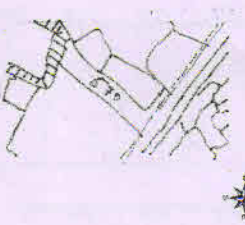
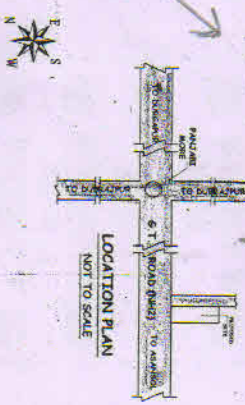
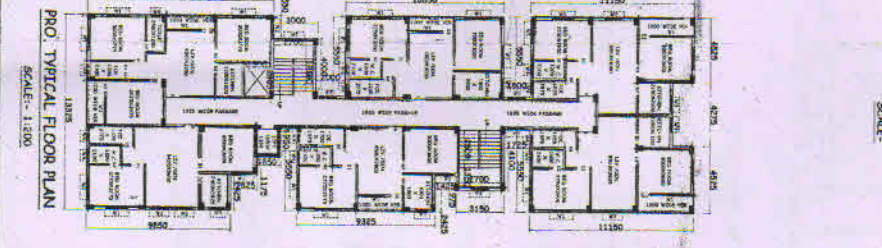
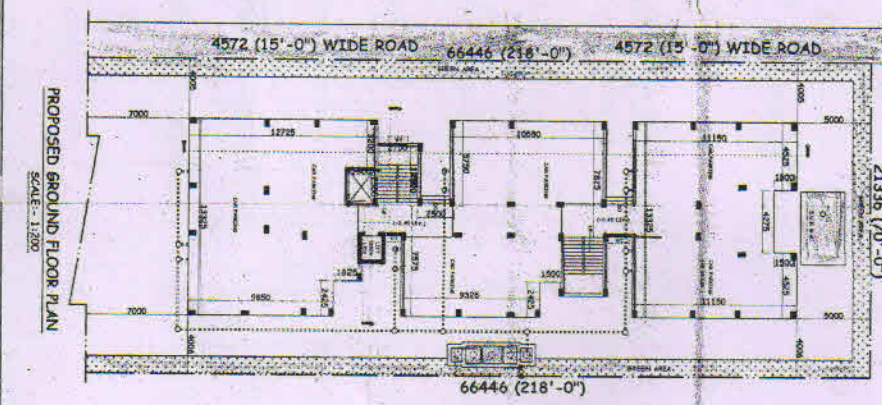
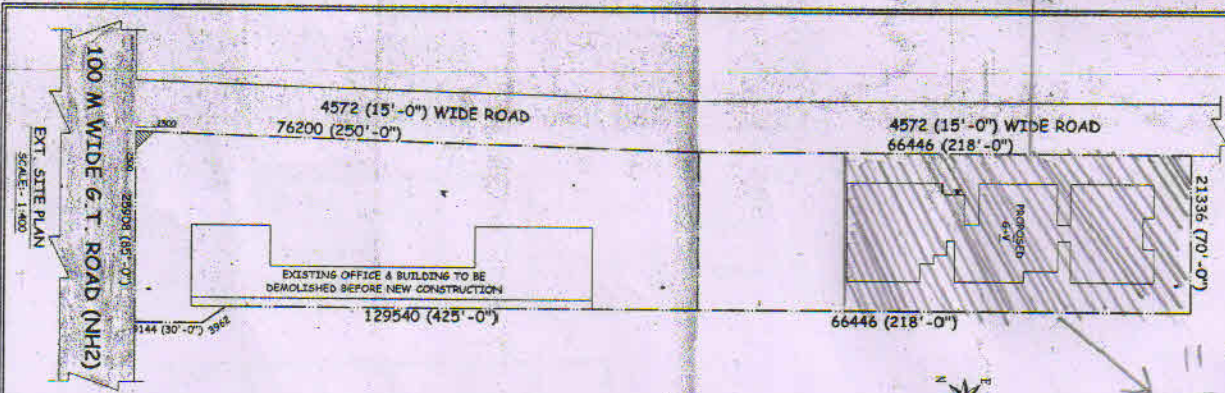


# Balaji Corporation Phase - I.

SITE PLAN FOR PROPOSED 6-V STORED RESIDENTIAL BUILDING PLAN OF SRI RAJENDRA KUMAR LOHARUWALA S/O. RAMPRASAD LOHARUWALA TO BE CONSTRUCTED AT R.S. PLOT NO. - 570, R. S. KH. NO. - 1799, CORRESPONDING L.R. PLOT NO. - 1082, L.R. KH. NO. - 939, MOUZA - SEARSOLE, J.L. NO. - 17, BEARING HOLDING NO. - 60, 6 T. ROAD (EAST) P. S. - BANANEANI, DIST. - FACHIM BUDHAWANI IN WARD NO. - 33 (N), UNDER ASANSOL MUNICIPAL CORPORATION.

