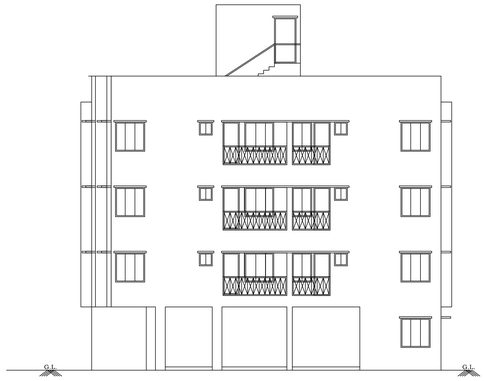
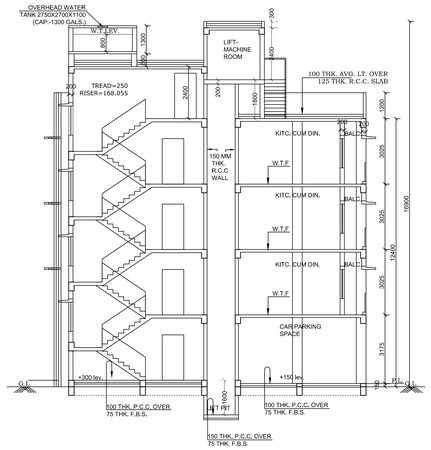
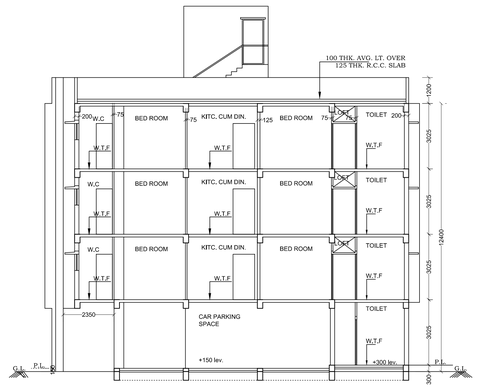


