

BLOCK - 1



ELEVATION

**CERTIFICATE OF STRUCTURAL ENGINEER**

THIS IS TO CERTIFY THAT THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

*K. Sengupta*  
**KOUSHIK SENGUPTA**  
 B. E. (CIVIL), M.E. (STRUCTURE)  
 E. S. E. - 039  
 (RAJPUR - SONARPUR MUNICIPALITY)  
 SIGNATURE OF E.S.E.

*Anjan Ukil*  
**ANJAN UKIL**  
 563 / RJPSON / EBA  
 SIGNATURE OF ARCHITECT

FOR ANAJ DEVELOPERS PRIVATE LIMITED AS CONSTITUTED ATTORNEY OF  
 DAFODIL TOWER PRIVATE LIMITED  
 BRIGHTFUL RESIDENCY PRIVATE LIMITED  
 PANKSHUR REALTORS PRIVATE LIMITED  
 PREMKUM ENCLAVE PRIVATE LIMITED  
 SAHAT SATH PROPERTIES PRIVATE LIMITED  
 SIDDHANGAL COMPLEX PRIVATE LIMITED  
 SHY PARIVAR REAL ESTATE PRIVATE LIMITED

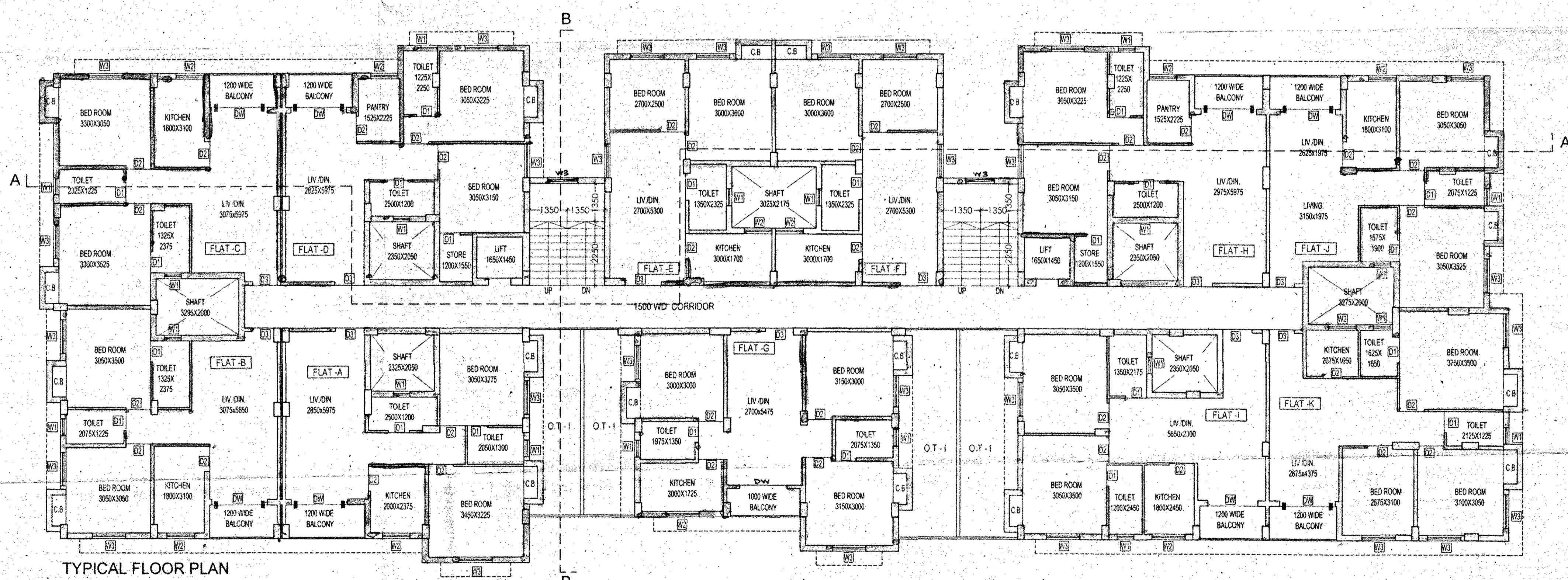
ANAJ DEVELOPERS PRIVATE LIMITED  
 Constituted Attorney of  
 ABDUL KHALEK MONDAL  
 ABDRA HADAM MONDAL  
 BASHIR HOSSAIN MOLLIK  
 BASHIR SARDAR  
 KALAM HALDAR  
 CHHANA BIBEI  
 Constituted Attorney of  
 Director  
 SIGNATURE OF OWNER

**SPECIFICATIONS**

- R.C.C. FRAME STRUCTURE WITH CONC. GRADE M20 & MORE.
- 250 M.M. & 200 M.M THK. EXTERNAL 125 & 75 M.M. THK. INTERNAL
- WALLS WITH 1:4 CEMENT MORTAR JOINTS.
- ALUMINIUM WINDOWS.
- MARBEL/VITRIFIED TILES FLOORING.
- 1:6 & 1:4 CEMENT PLASTER ON INTERNAL WALLS AND CEILING RESPECTIVELY.
- WATER PROOFING TREATMENT AT ROOF.
- P.O.P. PUNING ON INTERNAL WALLS & CEILING.

ALL DIMENSIONS IN THIS DRAWING ARE STRUCTURAL DIMENSIONS AND DOES NOT INCLUDE PLASTERING OR ANY OTHER FINISHING.

**TITLE**  
 ELEVATION , TYPICAL FLOOR PLAN (1ST TO 4TH) [ BLOCK - 1 ]



TYPICAL FLOOR PLAN  
 1ST TO 4TH  
 BLOCK - 1

**PROJECT**  
 PROPOSED G+IV STORIED (15.45 M. HT.) RESIDENTIAL BUILDING AT KUSUMBA, MOUZA-KUSUMBA, J.L. NO-50, L.R. DAG NO - 2451,2450,2388,2446 , HOLDING NO - 3860 KUSUMBA , WARD NO - 08 , UNDER RAJPUR SONARPUR MUNICIPALITY, P.S.- SONARPUR, DIST - 24 PARGANAS (SOUTH).

JOB NO.	DRG. NO.	DATE	DEALT
843	ARCH/C/01	27.09.2016	BISWAJIT

*Anjan Ukil*  
**Anjan Ukil**  
 B Arch (Cal.)  
 Consulting Architect  
 2465-6656 (O)  
 Telefax: (033) 2465-6656

SCALE - 1:100  
 First Floor, Kolkata - 700029  
 Off: P523, Raja Basanta Roy Road.

**APPROVAL OF S.A.E.**

*Checked & O.K.*  
**CHECKED & O. K.**  
 Sub Assistant Engineer

**APPROVED**  
 Plan No. 235/CB/08/25 Dated. 06/02/2017  
 Valid Upto. 06/02/2022

*3/1/17*  
**Dr. Parthab Das**  
 Municipal Engineer  
 RAJPUR SONARPUR MUNICIPALITY

*06/02/17*  
**Dr. Pallab Das**  
 Chairman  
 RAJPUR SONARPUR MUNICIPALITY

MARKED	SIZE	MARKED	SIZE
D1	750 X 2150	W1	750 X 2150
D2	900 X 2150	W2	1000 X 2150
D3	1000 X 2150	W3	1200 X 2150
Dw	2000 X 2150	W4	1800 X 2150