



# L I F E

BEHALA, SAKHERBAZAAR

APPLICATION KIT

Application Form no: \_\_\_\_\_

Date:   
D D M M Y Y Y Y**APPLICATION FORM**

(Please fill in BLOCK letters. All fields are mandatory)

**APPLICANT STATUS**Individual (Self)  Individual (Authorized Representative)  Body Corporate  Others \_\_\_\_\_

To be filled by Individual / Proprietor of Proprietorship firm / Director of Pvt. Ltd. Company or Ltd. Company / Partner of Partnership firm or LLP / Karta of HUF or Authorized Representatives.

If the application form is being filled up by the authorized representatives of the applicant, then please furnish authorization document.

**A. SOLE / FIRST APPLICANT**1. Full Name: Mr.  Mrs.  Ms.  Dr.  Other \_\_\_\_\_

\_\_\_\_\_

2. Name of Father / Husband: Mr.  Dr.  Other \_\_\_\_\_

\_\_\_\_\_

3. Date of Birth: \_\_\_\_\_ DD / MM / YYYY 4. Nationality: \_\_\_\_\_

5. Residential Status: Resident Indian  NRI  PIO  OCI  Others \_\_\_\_\_6. Marital Status: Married  Unmarried  Others \_\_\_\_\_

7. Marriage Anniversary: \_\_\_\_\_ DD / MM / YYYY

8. Occupation Type: Salaried  Self-employed  Business  Retired  Student   
Housewife  Others (Please Specify): \_\_\_\_\_

9. Name of the Organization: \_\_\_\_\_ Designation / Profession: \_\_\_\_\_

10. IT PAN: \_\_\_\_\_ 11. UID: \_\_\_\_\_

12. Passport no.: \_\_\_\_\_ 13. Issuing Country: \_\_\_\_\_

14. Existing Loans:  
Car Loan  Home Loan  Personal Loan  Education Loan  Business / Agriculture Loan 

15. Permanent Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Landline no.: \_\_\_\_\_ Work: \_\_\_\_\_

Mobile (Compulsory): \_\_\_\_\_ Email (Compulsory): \_\_\_\_\_

16. Correspondence Address (for Sole / First Applicant): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_

Landline no.: \_\_\_\_\_ Work: \_\_\_\_\_

Mobile (Compulsory): \_\_\_\_\_ Email (Compulsory): \_\_\_\_\_

Affix  
Self-signed  
photograph



## B. JOINT APPLICANT

1. Full Name: Mr.  Mrs.  Ms.  Dr.  Other \_\_\_\_\_
2. Relation to First Applicant: \_\_\_\_\_
3. Name of Father / Husband: Mr.  Dr.  Other \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_ DD / MM / YYYY 5. Nationality: \_\_\_\_\_
6. Residential Status: Resident Indian  NRI  PIO  OCI  Others \_\_\_\_\_
7. Marital Status: Married  Unmarried  Others \_\_\_\_\_
8. Marriage Anniversary: \_\_\_\_\_ DD / MM / YYYY
9. Occupation Type: Salaried  Self-employed  Business  Retired  Student   
Housewife  Others (Please Specify): \_\_\_\_\_
10. Name of the Organization: \_\_\_\_\_ Designation / Profession: \_\_\_\_\_
11. IT PAN: \_\_\_\_\_ 12. UID: \_\_\_\_\_
13. Passport no.: \_\_\_\_\_ 14. Issuing Country: \_\_\_\_\_
15. Existing Loans:  
Car Loan  Home Loan  Personal Loan  Education Loan  Business / Agriculture Loan
16. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_  
Landline no.: \_\_\_\_\_ Work: \_\_\_\_\_  
Mobile (Compulsory): \_\_\_\_\_ Email (Compulsory): \_\_\_\_\_

Affix  
Self-signed  
photograph

## C. BODY CORPORATE

- Type: Proprietorship Firm  Pvt. Ltd. Company  Ltd. Company  Partnership firm   
LLP  HUF  Others \_\_\_\_\_
1. Name of the Organization / HUF: \_\_\_\_\_
2. Date of Incorporation / Formation: \_\_\_\_\_
3. PAN: \_\_\_\_\_
- (If you have not applied, please do apply & furnish us the PAN application details)





Price per sq. ft. (Rs.)	
Rate of Car Parking Space	
Total Consideration	
GST@ _____	
Less Discount (Promotional activity in cash or kind) if any	
Total Net Consideration	

N.B.: 1. GST and other Taxes levied by the government are applicable from time to time.

