

**CERTIFICATE OF STRUCTURAL ENGINEER**

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION IN ALL ASPECTS CONFORMS WITH THE BIDDING SPECIFICATIONS OF THE BIDDING DOCUMENTS AND THE MUNICIPALITY'S REGULATIONS FOR CONSTRUCTION IN ALL ASPECTS. I, THE ENGINEER, HAVE BEEN SO DESIGNATED BY THE MUNICIPALITY. I HAVE MADE A VISUAL INSPECTION OF THE SITE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL, ETC.

**CERTIFICATE OF OWNERS**

WE, THE UNDERSIGNED OWNERS, HEREBY DECLARE THAT THERE IS NO COURT CASE OR ANY COMPLAINT AGAINST US IN RESPECT OF ANY OF OUR LANDS/PROPERTIES PER PLAN/SITE PLAN/WE HAVE NOT SOLD, TRANSFERRED ANY PART OF MY PROPERTY LAND TO ANY BODY UP TO THE DATE OF THIS CERTIFICATE. IF ANY DISPUTE ARISE, IN FUTURE BIDHAN NAGAR MUNICIPALITY WILL NOT BE LIABLE.

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**PROPOSED MODIFIED RESIDENTIAL COMPLEX (B-G+25) STORED AT DAG NO-469/ 598(P), 476, 477(P), 478(P), 479(P), 480(P), 482(P), 483(P), 486(P), 487, 492(P), 493, 495, 496, 547, 548(P) & 494 UNDER P.S. ELECTRONIC COMPLEX (SALT LAKE), 11 NO-18, MOUZA - MAHISBATHAN, DIST - 24 PGS.(N) IN BIDHAN NAGAR MUNICIPAL CORPORATION**

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**ARCHITECTS - THE DESIGN CELL 2A COOPER STREET KOLKATA - 26**





