

## Application for License / Renewal of license under Food Safety and Standards Act, 2006

Application Reference No.	: 10181206152119523	Application Type	: New License
Name of Company/Organization	: MISHKAN LEADERSHIP SOLUTION PVT LTD	Application Date	: 18/12/2018
Address	: P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24 PARGANAS,WEST BENGAL - 700096	Kind of Business	: Importer, Merchant Exporter

## Registered Office Detail(s)

<b>Address</b>	P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24 PARGANAS,WEST BENGAL - 700096	<b>District</b>	Kolkata
		<b>Pin Code</b>	700096
<b>State</b>	West Bengal		

## Address of Premises for which license is applied

<b>Address</b>	P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24 PARGANAS,WEST BENGAL - 700096	<b>District</b>	Kolkata
		<b>Pin Code</b>	700096
<b>State</b>	West Bengal		

## Correspondence Address

<b>Address</b>	P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24 PARGANAS,WEST BENGAL - 700096	<b>District</b>	Kolkata
		<b>Pin Code</b>	700096
<b>State</b>	West Bengal		

## Contact Information

<b>Telephone No.</b>		<b>Fax</b>	
<b>Mobile No.</b>	9831168250	<b>Email-ID</b>	mimishome111@gmail.com

## Person in charge of operations

<b>Name</b>	MIAMI SHOME	<b>Pin Code</b>	700096
<b>Qualification</b>	GRADUATE	<b>Contact No.</b>	
<b>Address</b>	P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24 PARGANAS,WEST BENGAL - 700096	<b>Mobile No.</b>	9831168250
<b>State</b>	West Bengal	<b>Email-ID</b>	mimishome111@gmail.com
<b>District</b>	Kolkata	<b>Photo ID Card No.</b>	Adhaar Card, No.393527953632

## Person responsible for complying with conditions of License

<b>Name</b>	MIAMI SHOME	<b>Pin Code</b>	700096
<b>Qualification</b>	GRADUATE	<b>Contact No.</b>	
<b>Address</b>	P 17, SUBHRA, TILOTTAMA ABASAN, PO: BRAHMAPUR, KOLKATA,SOUTH 24	<b>Mobile No.</b>	9831168250

State West Bengal

District Kolkata

Photo ID  
Card No.

Adhaar Card, No.393527953632

## Kind of Business : Importer

Only for Import of Products Allowed under FSS ACT, 2006

Already Holding License No

Is holding PA/NOC

No

## Document(s) Details

SNo.	Document(s)	Submission Type	Document Uploaded / FBO Remarks
1	Form-B Duty completed and signed (In Duplicate) by the Proprietor/Partner or the Authorized Signatory	Not Applicable	
2	Blueprint/layout plan of the processing unit showing the dimensions in metres/square metres and operation-wise area allocation (mandatory for manufacturing and processing units only)	Not Applicable	
3	List of Directors with full address and contact details (mandatory for companies only)	Electronically	<a href="#">View</a>
4	Name and List of Equipments and Machinery along with the number, installed capacity and horse power used (mandatory for manufacturing and processing units only)	Not Applicable	
5	Photo I.D and address proof issued by Government authority of Proprietor/Partner/Director(s)/Authorised Signatory. (optional)	Electronically	<a href="#">View</a>
6	List of food category desired to be manufactured. (In case of manufacturers)	Not Applicable	
7	Authority letter with name and address of responsible person nominated by the manufacturer along with alternative responsible person indicating the powers vested with them viz assisting the officers in inspections, collection of samples, packing & dispatch. (for manufacturers / processors)	Not Applicable	
8	Analysis report (Chemical & Bacteriological) of water to be used as ingredient in food from a recognized/ public health laboratory to confirm the potable (mandatory only for manufacturing and processing units only)	Not Applicable	
9	Proof of possession of premises. (Sale deed/ Rent agreement/ Electricity bill, etc.) (optional)	Electronically	<a href="#">View</a>
10	Partnership Deed/Self Declaration for Proprietorship /Memorandum & Articles of Association towards the constitution of the firm. (optional) – For MoA - Three pages need to be uploaded (First page - Certification of incorporation, Second page - Authorization of food business activity and Third page - list of directors with addresses)	Electronically	<a href="#">View</a>
11	Copy of certificate obtained under Coop Act - 1861/Multi State Coop Act - 2002 in case of Cooperatives. (wherever applicable)	Not Applicable	
12	NOC & Copy of License from manufacturer (mandatory for relabellers and repackers only).	Not Applicable	
13	Food Safety Management System plan or certificate (if any)	Electronically	<a href="#">View</a>
14	Source of milk or procurement plan for milk including location of milk collection centres etc. in case of Milk and Milk Products processing units.(wherever applicable)	Not Applicable	
15	Source of raw material for meat and meat processing plants. (wherever applicable)	Not Applicable	
16	Pesticide residues report of water in case of units manufacturing packaged drinking water, packaged Mineral water and/or carbonated water from a recognised/ public health laboratory	Not Applicable	
17	Recall plan wherever applicable, with details on whom the product is distributed. (optional)	Electronically	<a href="#">View</a>
18	NOCs from Municipality or local body. (optional)	Electronically	<a href="#">View</a>
19	Ministry of Commerce Certificate for 100% EOU	Not Applicable	
20	Supporting documentary proof for Turnover	Not Applicable	
21	NOC/PA document issued by FSSAI (In case of multiple documents, merge them into one document and then upload)	Not Applicable	

22	IE CODE document issued by DGFT	Electronically	<a href="#">View</a>
23	Form IX: Nomination of Persons by a Company alongwith the Board Resolution.	Electronically	<a href="#">View</a>
24	Certificate provided by Ministry of Tourism (HRACC) (Applicable for Hotels only)	Not Applicable	
25	For Transporters-Supporting documentary proof for Turnover or self declaration of number of vehicles	Not Applicable	
26	Upload Production unit photograph	Not Applicable	
27	Undertaking for Exporting FBO(Merchant Exporter) <a href="#">Click here to Download</a>	Electronically	<a href="#">View</a>
28	Undertaking from FBO on letterhead (Only for Proprietary Foods). <a href="#">Click here to Download</a>	Not Applicable	
29	Declaration Form	Electronically	<a href="#">View</a>

### Payment Details

<b>Amount</b>	Rs. 7500	<b>Payment Mode</b>	ONLINE
<b>Online Transaction No</b>	7781629603	<b>Transaction Date</b>	17/12/2018

Place :

Date :

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(Signature of the applicant/authorized signatory)