



APPROVED

PLAN No. 26/516/13
RB/CB/IR/PH/11/17
APN: 13.06.2019
Date: 13.06.2019

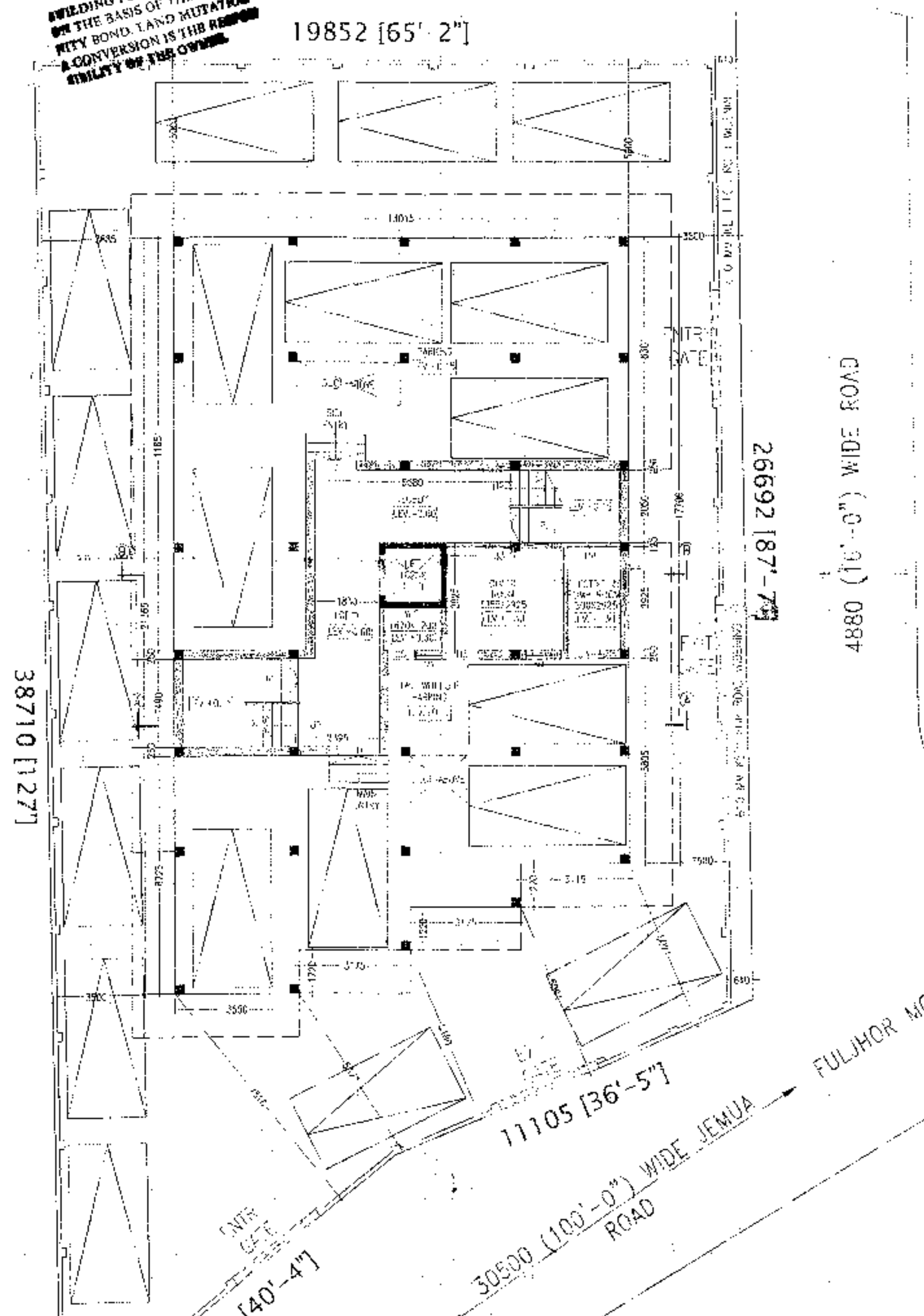
Commissioned
Durgapur Municipal Corporation

