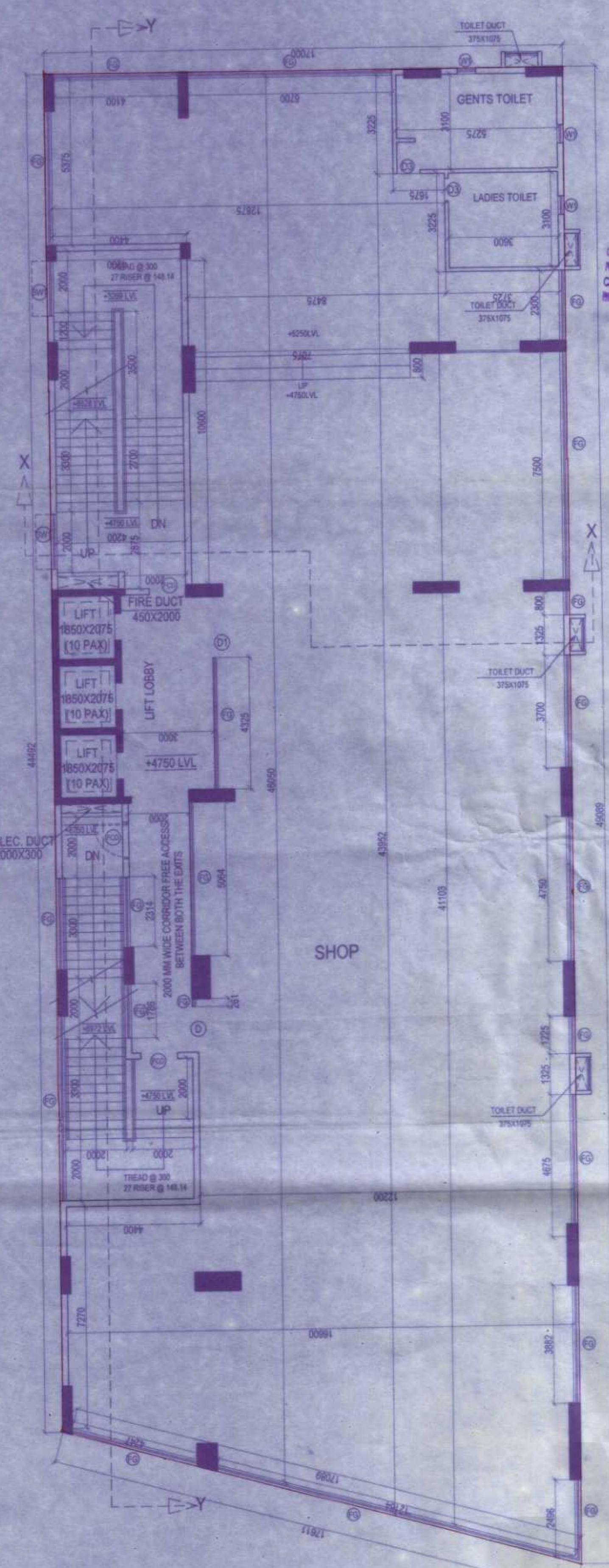
PROPOSED GROUND FLOOR PLAN WITH SITE OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

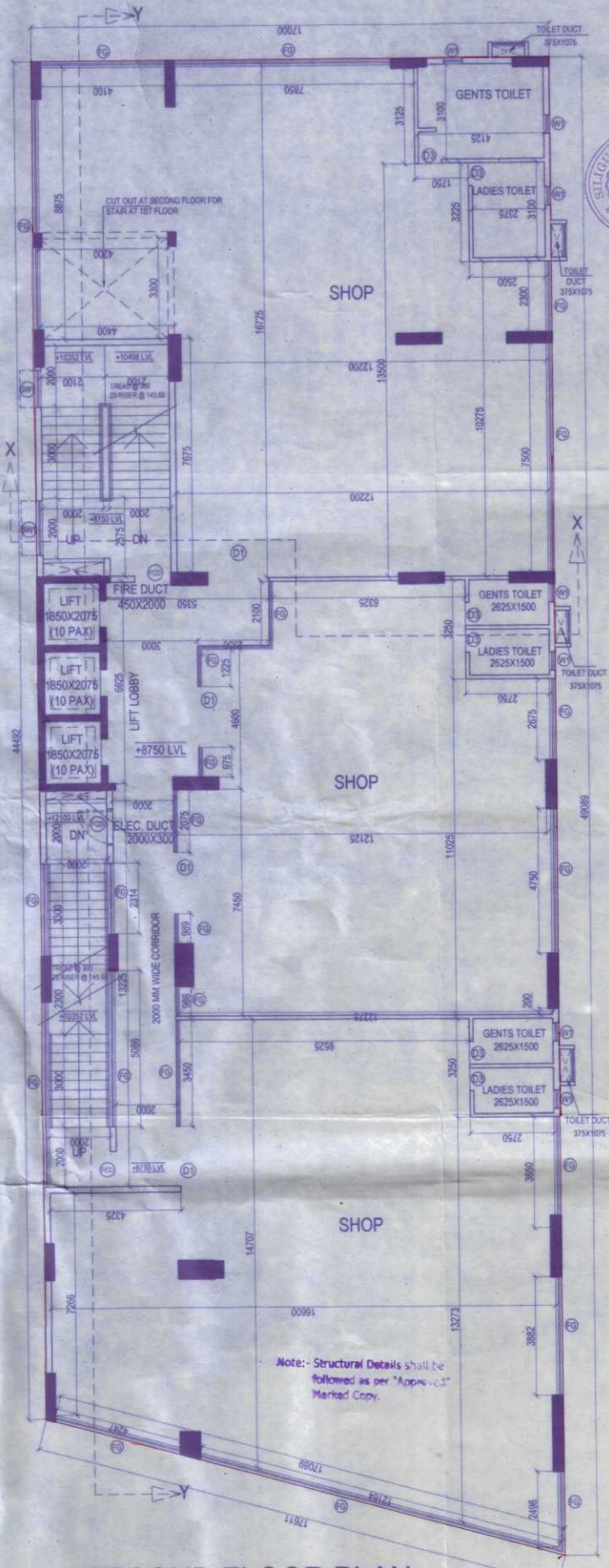
BASEMENT PLAN WITH SITE

LOCATION:-

AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION



FIRST FLOOR PLAN



SECOND FLOOR PLAN

CONDITIONALLY APPROVED THE PLAN AND NOTICE
REMARKING INSPECTION BEFORE LAY OUT PLAN &
CASTING OF FOUNDATION & ROOF CASTING OF
BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE (M.C. 19)
HELD ON 08-10-2020 RECOMMENDED

Passed in the meeting of Board of Administration
Date: 05-01-21

Valid for Three Years
From the Date of
Sanctioned... 15.06.21

THIS PLAN IS CONDITIONALLY SANCTIONED THAT
NO OBJECTION CERTIFICATE FROM FIRE SERVICE
IS REQUIRED BEFORE OCCUPANCY
CERTIFICATE

May be sanctioned
Date: 09.10.2020
Sub: San. Deptt.
Siliguri Municipal Corporation

Note: Structural Details shall be
followed as per "Approved"
Marked Copy.

ASST. ENGINEER
SILIGURI MUNICIPAL CORPORATION

Executive Engineer
Siliguri Municipal Corporation
Siliguri

SANCTIONED
Commissioner
Siliguri Municipal Corporation

CERTIFICATE OF BUILDING PLAN

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No.: 416 (L.R.); 128 (P) (R.S), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1563, 1564, 1565, 1566, 1567; (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any confirming to all stipulations of all relevant IS Code of practice and National Building Code.

Kamal Kumar Periwal
KAMAL KUMAR PERIWAL
CA-95-18679
Signature of Architect

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT I / THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER
Karan Mundra
For Self and as Constituted Attorney of-
1. Sri Krishan Kumar Mundra,
2. Sri Raj Kumar Mundra,
3. Sri Pradeep Kumar Mundra,
4. Sri Sudarshan Mundra and
5. Sri Arjun Mundra.

Ravi Mundra
For Self and as Constituted Attorney of-
1. Sri Prakash Mundra,
2. Smt. Pushpa Devi Mundra and,
3. Sri Ravi Mundra.

DOOR WINDOW SCHEDULE:

| WINDOWS | | | | | |
|---------|--------------|--------|------|--------|--|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| W1 | 800 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG. | 1500 | 150 | | TILL BEAM BOTTOM SHOP, SHOP, STAIRCASE |
| DOORS | | | | | |
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM/PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

OWNER DETAILS:-

- SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
- SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
- SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA & SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SIGNATURE OF GEOTECHNICAL ENGINEER

Smyth
Signature of Geotechnical Engineer

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42(SMC). |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
- ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED.
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE.
- ANY DISCREPANCY IN SCALE THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED.
- OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT:-

PROPOSED SECTIONS AND FRONT ELEVATION OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

FIRST FLOOR PLAN AND SECOND FLOOR PLAN

CERTIFICATE OF STRUCTURAL STABILITY

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.: 416 (L.R.); 128 (P) (R.S), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1563, 1564, 1565, 1566, 1567; PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT/ ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

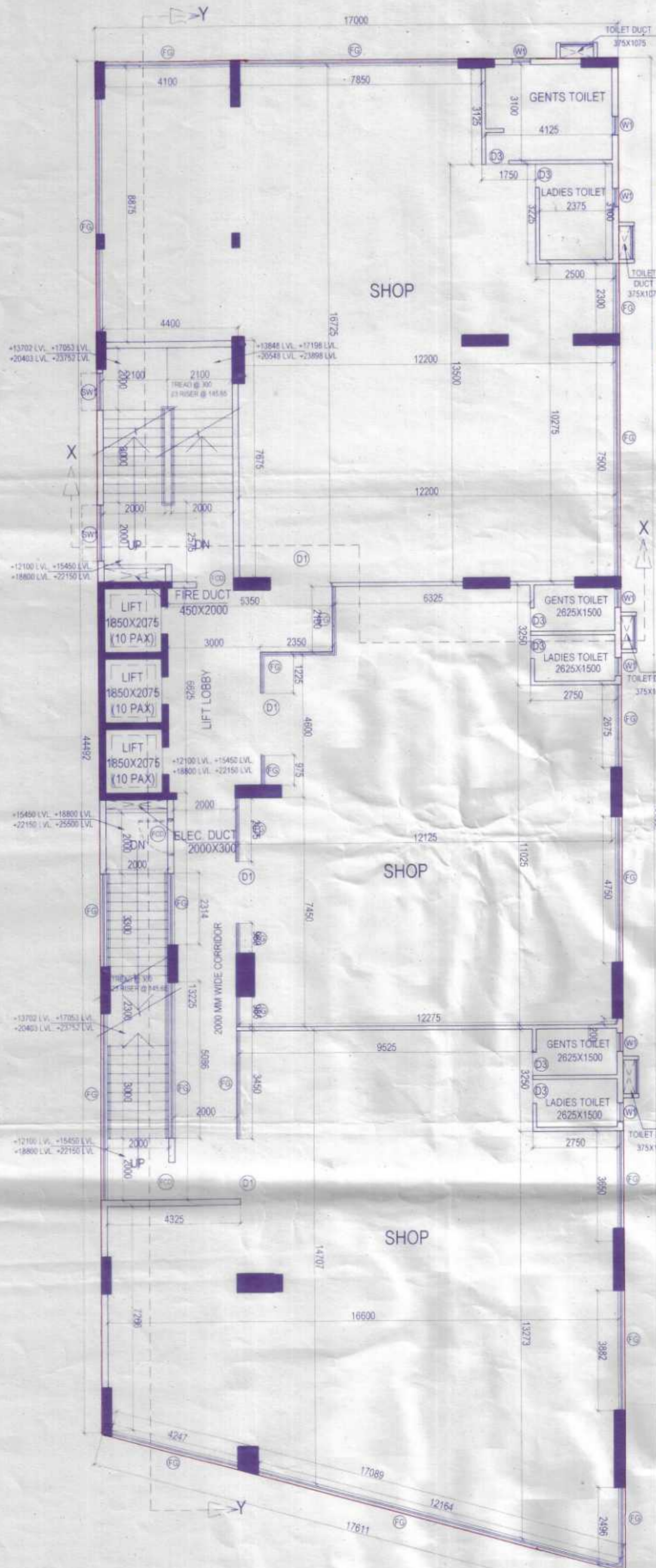
Avik Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
Structural Engineer, Class-I
SMC, Empangment No. STRUC/ER/1-22
22, Bidhan Road, Siliguri - 734001
Cell. No. +919434151963
Email Id: avikvalore@gmail.com
Signature of Structural Engineer

LOCATION:-

AREA: 2ND MILE, SEVOKE ROAD, PARAGANA BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

SUBMISSION DRAWING
DRG. NO. MA / MUNDRA BHAVAN ARCH. B.D / 04/06
DATE: 31.01.2020 REV. DATE: REV. NO.:
SCALE: 1:100 (CHECKED: BIBEK DEAL / SHRUTI)
NORTH
MAHESHWARI & ASSOCIATES
37A BAKER ROAD, 1ST FLOOR,
ALIPORE, KOLKATA- 700027.
Tel: 65334966, 65228584.