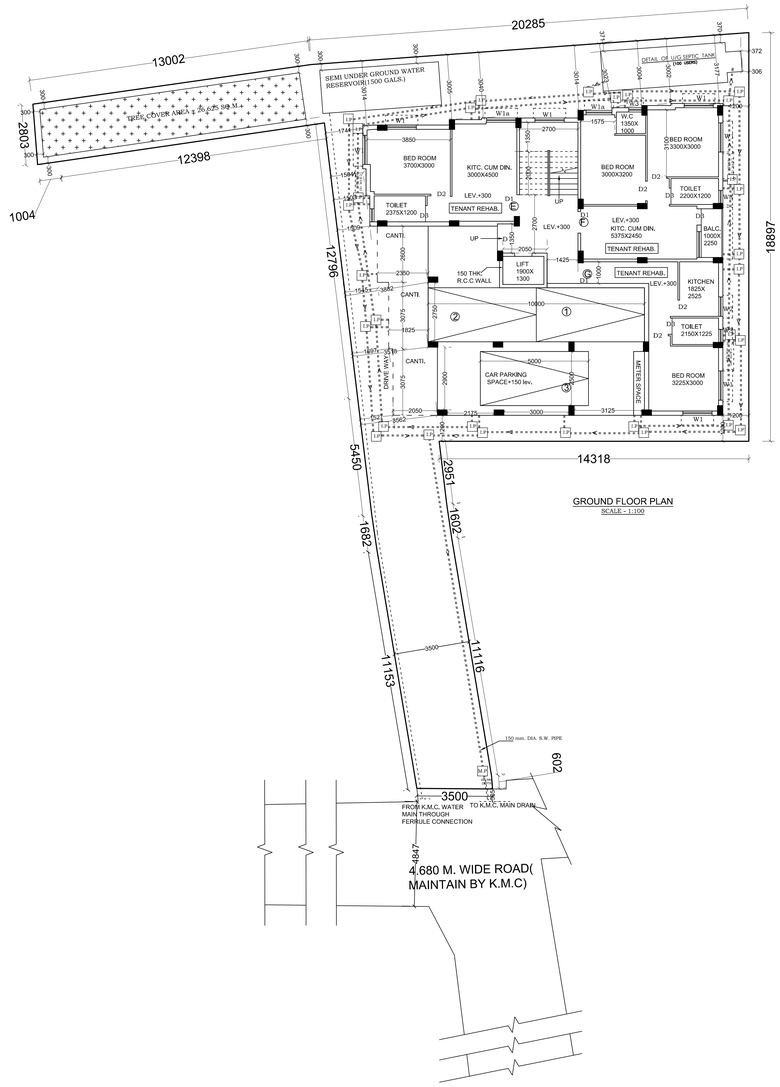
FRONT ELEVATION
SCALE - 1:100



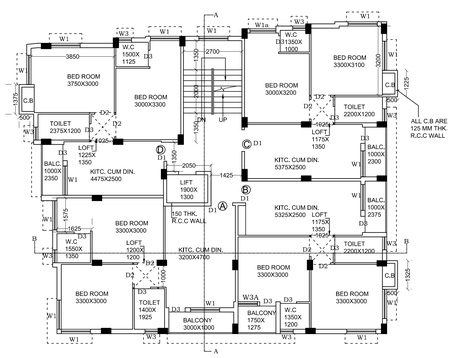
SECTION AT A-A
SCALE - 1:100



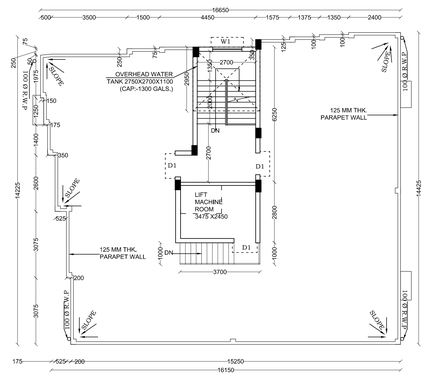
SECTION AT B-B
SCALE - 1:100



GROUND FLOOR PLAN
SCALE - 1:100



TYPICAL FLOOR PLAN
(1st, 2nd & 3rd FLOOR)
SCALE - 1:100



ROOF PLAN
SCALE - 1:100

DOORS & WINDOWS SCHEDULE

DOORS MKD.	WIDTH	HEIGHT	WINDOWS MKD	WIDTH	HEIGHT
D1	1000	2100	W1	1350	1350
D2	900	2100	W1A	1200	1350
D3	750	2100	W2	900	1050
			W3A	900	1350
			W3	600	750

SPECIFICATION

1. CEMENT CONC. TO FDN.-1:1.5:3; CEMENT : SAND :AGGR.
2. CEMENT CONC. TO SLAB, BEAM, CHAJJA & COLUMN 1:1.5:3; CEMENT : SAND : AGGR.
3. CEMENT MORTAR TO FDN. & MAIN WALL - 1:6
4. CEMENT MORTAR TO 75 THK. & 125 THK WALL& CEILLING - 1:4
5. CEMENT MORTAR TO INSIDE & OUTSIDE WALL PLASTER - 1:6
6. CEMENT CONCRETE TO FLOOR - 1:3:6
7. R.C.C GRADE M20 AND STEEL Fe500

DECLARATION OF ARCHITECT:-

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES' 2009 AS AMENDED FROM TIME TO TIME & THAT THE SITE CONDITION INCLUDING WIDTH OF ABUTTING ROAD,MAINTAINED BY(K.M.C.) CONFORM WITH THE PLAN WHICH HAS BEEN MEASURED & VERIFIED BY ME. IT IS A BUILDABLE SITE. NOT A TANK OR FILLED UP A TANK.THE LAND IS DEMARCATED BY BOUNDARY WALL.THE CONSTRUCTION OF U.G.WATER TANK & SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.

RANJIT BHATTACHARYA
REG. NO. CA/87/10587
NAME OF ARCHITECT

DECLARATION OF STRUC. ENGG.:-

THIS STRUCTURAL DESIGN & DRAWING OF BOTH FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY MEGS.S, ASSOCIATES) OF 101, EB-9, RAJDANGA MAIN ROAD, KOLKATA -700107, ON BASIS OF SOIL TEST REPORT DONE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER N.B.C OF INDIA(LATEST REVISION) & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECT.

