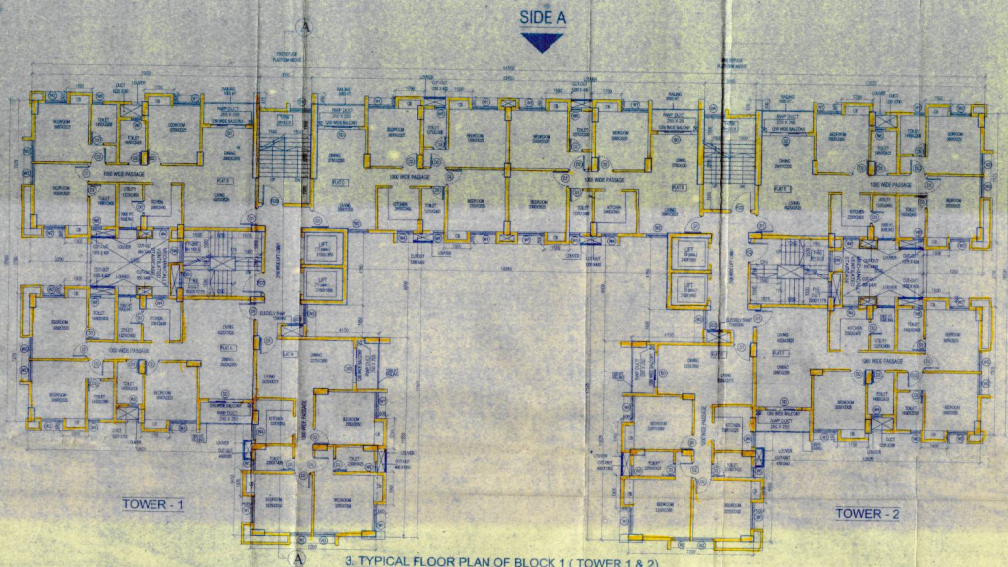
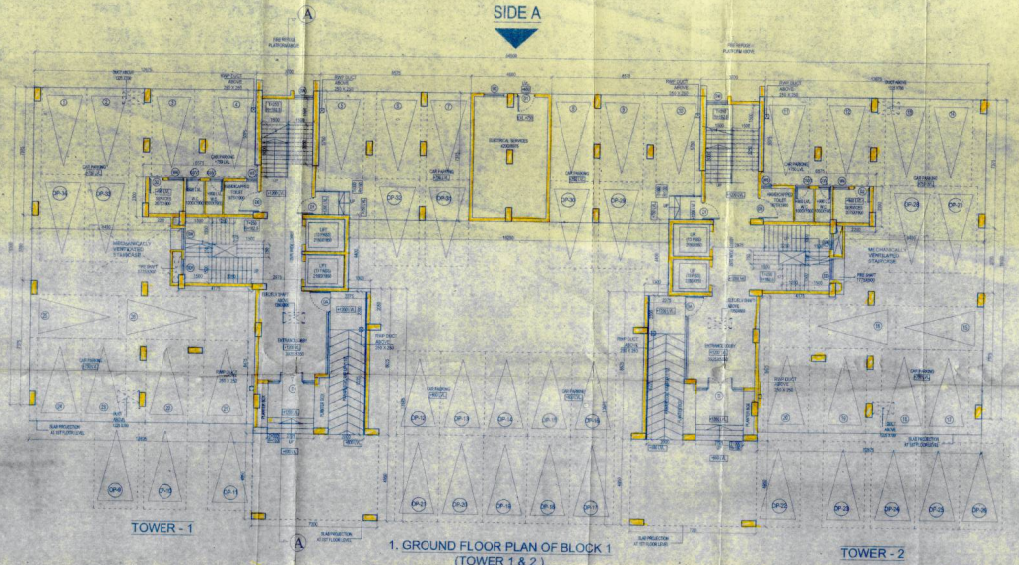


3. TYPICAL FLOOR PLAN OF BLOCK 1 (TOWER 1 & 2)
(3RD TO 6TH & 8TH TO 11TH FLOOR)



1. GROUND FLOOR PLAN OF BLOCK 1
(TOWER 1 & 2)

CERTIFICATE OF ENGINEER

WE HEREBY CERTIFIED THAT THE FOUNDATION AND THE SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON HOLDING NO - 268, CORAGACHA STREET - RAJPUR-SONARPUR, WARD NO- 1, HAVE BEEN SO DESIGNED BY ME I.I.S. TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AID SETTLEMENT OF SOIL ETC. AS PER I.S.I STANDARD N.B CODE.
CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN STRICTLY ACCORDING TO THE BUILDING RULES FOR RAJPUR- SONAPUR MUNICIPALITY.
I AS A STRUCTURAL DESIGNER HERE BY CERTIFY THAT INDEMNIFY RAJPUR-SONARPUR MUNICIPALITY FROM ANYSTRUCTURAL DEFECT AND OF A FAILURE OF THE PROPOSED BUILDING AFTER OR DURING THE CONSTRUCTION.
HOWEVER STRUCTURAL DESGN CALCULATION SHEET ARE SUBMITED FOR REFERENCE AND RECORD.

