

Rs.-40/-

Superintendent of Store
Howrah Municipal Corporation

94494
Folio No. 3
Rs. 10.00

Folio No. 2
Rs. 10 P.



Folio No. 1
HOWRAH MUNICIPAL CORPORATION 10 P.

HOWRAH MUNICIPAL CORPORATION

Assessment Book-Lands & Building (From.....^{3rd}qr. 20¹⁹⁸⁰.....20¹⁹⁸¹..... to qr.^{5th}20¹⁵.....20¹⁶)

Ward No.38..... Circle No. Name of Street Lakshmi Narayan Tala Road

HOWRAH MUNICIPAL CORPORATION

As per previous Assessment Book			Register No.	Premises No.	Description of Premises	Name and Address of owner	Name of Occupier	Annual Value				Amount of each of quarterly consolidated rate At.....pc including Bridge Tax	Amount each share of quarterly consolidated rate At.....pc	Date from which & alteration of Valuation	Date from which & alteration will take effect	Initial of Clerk making correction with date	Signature of Assessor or Assistant Assessor	Remarks
Previous Number of Premises	Previous Annual value	Amount of each share quarterly rate including Bridge tax						No Objection		After Objection								
								Tenanted	Occupied by owner	Tenanted	Occupied by owner							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
			932/293	53 + 54	one p. 2 nd house of upper 2 rooms. 2 nd bath room, 2 nd asb on p.w Room. Lower 2 nd 6 rooms. 2 nd hall. 2 nd cook room. 2 nd c.s. on p.w of 1 bath room. H.T on p.w cook room. on about 55 sq ft 16 1939 AK. Ten-cessit of land.	Dr. Seewan Mukherjee Sri Ashok Mukherjee AS. Sri Ashok Mukherjee	Dr. Seewan Mukherjee Sri Ashok Mukherjee.		1940 1700 3230					1-10-86	1/10/89 1-10-91	sol. 9.3.85 sol. 20.1.92 sol. 15.10.01 sol. 27.8.15	sol. 15.10.01 sol. 3.9.15	Sep of 59/11 vide APR-136/01-02 as per Meeting decision of B.C. IV dt 13/01/01 mutation of name in both share and amalgamation of SB along with correction of area vide APR-61, 64/13-14 + APR-580/3-7/14-15 as per meeting 580/3-7/14-15 as per meeting decision of B.C. VI dt 31.1.15

Copied by: *[Signature]*

TRUE COPY

Certified to be true copy of the Original

Compared by: *[Signature]*

[Signature]

[Signature]

Record Keeper
HOWRAH MUNICIPAL CORPORATION

[Signature]
Secretary

HOWRAH MUNICIPAL CORPORATION