TYPICAL(3rd to 6th) FLOOR PLAN



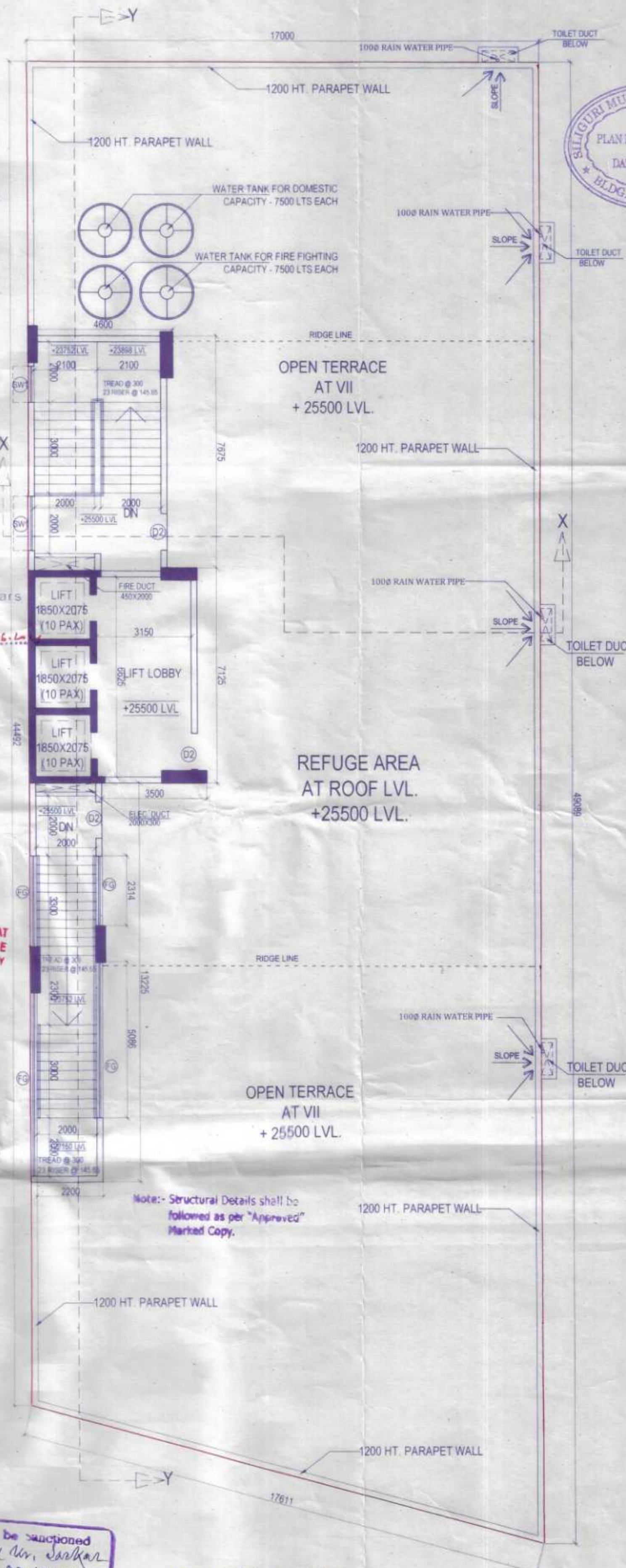
CONDITIONALLY APPROVED THE PLAN AND NOTICE
 THEREAFTER INSPECTION BEFORE LAY OUT PLAN &
 CASTING OF FOUNDATION & ROOF CASTING OF
 BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE MEETING
 HELD ON 08-10-2014 RECOMMENDED

Placed in the meeting of Board of Management
 held on 05-01-2014

Valid for Three Years
 From the Date of
 Sanctioned...15.06.14

THIS PLAN IS CONDITIONALLY SANCTIONED THAT
 NO OBJECTION CERTIFICATE FROM FIRE SERVICE
 IS REQUIRED BEFORE OBJECTION OCCUPANCY
 CERTIFICATE



ROOF PLAN

May be sanctioned
 for construction
 Sub-Dir. Siliguri
 Siliguri Municipal Corporation

Excise Engineer
 Siliguri Municipal Corporation
 Siliguri

CERTIFICATE OF BUILDING PLAN

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No. 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO. 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567; (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any confirming to all stipulations of all relevant IS Code of practice and National Building Code.

Kamal Kumar Perival
 KAMAL KUMAR PERIVAL
 CA-95-18679
 Signature of Architect

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A / L.B.S SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A / L.B.S OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER.

Karan Mundra
 For Self and as Constituted Attorney of:-
 1. Sri Krishan Kumar Mundra,
 2. Sri Raj Kumar Mundra,
 3. Sri Pradeep Kumar Mundra,
 4. Sri Sudarshan Mundra and
 5. Sri Arjun Mundra.

Rita Mundra
 For Self and as Constituted Attorney of:-
 1. Sri Prakash Mundra,
 2. Smt. Pushpa Devi Mundra and,
 3. Sri Ravi Mundra.

DOOR WINDOW SCHEDULE:-

| WINDOWS | | | | | | |
|---------|--------------|--------|------|--------|--|--|
| MKD | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION | |
| W1 | 600 | 1200 | 1200 | 2400 | TOILET | |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE | |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE | |
| FG | AS PER DRWG. | 1500 | 150 | | TILL BEAM BOTTOM SHOP, SHOP, STAIRCASE | |
| DOORS | | | | | | |
| MKD | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION | |
| D | 1500 | 2400 | - | 2400 | SHOP AREA | |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM, PLANT ROOM | |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY | |
| D3 | 750 | 2400 | - | 2400 | TOILET | |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM | |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND | |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE | |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM | |

OWNER DETAILS:-

- SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
- SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
- SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA & SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SIGNATURE OF GEOTECHNICAL ENGINEER

SANCTIONED
 Comptroller
 Siliguri Municipal Corporation

Surajit Chatterjee
 Surajit Chatterjee
 Chartered Engineer
 Reg. No. 10767M
 37A Baker Road, 1st Floor,
 Alipore, Kolkata-700027
 Email: s.chatterjee@rediffmail.com

Signature of Geotechnical Engineer

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416 (L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42 (SMC) |
| P.S. | : BHAKTINAGAR (PRESENT) |
| DIST. | : JALPAIGURI |

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
- ALL CHAJJAS ARE 125 THICK & 500 MM. PROJECTED
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE
- ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED
- OPEN TERRACE WITH LIME TERRAZINGS OF RATIO 2:2:7
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4)

PROJECT:-

PROPOSED SECTIONS AND FRONT ELEVATION OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

TYPICAL (THIRD TO SIXTH) FLOOR PLAN AND ROOF PLAN

CERTIFICATE OF STRUCTURAL STABILITY

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO. 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Avik Chakraborty
 AVIK CHAKRABORTY, B.E. (CIVIL)
 Structural Engineer, Class - I
 SMC Registration No. 8710C/ER/1/22
 22, Bidhan Road, Siliguri - 734001
 Cell No. - 919424151963
 Email Id: avikchakraborty@gmail.com

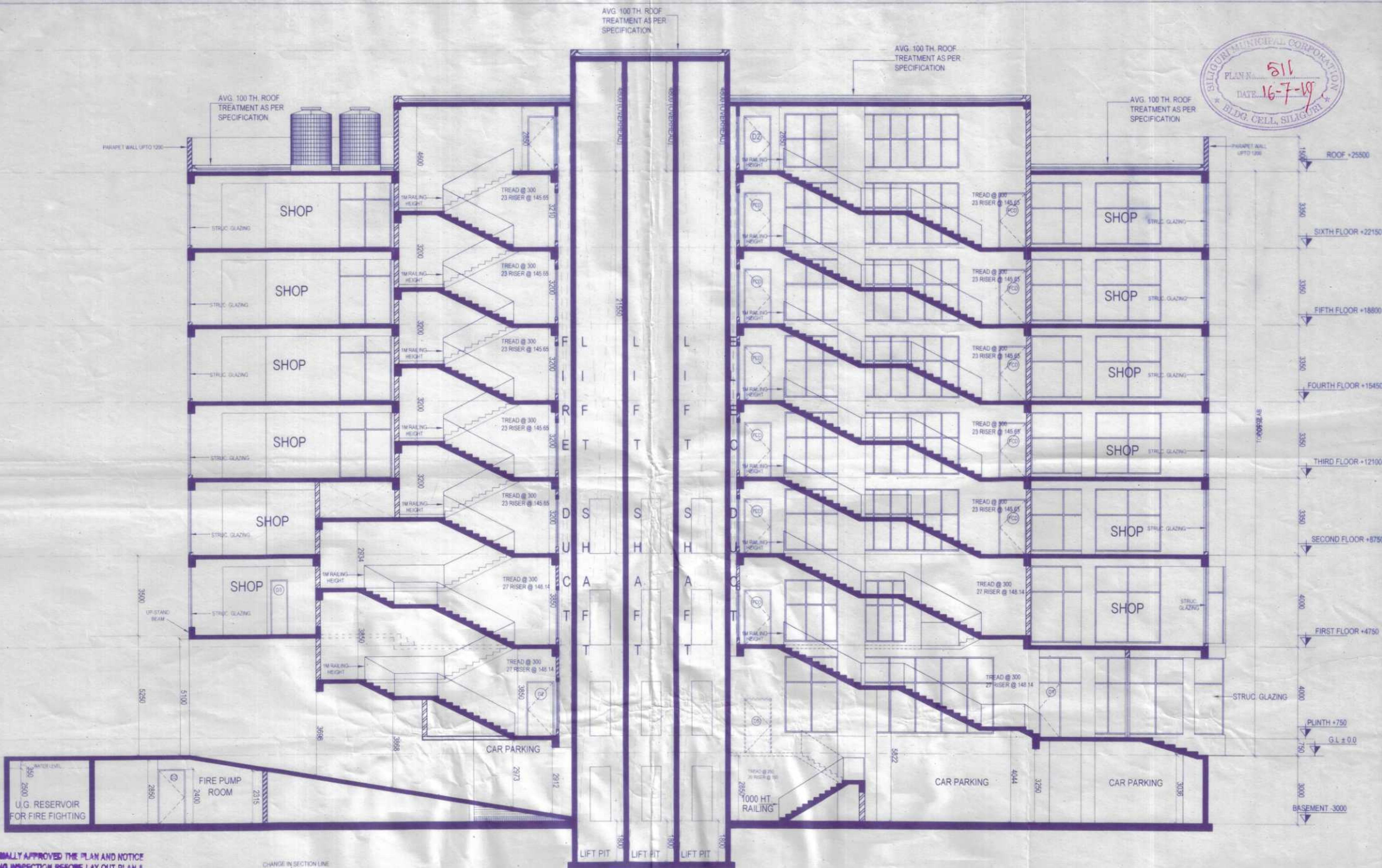
Signature of Structural Engineer

SUBMISSION DRAWING

AREA: 2ND MILE, SEVOKE ROAD, PARAGANA BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

DATE: 31.01.2019 (REV. DATE)
 SCALE: 1:100 (CHECKED: BIBEK DEAL) (SHRUTI)
 REV. NO. (DEALT) (SHRUTI)

MAHESHWARI & ASSOCIATES
 37A BAKER ROAD, 1ST FLOOR,
 ALIPORE, KOLKATA- 700027.
 Tel: 65334966, 65228594.