SUSANTA SAHA
E.S.E/1/70
NAME OF STRUC. ENGG.

DECLARATION OF APPLICANT:-

I/WE,DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I/WE SHALL ENGAGE L.B.A & E.S.E DURING CONSTRUCTION OF THE BUILDING(AS PER B.S PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE,IF K.M.C AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR & SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.A/E.S.E BEFORE STARTING OF BUILDING FOUNDATION WORK.THE PLOT HAS BEEN IDENTIFIED BY ME AND IF ANY DISPUTE ARISE, K.M.C AUTHORITY WILL REVOKE SANCTION PLAN.

"LAXMI ENTREPRISE",PARTNERS-
i) SMT. JHUMA DAS ii) SRI INDERJIT SINGH SIDHU
constituted Attorney of i) GOPAL CHANDRA MUKHERJEE
ii) DURGA CHATTERJEE
NAME OF APPLICANT

DECLARATION OF GEO. TECH. ENGG.:-

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

SUSANTA SAHA
GT / 1 / 45
NAME OF GEO-TECHNICAL ENGG.

PLAN OF A PROPOSED G+III STORIED RESIDENTIAL BUILDING U/S 393A OF K.M.C ACT(1980) COMPLYING WITH K.M.C BUILDING RULES 2009 AT PREMISES NO.-30, SUBODH KR. BANERJEE ROAD, WARD NO. - 125, BOROUGH NO. - XVI,UNDER K.M.C.

NAME OF OWNER - GOPAL CHANDRA MUKHERJEE ,DURGA CHATTERJEE

NOTE:
DEPTH OF SEPTIC TANK & SEMI UNDER GROUND WATER RESERVOIR SHALL NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.

BHATTACHARYA & ASSOCIATES.
ARCHITECTS, ENGINEERS & INT. DESIGNERS
SKYLARK APARTMENT, GROUND FLOOR
105B, DIAMOND HARBOUR ROAD
tel + fax : + 91 33 2443-5621
e-mail: archranjit@gmail.com

AREA STATEMENT

PART – A :-
1. ASSESSES NO- 411524003301
2. DETAL OF PARTITION DEED :-
a. BOOK-I, VOLUME - 34, PAGE- 260, BEING NO.- 1857,YEAR- 02-09-1944, PLACE -ALIPORE.
3. DETAL OF SALE DEED :-
a. BOOK-I, VOLUME - 36, PAGE- 5641, BEING NO.- 2021,YEAR- 19-03-1962, PLACE -ALIPORE.
b. BOOK-I, VOLUME - 1607-2022, PAGE--187260-187285, BEING NO.-160716672,YEAR- 16-12-2022, PLACE- A.D.S.R, BEHALA
4. DETAL OF BOUNDARY DECLARATION :-
a. BOOK-I, VOLUME - 1607-2023, PAGE--98531-98552, BEING NO.- 160717421,YEAR- 05.01.2023, PLACE -A.D.S.R, BEHALA
5. DETAL OF MORTGAGE DEED (IF ANY) :- NIL
a. BOOK-I, VOLUME - 1607-2023, PAGE--98514-98552, BEING NO.- 160717422,YEAR- 05.01.2023, PLACE -A.D.S.R, BEHALA
6. DETAL OF POWER OF ATTORNEY :-
a. BOOK-I, VOLUME - 1607-2023, PAGE--29846-29869, BEING NO.- 160709820,YEAR-19.01.2023, PLACE -A.D.S.R, BEHALA.
7.DETAIL OF B.L. & L R.O.CONVERSION:-
(MEMO NO.-171203/ BL &LR.O/KOL.02,DATE-27-06-22
(i)MEMO NO.-171199/ BL &LR.O/KOL.02,DATE-11-04-22
(ii)MEMO NO.-171200/ BL &LR.O/KOL.02,DATE-11-04-22
(iii)MEMO NO.-171203/ BL &LR.O/KOL.02,DATE-25-07-22
8.DETAIL OF A.A.I:- BEHA /EAST /BO7/2622/66254,DATE-30-06-2022 VALID UP TO- 29-06-2030

