



APPROVED

PLAN No. CB/511/18
RB/CB/18/PB/HUV
APN 2019
Date 06.05.2019

Commissioner
Durgapur Municipal Corporation
Mohan Lal Majee,
Planner in-Charge, Building Plan,
Durgapur Municipal Corporation

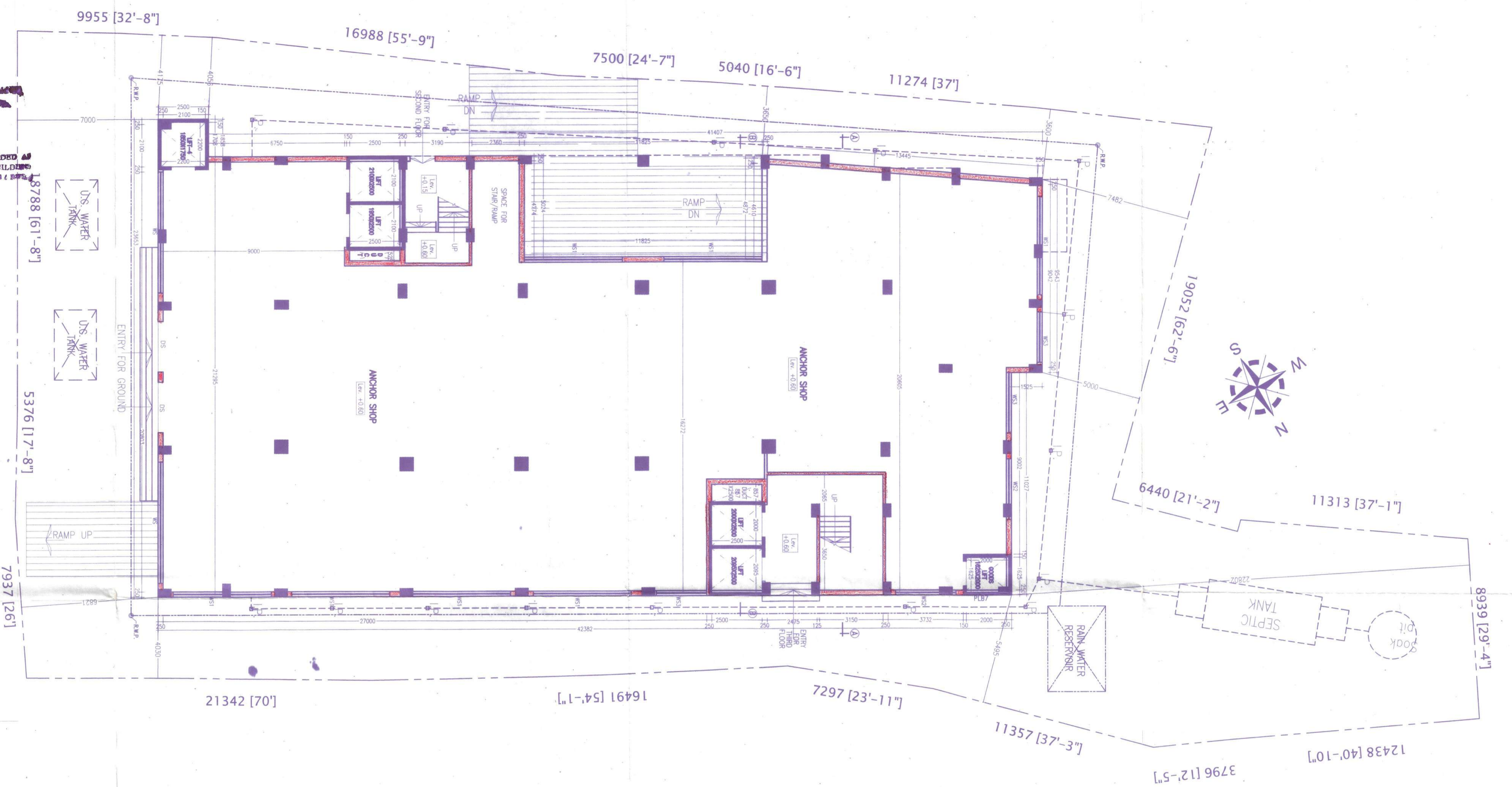
Structural Safety Sheet
Caused by the Party

PERMISSION ACCORDED AS
PER ACT AND BUILDING
PLAN REGULATIONS & BYE
LAW'S 2009.

GROUND FLOOR PLAN
SCALE-1:100

60'-0" (14000MM) WIDE ROAD

BUILDING PLAN APPROVED
ON THE BASIS OF THE INDEMNITY BOND, LAND MUTATION & CONVERSION IS THE RESPONSIBILITY OF THE OWNER.



