

PROPOSED 50 M WIDE ROAD



TYPICAL FLOOR PLAN  
SCALE = 1:200

DOORS AND WINDOWS SCHEDULE			
DOORS	WIDTH	HEIGHT	MKD.
D2	1300	2100	W1
D3	1000	2100	W2
D4	900	2100	W3
D5	800	2100	W4
F.C.D.I.	1050	2100	W5
W1	2475	2100	W6
W2	2700	2100	W7
W3	1450	1050	T1
W4	2500	1050	T2
W5	2150	1050	T3
W6	2675	1050	T4
W7			T5
			T6
			T7
			T8
			T9
			T10
			T11
			T12
			T13
			T14
			T15
			T16
			T17
			T18
			T19
			T20

NOTES:  
1) ALL DIMENSIONS ARE IN MM.  
2) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.  
3) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.  
4) ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE SPECIFIED.

**CERTIFICATE OF STRUCTURAL ENGINEER.**  
WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION IN ALL RESPECTS ARE IN ACCORDANCE WITH THE REGULATIONS AND CODES (SANSKRIT, IS & IS) IN FORCE IN INDIA AND THAT THE BUILDING WILL BE SAFE TO OCCUPY FOR THE PERIOD SPECIFIED IN THE APPROVAL ORDER. THE ENGINEER'S RESPONSIBILITY IS LIMITED TO THE STRUCTURAL ASPECTS OF THE BUILDING AND DOES NOT EXTEND TO THE ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING, SANITARY, AND OTHER SERVICES.

**DR. SUJIT KUMAR BOSE**  
P.E., M.C.E. (S.A.), P.E. (I.T.E.)  
REGISTERED STRUCTURAL ENGINEER  
REG. NO. 1234567  
1234, MAIN ROAD, CALCUTTA - 700 001

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**CERTIFICATE OF OWNERS**  
I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE MENTIONED BUILDING IS THE PROPERTY OF THE UNDERSIGNED AND THAT THE SAME IS BEING CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CODES (SANSKRIT, IS & IS) IN FORCE IN INDIA. I HEREBY AUTHORIZE THE ARCHITECT AND THE STRUCTURAL ENGINEER TO CONDUCT SUCH INSPECTIONS AND TESTS AS MAY BE NECESSARY FOR THE PROPER CONSTRUCTION OF THE BUILDING AND TO SIGN SUCH CERTIFICATES AS MAY BE REQUIRED THEREFOR.

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I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE MENTIONED BUILDING IS THE PROPERTY OF THE UNDERSIGNED AND THAT THE SAME IS BEING CONSTRUCTED IN ACCORDANCE WITH THE REGULATIONS AND CODES (SANSKRIT, IS & IS) IN FORCE IN INDIA. I HEREBY AUTHORIZE THE ARCHITECT AND THE STRUCTURAL ENGINEER TO CONDUCT SUCH INSPECTIONS AND TESTS AS MAY BE NECESSARY FOR THE PROPER CONSTRUCTION OF THE BUILDING AND TO SIGN SUCH CERTIFICATES AS MAY BE REQUIRED THEREFOR.

**PROPOSED RESIDENTIAL COMPLEX**  
(B-G-25) STORED AT DAG NO- 463/299 (P)  
(B-G-25) STORED AT DAG NO- 476/477 (P), 478 (P), 479 (P), 480 (P), 481 (P), 482 (P), 483 (P), 484 (P), 485 (P), 486 (P), 487 (P), 488 (P), 489 (P), 490 (P), 491 (P), 492 (P), 493 (P), 494 (P), 495 (P), 496 (P), 497 (P), 498 (P), 499 (P), 500 (P) UNDER P.S. ELECTRONIC COMPLEX (SALT LAKE), J.L. NO. 18, MOUZA - MAHIBATHAN, DIST - 24 PGS. (N) IN BIDHAN NAGAR MUNICIPALITY.

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DWG. NO. - A-11  
SPACE FOR SEAL  
DRAWING: TYPICAL FLOOR PLAN  
DATE: 02.02.2017  
ARCHITECTS: THE DESIGN CELL, 78, NEW MARKET STREET, KOLKATA - 700 016

PARTY'S COPY

ANY DEVIATION SHALL  
MEAN DEMOLITION

APPROVER  
Bilharwager Municipal Corporation  
Pune Bhawan, Kolaba-700108  
Building Plan  
No. 80/88/2014/RA/14/15  
Date: 08/08/2014  
Project: 80/88/2014/RA/14/15 R.  
Society: NO. A/SW/670, Pt. 11, Pt. 12, Pt. 13

- 1) Building code or Bilharwager Municipal Corporation shall have to be observed.
- 2) No waste of water shall be made, except through the existing or proposed drainage system and ground covered drains.
- 3) In case of water supply, the water supply shall be connected to the house sewer directly or through any yard.
- 4) Each chimney, internal waste system and water supply lines shall be separately connected to the main sewerage system with that of plots sanctioned and all the fixtures as proposed in the plan shall be connected.
- 5) House and forecourt shall not be connected to the main sewerage system.
- 6) Before starting any construction it should be checked that the existing sewerage system is in good condition. If not, it should be repaired or replaced.
- 7) Any other condition as may be required to be observed.

*[Signature]*  
Executive Engineer  
Bilharwager Municipal Corporation

Valid  
Upto 10/04/2019

*[Signature]*  
Executive Engineer  
Bilharwager Municipal Corporation

CHECKED BY  
*[Signature]*  
Executive Engineer  
Bilharwager Municipal Corporation

*[Handwritten mark]*

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