

D-01102



01AA 576258

2V 1000000

...in G.F.S.
A 31792

097810
 097810
 25500
 71010
 08/09/02
 08/09/02
 08/09/02

કારકિર્દી ૨૦૧૬

R.S. Day 3229 R.S. m. 2913/1 = 24 Satols 1

Sl. No. 31163

Presented for Registration at AM/PM
on the 26th day of February
at the District Sub-Registry Office
by M. S. Subramanian
Execution/Clerk



Addl. District Sub-Registry
Bikanernagar (Salt Lake City)

6 FEB 2007

10000/-
41000/-
500/-
14500/-

M. S. Subramanian
by
S/O/W/O/D/O M. S. Subramanian
of Bikanernagar
P.S. Bikanernagar
Dist. 24 Parganas North by Gasto
Hindu/Muslim by prof Service
Business/H. Wife/Culture

1384

Chandrasekhar
S/O/W/O/D/O Chandrasekhar
of Bikanernagar
P.S. Bikanernagar
Dist. 24 Parganas North by Gasto
Hindu/Muslim by prof Service
Business/H. Wife/Culture

Chandrasekhar
S/O/W/O/D/O Chandrasekhar
of Bikanernagar
P.S. Bikanernagar
Dist. 24 Parganas North by Gasto
Hindu/Muslim by prof Service
Business/H. Wife/Culture

Addl. District Sub-Registry
Bikanernagar (Salt Lake City)

6 FEB 2007

1000Rs.



2.

East, Police Station - Rajarhat, in the District of North 24 - Parganas, hereinafter referred to as the VENDOR (which expression shall unless excluded by or repugnant to the context be deemed to mean and include his heirs, executors, administrators, legal representatives and assigns) of the ONE PART.

A N D

M. L. G. W. LIMITED, a Limited Company, incorporated under the Indian Companies Act, 1956 having its Registered Office at - CG/193, Salt Lake City, Sector - II, Kolkata - 700091, Police Station - Bidhannagar, in the District of North 24 - Parganas, represented by its Directors, hereinafter referred to as the PURCHASER (which expression shall unless excluded by or repugnant to the context be deemed to mean and

include....

F. G. W. 87

X-ray per.

21/15 A

(7) $\frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2}$

W. J. [Signature]

1	0	18000L
4	1000L	4000L
1	0	500L

1. The first of these is the fact that the Government has been unable to secure the necessary funds to carry out its policy of non-interference in the internal affairs of the country. This has been due to the fact that the Government has been unable to secure the necessary funds to carry out its policy of non-interference in the internal affairs of the country.



Addl. District Sub-Registrar
 Bhadannagar (Salt Lake City)

6 FEB 2002

..... 184

1000Rs.



3.

include its successor and / or successors - in - office,
administrators and assigns) of the OTHER PART.

WHEREAS the Vendor is a Recorded Owner and seized
and possessed well and sufficiently entitled ALL THAT
piece and parcel of .24 (point two four) Decimal of
Shali Agriculture Land lying and situated at Mouza -
GOPALPUR, Police Station - Airport, in the District of
North 24 - Parganas, Additional District Sub - Registry
Office at - Bidhannagar (Salt Lake City), within the
limits of Rajarhat - Gopalpur Municipality, Pargana -
Kalikata, comprised in Collectorate Touzi No. 2998, J.L.
No. 2, R.S. No. 140, R.S. Khatian No. 291/1, R.S. Dag
No. 3329, morefully mentioned and described in the
Schedule hereunder written and shown, delineated and
marked in ' R E D ' Border on the Plan or Map annexed
hereto and hereinafter referred to as the said Land as

an....

12002i

Addl. District Sub-Registrar
 Bidhanagar (Salt Lake City)

- 6 FEB 2002



1000Rs.



4.

an absolute and indefeasible estate in fee simple or
an estate equivalent thereto free from all encumbrances.