SECTION YY

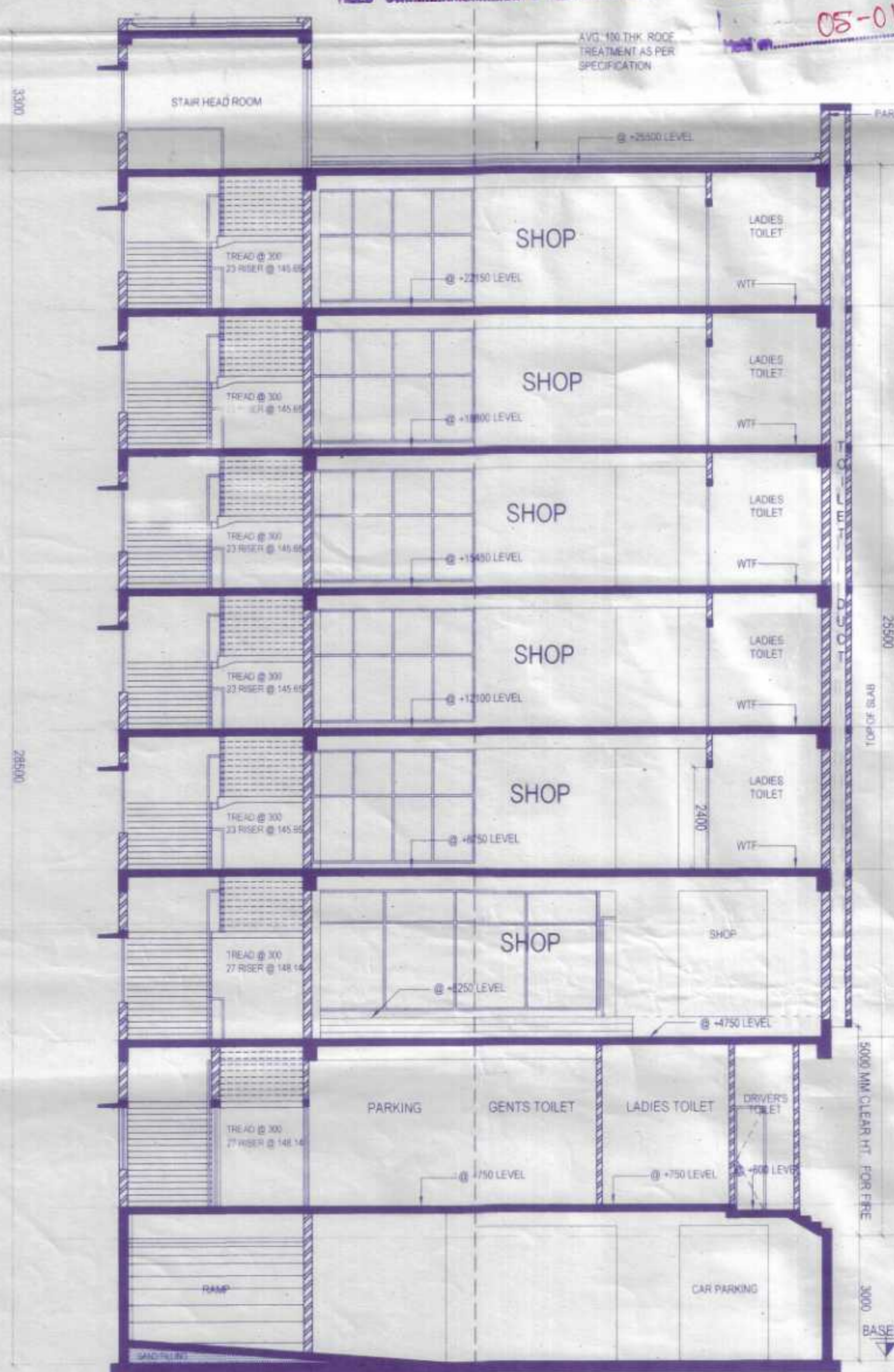
CONDITIONALLY APPROVED THE PLAN AND NOTICE FOR LIFTING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE MEETING HELD ON 08-10-2020 & RECOMMENDED

Placed in the meeting of Board of Commissioners held on 05-01-21

Valid for Three Years From the Date of Sanctioned... 15.06.2021

Note:- Structural Details shall be followed as per "Approved" Marked Copy.



SECTION XX

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPANCY CERTIFICATE

Signature of the Architect: Kamal Kumar Perimal

Signature of the Engineer: Shri Pradeep Kumar Munda

SANCTIONED Commissioned by Siliguri Municipal Corporation



FRONT ELEVATION

| | | | |
|--|--|--|--|
| <p>DECLARATION OF OWNER:-</p> <p>I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / I.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER B.A. / I.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.</p> | <p>SCHEDULE OF LAND:-</p> <p>MOUZA: DABGRAM J.L. NO: 2 SHEET NO: 4 KHAITAN NO: 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.) 2821 (R.S.) PLOT NO: 42(SMC) WARD NO: BHAKTINAGAR(PRESENT) DIST: JALPAIGURI</p> | <p>SPECIFICATIONS:-</p> <ol style="list-style-type: none"> ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED. ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 150 THICK. IF NOT STATED IN 1:4 CEMENT SAND MORTAR. ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & F450 RESPECTIVELY. R.C.C. FRAMED STRUCTURE. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP IN C. 2005 TO BE FOLLOWED & OPEN TERRACE WITH LINE TERRACING OF RATIO 2:27. DAMP PROOF COURSE TO BE PROVIDED WITH P.F.C. (1:2:4). | <p>PROJECT:-</p> <p>PROPOSED SECTIONS AND FRONT ELEVATION OF B + G + VI STORED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.</p> |
| <p>SIGN. OF OWNER</p> <p>Karan Munda For Self and as Constituted Attorney of: 1. Shri Krishan Kumar Munda, 2. Shri Raj Kumar Munda, 3. Shri Pradeep Kumar Munda, 4. Shri Sudarshan Munda and 5. Shri Arjun Munda.</p> | <p>LOCATION:-</p> <p>AREA: 2ND MILE, SEVOKE ROAD, PARAGANA, BAIKUNTHAPUR, P.S. BHAKTINAGAR, DIST. JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION</p> | <p>SIGNATURE OF GEOTECHNICAL ENGINEER</p> <p>Signature of Geotechnical Engineer</p> | <p>TITLE:-</p> <p>FRONT ELEVATION, SECTION XX & SECTION YY</p> |
| <p>CERTIFICATE OF STRUCTURAL STABILITY</p> <p>I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No: 416 (L.R.); 128 (P) (R.S). MOUZA: DABGRAM, J.L. NO: 2, SHEET NO. 4, KHAITAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, (R.S.) 2821, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any confirming to all stipulations of all relevant IS Code of practice and National Building Code.</p> <p>Signature of Structural Engineer: Avik Chakraborty</p> | <p>CERTIFICATE OF BUILDING PLAN</p> <p>I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.) 128 (P) (R.S.) MOUZA: DABGRAM, J.L. NO. 2, SHEET NO. 4, KHAITAN NO. (L.R.): 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST. JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.</p> <p>Signature of Architect: Kamal Kumar Perimal</p> | <p>SUBMISSION DRAWING</p> <p>DRG NO: MA / MUNDRA BHAVAN / ARCH / S / D / 05/16 DATE: 31.01.2020 SCALE: 1:100 CHECKED: [Signature] DEALT: [Signature]</p> <p>MAHESHWARI & ASSOCIATES 37A BAKER ROAD, 1ST FLOOR ALIPORE, KOLKATA- 700027. Tel: 65334966, 85228584.</p> | |

CERTIFICATE OF STRUCTURAL STABILITY

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No. 416 (L.R.), 128 (P) (R.S), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567, (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Avik Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
 Structural Engineer, Class-I
 SMC Empallment No. STRUC/201/1-22
 22, Bidhan Road, Siliguri - 734001
 Cell No. 919434181963
 Email id: avikvaluc@gmail.com

Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.: 416 (L.R.), 128 (P) (R.S), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FORM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

KAMAL KUMAR PERIWAL
 CA-95-19679

Kamal Kumar Periwala
 Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER

Suryjit Chatterjee
Suryjit Chatterjee
 B.E. (CIVIL), M.E.E.
 Chartered Engineer
 Geo - Technical Engineer, Class - I
 SMC Empallment Number - 22
 Hospital Road, Near Chhatrapati Park,
 Siliguri - 734001, Ph. 9434130072
 Email - chatterjee_suryjit@yahoo.co.in

Signature of Geotechnical Engineer

AREA CALCULATION:-

- LAND AREA: 2088.54 sq.m. (AS PER DEED)
 2026.26 sq.m. (AS PER LUCC & SITE)
 2025.13 sq.m. (AS PER ACTUAL)
- PERMISSIBLE GR. COVERAGE:- 40% OF L.A. = 810.06 sq.m.
- PROPOSED GR. COVERAGE:- 795.44 sq.m. (39.27%)

| USED AREA DETAILS CHART | | F.A.R. EXEMPTION | | | | |
|-------------------------|--------------|-------------------------------------|----------------------|-----------------|----------------|---------------|
| SL NO. | FLOOR | AREA | PARKING AREA (sq. m) | LIFT LOBBY AREA | STAIRCASE AREA | TOTAL |
| 1 | BASEMENT | 843.56 sq.m. | 777.61 | 9.0 sq.m. | 7.5 sq.m. | 49.85 sq.m. |
| 2 | GROUND FLOOR | 735.34 sq.m. | 130.35 | 9.0 sq.m. | 57.26 sq.m. | 538.74 sq.m. |
| 3 | FIRST FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 80.57 sq.m. | 692.84 sq.m. |
| 4 | SECOND FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 703.80 sq.m. |
| 5 | THIRD FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 6 | FORTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 7 | FIFTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| 8 | SIXTH FLOOR | 782.41 sq.m. | NIL | 9.0 sq.m. | 55.75 sq.m. | 717.66 sq.m. |
| TOTAL | | 6259.5 sq.m. | | 72.00 sq.m. | 424.07 sq.m. | 4855.47 sq.m. |
| | | F.A.R. EXEMPTED AREA= 1404.03 sq.m. | | | | |

NET F.A.R. AREA= (6259.5 - 1404.03) sq.m. = 4855.47 sq.m.

- FAR: 2.39 < 2.75
- PARKING CALCULATIONS:
 TOTAL PARKING AREA= 777.61 + 130.35 = 907.96 sq.m.
 NET USABLE AREA
 = TOTAL BUILT-UP AREA - PARKING AREA
 = 6259.5 - 907.96 = 5351.54 sq.m.
 TOTAL NO. OF PARKING REQUIRED = 55 NOS
 TOTAL NO. OF PARKING PROVIDED = 56 NOS
- LEFT OPEN SPACE: 1229.69 sq.m.
- PERMISSIBLE HEIGHT OF BUILDING : NO RESTRICTION
- PROPOSED HEIGHT OF BUILDING : 25.50 M
- EXISTING R.C.C. STRUCTURE AREA (TO BE DEMOLISHED): 343.99 sq.m. (IN THREE FLOORS)
- EXISTING TIN SHED STRUCTURE AREA (TO BE DEMOLISHED): 37.81 SQ.M
- LUCC MEMO NO.: 2740/SJDA DATED: 17.08.2018
- SITE PLAN NO. - 548 DATED 24/06/2019

DOOR WINDOW SCHEDULE:

| WINDOWS | | | | | |
|---------|--------------|--------|------|--------|------------------------------------|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| W1 | 600 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG. | 1500 | 150 | 150 | WALL OPENING SHOP, SHOP, STAIRCASE |
| DOORS | | | | | |
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM/PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416 (L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42 (SMC) |
| P.S. | : BHAKTINAGAR (PRESENT) |
| DIST. | : JALPAIGURI |

