



BIDHANNAGAR MUNICIPAL CORPORATION

Poura Bhawan, FD-415A, Sector-III, Salt Lake, Kolkata-106

E-mail – bidhannagar.corporation@gmail.com

(Form of Granting Occupancy Certificate/Partial Occupancy Certificate/Block wise Occupancy Certificate)

No: BMC/BPN/2020/1648

Date: 20/03/2020

**From: The Executive Engineer, Building Plan
Bidhannagar Municipal Corporation.**

To: M/S Kedarnath Nirman Pvt.Ltd & 10 Others

Kalipark, Bablatata, P.O- R/Gopalpur, Kolkata: 700 136.

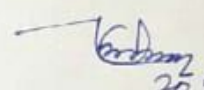
SUB: Grant of Partial Occupancy Certificate under sub-rule (2) of rule 34A.

Building Particulars: Plot No: C.S.Dag. No: 3812, 3823, 3814, R.S. Dag No: 2828, 2829, 2830, 2839, 2840 & 2844, L.R.Khatian. No: 10579 to 10583, 10684, 10685, 3740, J.L.NO: 02, Mouza: Gopalpur, Ward No: 04, Kolkata: 700 136.

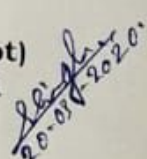
Sir,

With reference to your notice of completion dated: **28.02.2019**, I hereby certify that the building as per description below on Plot No: Plot No: C.S.Dag. No: 3812, 3823, 3814, R.S. Dag No: 2828, 2829, 2830, 2839, 2840 & 2844, L.R.Khatian. No: 10579 to 10583, 10684, 10685, 3740, J.L.NO: 02, Mouza: Gopalpur, Ward No: 04, Kolkata: 700 136, in respect of which plan were sanctioned vide **Building Permit No: 937/14 - 15, Dated: 21.07.2014**, has been inspected with reference to the provision of the Building Rules, under the West Bengal Municipal Corporation Act, 2006. On the basis of the same and on the strength of the structural stability certificate **Block-I (Ground Floor, First Floor, Second Floor, Third Floor, Fourth Floor & Fifth Floor)** as per approved Plan are certified to be fit for occupation as approved on **Dated: 05.03.2020** against **C.C.No- 43/18-19**.

The **Fire Safety Certificate** for the occupancy of the building has been issued by The Director General, WBF & ES, Government of West Bengal Vide No: **IND/WB/FES/20192020/53629, Dated: 28.06.2019**.

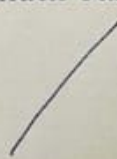

20.3.20.
**Executive Engineer (Building Plan Dept)
Bidhannagar Municipal Corporation**

No:

Dated: 
20-03-2020

Copy forwarded for information and necessary action to:

1. Executive Engineer, Public Health Engineering, Bidhannagar Municipal Corporation with a copy of Sewerage and Water Connection Plan.
2. Executive Office/ Assistant Engineer/ Assessment Section, Bidhannagar Municipal Corporation with one sanctioned copy of Building Plan and Index Card.


**Executive Engineer (Building Plan Dept)
Bidhannagar Municipal Corporation**