



**KOLKATA MUNICIPAL CORPORATION**

Licence Department

CERTIFICATE OF ENLISTMENT (C.E.) & MONEY RECEIPT

No. L/ **643146**

DATE OF ISSUE : **26/02/2020**

YEAR : **2019-2020**

Dated : **1/1**

D.O.C. Dated : **01/02/2020**

Previous C/E No. : **NEW**

The Municipal Commissioner, Kolkata Municipal Corporation, hereby grants Certificate of Enlistment unto :

M/s **MOHIT JAISWAL**

Nature of Trade : **COMMISSION AGENT OF NON F  
OOD ITEMS REAL ESTATE**

Name of Proprietor/Partners/Director (s)/ Manager/Karta : **MOHIT JAISWAL**

Ph. No. : **9051553505**

Address : **6, BIPLABI TRAILAKYA MAHARAJ  
SARANI, OFFIC NO-8002, Kolkata- 7 0 0 001.**

Assessee No. **045** Ward No. **045** Area in Sq. ft. : **100.**

Monthly Rent in Rs. **FREE** Vehicle Regn. No. **045** No. of beds **100.**

**FEES & CHARGES UNDER THE FOLLOWING SECTIONS OF THE K.M.C. ACT 1980**

Sl. No.	Sections	Details	Amounts (Rs.)
1	199	Fees for Certificate of Enlistment	300/-
2	238(2)	Water Supply Charges	
3	307	Drainage & Sewerage Charges	
4	333	Charges toward Removal of Solid Waste	
5	355 (2)	Fees for closure of Public Streets for Parking	
6	419	Permission Fee for opening Power Driven Factory	
7	421	Permission Fee of starting/opening of Eating House (or any Establishment dealing in Food Products)	
8	435/435A	Fees for use of premises for non residential purpose	500/-
9	436	Licence Fee for Private Market	
10	440	Licence Fee for sale of Fish, Flash or Poultry items	
11	M-3	Processing Fee	50/-
12		Arrear From ..... to .....	
13		Mise. Fees For	
		Less Rebate For Regn. No.	
		<b>NET AMOUNT</b>	<b>850/-</b>

Please Display it Publicly

(Rupees **Eight hundred fifty only**)

E & O.E.

\* অন্য ভাষার সাইনবোর্ড লেখার কোনও বাধা নিষেধ থাকবে না।  
তবে অন্য ভাষায় সাইনবোর্ড লেখা হলেও ওই সাইনবোর্ডে  
বাংলাভাষায় পৃথকভাবে লিখতে হবে।

SEAL OF THE ISSUING OFFICE

\* Use of plastic carry bags below 50 (fifty) microns is prohibited.  
Use of Coal, Kerosene, Diesel in Restaurants/Kitchens in Kolkata is prohibited.  
To combat pollution use green fuel only.

\*Please quote your Licence Registration Number (CE No.) and Telephone Number in all future correspondence\*

**LICENCE DEPARTMENT  
HEAD QUARTER, K.M.C.**

REV  
STAMP

For Municipal Commissioner

**26/02/2020**