SPECIFICATIONS:-

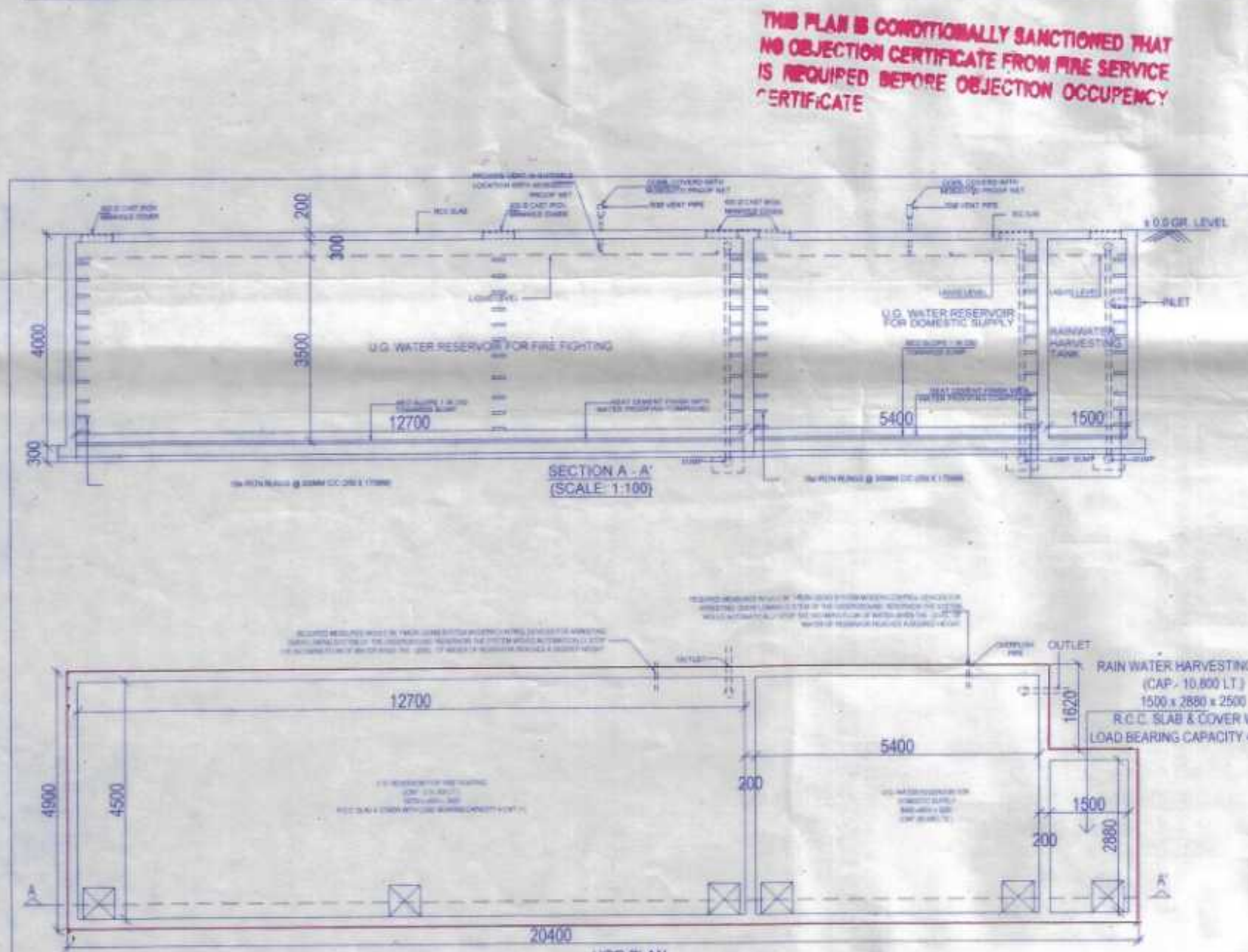
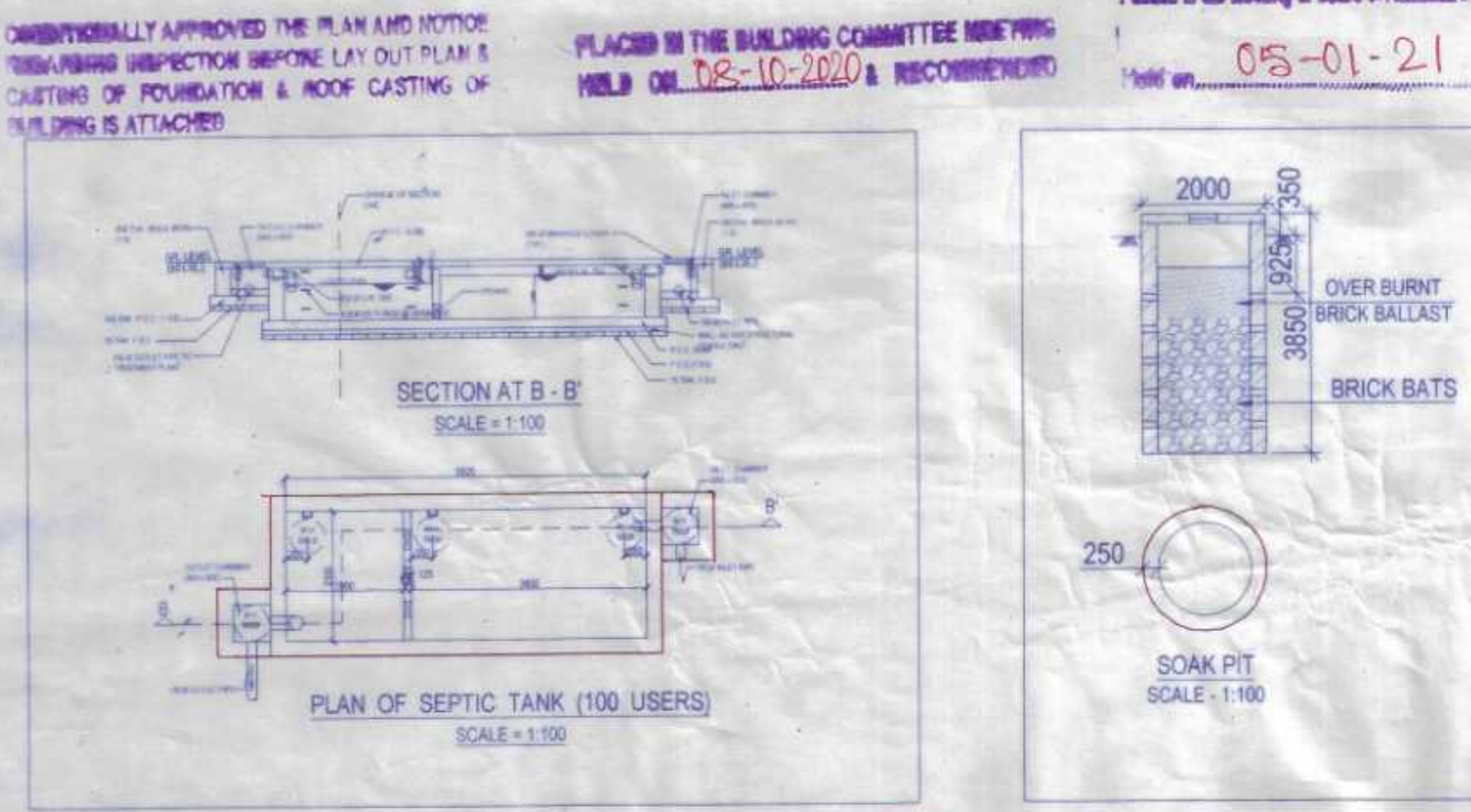
- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
- ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED.
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & F450 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE.
- ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED.
- OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT:-

SITE PLAN SHOWING THE LAND AND PROPOSED BASEMENT+ VII STORED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER SMC.

| SUBMISSION DRAWING | | | |
|--------------------|----------------|----------|-------|
| DATE | BY (REV. DATE) | REV. NO. | SCALE |
| 15/06/21 | | | |

LOCATION:-
 AREA: 2ND MILE SEVOKE ROAD, PARAGANA BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION
 MAHESHWARI & ASSOCIATES
 37A BAKER ROAD, 1ST FLOOR, ALIPORE, KOLKATA - 700027
 Tel: 65334966, 65228584



DECLARATION OF OWNER:-
 I DO HEREBY DECLARE THAT / THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER.
Karan Mundra
 For Self and as Constituted Attorney of:
 1. Sri Krishan Kumar Mundra,
 2. Sri Raj Kumar Mundra,
 3. Sri Pradeep Kumar Mundra,
 4. Sri Sudarshan Mundra and
 5. Sri Arjun Mundra.

SIGN. OF ATTORNEY.
Ritu Mundra
 For Self and as Constituted Attorney of:
 1. Sri Prakash Mundra,
 2. Smt. Pushpa Devi Mundra and,
 3. Sri Ravi Mundra,



May be Sanctioned
Alou Kumar Sankar
 Assistant Engineer
 Siliguri Municipal Corporation
 Siliguri

EXCISE ENGINEER
 Siliguri Municipal Corporation
 Siliguri

SANCTIONED
Alou Kumar Sankar
 Assistant Engineer
 Siliguri Municipal Corporation
 Siliguri

TITLE:-
 LOCATION PLAN AND SITE PLAN WITH UGR, SEPTIC TANK, SOAK PIT & DRAIN DETAILS

OWNER DETAILS:-
 1. SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
 2. SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 3. SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 4. SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
 5. SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
 6. SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
 7. SMT. RITU MUNDRA/ W/O. SHRI PRAKASH MUNDRA,
 8. SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
 9. SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
 10. SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

LAND OF BABULAL AGARWAL & OTHERS



GROUND FLOOR PLAN WITH SITE



UNIVERSITALLY APPROVED THE PLAN AND NOTICE
REQUIRE INSPECTION BEFORE LAY OUT PLAN &
NOTICE OF POSSESSION & ROOF CASTING OF
BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE REGISTER
NO. ON 08-10-2014 RECONSTRUCTED

Placed in the meeting of Board of Architects
Date: 05-01-21

Valid for Three Years
From the Date of
Sanctioned: 15-06-2014

THIS PLAN IS CONDITIONALLY SANCTIONED THAT
NO OBJECTION CERTIFICATE FROM FIRE SERVICE
IS REQUIRED BEFORE OCCUPANCY CERTIFICATE



Note: Structural Detail's shall be
approved as per 'Approved' of
Marked Copy.

DECLARATION OF OWNER:-
I DO HEREBY DECLARE THAT THE BUILDING PROPOSED
FOR CONSTRUCTION SHALL BE SUPERVISED BY THE R.A.
(L.S.S) DURING THE BUILDING PLAN APPLICATION OR IN
THE ABSENCE BY ANY OTHER L.S.A / L.S.E. OF THE
APPROPRIATE CATEGORY AND AS APPROVED BY THE
AUTHORITY.

SIGN OF OWNER

Karan Munda
For Self and as Constituted Attorney of:
1. Sri Krishan Kumar Munda,
2. Sri Raj Kumar Munda,
3. Sri Pradeep Kumar Munda,
4. Sri Sudarshan Munda and
5. Sri Arjun Munda.

Ritu Munda
For Self and as Constituted Attorney of:
1. Sri Pradeep Munda,
2. Smt. Pushpa Devi Munda and
3. Sri Ravi Munda.

REVISIONS:
1. ALL DIMENSIONS TO BE CHECKED AND CORRECTED.
2. ALL STRUCTURAL DETAILS TO BE CHECKED AND CORRECTED.
3. ALL ELECTRICAL, SANITARY AND MECHANICAL DETAILS TO BE CHECKED AND CORRECTED.
4. ALL MATERIALS TO BE CHECKED AND CORRECTED.
5. ALL FINISHES TO BE CHECKED AND CORRECTED.
6. ALL WORKS TO BE CHECKED AND CORRECTED.
7. ALL WORKS TO BE CHECKED AND CORRECTED.
8. ALL WORKS TO BE CHECKED AND CORRECTED.
9. ALL WORKS TO BE CHECKED AND CORRECTED.
10. ALL WORKS TO BE CHECKED AND CORRECTED.

DOOR/WINDOW SCHEDULE

WINDOWS

| NO. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|-----|-------|--------|------|--------|-------------|
| W1 | 900 | 1000 | 1200 | 2400 | TOLLY |
| SW1 | 1500 | 1500 | 200 | 2400 | STAIRCASE |
| SW2 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | 1500 | 150 | 150 | 150 | STAIRCASE |

DOORS

| NO. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|-----|-------|--------|------|--------|-------------|
| D | 1500 | 2400 | | 2400 | STAIRCASE |
| D1 | 2000 | 2400 | | 2400 | STAIRCASE |
| D2 | 1200 | 2400 | | 2400 | STAIRCASE |
| D3 | 750 | 2400 | | 2400 | STAIRCASE |
| D4 | 950 | 2400 | | 2400 | STAIRCASE |
| D5 | 1000 | 2400 | | 2400 | STAIRCASE |
| FG | 1200 | 2400 | | 2400 | STAIRCASE |
| RS | 2500 | 2400 | | 2400 | STAIRCASE |

CERTIFICATE OF STRUCTURAL STABILITY
I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No. 416 (L.R.); 128 (P) (R.S.) MOUZA DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.); 1118, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, (R.S.); 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO. 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Avik Chatterjee
AVIK CHATTERJEE, B.E. (CIVIL)
Structural Engineer, Class-I
SMC Registration No. ST/0007/2014-22
22, Bhuban Road, Siliguri - 734001
Cell No. 98304151963
Email id: avikchatterjee@gmail.com

Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN
I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.); 128 (P) (R.S.) MOUZA DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.); 1118, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO. 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Kamal Kumar Permal
KAMAL KUMAR PERMAL
CA-55-19678
Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER
[Signature]

Signature of Geotechnical Engineer

OWNER DETAILS:-

- SHRI KARAN MUNDRA, S/O: SHRI KRISHAN KUMAR MUNDRA,
- SHRI KRISHAN KUMAR MUNDRA, S/O: LATE RAM SWARUP MUNDRA,
- SHRI RAJ KUMAR MUNDRA, S/O: LATE RAM SWARUP MUNDRA,
- SHRI PRADEEP KUMAR MUNDRA, S/O: LATE RAM SWARUP MUNDRA,
- SHRI SUDARSHAN MUNDRA, S/O: SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O: SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O: SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O: SHRI PRAYAG CHAND MUNDRA,
- SHRI PRAKASH MUNDRA, S/O: SHRI PRAYAG CHAND MUNDRA &
- SHRI RAVI MUNDRA, S/O: SHRI PRAYAG CHAND MUNDRA

