

BIDHANNAGAR MUNICIPAL CORPORATION

Poura Bhawan, FD-415A, Sector-III, Salt Lake, Kolkata-106

E-mail – bidhannagar.corporation@gmail.com

(Form of Granting Occupancy Certificate/Partial Occupancy Certificate/Block wise Occupancy Certificate)

No: BMC/BPN/2020/1520.

Date: 19/02/2020.

From: The Executive Engineer, Building Plan
Bidhannagar Municipal Corporation.

To: M/S Lofty Estates Pvt.Ltd & 97 Others

Plot No: R.S Dag No: 521 to 523,525 to 527, 529, 535, 538 & 535/558, R.S Khatian No: 1185 to 1226, 1282 to 1285, 1271 to 1278, 1230 to 1250, 1310, 1311, 1176 to 1184, 1258 to 1261, 1554, 1555, 250, 1393, 1343, J.L.NO: 03, Mouza: Salua, Ward No: 05, Kolkata: 700 136.

SUB: Grant of Partial Occupancy Certificate under sub-rule (2) of rule 34A.

Building Particulars: Plot No: R.S Dag No: 521 to 523,525 to 527, 529, 535, 538 & 535/558, R.S Khatian No: 1185 to 1226, 1282 to 1285, 1271 to 1278, 1230 to 1250, 1310, 1311, 1176 to 1184, 1258 to 1261, 1554, 1555, 250, 1393, 1343, J.L.NO: 03, Mouza: Salua, Ward No: 05, Kolkata: 700 136.

Sir,

With reference to your notice of completion dated: **20.03.2019**, I hereby certify that the building as per description below on Plot No: R.S Dag No: 521 to 523,525 to 527, 529, 535, 538 & 535/558, R.S Khatian No: 1185 to 1226, 1282 to 1285, 1271 to 1278, 1230 to 1250, 1310, 1311, 1176 to 1184, 1258 to 1261, 1554, 1555, 250, 1393, 1343, J.L.NO: 03, Mouza: Salua, Ward No: 05, Kolkata: 700 136 in respect of which plan were sanctioned vide **Building Permit No: 589/14 - 15, Dated: 17.07.2014**, has been inspected with reference to the provision of the Building Rules, under the West Bengal Municipal Corporation Act, 2006. On the basis of the same and on the strength of the structural stability certificate **35 Nos Building (Ground Floor, First Floor & Second Floor)** as per approved Plan are certified to be fit for occupation as approved on Dated: **11.02.2020**.


17.2.20.
Executive Engineer (Building Plan Dept)
Bidhannagar Municipal Corporation

No:

Dated:

Copy forwarded for information and necessary action to:

1. Executive Engineer, Public Health Engineering, Bidhannagar Municipal Corporation with a copy of Sewerage and Water Connection Plan.
2. Executive Office/ Assistant Engineer/ Assessment Section, Bidhannagar Municipal Corporation with one sanctioned copy of Building Plan and Index Card.