Mohan Lal Majhi
Planner in-Charge, Building Plan,
Durgapur Municipal Corporation

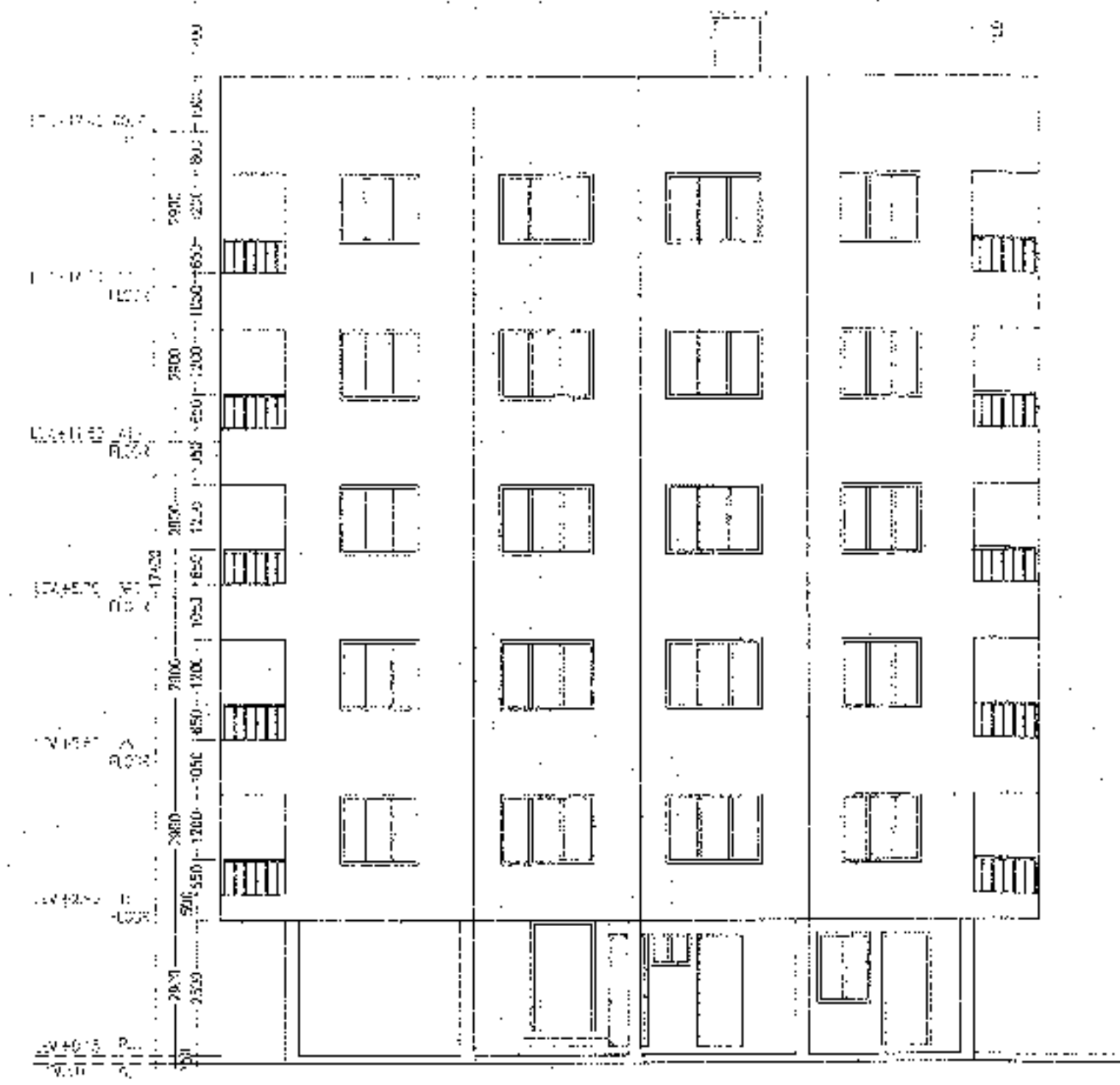
Structural Safety Should be
Ensured by the Prop.

ADMISSION ACCORDING TO
THE ACT AND BUILDING
PLAN REGULATIONS & BYE
LAWS 1988.