SIGNATURE OF STRUCTURAL ENGINEER

SIGNATURE OF GEOTECHNICAL ENGINEER

SIGNATURE OF STRUCTURAL REVIEWER

SIGNATURE OF ARCHITECT

CERTIFICATE OF OWNER

CERTIFIED THAT I SHALL NOT ON A LATER DATE ANY ADDITION AND ALTERATION TO THIS PLAN SO AS TO CONVERT IT FORMY USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS PER FLOORPER STAREY.
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR RAJPUR-SONARPUR MUNICIPALITY IN VOGUE AND ALSO UNDERTAKE TO ASIDE BY THESE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.
CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE 7 DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS.
I / WE DO HEREBY DECLARE THAT THERE IS NO COURT CASE OR ANY CIMPLAIN DISPUTE FROM ANY CORNER IN RESPECT OF MY/OUR LAND PROPERTY AS PR PLAN / SITE PLAN. I / WE HAVE NOT SOLD / TRANSFERRED ANY PART OF MY PROPERTY LAND TO ANYBODY UP TILL NOW. IF ANY DISPUTE ARISES IN FUTURE RAJPUR-SONARPUR MUNICIPALITY WILL NOT BE LIABLE.

For Da Bandi Homes Pvt. Ltd & Others

SIGNATURE OF OWNER

PROJECT :

REVISED CONS. NO. OF G + 4(3) AND TWO (2) BASEMENT STORIED RESIDENTIAL BUILDING PLAN AT HOLDING NO. 268, CORAGACHA, NEW RAJPUR, SONARPUR, (MUNICIPAL) WARD NO. 1, MOUZA - SURVACHOLA, J.L. NO. - 31, R.S. DAG NO. 70, 80, 81, 85, 86, L.R. DAG NO. 86, 87, 91, 92, 93, L.R. KHATIAN NO. - 632, 636, 643, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, P.S. SONARPUR, DISTRICT- SOUTH 24 PARGANAS, UNDER RAJPUR-SONARPUR MUNICIPALITY.
SMC PLAN NO. 1/NEW/CHITPUR/2017, DATED - 24.04.2017
REV. SMC PLAN NO. 1/NEW/CHITPUR/2017(1st), DATED - 25.04.2017

TITLE : GROUND FLOOR PLAN OF BLOCK 1 (TOWER 1 & 2) & TYPICAL FLOOR PLAN OF BLOCK 1 (TOWER 1 & 2) (3RD TO 6TH & 8TH TO 11TH FLOOR)

ARCHITECT :
MAHESHWARI & ASSOCIATES
37A BAKER ROAD, 2ND FLOOR, ALIPORE,
KOLKATA- 700027.
Tel : 6533496665228584

SUBMISSION DRAWING

NORTH	DRG.NO.	MAR/FATULISUB/ 02		
	REV. DATE		REV. NO.	0
	SCALE	1:100 (UNLESS MENTIONED)	DEALT	P.BAKII
	DATE	27.02.17	CHECKED	K.J.

Sanyalson Associates Consultant Pvt. Ltd.
CONSULTANT PLANNER & STRUCTURAL ENGINEERS
KOLKATA

SUBIR CHANDRA SANYAL
M.E.(CIVIL), M.I.S.T.E. (I)
F.I.E.(I), F.I.V.(I), M.I.A.S.C.
RAJPUR-SONARPUR MUNICIPALITY

SIGNATURE OF STRUCTURAL ENGINEER

Checked by
Local Office Engineer-in-charge
RAJPUR SONARPUR MUNICIPALITY

APPROVAL OF SAE

SCHEDULE OF DOORS & WINDOWS(BLOCK 1)

WINDOWS

MARK	WIDTH	HEIGHT	SILL	LINTEL
WT	1500	1650	600	2250
W2	1200	1650	600	2250
W1	1200	1650	600	2250
WA	900	1350	900	2250
WB	600	900	1350	2250
SW	1500	1650	600	2250

DOORS

MARK	WIDTH	HEIGHT	LINTEL	DESCRIPTION
D	1800	2250	2250	ENTRY
D1	1000	2250	2250	FLAT ENTRY
DB	1200	2250	2250	PARAPLEGIC TOILET
DA	1200	2250	2250	PARAPLEGIC RAMP
D2	900	2250	2250	BEDROOM
D3	750	2250	2250	TOILET
D5	1000	2250	2250	BALCONY SLIDING
FDD	2000	2250	2250	FIRE FIGHTING DOOR
SD1	900	1650	2250	FIRE DUCT
SD2	900	1650	2250	SHAFT DUCT
DWC	750	2250	2250	SERVICE TOILET

NOTES

1. ALL DIMENSIONS ARE IN MM. UNESS OTHERWISE MENTIONED.
2. ALL EXTERNAL WALLS ARE 200 THK & INTERNAL WALL ARE 125THK. IF NOT STATED IN 1:4 CEMENT SAND MORTAR.
3. ALL CHAJJAS ARE 100 THK. & 400MM PROJECTED OTHERWISE ELEVATIONAL PROJECTION 200 ,400 & 600 MM.
4. DEPTH OF UNDERGROUND WATER THE RESERVOIR SHOULD NOT EXCEED DEPTH OF FOUNDATION.
5. GRADE OF CONCRETE & GRADE OF STEEL USED ARE M20 & Fe415 RESPECTIVELY.
6. R.C.C. FRAMED STRUCTURE.
7. ANY DISCREPANCY IN SCALE, THE WRITTEN DIMENSION SHALL GOVERN.
8. FOR SPECIFICATION OF MATERIALS & WORKMANSHIP N.B.C. 1984 TO BE FOLLOWED.
9. OPEN TERRACE WITH LIME TERRICING OF RATIO 1:27.
10. DAMP PROOF COURSE TO BE PROVIDED WITH P.C.C. (1:2:4).

OFFICE USE

APPROVED
Plan No. 313/Rev-Sonarpur/17 Dated 31/03/2018
Valid Upto 31/03/2023

Partha Gupta
Manager Engineering
Dr. Pulak Das
Chairman
RAJPUR-SONARPUR MUNICIPALITY