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1118, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416 (L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42 (SMC) |
| P.S. | : BHAKTINAGAR (PRESENT) |
| DIST. | : JALPAIGURI |

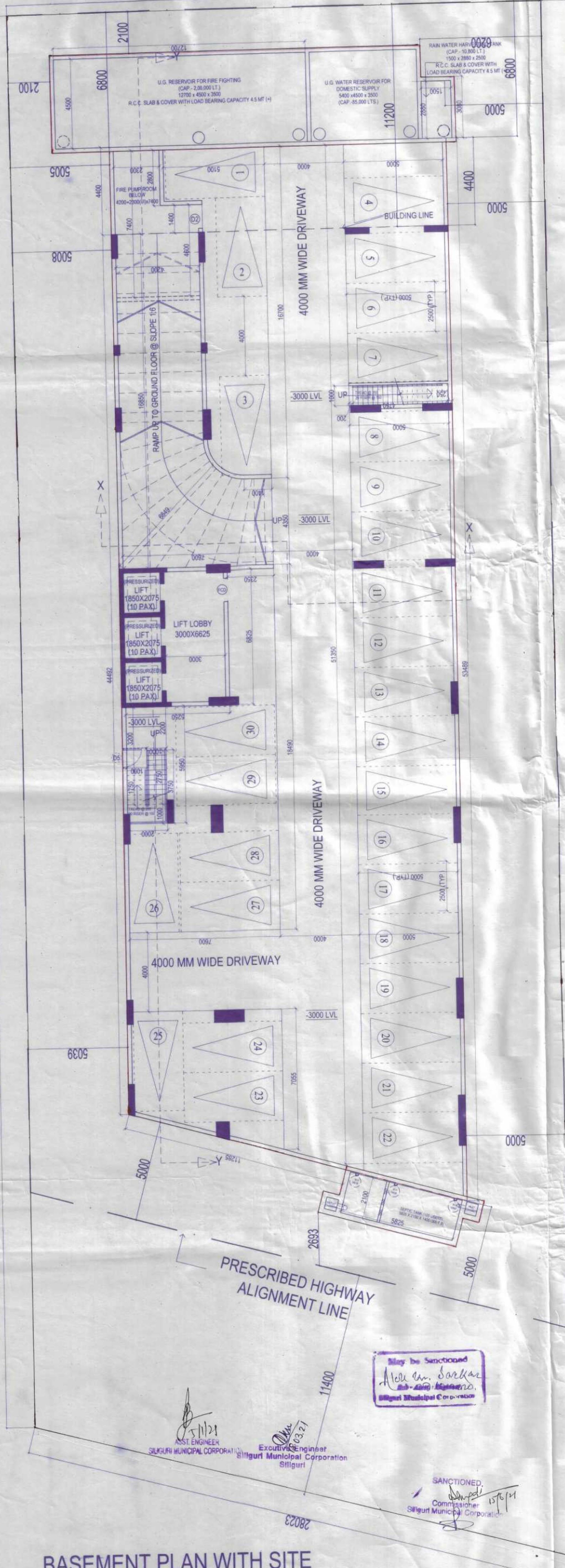
PROJECT:-
PROPOSED GROUND FLOOR PLAN WITH SITE OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-
GROUND FLOOR PLAN WITH SITE
LOCATION:-
AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

PROPERTY OF N. S. GURUNG & OTHERS
27000

LAND OF BABULAL AGARWAL & OTHERS

71315



BASEMENT PLAN WITH SITE



CONDITIONALLY APPROVED THE PLAN AND NOTICE
THAT THE INSPECTION BEFORE LAY OUT PLAN &
CASTING OF FOUNDATION & ROOF CASTING OF
BUILDING IS ATTACHED

PLACED IN THE BUILDING COMMITTEE MEETING
HOLD ON 08-10-2020 & RECOMMENDED

Present in the meeting of Board of Assessors
Held on 05-01-21

LAND OF PAWAN AGARWAL

78350

THIS PLAN IS CONDITIONALLY SANCTIONED THAT
NO OBJECTION CERTIFICATE FROM FIRE SERVICE
IS REQUIRED BEFORE OBJECTION OCCUPANCY
CERTIFICATE



Note:- Structural Details shall be
followed as per 'Approved'
Marked Copy.

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED
FOR CONSTRUCTION SHALL BE SUPERVISED BY THE S.A.
/ L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN
HIS ABSENCE BY ANY OTHER L.B.A / L.B.S. OF THE
APPROPRIATE CATEGORY AND AS APPROVED BY THE
AUTHORITY.

SIGN. OF OWNER.

Karan Mundra

For Self and as Constituted Attorney of:-
1. Sri Krishan Kumar Mundra,
2. Sri Raj Kumar Mundra,
3. Sri Pradeep Kumar Mundra,
4. Sri Sudarshan Mundra and
5. Sri Arjun Mundra.

Ritu Mundra

For Self and as Constituted Attorney of:-
1. Sri Prakash Mundra,
2. Smt. Pushpa Devi Mundra and,
3. Sri Ravi Mundra.

SPECIFICATIONS:-

1. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK. IF NOT STATED IN THE CEMENT SAND MORTAR.
3. ALL CHAJJAS ARE 125 THICK & 500 MM PROJECTED.
4. DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
6. R.C.C. FRAMED STRUCTURE.
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2005 TO BE FOLLOWED.
9. OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

DOOR WINDOW SCHEDULE:

| WINDOWS | | | | | |
|---------|--------------|--------|------|--------|--|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| W1 | 600 | 1200 | 1200 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | STAIRCASE |
| FG | AS PER DRWG. | 1500 | 150 | | TILL BEAM BOTTOM SHOP, SHOP, STAIRCASE |

| DOORS | | | | | |
|-------|-------|--------|------|--------|-----------------------|
| MKD. | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
| D | 1500 | 2400 | - | 2400 | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | PUMP ROOM, PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | TOILET |
| D4 | 950 | 2400 | - | 2400 | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | SERVICES ROOM |

CERTIFICATE OF STRUCTURAL STABILITY

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No.: 416 (L.R.); 128 (P) (R.S.) , MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATIAN NO (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567 (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Avik Chakraborty, B.E. (CIVIL)
Structural Engineer, Class - I
SMC Registration No. ST/2007/287/2-22
22, Bidhan Road, Siliguri - 734001
Cell No. - 919434151963
Email Id - avikvalier@gmail.com

Signature of Structural Engineer

CERTIFICATE OF BUILDING PLAN

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.) 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATIAN NO. (L.R.) 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION' CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Kamal Kumar Periyal
CA-95-18679

Signature of Architect

SIGNATURE OF GEOTECHNICAL ENGINEER

Surajit Chatterjee
B.E. (CIVIL), M.T.E.
Chartered Engineer
Geo-Technical Engineer, Class - I
SMC Registration Number - 07
Hospital Road, Near Chaitany Park,
Siliguri - 734001, Pin - 734002
Email - chaturajitg@gmail.com
Signature of Geotechnical Engineer

OWNER DETAILS:-

1. SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
2. SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA
3. SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
4. SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA
5. SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
6. SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
7. SMT. RITU MUNDRA, W/O. SHRI PRADEEP KUMAR MUNDRA,
8. SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA
9. SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA &
10. SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SCHEDULE OF LAND:-

| | |
|-------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATIAN NO. | : 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42(SMC). |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

PROJECT:-

PROPOSED GROUND FLOOR PLAN WITH SITE OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

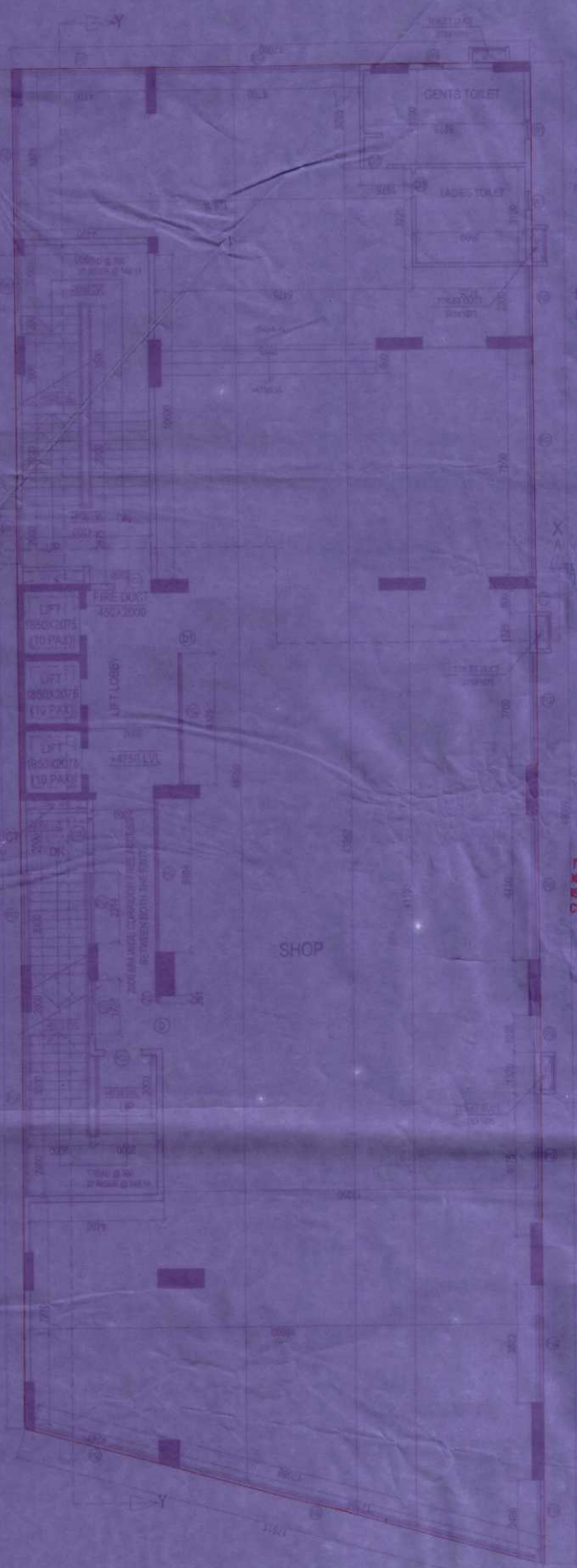
BASEMENT PLAN WITH SITE

LOCATION:-

AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

| | | |
|--------------------|--|--|
| SUBMISSION DRAWING | DRG NO. MA / MUNDRA BHAVAN (ARCH) S.D. 03/06 | ARCHITECT: MAHESHWARI & ASSOCIATES 37A BAKER ROAD, 1ST FLOOR, ALIPORE, KOLKATA- 700027 Tel: 65334966, 65228584. |
| DATE: 31.01.2019 | REV. DATE: / / | REV. NO: / |
| SCALE: 1:100 | CHECKED: BIBIK | DEALT: SHRUTI |

511
DATE 16-7-19



FIRST FLOOR PLAN

TEMPORARILY APPROVED THE PLAN AND WITH
RESERVING INSPECTION BEFORE LAY OUT PLANS
LAYING OF FOUNDATION & ROOF CASTING IN
05.11.2019 IS ATTACHED.