AND WHEREAS the Vendor hath contracted with the
Purchaser for the absolute Sale the said Land herein -
after more particularly mentioned and described in the
Schedule free from encumbrances at or for the price of
₹. 2,90,000/- (Rupees Two Lac Ninety Thousand) only.

NOW THIS INDENTURE WITNESSETH THAT, in pursuance
of the contract and consideration of the sum of
₹. 2,90,000/- (Rupees Two Lac Ninety Thousand) only,
to the Vendor paid by the Purchaser at or immediately
before the execution of these presents (the Receipt
whereof the Vendor doth hereby admit and acknowledge
as per Memo of Consideration hereinafter written) and
of and from the same and every part thereof doth acquit

release....

[Signature]

10 - 18000L
4 1200L - 4000L
1 2000L - 5000L
14500L

1730
an enclosing and enclosing
the enclosing and enclosing

[Faint, illegible text from reverse side of page]



SECRET

ADD. District Sub-Registrar
Bhannagar (Salt Lake City)

Addl. District Sub-Registrar,
Bhannagar (Salt Lake City)

6 FEB 2002

1000Rs.



5.

release and discharge the Purchaser its successor and /
or successors - in - office, administrators and assigns
and every one of them and also the said Land, he the
Vendor doth by these presents indefeasibly grant, sell,
convey and transfer unto the Purchaser its successor and/
or successors - in - office, administrators and assigns
ALL THAT the said Land fully mentioned and described
in the Schedule hereto OR HOWSOEVER otherwise the said
Land now are or heretofore were or was situated, butted,
bounded, called, known, numbered, described and distin -
guished TOGETHER WITH all easement, right of common
passage and benefit and advantages of ancient and other
rights, liberties, privileges, appendages and appurtenan -
ces whatsoever to the said Land or any Part thereof belon -
ging or in anywise appertaining to or with the same or any
Part thereof usually held used occupied or enjoyed or
reputed to belong or appurtenant thereof.

AND....

...VA

500Rs.



6.

A N D the reversion and / or reversions, remainder and / or remainders, rents, issues and profits thereof and of every part thereof AND ALL the estate, right, title, inheritance use trust property claim and demand whatsoever both at law and in equity of the Vendor into and upon the said Land and every Part thereof.

AND ALL Deeds, Pattahs, Muniments, Writings and Evidences of title which in anywise relate to the said Land or any Part or Parcel thereof and which now are or hereafter shall or may be in the custody Power or Possession of the Vendor his heirs, executors, administrators, representatives and assigns or any persons from whom he or they can or may procure the same without action Suit at Law or in equity.

TO....

7.

TO HAVE AND TO HOLD the said Land hereby granted, sold, conveyed and transferred or expressed and intended so to be with their rights, members and appurtenances into and to the use of the Purchaser its successors and / or successors - in - office, administrators and assigns for ever. And the Vendor doth hereby for himself his heirs, executors, administrators, representatives and assigns covenant with the Purchaser its successors and / or successors - in - office, administrators and assigns THAT NOTWITHSTANDING any Act, Deed or Thing whatsoever by the Vendor or by any of his predecessors and ancestors - in - title done or executed or knowingly suffered to the contrary, he the Vendor now hath good right, full power, absolute Authority and indefeasible title to grant, sell, convey and transfer the said Land hereby granted, sold, conveyed and transferred or expressed or intended so to be unto and to the use of the Purchaser its successor and / or successors - in - office, administrators and assigns in manner aforesaid.

AND THAT the Purchaser its successor and / or successors - in - office, administrators and assigns shall and may at all times hereafter peaceably and quietly possess and enjoy the said Land and Receive the Rents,

Issues....



Addl. District Sub-Registrar
Bachannagar (Salt Lake City)

6 FEB 2002

8.

