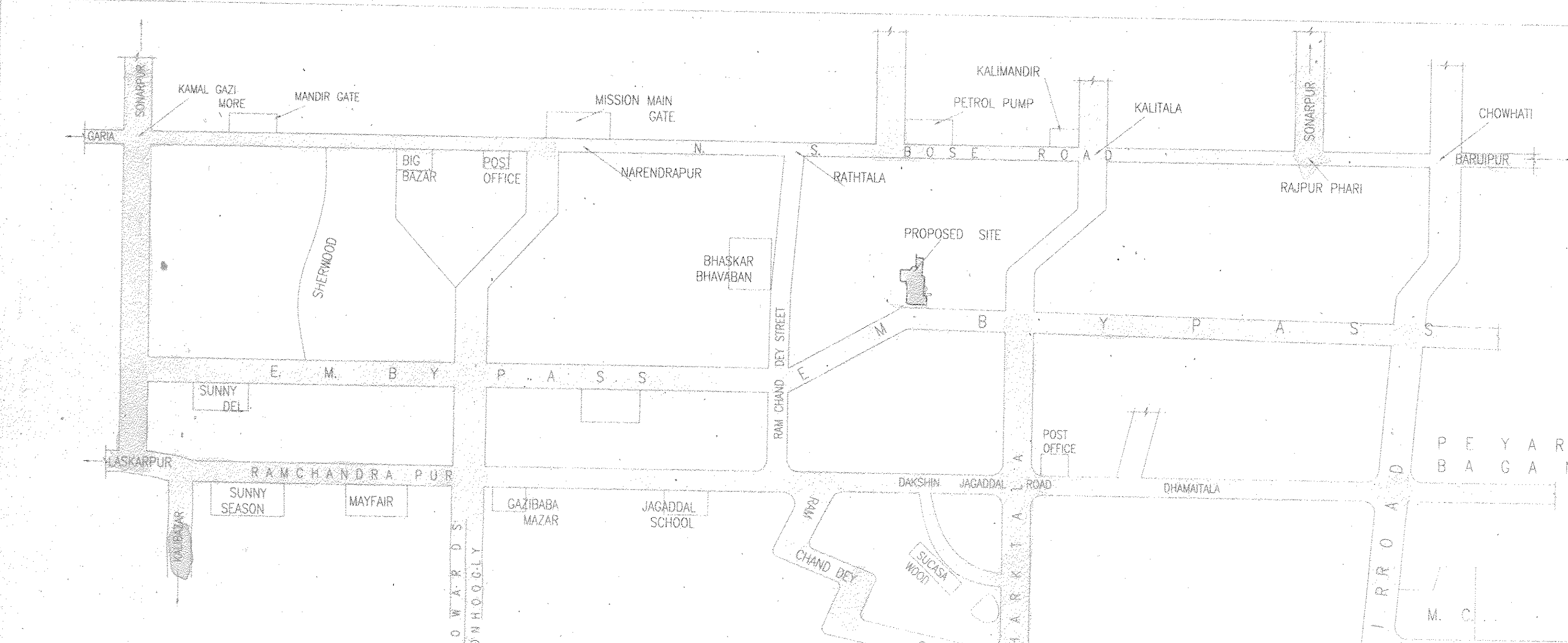


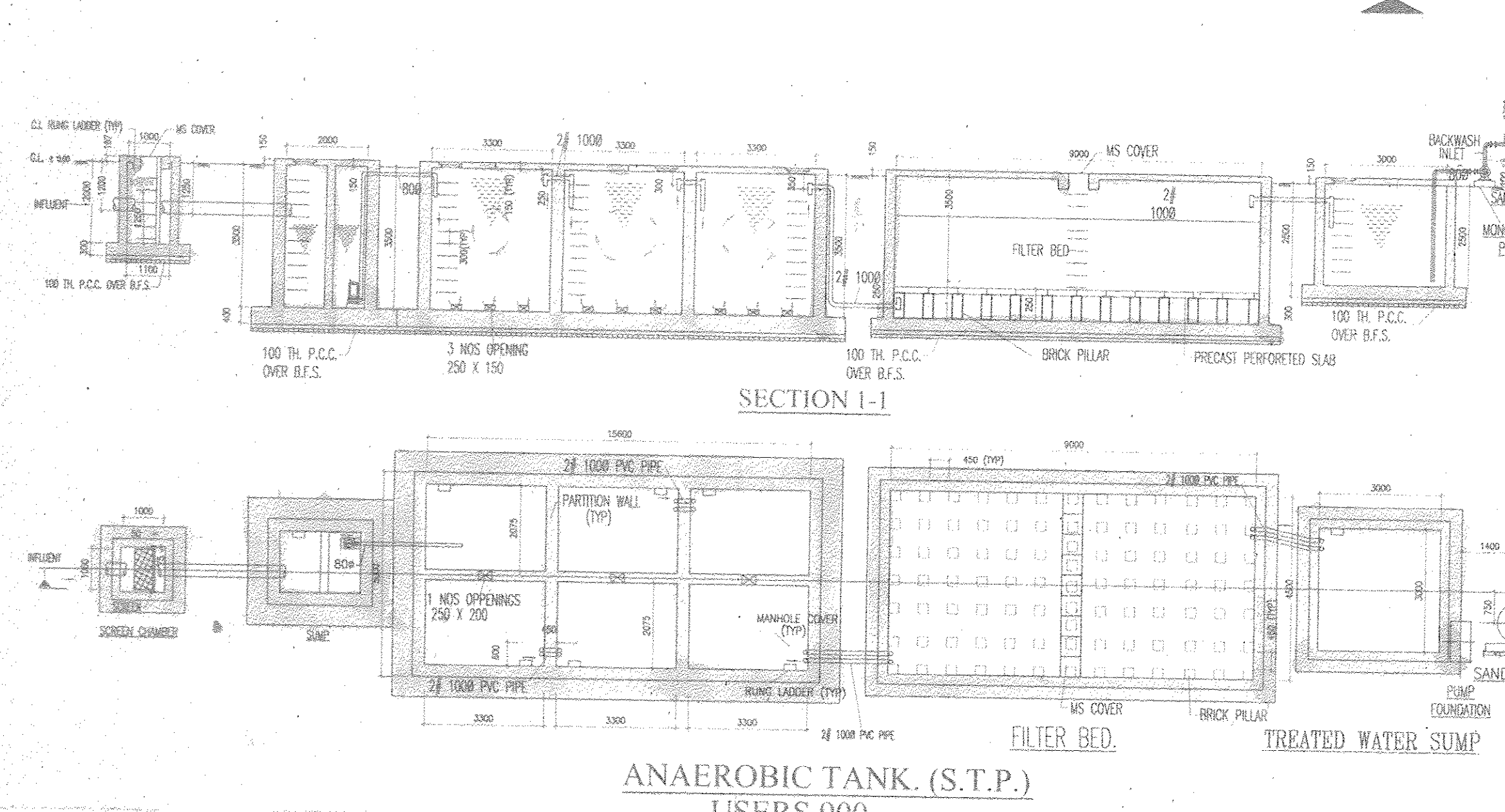
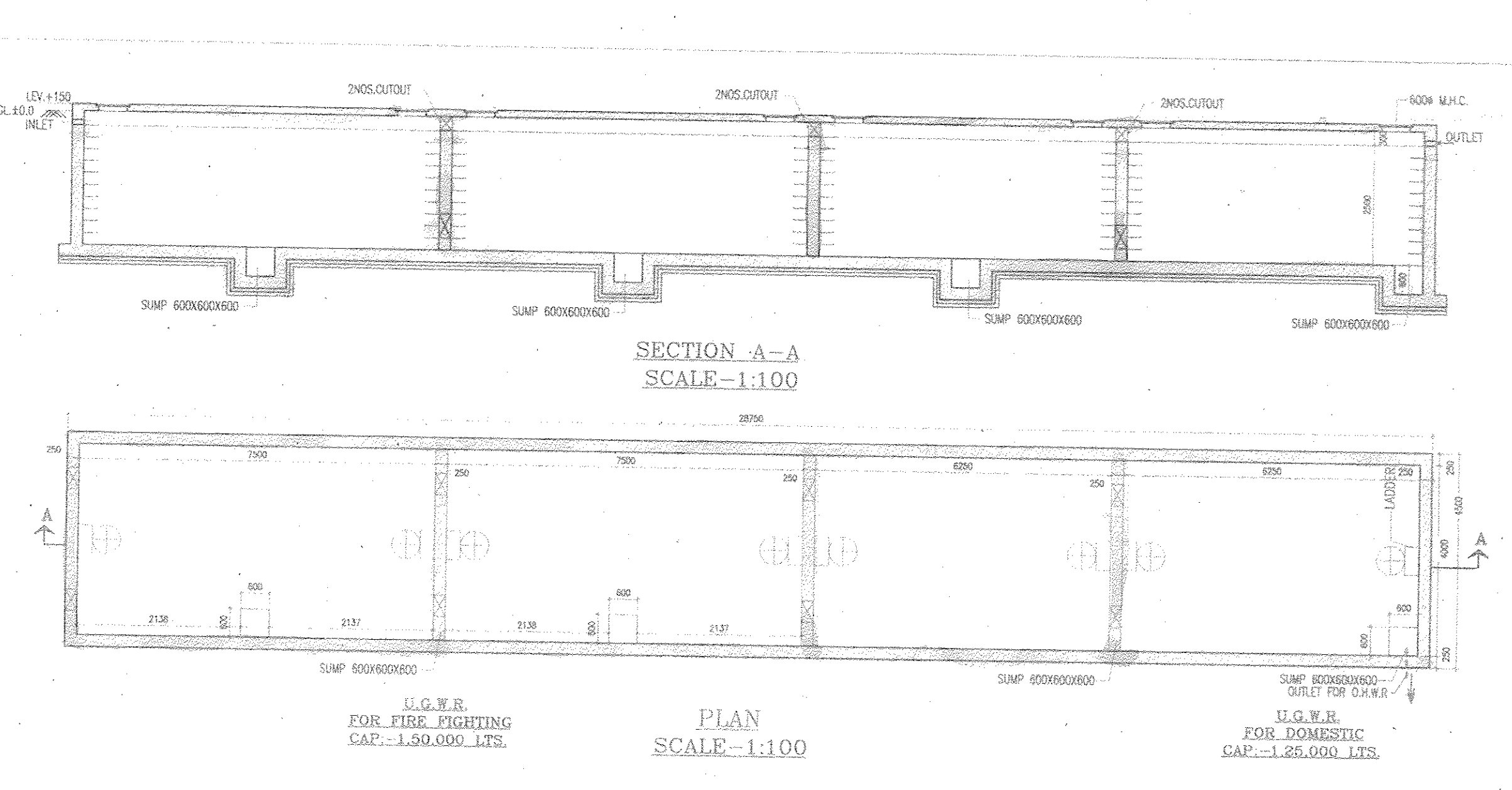
| | | |
|---|---|--------------|
| LAND AREA (AS PER DEED) (85x-030x-13 SFT) | = | 5699.37 SQM |
| LAND AREA (AS PER PHY.) | = | 6164.05 SQM |
| EXCESS LAND ALREADY RELEASED TO ROAD | = | 464.71 SQM |
| NET LAND AREA (85x-030x-12.70 SFT) | = | 5699.34 SQM |
| PERMISSIBLE F. A. R. | = | 3.0 |
| PERMISSIBLE BUILT-UP AREA (5699.34x3.0) | = | 17098.02 SQM |
| PERMISSIBLE GROUND COVERAGE (45%) | = | 2564.703 SQM |
| SANCTIONED GROUND COVERAGE | = | 1284.461 SQM |
| REVISED GROUND COVERAGE | = | 1289.25 SQM |
| SANCTIONED SERVICE AREA | = | 55.34 SQM |
| REVISED SERVICE AREA | = | 571.97 SQM |
| SANCTIONED FLAT NO. | = | 48 nos. |
| REVISED FLAT NO. | = | 180 nos. |