PLANS IN THE BUILDING COMMITTEE MEETING
HOLD ON 08-10-2016 RECOMMENDED

Present in the meeting of Board of Approver

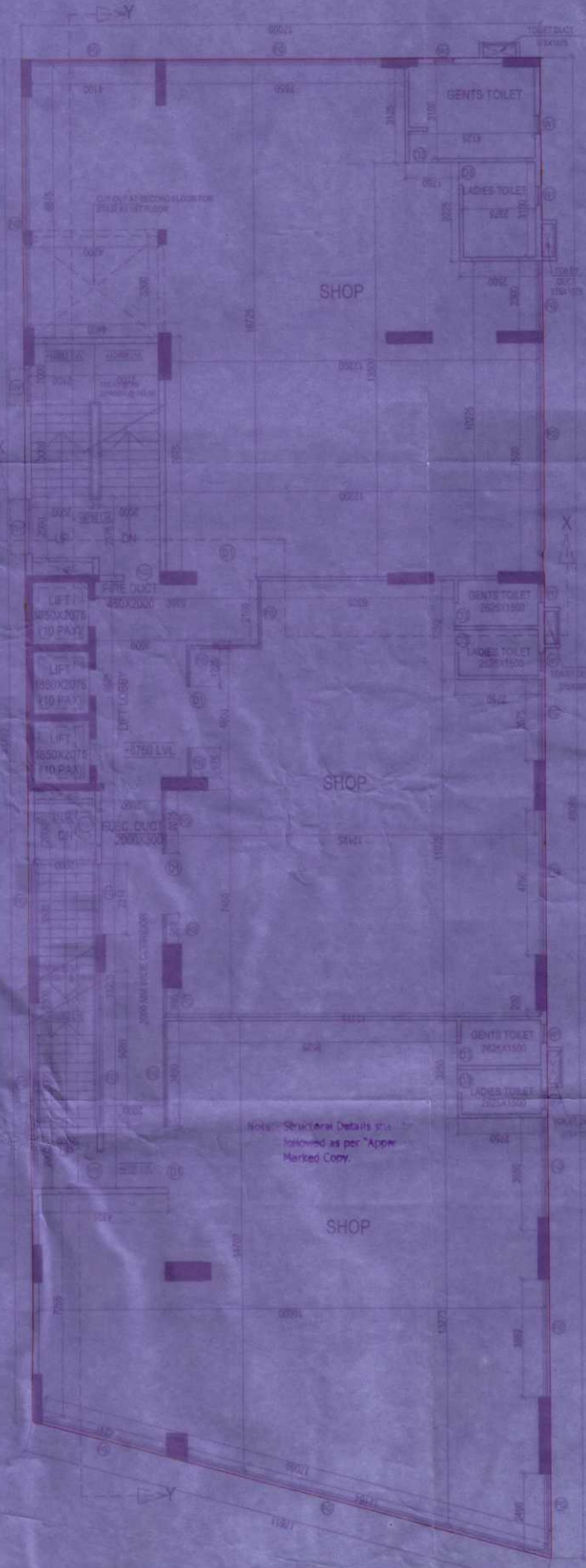
Date on 05-11-2019

Valid for Three Years
From the Date of
Sanctioned on 15.06.2019

THIS PLAN IS CONDITIONALLY SANCTIONED THAT
NO OBJECTION CERTIFICATE FROM FIRE SERVICE
IS REQUIRED BEFORE OBJECTION OCCUPANCY
CERTIFICATE



As per Sanctioned
Date 15.06.2019
Subje: Munda's
Subje: Munda's



SECOND FLOOR PLAN

Note: Structural Details are
followed as per 'Upper
Marked Copy.

SANCTIONED
Date 15.06.2019
Commissioner
Siliguri Municipal Corporation

CERTIFICATE OF BUILDING PLAN

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No. 416 (L.R.), 128 (P) (R.S.), MOUZA, DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1563, 1564, 1565, 1566, 1567; (R.S.) 2821, PARAGANA, BAIKUNTHAPUR, P.S., BHAKTINAGAR, DIST. JALPAIGURI, WARD NO. 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Kamal Kumar Perwal
KAMAL KUMAR PERWAL
151676
Signature of Architect

DECLARATION OF OWNER

I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY ME/AS PER THE BUILDING PLAN SPECIFICATION OR IN HIS ABSENCE BY ANY OTHER L.R./L.S. OF THE ABOVE PLATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN. OF OWNER
Karan Munda
For Self and as Constituted Attorney of-
1. Sri Krishan Kumar Munda,
2. Sri Raj Kumar Munda,
3. Sri Pradeep Kumar Munda,
4. Sri Sudarshan Munda and
5. Sri Arjun Munda.

Ravi Munda
For Self and as Constituted Attorney of-
1. Sri Prakash Munda,
2. Smt. Pushpa Devi Munda and,
3. Sri Ravi Munda.

DOOR WINDOW SCHEDULE

| WINDOWS | | | | | | |
|-------------|------|------|-------|--|--|--|
| WID. | HT. | SILL | INTEL | DESCRIPTION | | |
| 800 | 1200 | 1200 | 2400 | TOILET | | |
| 1800 | 1500 | 900 | 2400 | STAIRCASE | | |
| 1200 | 1500 | 900 | 2400 | STAIRCASE | | |
| AS PER PLAN | 1800 | 150 | 150 | WALL VENTILATION SHOP, SHOP, STAIRCASE | | |
| DOORS | | | | | | |
| WID. | HT. | SILL | INTEL | DESCRIPTION | | |
| 1500 | 2400 | - | 2400 | SHOP AREA | | |
| 2000 | 2400 | - | 2400 | PUMP ROOM/PLANT ROOM | | |
| 1900 | 2400 | - | 2400 | STAIRCASE, LIFT LOBBY | | |
| 750 | 2400 | - | 2400 | TOILET | | |
| 950 | 2400 | - | 2400 | SERVICES ROOM | | |
| 1000 | 2400 | - | 2400 | BASEMENT TO GROUND | | |
| 1200 | 2400 | - | 2400 | STAIRCASE | | |
| 2000 | 2400 | - | 2400 | SERVICES ROOM | | |

OWNER DETAILS

- SHRI KARAN MUNDRA, S/O. SHRI KRISHAN KUMAR MUNDRA,
- SHRI KRISHAN KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI RAJ KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI PRADEEP KUMAR MUNDRA, S/O. LATE RAM SWARUP MUNDRA,
- SHRI SUDARSHAN MUNDRA, S/O. SHRI RAJ KUMAR MUNDRA,
- SHRI ARJUN MUNDRA, S/O. SHRI PRADEEP KUMAR MUNDRA,
- SMT. RITU MUNDRA, W/O. SHRI PRAKASH MUNDRA,
- SMT. PUSHPA DEVI MUNDRA, W/O. SHRI PRAYAG CHAND MUNDRA,
- SHRI PRAKASH MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA & SHRI RAVI MUNDRA, S/O. SHRI PRAYAG CHAND MUNDRA

SIGNATURE OF GEOTECHNICAL ENGINEER

Sudip Chatterjee
Sudip Chatterjee
Geotechnical Engineer
Signature of Geotechnical Engineer

SCHEDULE OF LAND

| | |
|------------|--|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 2821 (R.S.) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42(SMC) |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

SPECIFICATIONS

- ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
- ALL CHALIS ARE 125 THICK & 500 MM PROJECTED.
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED 3/4 DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & F450 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE.
- ANY DISCREPANCY IN SCALE THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 2009 TO BE FOLLOWED.
- OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:1.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT

PROPOSED SECTIONS AND FRONT ELEVATION OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST. JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE

FIRST FLOOR PLAN AND SECOND FLOOR PLAN

CERTIFICATE OF STRUCTURAL STABILITY

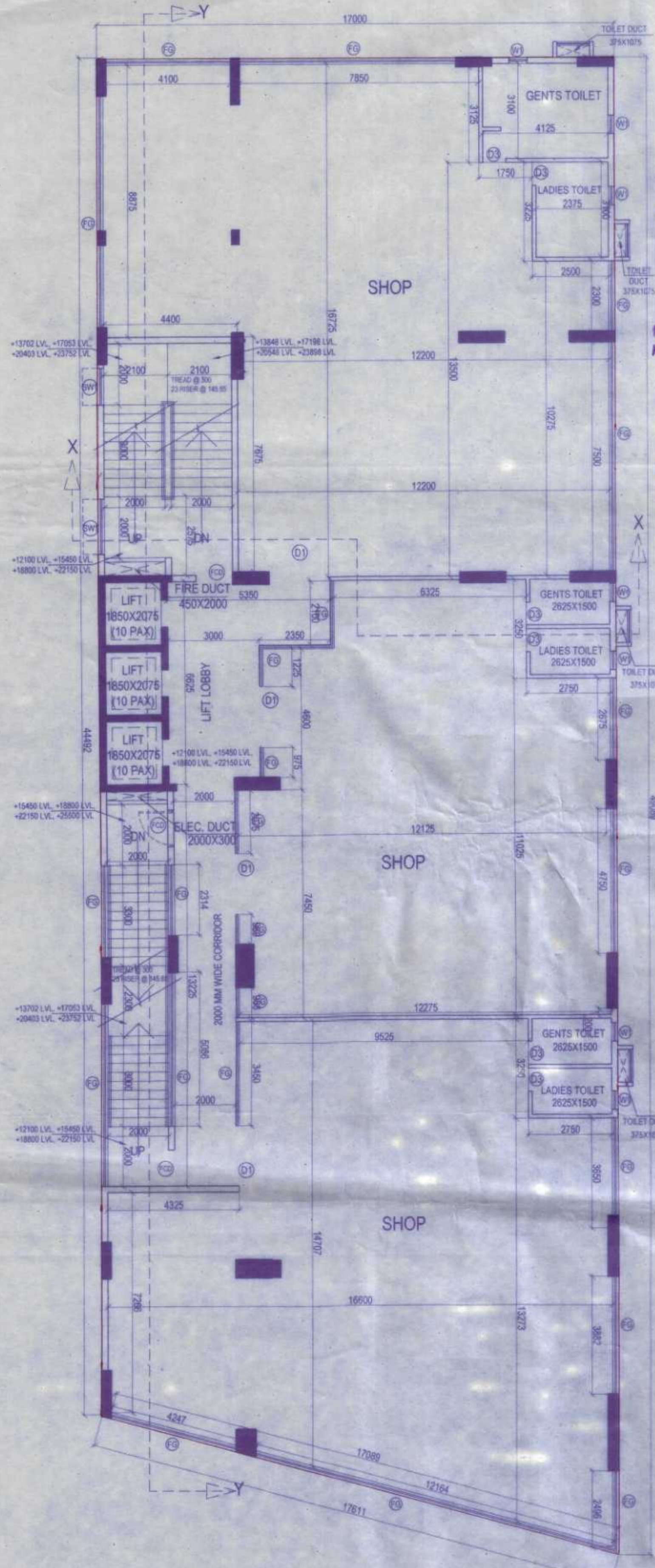
I DO HEREBY CERTIFY THAT FOUNDATIONS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO. 416 (L.R.), 128 (P) (R.S.), MOUZA, DABGRAM, J.L. NO. 2, SHEET NO. 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1563, 1564, 1565, 1566, 1567; PARAGANA, BAIKUNTHAPUR, P.S., BHAKTINAGAR, DIST. JALPAIGURI, WARD NO. 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007 THIS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Avik Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
Structural Engineer, Class - I
SMC, Registration No. STRUC/REG/11/22
22, Bidhan Road, Siliguri - 754001
Cell. No. +919834181963
Email Id - avikraior@gmail.com
Signature of Structural Engineer

LOCATION

AREA: 2ND MILE, SEVOKE ROAD, PARAGANA, BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST. JALPAIGURI, WARD NO. 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

SUBMISSION DRAWING
SRG NO. MA / MUNDRA BHANUJAN CH B O 0608
DATE 16/07/2019 REV. DATE REV. NO. 01
SCALE 1:100 CHECKED EBBER (REALT) BSKUTI
MAHESHWARI & ASSOCIATES
37A BAKER ROAD, 1ST FLOOR,
ALIPORE, KOLKATA - 700027
Tel: 65334986, 65228584



TYPICAL(3rd to 6th) FLOOR PLAN

CONDITIONALLY APPROVED THE PLAN AND NOTICE PROCLAIMING INSPECTION BEFORE LAY OUT PLAN & CASTING OF FOUNDATION & ROOF CASTING OF BUILDING IS ATTACHED

