



# NOTARIAL CERTIFICATE

Sl. No. .... 5452 of 2021

TO ALL MEN THESE PRESENTS SHALL COME, I KAJAL KUMAR HALDAR, ADVOCATE duly appointed and authorised by the Govt. of India to practice as per provisions of the Notary Act, 53 of 1952 and the Notaries Rules, 1956 made thereunder in Bidhannagar Court, in the District of North 24 Parganas in the state of West Bengal do hereby certify that the paper writings collectively marked "A" annexed hereto (hereinafter called the paper writings "A") are presented before me by the executants(s).

*Sabita Ghosh*  
of NP-268, Salt Lake City, Sec - 7  
P.O. - Anandapur, P. J. E. C. Kolkata - 700102  
hereinafter referred as the

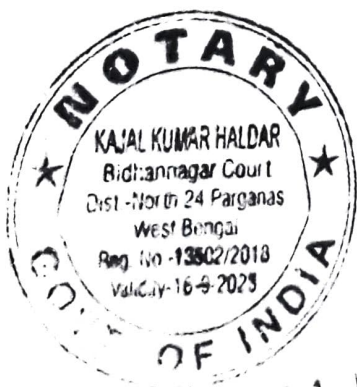
executants(s) on this ..... 1st ..... Day of July ..... Two thousand

..... Twenty one .....

Under the execution of the paper writings "A" on its being submitted by the respective signatories as the matters contained therein and being satisfied as to the identify of the executant(s) I have attested the execution.

AN ACT WHEREOF being required of a Notary, I have granted, THESE PRESENTS as my NOTARIAL CERTIFICATE to serve and avail as needs or occasions shall or may required for the same.

IN FAITH AND TESTIMONY WHEREOF, I the said Notary have hereunto set and subscribed by name and affixed my seal of office on this ..... 1st ..... day of July ..... 2021



**KAJAL KUMAR HALDAR**  
B.Sc, MISE, MA, LL.B  
NOTARY

(Govt. of India)  
Regn. No. 13502/18  
Mayukh Bhaban  
Ground Floor  
Bidhannagar Court  
Kolkata - 700 091  
W.B. (India)

01 JUL 2021



दस  
रुपये  
रु.10

TEN  
RUPEES

Rs.10



INDIA NON JUDICIAL



पश्चिम बंगाल न्यायपालिका  
BEFORE THE NOTARY PUBLIC WEST BENGAL

AT BIDDHANNAGAR  
DIST.-NORTH 24 PARGANAS  
WEST BENGAL

LEAVE AND LICENSE AGREEMENT

THIS LEAVE AND LICENSE AGREEMENT made on this 1st day of July,  
2021,

BETWEEN

SABITA GHORUI, residing at NP-268, Salt Lake, Sector-V, Post  
Office Krishnapur, P.S. E.C., District North 24-Parganas,  
Kolkata - 700 102, hereinafter called and referred to as the  
'LICENSOR' / LANDLADY' of the ONE PART

A N D

CHANDRAKANT MANI YADAV, S/O. Ramkaran Yadav, Nua Amilipali,  
Ward No.06, Back side Old cinema Hall Road, Sundergarh,  
Rangadipa, Odisha - 770 002, (Mob.No.)7986074317, hereinafter  
called and referred to as the 'LICENSEE' / TENANT' of the OTHER  
PART, (AS A P.G.)

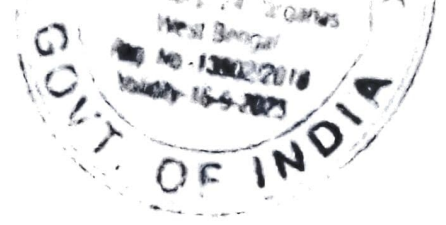
K. K. HALDAR  
NOTARY PUBLIC  
GOVT OF INDIA  
Reg. No - 13502/2018  
Biddhannagar Court  
Dist.-North 24 Parganas  
West Bengal

contd...../2

11/07/2021

MY SEAL  
'A'





WHEREAS the Licenser is the absolute owner of the flat No. NP-268, Salt Lake, Sec-V, P.O. Krishnapur, P.S. E.C. Dist. North 24 Parganas, Kolkata- 700 102 on the 1st floor.

consisting of **One** bed room, 1 (one) dining room, ~~xxxxxxx~~ **One** - toilet and 1 (one) balcony of the said flat, together with fittings and fixtures of the said flat, lying vacant.

AND WHEREAS the Licensee hereto being in need of accommodation for residential purpose and on his request the Licenser has agreed to grant leave and license in the said flat from **01.06.2021** to **30.04.2022** inclusive for an period of **11 (Eleven)** months under the following terms and conditions to avoid future dispute and differences by and between the parties And notice period One Month.

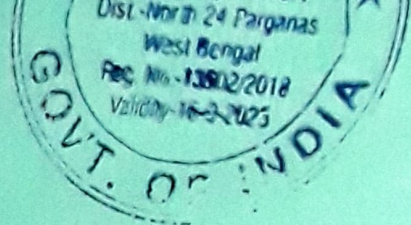
MY SEAL  
A

That the monthly leave and License fee for the said flat is **Rs. 6,000/-** per month and will pay within 7<sup>th</sup> day of each and every English calendar month in advance excluding electrical and water charge.

2. That in addition to the first month licenser will pay future amount of **Rs. NIL** as security deposit and will be refunded at the time of vacaton provided no damages or loss in sustain and the said deposited amount will not carry any interest.
3. That it is hereby agree that the Licensee hereto shall use and occupy the aforesaid flat for residential purpose only and shall not assign or sublet or transfer in any part with the rooms on any portion thereof.
4. That the Licensee shall be responsible for maintaining the flat in good condition as possible except the natural wear and tear.
5. That the Licensee will always allow the licenser or his authorized agent to inspect the leased out premises in day time.
6. That the Licensee shall be responsible for all petty repairs of the flat.
7. That both the parties shall give one month notice to other party if they intends to terminate this agreement before the stipulated period.
8. That the Licensee shall not indulge in illegal or immoral activities nor he shall keep any inflammable articles in the said flat.
9. That the Licensee shall not make any additions and alterations without any written permission first hand from the licenser.

**K. K. HALDAR**  
NOTARY PUBLIC  
GOVT OF INDIA  
Reg No 13502/2018  
North 24 Parganas





- 3 -

10. That the supply of water will be according to the water supply by the competent authority and no abatement of LICENCE fee will be entertained on the ground of scarcity of water.

11. That the occupied portion of electric charges will be paid by the Licensee as per bill of W. B. S. E. D. CO. Ltd . / C. E. S. C. Ltd . for the meter.

12. That the instant agreement cannot be any point of time be interpreted as a month to months license agreement or as agreement for license.



IN WITNESS WHEREOF the parties to this present set and subscribed their respective hands and seals on the day month and year first above written.

WITNESSES: --

1.

SABITA GHORU

SIGNATURE OF LICENSOR

2.

CHANDRAN MANI TRAY

SIGNATURE OF LICENSEE

**K. K. HALDAR**  
NOTARY PUBLIC  
GOVT OF INDIA  
Reg No - 13502/2018  
Bidhannagar Court  
Dist - North 24 Parganas  
West Bengal

01 JUL 2021