PART – B :-
1. AREA OF LAND:-
((A)S PER REGD. DEED=(9K.-9CH.-00 SQ.FT. - 3K.-00CH.8 SQ.FT.)=6K.-08 CH.-37 SQ.FT.=438.219 SQ.M.
((i)AS PER BOUNDARY DECLARATION LAND AREA = 4 K. - 06 CH. - 37 SQ.FT.= 438.184 SQ.M.
2.(i) PERMISSIBLE GROUND COVERAGE = (52.06 %) = 228.123 SQ.M.
(ii) PROPOSED GROUND COVERAGE =220.721 SQ.M.(50.372%)
3. PROPOSED HEIGHT = 12.450 M.
4. ROAD WIDTH =7.660 M. (K.M.C.)

6. PROPOSED AREA :-

	COVERED AREA	CUT OUT (LIFT WELL)	STAIR+LIFT LOBBY	NET FLOOR AREA
GROUND FLOOR	202.663 SQ.M	--	12.690 + 2.768= 15.458 SQ.M	187.205 SQ.M
1ST. FLOOR	220.721 SQ.M	2.47 SQ.M	12.690 + 2.768= 15.458 SQ.M	202.793 SQ.M
2ND. FLOOR	220.721 SQ.M	2.47 SQ.M	12.690 + 2.768= 15.458 SQ.M	202.793 SQ.M
3RD. FLOOR	220.721 SQ.M	2.47 SQ.M	12.690 + 2.768= 15.458 SQ.M	202.793 SQ.M
TOTAL	864.826 SQ.M	7.41 SQ.M	61.832 SQ.M	795.584 SQ.M

7. TENEMENTS & CAR PARKING CALCULATION :-

MARKED	TENEMENT SIZE	PROPORTIONAL AREA TO BE ADDED	ACTUAL TENEMENT AREA	NO. OF TENEMENT	REQUIRED CAR PARKING
A	52.501 SQ.M	6.369 SQ.M	58.870 SQ.M	3	3
B	49.091 SQ.M	5.955 SQ.M	55.046 SQ.M	3	
C	48.072 SQ.M	5.832 SQ.M	53.904 SQ.M	3	
D	48.098 SQ.M	5.835 SQ.M	53.933 SQ.M	3	
E	34.080 SQ.M	4.134 SQ.M	38.214 SQ.M	1	
F	47.737 SQ.M	5.791 SQ.M	53.528 SQ.M	1	
G	29.847 SQ.M	3.621 SQ.M	33.468 SQ.M	1	

8. TOTAL REQUIRED CAR PARKING = 3 NOS.
9. TOTAL PROVIDED CAR PARKING = 3 NOS.
10. PERMISSIBLE AREA FOR PARKING = 75 SQ.M.
11. PROVIDED AREA OF PARKING =66.951 SQ.M.
12. PERMISSIBLE F.A.R = 1.75
13.PROPOSED F.A.R = (765.584-66.951) /438.184= 1.663
14. STAIR HEAD ROOM AREA = 20.571 SQ.M.
15. OVER HEAD TANK AREA =9.145 SQ.M.
16. AREA OF CUP-BOARD = 5.832 SQ.M.
17. AREA OF LOFT =18.798 SQ.M.
18. LIFT MACHINE ROOM AREA = (10.920+3.700) = 14.620 SQ.M.
19.MINIMUM TREE COVER AREA REQUIRED 2.144 % OF LAND AREA.=9.393 SQ.M.
20.PROPOSED TREE COVER AREA = 26.625 SQM.(6.076% OF LAND AREA)

BUILDING PERMIT NO- 2023160055 DATED- 11.05.2023

VALID UPTO - 10.05.2028

BABLU PRAMANICK Digitally signed by BABLU PRAMANICK Date: 2023.05.18 13:55:52 +05'30'

DIGITAL SIGNATURE BY ASSISTANT ENGINEER (CIVIL)BUILDING DEPARTMENT -BR.XVI-K.M.C

SHIBNATH DAS Digitally signed by SHIBNATH DAS Date: 2023.05.18 17:01:13 +05'30'

DIGITAL SIGNATURE BY EXECUTIVE ENGINEER (CIVIL)BUILDING DEPARTMENT -BR.XVI-K.M.C