| FLOOR AREA (Sqm) | A | | B | | C | | D | | E | | F | | G | | H | | I | | J | | K | | L | | M | | N | | O | | |
|------------------|----------------|----------|----------|--------|--------|--------|--------|--------|--------|--------|--------|---------|----------|--------|--------|--------|--------|----------|-----------|---------|----------|--------|--------|---------|--------|--------|--------|--------|--------|--------|------|
| | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | DUCT | SHFT | |
| TOWER 1+2 | GR. FLOOR | 1293.876 | 1297.737 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | 54.0 | |
| 1st TO 4th FL. | | 636.7604 | 636.7604 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | |
| 5th TO 12th FL. | | 636.7604 | 636.7604 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | |
| TOWER 2 | 1st TO 4th FL. | 636.7604 | 636.7604 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | |
| 5th TO 12th FL. | | 636.7604 | 636.7604 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | 27.004 | |
| TOTAL | | 6387.96 | 2040.537 | 270.00 | 270.00 | 82.608 | 253.5 | 57.76 | 216.6 | NIL | 56.272 | 597.886 | 1910.165 | 300.00 | 960.00 | 60.00 | 192.00 | 5617.588 | 17858.165 | 4135.12 | 14989.81 | | | 905.839 | 911.95 | NIL | NIL | NIL | NIL | 827 | 2973 |

