



**REMARKS:**

1. ALL DIMENSIONS ARE IN METERS.
2. ALL DIMENSIONS ARE TO FACE UNLESS SPECIFIED OTHERWISE.
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NO.	DESCRIPTION	UNIT	AMOUNT
1	CONCRETE	CUM	100.00
2	BRICK	SQ. M	200.00
3	ROOFING	SQ. M	150.00
4	PAINT	SQ. M	300.00
5	GLASS	SQ. M	100.00
6	IRON	KG	500.00
7	STEEL	KG	1000.00
8	WATER	LITERS	10000.00
9	ELECTRICITY	UNIT	100.00
10	PLUMBING	UNIT	100.00

**DESIGNER'S DECLARATION:**

I, the undersigned, being a duly qualified and registered professional engineer, do hereby certify that the design and construction of the building shown in the attached drawings are in accordance with the provisions of the Building Code of India, 1973, and the rules and regulations made thereunder, and that the same are safe and sound and will stand for the period specified in the drawings.

**SIGNATURE OF DESIGNER:**

*[Signature]*

**REGISTERED PROFESSIONAL ENGINEER**

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**PROJECT:**

REGULARIZATION PLAN UNDER RULE-26  
 FOR A 4.5 M x 8 M UNIT STORED  
 RESIDENTIAL BUILDING AT PHE NO. 10,  
 WARD NO. 02, BOROUGH NO. 5, W.  
 B. NO. 20/0000000, SHILDA, G. 0. 11

**CLIENT:**

SH. J. J. PAREKH  
 10, PHE NO. 10,  
 WARD NO. 02, BOROUGH NO. 5,  
 W. B. NO. 20/0000000, SHILDA, G. 0. 11

**ARCHITECT:**

SH. J. J. PAREKH  
 10, PHE NO. 10,  
 WARD NO. 02, BOROUGH NO. 5,  
 W. B. NO. 20/0000000, SHILDA, G. 0. 11

**ENGINEER:**

SH. J. J. PAREKH  
 10, PHE NO. 10,  
 WARD NO. 02, BOROUGH NO. 5,  
 W. B. NO. 20/0000000, SHILDA, G. 0. 11