2. Registration & Stamp duty will be as applicable.

\*Family includes an Individual, Spouse, Son and Unmarried Daughter.

\*\*Business income as per annual balance sheet.

#### F. PAYMENT PLAN

(i) Down Payment  (ii) Installment Payment

#### G. PAYMENT DETAILS

Application Money Rs.: \_\_\_\_\_/- (Rupees: \_\_\_\_\_ only)

Vide Cheque / Pay order / DD / RTGS / NEFT / IMPS no: \_\_\_\_\_ Dated: \_\_\_\_\_

Drawn on: \_\_\_\_\_ Branch in favour of: **"ADONIS PROPERTYMEN LLP"**

Details of bank account in case of refund of application money which will be credited directly to the bank account:

Name of the Beneficiary	Name of the Bank	Branch Address with PIN code	IFSC code	Type of Account with Account Number

H. **LOAN REQUIRED:** Yes  No  If Yes, Preferred Financial Institution: \_\_\_\_\_

I. **FAVOURITE NEWS PAPER:** \_\_\_\_\_

J. **FAVOURITE MAGAZINE:** \_\_\_\_\_

K. **FAVOURITE T.V. CHANNEL:** \_\_\_\_\_

L. **FAVOURITE RADIO CHANNEL:** \_\_\_\_\_

M. **FAVOURITE SOCIAL MEDIA:** \_\_\_\_\_



#### N. HOW DID YOU COME TO KNOW ABOUT THE PROJECT

- |                   |                   |                   |                         |
|-------------------|-------------------|-------------------|-------------------------|
| (i) Word of mouth | (ii) Hoarding     | (iii) Website     | (iv) News Paper Ad      |
| (v) 99 Acres      | (vi) Common floor | (vii) Magicbricks | (viii) Real Estate Fair |
| (ix) Radio        | (x) TV Channel    | (xi) Brokers      |                         |
- (xii) Others (Please specify): \_\_\_\_\_

#### O. WHY DID YOU CHOOSE THE PROPERTY?

\_\_\_\_\_

#### P. PURPOSE OF PURCHASE

Investment  Residential

#### Q. BOOKED THROUGH

Direct  Agent / Channel Partner

Name of the Agent / Channel Partner: \_\_\_\_\_

Signature: \_\_\_\_\_

Name of the Direct Representative : \_\_\_\_\_

Signature: \_\_\_\_\_

Authorization of customer in case of Agent / Channel Partner: \_\_\_\_\_

Checked by: \_\_\_\_\_

Entered by: \_\_\_\_\_

Director Signature: \_\_\_\_\_

"I am interested in Propertymen & Adonis properties. Send me / us regular property alerts, transactional SMS, invitation alerts, etc. via email, SMS and WhatsApp, and share my contact details with your property advisors for new property launches, feedback surveys, etc."  (Kindly tick in the box)

**Applicants must collect Money Receipt duly signed by the authorized representative of the Builder.**

#### TERMS AND CONDITIONS

- a) The applicant(s) requires to submit the following documents: (i) Pan Card / OCI / PIO (ii) Aadhaar Card (iii) Valid Photo ID proof (Pan Card, Voter Card, Passport, etc.) (iv) Address Proof (Voter Card, Aadhaar Card, Passport, Electricity Bill, etc.) (v) 2 copies of recent passport size colour photograph.
- b) If Applicant(s) is / are company, Partnership Firm, Limited Liability Partnership, the following documents are required to be submitted along with this application form:
  - Certificate of Incorporation / Registration Certificate for the applicable entity
  - Memorandum of Association
  - Articles of Association
  - Partnership Deed
  - LLP Agreement
  - Board Resolution



