

প্রশাসনিক কার্যালয়,অম্বঙ্গ-IV, মিউনিসিপ্যাল মার্কেট (দ্বিভল), কোর্ট কমপাউন্ড, বর্ধমান - ৭১৩১০১ (পঃবঃ) प्रशासनिक कार्यालय, क्षेत्र-IV, म्यूनिसिपल गार्केट (मंजिल-I), कोर्ट कम्पाउन्ड, बर्धमान - 713101 (पःबः) Administrative Office, Region-IV, Municipal Market (Floor-1), Court Compound, Burdwan-713101 (W.B.)

Tel: (0342) 2561157, 2567912 / Fax: 0342-2550036

The Director Unique Procon Pvt. Ltd Rabindra Nagar Shankar pur west Durgapur

DGP/HLST/18

Date: 14/01/2020

Dear Sir,

PROJECT TIE-UP

ASHIYANA SOCIETY PHASE -II (AS 5, AS 6, AS 7 AND AS 8)

SHANKARPUR WEST, SAPTARISHI PARK, DURGAPUR.

With reference to the above we are happy to inform you that the above Project tie-up has been approved by the appropriate Authority.

You are requested to refer to the intending purchaser of flats from your aforesaid Project to any of our Branches at Durgapur and Asansol center for availing Housing Loan. Mr.Supriya Nag Mobile Number 8001600446 for any query or information in this regard..

You are also requested to make necessary arrangement for execution of MOU with us. A draft copy of which is enclosed for your necessary action.

Yours faithfully,

Manager HLST Durgapur

Enclo: As stated above.