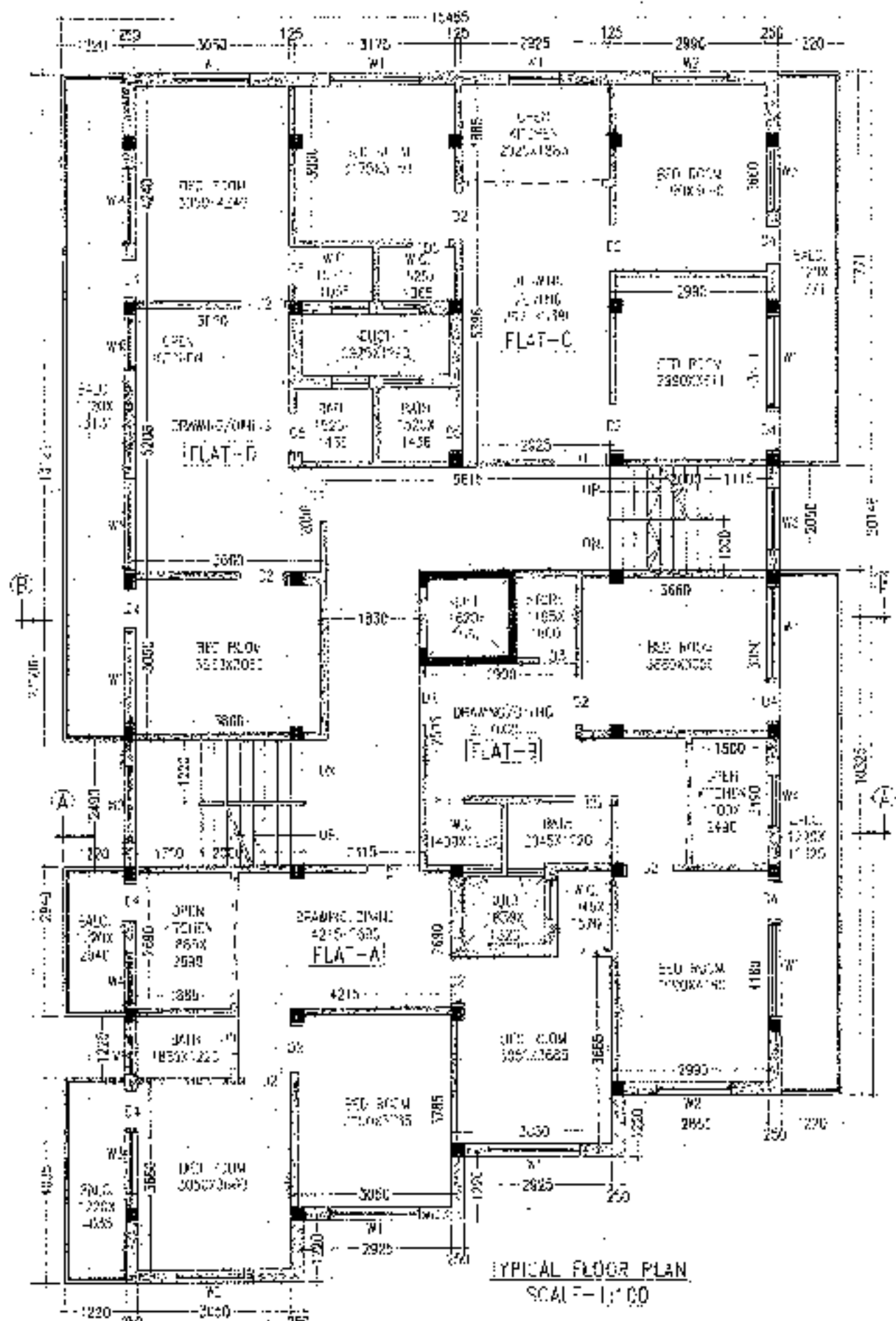
**BUILDING PLAN APPROVED
ON THE BASIS OF THE INDEMNITY
BOND. LAND MUTATION
A CONVERSION IS THE RESPONSIBILITY
OF THE OWNER.**