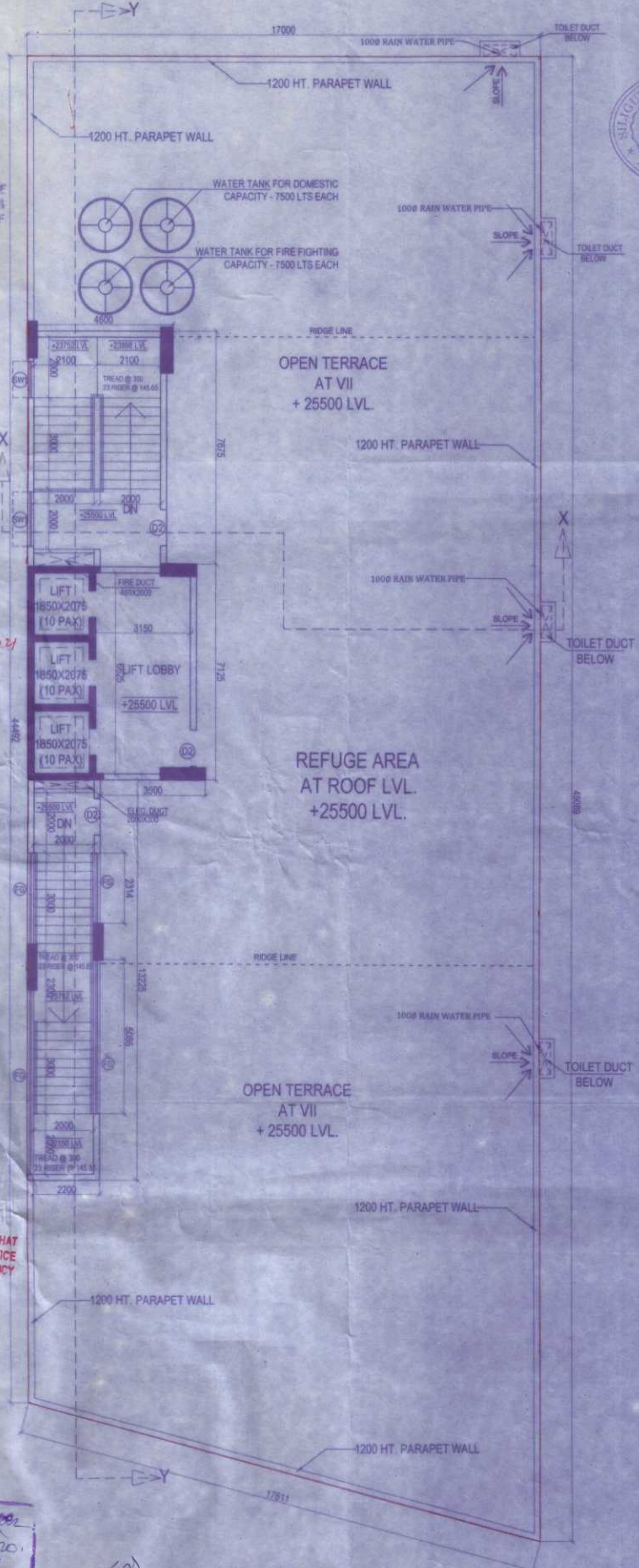
PLACED IN THE BUILDING COMMITTEE MEETING HALL ON 08-10-2020 & RECOMMENDED

Passed in the meeting of Board of Administration on 05-01-21

Valid for Three Years From the Date of Sanctioned... 15.06.2021

Note: Structural Details shall be followed as per 'Approved' Marked Copy.

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OBJECTION OCCUPANCY



ROOF PLAN

Executive Engineer
Siliguri Municipal Corporation
- Siliguri

SANCTIONED
15/7/21
Commissioner
Siliguri Municipal Corporation

CERTIFICATE OF BUILDING PLAN

I do hereby certify that the foundation and super structure of the proposed building for construction on Plot No.: 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567; (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 under the jurisdiction of Siliguri Municipal Corporation have been personally inspected and so designed by me will make such foundation and super structure safe in all respect including the consideration of bearing capacity and settlement of soil and other conditions, if any conforming to all stipulations of all relevant IS Code of practice and National Building Code.

Kamal Kumar Periwal
KAMAL KUMAR PERIWAL
CA-95-18679
Signature of Architect

DECLARATION OF OWNER:-

I DO HEREBY DECLARE THAT I THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / L.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER L.B.A. / L.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.

SIGN OF OWNER:
Karan Munda
For Self and as Constituted Attorney of:
1. Sri Krishan Kumar Munda,
2. Sri Raj Kumar Munda,
3. Sri Pradeep Kumar Munda,
4. Sri Sudarshan Munda and
5. Sri Arjun Munda.

Ravi Munda
For Self and as Constituted Attorney of:
1. Sri Prakash Munda,
2. Smt. Pushpa Devi Munda and,
3. Sri Ravi Munda.

DOOR WINDOW SCHEDULE:

| WINDOWS | MKD | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|---------|----------------|-------|--------|------|--------|--|
| W1 | 600 | 1200 | 1200 | 2400 | 2400 | TOILET |
| SW1 | 1800 | 1500 | 900 | 2400 | 2400 | STAIRCASE |
| SW1 | 1200 | 1500 | 900 | 2400 | 2400 | STAIRCASE |
| FW1 | AS PER DRAWING | 1500 | 150 | - | - | WELL SEAM BOTTOM SHOP, SHOP, STAIRCASE |

| DOORS | MKD | WIDTH | HEIGHT | SILL | LINTEL | DESCRIPTION |
|-------|------|-------|--------|------|--------|-----------------------|
| D | 1500 | 2400 | - | 2400 | - | SHOP AREA |
| D1 | 2000 | 2400 | - | 2400 | - | PUMP ROOM/PLANT ROOM |
| D2 | 1200 | 2400 | - | 2400 | - | STAIRCASE, LIFT LOBBY |
| D3 | 750 | 2400 | - | 2400 | - | TOILET |
| D4 | 950 | 2400 | - | 2400 | - | SERVICES ROOM |
| D5 | 1000 | 2400 | - | 2400 | - | BASEMENT TO GROUND |
| FCD | 1200 | 2400 | - | 2400 | - | STAIRCASE |
| RS | 2000 | 2400 | - | 2400 | - | SERVICES ROOM |

OWNER DETAILS:-

- SHRI KARAN MUNDA, S/O. SHRI KRISHAN KUMAR MUNDA,
- SHRI KRISHAN KUMAR MUNDA, S/O. LATE RAM SWARUP MUNDA,
- SHRI RAJ KUMAR MUNDA, S/O. LATE RAM SWARUP MUNDA,
- SHRI PRADEEP KUMAR MUNDA, S/O. LATE RAM SWARUP MUNDA,
- SHRI SUDARSHAN MUNDA, S/O. SHRI RAJ KUMAR MUNDA,
- SHRI ARJUN MUNDA, S/O. SHRI PRADEEP KUMAR MUNDA,
- SMT. RITU MUNDA, W/O. SHRI PRAKASH MUNDA,
- SMT. PUSHPA DEVI MUNDA, W/O. SHRI PRAYAG CHAND MUNDA,
- SHRI PRAKASH MUNDA, S/O. SHRI PRAYAG CHAND MUNDA & SHRI RAVI MUNDA, S/O. SHRI PRAYAG CHAND MUNDA

SIGNATURE OF GEOTECHNICAL ENGINEER

Smyth
Signature of Geotechnical Engineer

SCHEDULE OF LAND:-

| | |
|------------|---|
| MOUZA | : DABGRAM |
| J.L. NO. | : 2 |
| SHEET NO. | : 4 |
| KHATAN NO. | : 1116, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567 (ALL L.R.); 282/1 (R.S.) |
| PLOT NO. | : 416(L.R.); 128 (P) (R.S.) |
| WARD NO. | : 42(SMC) |
| P.S. | : BHAKTINAGAR(PRESENT) |
| DIST. | : JALPAIGURI |

SPECIFICATIONS:-

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED.
- ALL EXTERNAL WALLS ARE 200 THICK & INTERNAL WALLS ARE 125 THICK IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
- ALL CHAJJAS ARE 125 THICK & 500 MM. PROJECTED.
- DEPTH OF UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF FOUNDATION.
- GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe500 RESPECTIVELY.
- R.C.C. FRAMED STRUCTURE.
- ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
- FOR SPECIFICATION OF MATERIALS & WORKMANSHIP I.B.C. 2005 TO BE FOLLOWED.
- OPEN TERRACE WITH LIME TERRACING OF RATIO 2:2:7.
- DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

PROJECT:-

PROPOSED SECTIONS AND FRONT ELEVATION OF B + G + VI STORIED COMMERCIAL (MERCANTILE RETAIL) BUILDING OPPOSITE SONA WHEELS, 2ND MILE, SEVOKE ROAD, SILIGURI, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER SMC.

TITLE:-

TYPICAL (THIRD TO SIXTH) FLOOR PLAN AND ROOF PLAN

CERTIFICATE OF STRUCTURAL STABILITY

I DO HEREBY CERTIFY THAT PLANS, ELEVATIONS AND SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.: 416 (L.R.); 128 (P) (R.S.), MOUZA: DABGRAM, J.L. NO.: 2, SHEET NO.: 4, KHATAN NO. (L.R.): 1116, 1559, 1560, 1561, 1561, 1563, 1564, 1565, 1566, 1567; (R.S.): 282/1, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION CERTIFICATES' FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE AND EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT / RECONSTRUCT / ADDITION TO / ALTERATION OF THE BUILDING ON THE SAID PLOT.

Avik Chakraborty
AVIK CHAKRABORTY, B.E. (CIVIL)
Structural Engineer, Class-I
SAC, Bangalour Road, BT/9/12/1-22
22, Bidhan Road, Siliguri - 734001
Cell No. - 919434151943
Email Id - avik@avikmail.com
Signature of Structural Engineer

LOCATION:-
AREA: 2ND MILE, SEVOKE ROAD, PARAGANA: BAIKUNTHAPUR, P.S.: BHAKTINAGAR, DIST.: JALPAIGURI, WARD NO: 42 UNDER THE JURISDICTION OF SILIGURI MUNICIPAL CORPORATION

SUBMISSION DRAWING
DRG. NO. MA / MUNDRA BHAVAN ARCH / S.D. / 1576
DATE: 15/07/2021
SCALE: 1:100
CHECKED: SURESH
DEALT: SHRUTI

MAHESHWARI & ASSOCIATES
37A BAKER ROAD, 1ST FLOOR, ALIPORE, KOLKATA - 700027
Tel - 65334966, 65228584

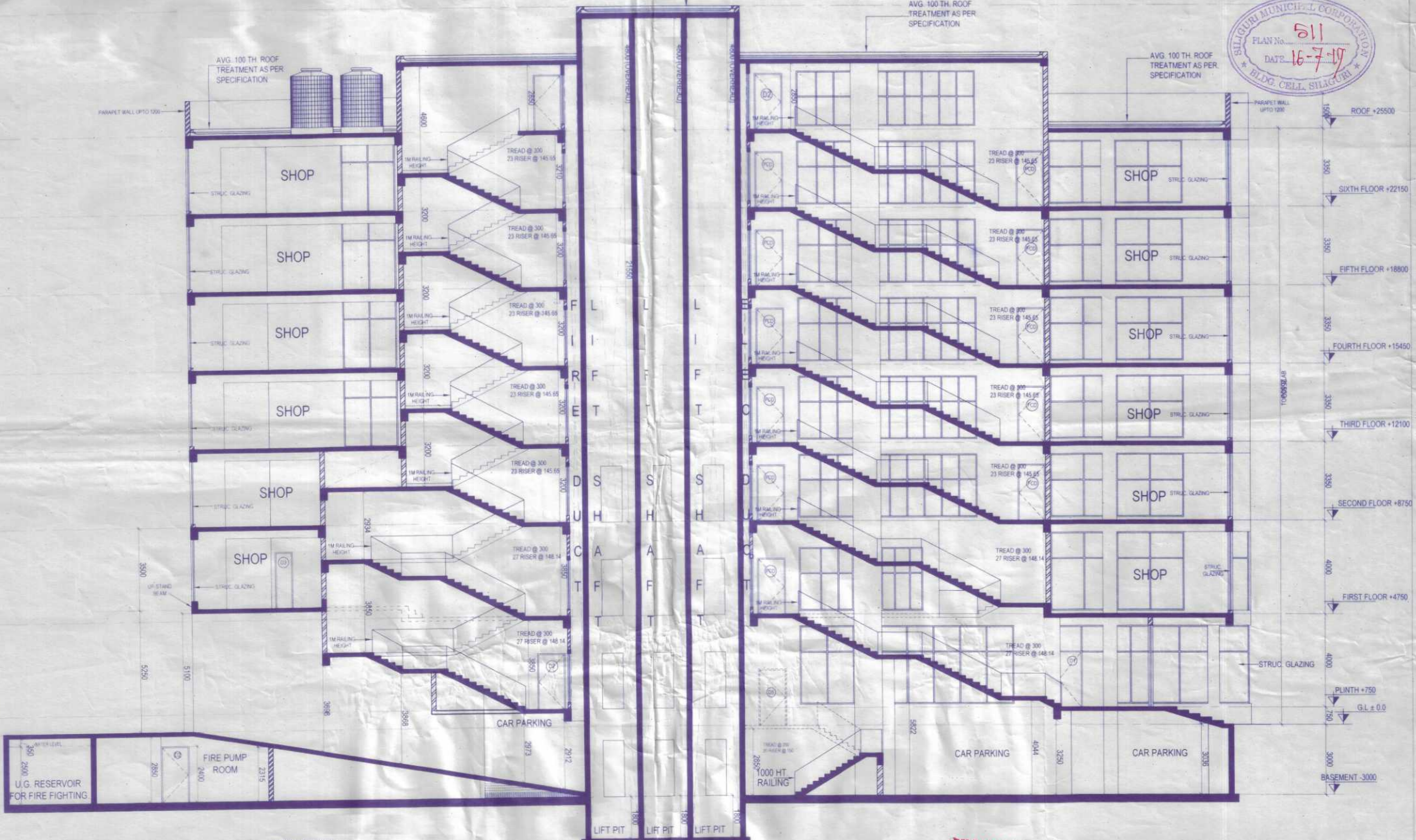


AVG. 100 TH. ROOF TREATMENT AS PER SPECIFICATION

AVG. 100 TH. ROOF TREATMENT AS PER SPECIFICATION

AVG. 100 TH. ROOF TREATMENT AS PER SPECIFICATION

AVG. 100 TH. ROOF TREATMENT AS PER SPECIFICATION



SECTION YY

CONDITIONALLY APPROVED THE PLAN AND NOTICE...
 U.G. RESERVOIR FOR FIRE FIGHTING
 FIRE PUMP ROOM
 CAR PARKING

PLACED IN THE BUILDING COMMITTEE MEETING...
 08-10-2019 RECOMMENDED
 05-01-21

THIS PLAN IS CONDITIONALLY SANCTIONED THAT NO OBJECTION CERTIFICATE FROM FIRE SERVICE IS REQUIRED BEFORE OCCUPANCY CERTIFICATE