| CAR PARKING CALCULATION | | |
|-----------------------------------|------------------------------|-------------------------|
| TOTAL NO. OF REQ. CAR PARKING | SANC. | REVISED |
| | 800/100 = 4 NO.3 CAR | 14989.81/130 |
| | 418x180x140 = 25.08 nos. car | > 115.31 no. |
| | TOTAL = 28 nos. car | say 115 nos car |
| PERMISSIBLE AREA OF CAR PARKING | 29 x 25 = 725 Sqm. | 115 x 25 = 2875 Sqm. |
| TOTAL NO. OF PROVIDED CAR PARKING | 138 NOS. | 150 NOS. |
| | (42 covered + 96 open) | (42 covered + 118 open) |
| PROPOSED AREA OF CAR PARKING | 905.839 Sqm. | 911.95 Sqm. |

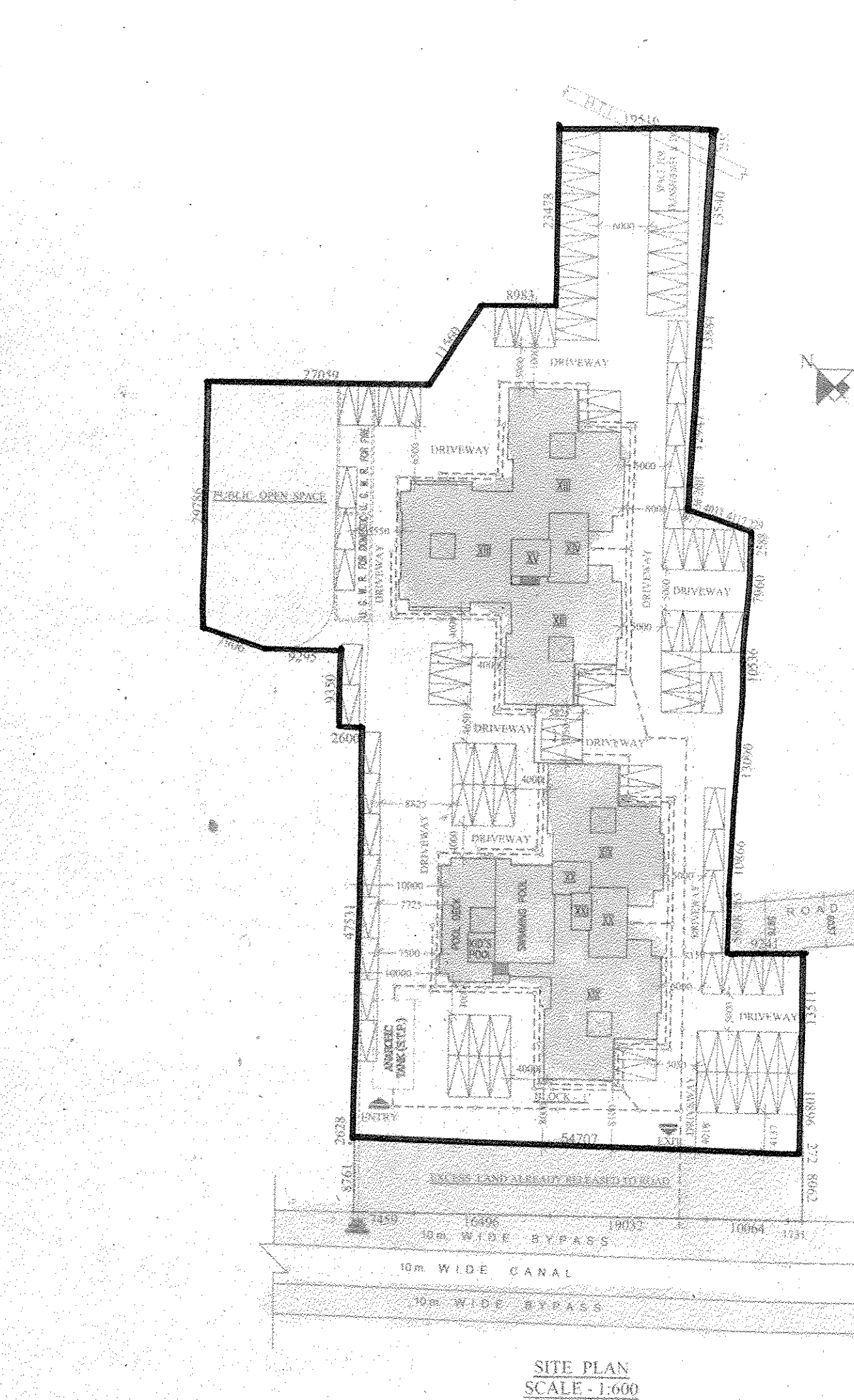
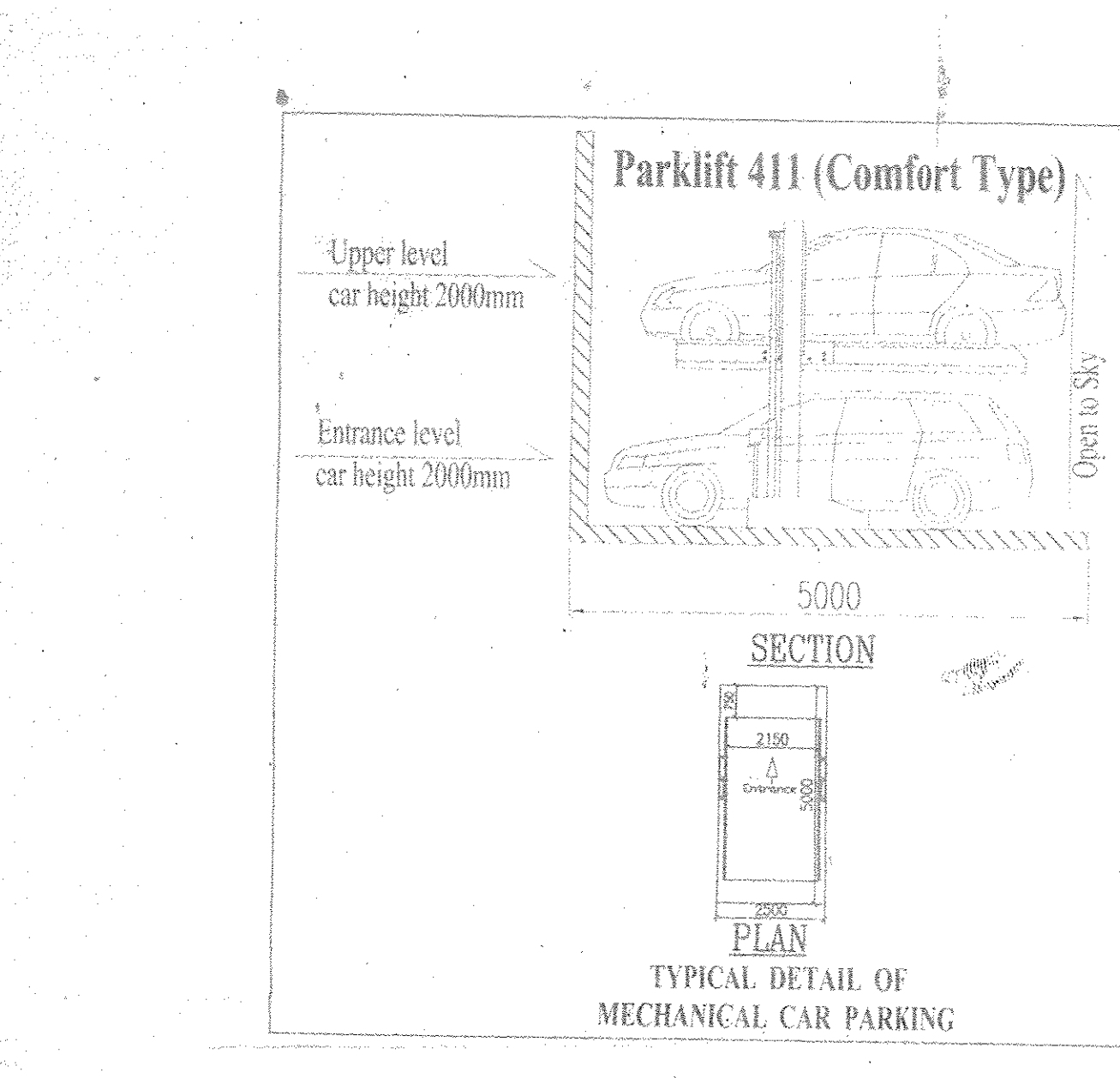