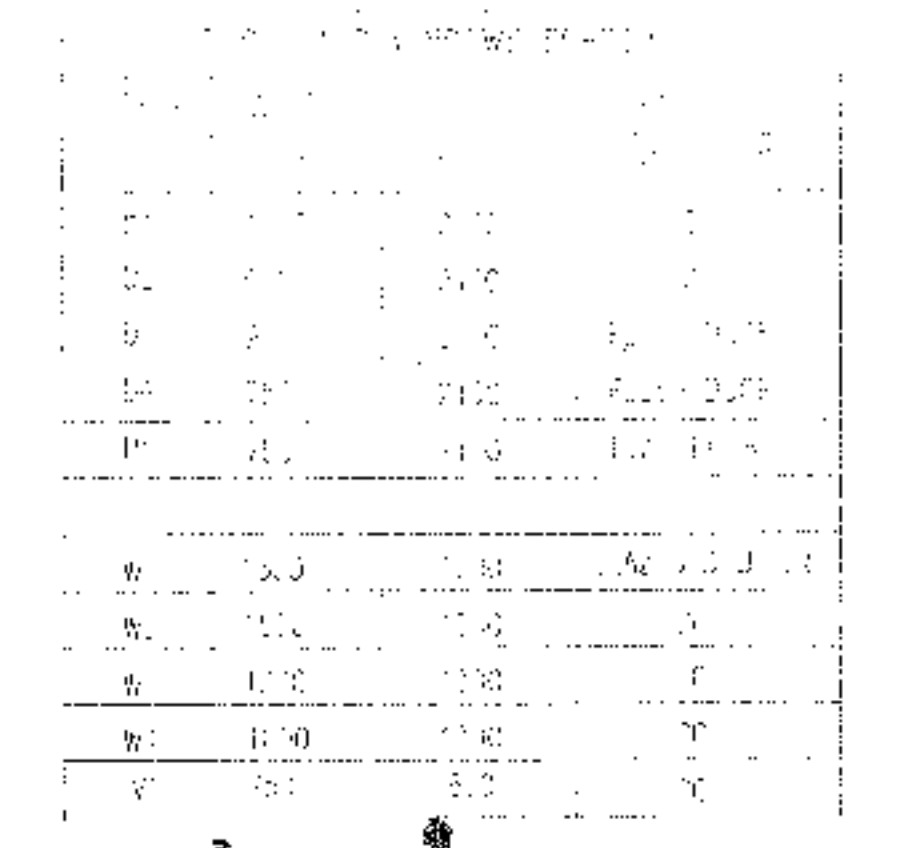
GROUND FLOOR PLAN
SCALE: 1:100



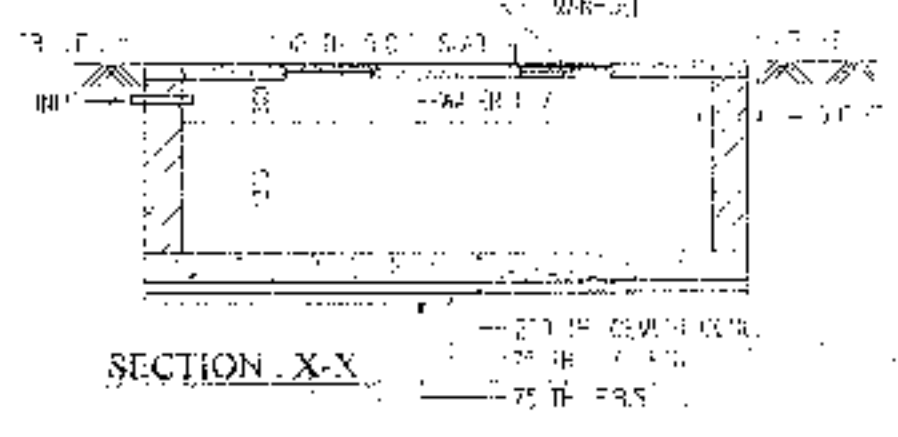
FRONT ELEVATION
SCALE: 1:100



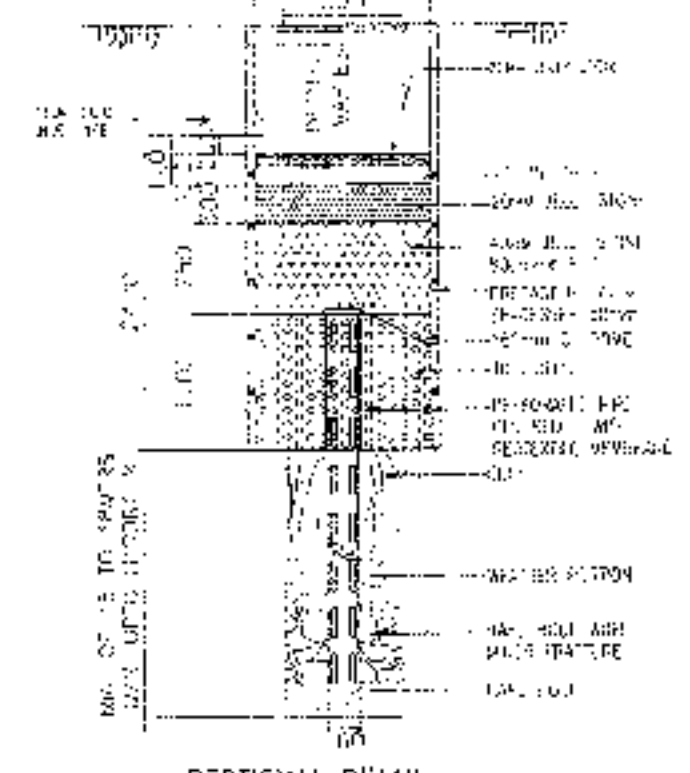
TYPICAL FLOOR PLAN
SCALE: 1:100



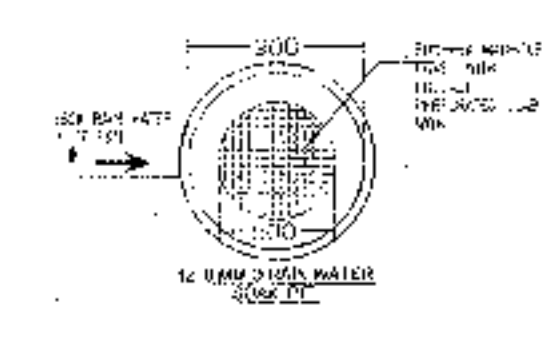
DETAIL OF UNDERGROUND WATER TANK



SECTION X-X



SECTIONAL DETAIL
DRAIN WATER SOAK PIT
SCALE: 1:10



SCALE: 1:10

AREA STATEMENT

1. GROUND AREA	12301 [40' 4"]
2. COVERED AREA	11105 [36' 5"]
3. FLOOR AREA	11105 [36' 5"]
4. FLOOR AREA	11105 [36' 5"]
5. FLOOR AREA	11105 [36' 5"]
6. FLOOR AREA	11105 [36' 5"]
7. FLOOR AREA	11105 [36' 5"]
8. PROPOSED TOTAL BUILD UP AREA	11105 [36' 5"]
9. TOTAL AREA OF AREA FOR PARK	26692 [87' 7"]
10. TOTAL AREA FOR ROAD	4880 [16' 0"]
11. TOTAL AREA FOR	11105 [36' 5"]
12. TOTAL AREA FOR	11105 [36' 5"]