NOTES

- ALL DIMENSIONS ARE m.m. AND ALL LEVEL ARE IN m.
- WRITTEN DIMENSIONS MUST BE FOLLOWED.
- OWNERS PLOT SHOWN IN RED COLOUR

SPECIFICATIONS

1. ALL EXTERNAL WALLS 250TH & INTERNAL WALLS 125 THK. UNLESS OTHERWISE MENTIONED.
2. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM THK. WITH 1:4 MORTAR.
3. ALL CONC. GRADE IS M25 AND GRADE OF STEEL FT-500
4. 250 THK. BRICK WORK IN 1:8 MORTAR
5. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR

AREA STATEMENT

1. LAND AREA - 49 DECIMAL/ 29.50 KATHA / 1983.68 SQ.M / 21344.40 SQ.FT.
2. BASEMENT FLOOR AREA - 872.56 SQ.M / 9388.96 SQ.FT.
3. GROUND FLOOR AREA - 872.56 SQ.M / 9388.96 SQ.FT.
4. FIRST FLOOR AREA - 934.86 SQ.M / 10,059.09 SQ.FT.
5. SECOND FLOOR AREA - 856.02 SQ.M / 9,210.78 SQ.FT.
6. THIRD FLOOR AREA - 864.53 SQ.M / 9,302.34 SQ.FT.
7. FOURTH FLOOR AREA - 864.53 SQ.M / 9,302.34 SQ.FT.
8. FIFTH FLOOR AREA - 864.53 SQ.M / 9,302.34 SQ.FT.
9. TOTAL BUILD UP AREA (B+G+S) - 299,388.96+10,059.09+9,210.78+9,302.34 = 63,954.81 SQ.FT.
10. TOTAL BUILD UP AREA FOR F.A.R. CALCULATION - 442333 SQ.M. (EXCLUDING CAR PARKING & SERVICES AT EACH FL.)
11. F.A.R. - 4423.33/1983.68 = 2.23
12. GROUND COVERAGE - (934.86/1983.68)*100 = 47.12 %
13. PARKING AT BASEMENT FL. - 830.75 SQ.M.
14. SERVICES IN BASEMENT FL. - 41.83 SQ.M.
15. SERVICES IN GROUND FL. - 107.87 SQ.M.
16. SERVICES IN FIRST FL. - 107.87 SQ.M.
17. SERVICES IN SECOND FL. - 141.87 SQ.M.
18. SERVICES IN EACH FL. - 157.44 SQ.M.
19. 10% OF F.A.R. USED FOR COMMERCIAL.
20. 90% OF F.A.R. USED FOR COMMERCIAL HOUSING
21. GREENERY - 20% OF GROUND AREA - 9388.96 SQ.FT.

PROJECT NAME

PROPOSED ARCHITECTURAL PLAN OF B+G+S STORED COMMERCIAL HOUSING CUM COMMERCIAL BUILDING OF SRI APURBA MUKHERJEE OVER R.S. PLOT NO. - 257, 258/ 2829, 258 L.R. PLOT NO. - 1655, 1656, 1658, 1659, 1660, 1661, 1662, KHATIAN NO. - 2424, J.L. NO.- 119, IN MOUZA- BHIRINGI, P.S.- DURGAPUR, DIST.-PASCCHIM BARDHAMAN.

* HOLDING NO. - 157/151 & 159/152
* I D NO. - 3309401088360 & 3309401088362

* WARD NO. - 14
* ADDRESS. - NACHAN ROAD, BENACHITY-13

CERTIFICATE OF OWNER

(Signature)

CERTIFICATE OF STRUCTURAL ENGINEER

(Signature)
Sourav Pranta
8, TECHNIBULL
CIVIL ENGINEER, KMDA
LICENCE NO: CVENR/11/1000174

CERTIFICATE OF GEOTECHNICAL ENGINEER

(Signature)
BCE ME (S) 111-175
BIRBHADRAJI
K.M.C. No.: 0405-112

CERTIFICATE OF ARCHITECT/ENGINEER

I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

(Signature)
Vijay Singh
BCE ME (S) 111-175
BIRBHADRAJI
K.M.C. No.: 0405-112

VIJAY SINGH
CONSULTING ARCHITECT
D.M.C. REGISTERED
LIC. NO. - DM/CP/060

PROJECT TITLE
GROUND FLOOR PLAN

SCALE - 1:100 OR AS SHOWN
DATE - 16.01.19

SHEET NO. - MN/AP/T(MC)/2019-12/ANNA/A/2-5



17/6/19