- c) Please enclose authorization documents in case of authorized representative.
- d) Please affix the official stamp of the respective company / LLP / Trust / Partnership / HUF / Society as may be applicable.
- e) This application is only a request of the applicant / applicants for the allotment of the flat and does not create any right, whatsoever or howsoever of the applicant.
- f) The Builder reserves its right not to accept the said application and also the right to allot / transfer the flat to any other person, without any obstruction from the applicant / applicants or any person claiming through him / her / them / it before execution of the agreement for sale.
- g) The Builder at their absolute discretion shall be entitled to reject the application without assigning any reason, whatsoever or howsoever.
- h) The applicant / applicants have agreed that in the event of non-acceptance of the application by the Builder, the amount will be refunded without any liability towards costs / damage / interest, etc.
- i) After the application is scrutinized and found in order, a booking confirmation letter along with the flat details, payment schedule will be issued in favour of applicant(s).
- j) In case of cancellation and / or withdrawal of the application prior to agreement, the application money will be refunded after deducting a sum of Rs. 25,000/- (Rupees Twenty Five Thousand). In case of cancellation after execution of agreement, deduction shall be made as per the terms of the agreement.

## **DECLARATION**

I / We hereby solemnly declare that,

- a) All the above information is true to the best of my / our knowledge and belief and nothing has been concealed or suppressed.
- b) I / We undertake to inform you of any changes to the above information and particulars furnished by me / us.
- c) I / We further confirm that this application and acceptance by you of the amount paid hereby shall not be deemed to mean and constitute allotment of the Flat to me / us.
- d) I / We understand that this application is only a request of the applicant for allotment by sale of the apartment and does not create any right whatsoever of the applicant.
- e) The Builder reserves the right not to accept the said application and also the right to allot / transfer the units to any other person at its absolute discretion and shall be entitled to reject the allocation without assigning any reason whatsoever or howsoever.
- f) I / We agree to sign and execute the necessary documents as and when desired by the Builder.
- g) The applicant has agreed that in the event of non-acceptance of the application by the Builder the amount will be refunded.
- h) The applicant shall not be entitled to and hereby agrees not to set up any oral agreement whatsoever or howsoever.



- i) I / We have sought detailed explanations and clarifications and after giving careful consideration to all facts, terms, conditions and representations made by the Builders, I / We have signed this Application Form and paid the amount payable thereof fully conscious of my / our liabilities and obligations. In the event of cancellation of my / our application for any reason whatsoever, I / We shall be left with no right, title, interest or lien on the apartment applied for in any manner whatsoever.

Signature: \_\_\_\_\_

Sole / First Applicant (Full Name): \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Joint Applicant (Full Name): \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_

Signature: \_\_\_\_\_

Authorized Representative (Full Name): \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_

If the applicant is Body Corporate:

Signature: \_\_\_\_\_

Full Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Date: \_\_\_\_\_ Place: \_\_\_\_\_

**Developed by:**

**ADONIS PROPERTYMEN LLP**

**Registered Office:** 8/35 Fern Road, Ground Floor, P.O.: Gariahat, P.S.: Gariahat, Kolkata 700 019, W.B., India. **Tel.:** (91) 033 4600 1717, **Web:** www.propertymen.in



A limited liability partnership between:

**PROPERTYMEN INFRASTRUCTURE PRIVATE LIMITED**

HMP House, Premises no. 626 (6th Floor), 4 Fairley Place, Kolkata 700 001

and



**ADONIS PROJECTS PRIVATE LIMITED**

8/35 Fern Road, Ground Floor, P.O.: Gariahat, P.S.: Gariahat, Kolkata 700 019

**Site Office Address: LIFE**

68 Kalipada Mukherjee Road, Ward no.: 122, Borough no.: XIII, Kolkata Municipal Corporation, P.O.: Barisha, P.S.: Haridebpur, Kolkata 700 008, W.B., India.

All payments should be made in favour of '**Adonis Propertymen LLP**'

**GSTIN: 19ABLFA8575G1ZW**



# PAY - IN - SLIP

**Application Form no:** \_\_\_\_\_

**Date:**          
D D M M Y Y Y Y

Received from Mr. / Ms. / Mrs. (in BLOCK letters): \_\_\_\_\_

\_\_\_\_\_

a sum of Rs.: \_\_\_\_\_/- (Rupees \_\_\_\_\_)

\_\_\_\_\_ )

as application money by At Par / Local Cheque / Pay-Order / Draft no.: \_\_\_\_\_

Dated: \_\_\_\_\_ Drawn on: \_\_\_\_\_ Bank

\_\_\_\_\_ Branch.

For, Adonis Propertymen LLP

\_\_\_\_\_

**Authorized Signatory**