PROPOSAL - PLAN FOR PROPOSED 6-V STORED RESIDENTIAL BUILDING.  
 PROPOSED HEIGHT - 16.75 MTR. MEASURED FROM THE CENTRE LINE OF ROAD.  
 PREVIOUS SANCTIONED SITE PLAN NO. -  
 NATURE OF LAND - BASTU.  
 DATED -

Area of Land = 1134.00 Sq. Mtr.



**AREA STATEMENT -**

1. TOTAL AREA OF LAND (AS PER PARACHA) 78 SATAK	= 3157.40 sqm.
2. TOTAL AREA OF LAND (AS PER SITE)	= 3157.40 sqm.
3. AREA OF CORNER-PLOT	= 3154.27 sqm.
4. EFFECTIVE LAND AREA	= 3154.27 sqm.
5. PERMISSIBLE F.A.R. - 3	
6. PERMISSIBLE COVERED AREA - (3157.40X3)	= 9472.20 sqm.
7. PERMISSIBLE GROUND COVERED AREA (50%)	= 1576.70 sqm.
8. PROPOSED GROUND FLOOR COVERED AREA	= 463.63 sqm.
9. PROPOSED 1ST FL. COVERED AREA	= 463.63 sqm.
10. PROPOSED 2ND FL. COVERED AREA	= 463.63 sqm.
11. PROPOSED 3RD FL. COVERED AREA	= 463.63 sqm.
12. PROPOSED 4TH FL. COVERED AREA	= 463.63 sqm.
13. PROPOSED 5TH FL. COVERED AREA	= 463.63 sqm.
14. TOTAL COVERED AREA	= 2901.78 sqm.
15. EXEMPTED AREA CALCULATION:	
A. STAIR AREA (3) - (6.02X3) 100X5	= 93.39 sqm.
B. STAIR AREA (2) - (6.12X3) 07DIX	= 94.17 sqm.
C. LIFT LOBBY - 2 NOS (3.0X5)	= 30.00 sqm.
D. CAR PARKING AREA	= 468.63 sqm.
E. TOTAL EXEMPTED AREA - (93.39+94.17+30.00+468.63) = 704.19 sqm.	
16. TOTAL COV. AREA AFTER EXEMPTION - (2901.78-704.19) 2197.59 sqm.	
17. PROPOSED F.A.R. = 0.17	
18. OPEN AREA	= 2673.77 sqm.
19. PERMISSIBLE GREEN AREA	= 631.49 sqm.
20. PROPOSED GREEN AREA	= 632.00 sqm.

**CERTIFICATE OF OWNER**

WE ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN. ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

**CERTIFICATE OF ENGINEER, B. SRAJENDRA**

CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION. CERTIFIED THAT THE FOUNDATION & SUPER STRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL & SETTLEMENT AS PER I.S. 8000 CODE.

*S. Rajendra*  
 SIGNATURE OF OWNER

**SIGNATURE OF ENGINEER**

*T. Rajendra Kumar Dal*  
 T. Rajendra Kumar Dal  
 Registered Architect & Engineer  
 License No. 0497/AMC/2016-2019  
 SIG. OF L.B.S.

- NOTES -**
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
  2. ALL EXTERNAL WALLS ARE 200 MM THK & ALL INTERNAL WALLS ARE 120 MM THK.
  3. ALL DOORS SHALL BE OF M-30 GRADE.
  4. ALL REINFORCEMENT SHALL BE OF THE 40S UNLESS OTHERWISE STATED.
  5. CLEAR ZONES FOR FOUNDATION - (a) 300mm zone, (b) 300mm zone, (c) 300mm zone, (d) 300mm zone.
  6. THE DEPTH OF SEWER UNDERGROUND AND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBORHOOD COLUMN FOUNDATION.
  7. ALL FOUNDATIONS SHALL BE AS PER SOIL TEST REPORT.
  8. FINISHED DIMENSIONS SHOULD BE FOLLOWED.
  9. FOUNDATION SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
  10. WATER LINE (4MM) OF W.B.S.E.C.L. IS AVAILABLE.
  11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
  12. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
  13. DRAINAGE DRAIN TO BE CONNECTED TO A.M.C DRAIN.

**T.K DAS & ASSOCIATES**  
 1/4, Dr. M. N. SAMA ROAD  
 KOLKATA-700074  
 PHONE NO. - 93310-81003

DATE	SCALE	NO. OF SHEETS	TOTAL SHEETS

**SITE PLAN**

SHEET NO. - 1 OF 3  
 OFFICE USE ONLY.

Name: *S. Rajendra*  
 Sub-Assistant Engineer  
 Asst. Municipal Corporation

*T. Rajendra Kumar Dal*  
 16.7.16  
 Assistant Engineer  
 Asst. Municipal Corporation

*S. Rajendra*  
 Executive Engineer  
 Asst. Municipal Corporation

**SITE PLAN APPROVED**  
 S. Rajendra  
 Asst. Municipal Corporation

MEMO No. *4378/Asst. Eng. S.*  
 DATE: *01.11.18*