



NOTES
ALL DIMENSIONS ARE IN MILLIMETRE & LEVELS ARE IN METER.
WRITTEN DIMENSIONS MUST BE FOLLOWED
OWNERS PLOT SHOWN IN RED COLOUR

- SPECIFICATIONS**
1. ALL EXTERNAL WALLS 250TH & INTERNAL WALLS 75 THK. UNLESS OTHERWISE MENTIONED.
 2. EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 12MM THICK WITH 1:4 MORTAR.
 3. ALL CONC. GRADE IS M20 (1:1.5:3) AND GRADE OF STEEL FE-500
 4. 250 THK. BRICK WORK IN 1:6 MORTAR.
 5. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR.
 6. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
 7. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

DOORS AND WINDOWS SCHEDULE

| TYPE | WIDTH | HEIGHT | REMARKS |
|------|-------|--------|-------------|
| DS | 1200 | 2050 | PANNEL DOOR |
| D1 | 1050 | 2100 | DO |
| D2 | 900 | 2100 | DO |
| D3 | 900 | 2100 | FLUSH DOOR |
| D4 | 750 | 2100 | DO |

| | | | |
|----|------|------|----------------|
| W1 | 1800 | 1300 | GLAZED SHUTTER |
| W2 | 1200 | 1300 | DO |
| W3 | 1000 | 1300 | DO |
| V1 | 750 | 600 | DO |

TITLE
PROPOSED ARCHITECTURAL PLAN OF G+6 STORIED RESIDENTIAL BUILDING OF SMT. SULEKHA PAUL, SMT. KUHeli MAITY, SRI. SUBHAS BAURI, SRI. BIKAS BAURI, SMT. PARUL BAURI, SMT. MITHU BAURI OVER L.R. PLOT NO. - 499, KHATIAN NO. - 797,2517,2518,2519,2520,2139, OF MOUZA-SHANKARPUR, J.L. NO.- 109, P.S.- NEW TOWNSHIP, DIST- PASCHIM BARDHAMAN.

CERTIFICATE OF ARCHITECT/ENGINEER
I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

Signature
02/02/2020

VIJAYA SINGH MAZUMDER
Consulting Architect
DMC Registered [DMC/BPD/80]
8532802160, 9476426105

SIGNATURE OF GEOTECHNICAL ENGINEER

THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT

Signature
ASIM SARKAR
BCE, ME (SOIL), MGS
EMPOWERED GEOTECHNICAL ENGINEER
K.M.C. No. : CLASS -1/2

CERTIFICATE OF OWNER

THIS IS TO CERTIFY THAT I SHALL NOT ON A LATER DATE, MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. THIS IS CERTIFIED THAT I HAVE GONE THROUGH THE NBC OF INDIA AND ALSO ABIDE BY THOSE RULES DURING AND LATER CONSTRUCTION OF BUILDING.

Signature
Sukhas Bauri
Bikas Bauri
Mithu Bauri
Kuheli Maity
Smt. Parul Bauri

SIGNATURE OF PANCHAYAT PRADHAN

Approved Plan No.
no. 04/2020-21, Date 19/02/2020
valid upto 24/02/2022

Signature
Mallika Lohar
Pradhan 25/02/21
Junius Ghani Panchayat

SCALE - 1:100 OR AS SHOWN
DATE - 06.02.2020
SHEET NO. - MN/APT(PANC)/2020-02/SAY-KH/A1