Issues and Profits thereof without any Lawful eviction, interruption, claim or demand from or by the Vendor or any person and / or persons lawfully or equitably claim - ing from under or intrust from him or from or under any of his ancestors or predecessors - in - title AND THAT free and clear and freely and clearly, absolutely, acqu - ired exonerated or released or otherwise by and at the costs and expenses of the Vendor well and sufficiently indemnified of from and against all and all manner or claims, charges, liens, debts, attachments and encumb - ances whatsoever made or suffered by the Vendor or any of his ancestors or predecessors - in - title or any person and / or persons lawfully or equitably claiming as aforesaid.

AND FURTHER THAT the Vendor and all persons having or lawfully or equitably claiming any estate or interest whatsoever in the said Land or any Part thereof from under or in trust for him, the Vendor or from or under any of his predecessors - or - ancestors in title shall and will from time to time at all times hereafter at the request and costs of the Purchaser its successor and / or successors - in - office, administrators, assigns do and execute or cause to be done executed all such acts, deeds and things whatsoever for further better and more

perfectly....



Addl. District Sub-Registrar
Bidhannagar (Salt Lake City)

- 6 FEB 2002

9.

perfectly assuring the said Land and every Part thereof unto and to the use of the Purchaser, its successors and / or successors - in - office, administrators and assigns, according to the intent and meaning of this Deed as shall or may be reasonably required.

AND FURTHER MORE the Vendor and all his heirs, executors, and administrators shall at all times here - after indemnify and keep indemnified the Purchaser its successor and / or successors - in - office, administrators and assigns, against loss, damages, costs, charges and expenses if any suffered by reason of any defect in the title of the Vendor or at any breach of the covenants hereunder contained.

THE SCHEDULE ABOVE REFERRED TO

ALL THAT piece and parcel of Rayati Dakhali Shali (Agricultural) Land, admeasuring ~~24~~ point two four) Decimal, be the same a little more or less, lying and situate at Mouza - GOPALPUR, Police Station - AIRPORT, in the District of North 24 - Parganas, Pargana-KALIKATA, Additional District Sub - Registry Office at - BIDHANNAGAR (SALT LAKE CITY), within the Limits of RAJARHAT - GOPALPUR MUNICIPALITY, comprised in J.L. No.

2....



Addl. District Sub-Registrar
Bachannagar (Salt Lake City)

6 FEB 2002

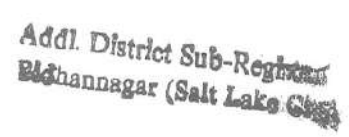
10.

2, R.S. No. 140, Touzi No. 2998, R.S. Khatian No. 2913/1,
R.S. Dag No. 3329 which is shown, delineated and demar-
cated and marked in ' R E D ' Border on the Map or Plan
annexed hereto and which will be a Part and Parcel of
this Deed. Together with the easement right of Common
Passage.

Any yearly Rent of Rs. 1.00 P. (Rupee One) only, is
Payable to the Collector of North 24 - Parganas, for and
on behalf of the Governor of the State of West Bengal and
the Land is butted and bounded as follows :-

ON THE NORTH BY - R.S-Dag no 3545
ON THE SOUTH BY - R.S-Dag no 3330
ON THE EAST BY - R.S-Dag no 3338, 3339
ON THE WEST BY - R.S-Dag no ~~3538/3539~~ 3328

IN....



- 6 FEB 2002

11.

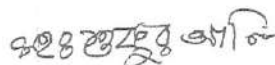
IN WITNESS WHEREOF the VENDOR has hereunto set
and subscribed his Hand and Seal the Day, Month and Year
first above written.

SIGNED SEALED AND DELIVERED

by the VENDOR at
Kolkata in the presence of :-

1. Ghupal Rn. Chakraborti
142, Green Park Block A
Kolkata - 700055.

2. Gopal Saha
Tantui Tala
Po R. Gopal Pur
24 R45 (N)




Signature of the Vendor.