LOCATION PLAN



| CALCULATION FOR NO. OF HEADS | | |
|------------------------------|--------------|--------------|
| TOWER-1 | | |
| TYPE OF FLAT | NO. OF FLATS | NO. OF HEADS |
| 3 B. RM. | 4x12FL = 48 | |
| 2 B. RM. | 2x12FL = 24 | 72x5 |
| TOTAL = | 72 | 360 |
| TOWER-2 | | |
| TYPE OF FLAT | NO. OF FLATS | NO. OF HEADS |
| 3 B. RM. | 4x17FL = 68 | |
| 2 B. RM. | 2x17FL = 34 | 102x5 |
| TOTAL = | 102 | 510 |

| SIZE OF S.T.P. | |
|--|-------------------------------|
| TOTAL WATER REQUIRED = 870x135 = 117450 + 117450 (10% WASTAGE) | = 129195 LITS. = 130000 LITS. |
| CAPACITY OF S.T.P. (NEEDED) = 130000x0.8x0.8 = 83200 LITS. | 83.20 CUM. @ 970 USERS |
| SIZE OF S.T.P. (PROVIDED) = 9.90Mx15.0Mx3.5M(D) | = 173.25 CUM. |
| PROVIDE ANAEROBIC TYPE S.T.P. | |



PUBLIC OPEN SPACE
496.24 sq.m (8.66%)
(5341.47 sq.ft)



| SCHEDULE OF DOORS & WINDOWS | | | | | | | |
|-----------------------------|------|-----------|------|------|------|-----------|------|
| TYPE | SILL | LINTEL | SIZE | TYPE | SILL | LINTEL | SIZE |
| D1 | 2100 | 1100x2100 | W1 | 900 | 2100 | 1500x1200 | |
| D2 | 2100 | 900x2100 | W2 | 900 | 2100 | 1500x1200 | |
| D3 | 2100 | 825x2100 | W3 | 900 | 2100 | 1200x1200 | |
| D4 | 2100 | 750x2100 | W4 | 900 | 2100 | 900x1200 | |
| DW1 | 2100 | 1800x2100 | WK1 | 1050 | 2100 | 900x1050 | |
| | | | WS1 | 900 | 2100 | 1800x1200 | |
| | | | WS2 | 900 | 2100 | 1200x1200 | |
| | | | W1 | 1200 | 2100 | 600x900 | |

- GENERAL NOTES**
- ALL DIMENSIONS ARE IN MM.
 - ALL EXTERNAL WALLS 250TH & 200TH & INTERNAL WALLS 125 & 75 THK. UNLESS OTHERWISE MENTIONED.
 - ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:1.5) & (1:4).
 - EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 12MM. TH WITH 1:4 MORTAR.
 - ALL CONC. GRADE IS M200 (1:1.5:3).

SIGNATURE OF OWNER

CERTIFICATE OF STRUCTURAL ENGINEER
CERTIFIED THAT THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

SIGNATURE OF STRUCTURAL ENGINEER

SIGNATURE OF STRUCTURAL REVIEWER

CERTIFICATE OF ARCHITECT
THE E.B.A. HAS CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF WEST BENGAL MUNICIPAL BUILDING RULES 2007, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING THE WIDTH OF THE ADJUTING ROAD CONFORM WITH THE PLAN AND IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP TANK.

SIGNATURE OF ARCHITECT

SIGNATURE OF GEO-TECHNICAL ENGINEER

TITLE PLOT-3 (BLOCK-1)
GROUND FLOOR PLAN, PART BASEMENT PLAN, PART GROUND FLOOR PLAN, SITE PLAN, LOCATION PLAN, DETAIL OF UNDERGROUND WATER RESERVOIR, DETAIL OF S.T.P.

PROJECT
REVISED G+18 (57.00 MT. HT.) & G+12 (39.00 MT. HT.) RESIDENTIAL BUILDING COMPLEX AT HOLDING NO. 155, SCHOOL RD. R.S. DAG NO. 52.54, 55, 56, 58, R.S. KHATJAN NO. 14, 60.2, 2509.2510; MOJIZA - RAIPUR, J.L. NO. 55, WARD NO. 28; P.S. SONARPUR, DIST-24PG(S), UNDER RAIPUR SONARPUR MUNICIPALITY. VIDE SANC. PLAN NO. 137/CB/26/24, DATED-05/05/2015

OWNERS NAME
J.NEPAL TRADECOM PVT. LTD. & OTHERS.

DATE 29.08.16 **JOB NO.** ARCH/2014/521 **DEALT** SOMANDESH **CHECKED** ANDESH **SHEET NO.** 1 OF 7

SCALE 1:150, 600, 100, 4000

ARCHITECT
RAJ AGRWAL & ASSOCIATES
SR. ROYD STREET, KOLKATA - 16

SCALE 1:150, 600, 100, 4000

Sanyalson Associates Consultant Pvt. Ltd.
CONSULTANT PLANNER & STRUCTURAL ENGINEERS
SANSKAR PARK, KOLKATA-74

CHECKED & OK
S.A.E. [Signature]

APPROVED
Plan No. [Signature] Date: 05/09/2016
Valid upto: 05/09/2019
[Signature] Chairman
RAJESWAR SONARPUR MUNICIPALITY