13. TOTAL AREA FOR	11105 [36' 5"]
14. TOTAL AREA FOR	11105 [36' 5"]
15. TOTAL AREA FOR	11105 [36' 5"]
16. TOTAL AREA FOR	11105 [36' 5"]
17. TOTAL AREA FOR	11105 [36' 5"]
18. TOTAL AREA FOR	11105 [36' 5"]
19. TOTAL AREA FOR	11105 [36' 5"]
20. TOTAL AREA FOR	11105 [36' 5"]

PROJECT NAME
 PROPOSED PLAN OF G+5 STORED RESIDENTIAL (APARTMENT) BUILDING OF BLUE ORYZA PVT. LTD., OVER R.S. PLOT NO.- 780, L.R. PLOT NO. - 726, KHATAHA NO.- 7276, MOUZA - FULJHUR, J.L. NO-107, P.S. - NEW TOWNSHIP, DIST- PASCHIM BURDWAN.
 * HOLDING NO. - N/1/8
 * ASSESSMENT NO. - 330940112429
 * CIRCLE/WARD NO. - 26
 * ADDRESS. - ROAD -72, FULJHORE , JGP-06

SIGNATURE OF OWNER

SIGNATURE OF GEOTECHNICAL ENGINEER

SIGNATURE OF L.S./ENGINEER/ARCHITECT

 VIJAYA SINGH
 DMC REGISTERED
 LIC NO. - DMC/BPO/60