Prepared by :-

S. Roy Chowdhury
(S. ROY CHOWDHURY),
Advocate,
Kolkata High Court,
Kolkata - 700001.

Typed by :-


(RAMENDU HUI),
Salt Lake City,
Kolkata - 700091.

MEMO....



Addl. District Sub-Registrar
Bidhannagar (Salt Lake City)

7 FEB 2002

12.

MEMO OF CONSIDERATION

RECEIVED of and from the within named PURCHASER
the sum of Rs. 2,90,000/- (Rupees Two Lac Ninety Thousand)
only, as full Consideration Money as per Memo Below :-

M E M O

Paid by Bank Draft bearing Rs. 2, 90, 000. 00

No. 152694 " 700002202.

dated 5/2/2002

on S-B-S N.S. Road (cash 1, 90, 000. 00
Branch.

TOTAL - Rs. 2, 90, 000. 00

(Rupees Two Lac Ninety Thousand) only.

Witnesses :-

1. Bhupal Pr. Chakraborti.

2. Gopal Saha

Sri B. B. Saha

Signature of the Vendor.



Addl. District Sub-Registrar
Bidhannagar (Salt Lake City)
6 FEB 2002



Addl. District Sub-Registrar
Bidhannagar (Salt Lake City)

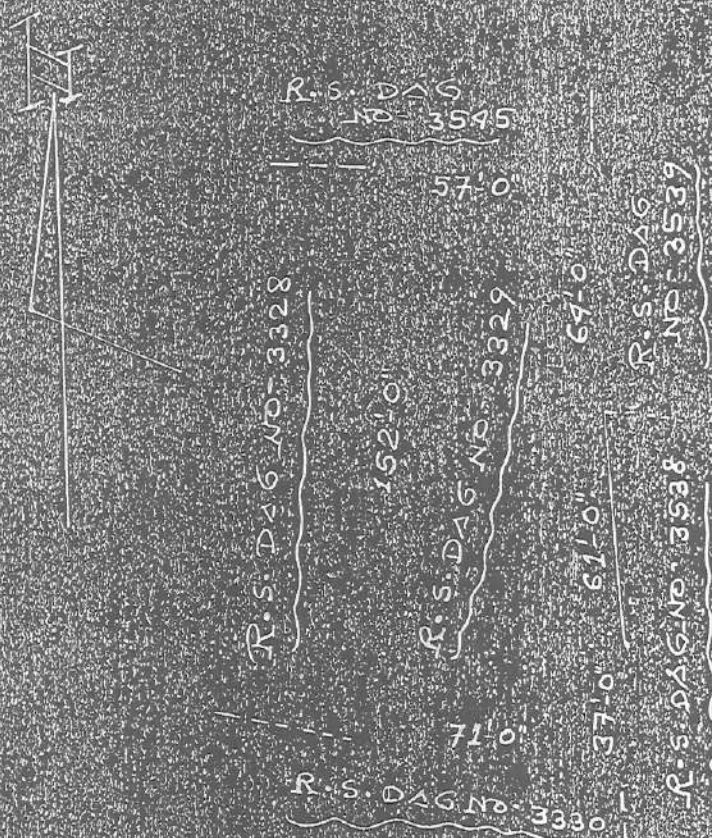
7.2.2002

Registered in I
Book No. 60
Volume No. 96
Pages 77
Beng. No. 01102
2002
for the year

SITE PLAN OF R.S. DAG NO 3329 ..
R.S. NO-140.. MOUZA-GOPALPUR.. T.L. NO-2..
P.S.- AIR PORT.. DIST- 24 PARGANAS (N)
SCALE - 40' 0" = 1" (INCH)

NAME OF VENDEE:-

AREA OF LAND - 24 DEC. = 14K 8CH 21S



VENDOR SIG..

DRAWING



Addl. District Sub-Registrar
Bhavnagar (Salt Lake City)

6 FEB 2002

Registered in I
Book No. 60
Volume No. 96
Pages 01102
Being No. 2002
for the year

10