Valid for Three Years From the Date of Sanctioned... 15.04.19



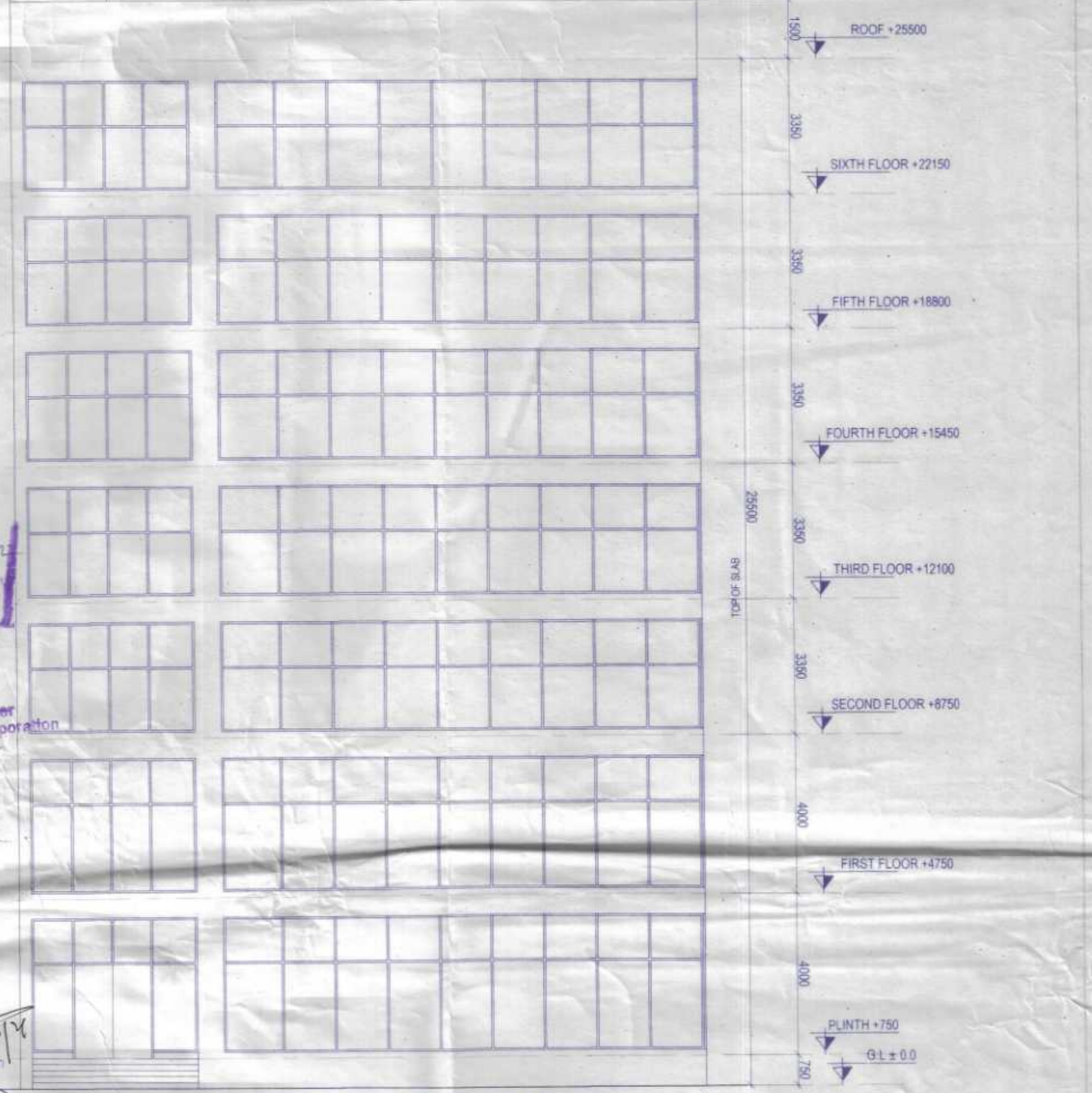
SECTION XX

Note: Structural Details shall be followed as per 'Approved' Marked Copy.

May be Sanctioned...
 Siliguri Municipal Corporation

Excise Engineer...
 Siliguri Municipal Corporation

SANCTIONED...
 Siliguri Municipal Corporation



FRONT ELEVATION

| | |
|---|---|
| <p>DECLARATION OF OWNER:- I DO HEREBY DECLARE THAT THE BUILDING PROPOSED FOR CONSTRUCTION SHALL BE SUPERVISED BY THE B.A. / I.B.S. SIGNING THE BUILDING PLAN APPLICATION OR IN HIS ABSENCE BY ANY OTHER I.B.A. / I.B.S. OF THE APPROPRIATE CATEGORY AND AS APPROVED BY THE AUTHORITY.</p> | <p>SCHEDULE OF LAND:- MOUZA: DABGRAM J.L. NO: 2 SHEET NO: 4 (R.S.) MOUZA DABGRAM, J.L. NO: 2, SHEET NO: 4, KHATAN NO: (L.R.) 1116, 1559, 1560, 1561, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 2682, 2683, 2684, 2685, 2686, 2687, 2688, 2689, 2690, 2691, 2692, 2693, 2694, 2695, 2696, 2697, 2698, 2699, 2700, 2701, 2702, 2703, 2704, 2705, 2706, 2707, 2708, 2709, 2710, 2711, 2712, 2713, 2714, 2715, 2716, 2717, 2718, 2719, 2720, 2721, 2722, 2723, 2724, 2725, 2726, 2727, 2728, 2729, 2730, 2731, 2732, 2733, 2734, 2735, 2736, 2737, 2738, 2739, 2740, 2741, 2742, 2743, 2744, 2745, 2746, 2747, 2748, 2749, 2750, 2751, 2752, 2753, 2754, 2755, 2756, 2757, 2758, 2759, 2760, 2761, 2762, 2763, 2764, 2765, 2766, 2767, 2768, 2769, 2770, 2771, 2772, 2773, 2774, 2775, 2776, 2777, 2778, 2779, 2780, 2781, 2782, 2783, 2784, 2785, 2786, 2787, 2788, 2789, 2790, 2791, 2792, 2793, 2794, 2795, 2796, 2797, 2798, 2799, 2800, 2801, 2802, 2803, 2804, 2805, 2806, 2807, 2808, 2809, 2810, 2811, 2812, 2813, 2814, 2815, 2816, 2817, 2818, 2819, 2820, 2821, 2822, 2823, 2824, 2825, 2826, 2827, 2828, 2829, 2830, 2831, 2832, 2833, 2834, 2835, 2836, 2837, 2838, 2839, 2840, 2841, 2842, 2843, 2844, 2845, 2846, 2847, 2848, 2849, 2850, 2851, 2852, 2853, 2854, 2855, 2856, 2857, 2858, 2859, 2860, 2861, 2862, 2863, 2864, 2865, 2866, 2867, 2868, 2869, 2870, 2871, 2872, 2873, 2874, 2875, 2876, 2877, 2878, 2879, 2880, 2881, 2882, 2883, 2884, 2885, 2886, 2887, 2888, 2889, 2890, 2891, 2892, 2893, 2894, 2895, 2896, 2897, 2898, 2899, 2900, 2901, 2902, 2903, 2904, 2905, 2906, 2907, 2908, 2909, 2910, 2911, 2912, 2913, 2914, 2915, 2916, 2917, 2918, 2919, 2920, 2921, 2922, 2923, 2924, 2925, 2926, 2927, 2928, 2929, 2930, 2931, 2932, 2933, 2934, 2935, 2936, 2937, 2938, 2939, 2940, 2941, 2942, 2943, 2944, 2945, 2946, 2947, 2948, 2949, 2950, 2951, 2952, 2953, 2954, 2955, 2956, 2957, 2958, 2959, 2960, 2961, 2962, 2963, 2964, 2965, 2966, 2967, 2968, 2969, 2970, 2971, 2972, 2973, 2974, 2975, 2976, 2977, 2978, 2979, 2980, 2981, 2982, 2983, 2984, 2985, 2986, 2987, 2988, 2989, 2990, 2991, 2992, 2993, 2994, 2995, 2996, 2997, 2998, 2999, 3000, 3001, 3002, 3003, 3004, 3005, 3006, 3007, 3008, 3009, 3010, 3011, 3012, 3013, 3014, 3015, 3016, 3017, 3018, 3019, 3020, 3021, 3022, 3023, 3024, 3025, 3026, 3027, 3028, 3029, 3030, 3031, 3032, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3040, 3041, 3042, 3043, 3044, 3045, 3046, 3047, 3048, 3049, 3050, 3051, 3052, 3053, 3054, 3055, 3056, 3057, 3058, 3059, 3060, 3061, 3062, 3063, 3064, 3065, 3066, 3067, 3068, 3069, 3070, 3071, 3072, 3073, 3074, 3075, 3076, 3077, 3078, 3079, 3080, 3081, 3082, 3083, 3084, 3085, 3086, 3087, 3088, 3089, 3090, 3091, 3092, 3093, 3094, 3095, 3096, 3097, 3098, 3099, 3100, 3101, 3102, 3103, 3104, 3105, 3106, 3107, 3108, 3109, 3110, 3111, 3112, 3113, 3114, 3115, 3116, 3117, 3118, 3119, 3120, 3121, 3122, 3123, 3124, 3125, 3126, 3127, 3128, 3129, 3130, 3131, 3132, 3133, 3134, 3135, 3136, 3137, 3138, 3139, 3140, 3141, 3142, 3143, 3144, 3145, 3146, 3147, 3148, 3149, 3150, 3151, 3152, 3153, 3154, 3155, 3156, 3157, 3158, 3159, 3160, 3161, 3162, 3163, 3164, 3165, 3166, 3167, 3168, 3169, 3170, 3171, 3172, 3173, 3174, 3175, 3176, 3177, 3178, 3179, 3180, 3181, 3182, 3183, 3184, 3185, 3186, 3187, 3188, 3189, 3190, 3191, 3192, 3193, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3201, 3202, 3203, 3204, 3205, 3206, 3207, 3208, 3209, 3210, 3211, 3212, 3213, 3214, 3215, 3216, 3217, 3218, 3219, 3220, 3221, 3222, 3223, 3224, 3225, 3226, 3227, 3228, 3229, 3230, 3231, 3232, 3233, 3234, 3235, 3236, 3237, 3238, 3239, 3240, 3241, 3242, 3243, 3244, 3245, 3246, 3247, 3248, 3249, 3250, 3251, 3252, 3253, 3254, 3255, 3256, 3257, 3258, 3259, 3260, 3261, 3262, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3275, 3276, 3277, 3278, 3279, 3280, 3281, 3282, 3283, 3284, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3304, 3305, 3306, 3307, 3308, 3309, 3310, 3311, 3312, 3313, 3314, 3315, 3316, 3317, 3318, 3319, 3320, 3321, 3322, 3323, 3324, 3325, 3326, 3327, 3328, 3329, 3330, 3331, 3332, 3333, 3334, 3335, 3336, 3337, 3338, 3339, 3340, 3341, 3342, 3343, 3344, 3345, 3346, 3347, 3348, 3349, 3350, 3351, 3352, 3353, 3354, 3355, 3356, 3357, 3358, 3359, 3360, 3361, 3362, 3363, 3364, 3365, 3366, 3367, 3368, 3369, 3370, 3371, 3372, 3373, 3374, 3375, 3376, 3377, 3378, 3379, 3380, 3381, 3382, 3383, 3384, 3385, 3386, 3387, 3388, 3389, 3390, 3391, 3392, 339</p> |
|---|---|