



Form IV

Form for Certificate Clearance for Developers

[See Rule 7 (5)]

Clearance No. 31/ce/D/2019

Dated: 06-06-2019

Whereas the developer, Sri/Smt./Messrs Apurba Mukherjee

Address: Bhiringi, Arabinda Pathy, Durgapur - 13

has submitted an application with the prescribed fee on 31.05.2019 for

Certificate of: Clearance for the following developmental project :

- (a) Nature of Project (B+G+5) Six storied Commercial Housing cum Commercial Building
- (b) Location: Bhiringi, Durgapur - 13
- (c) Details of Plot(s) of Land: Rs Plot Nos. 257, 258/2829, 258 LR Plot Nos. 1655, 1656, 1658, 1659, 1660, 1661, 1662
- (d) Total Area (in Ha) 1.983 = 68.54 ac

AND Whereas the aforesaid developer has also submitted a plantation plan in the prescribed format;

AND Whereas the undersigned has approved the said plantation plan after satisfying himself on proper scrutiny of the plan and completing the field enquiry that the proposed plantation of trees as shown in the plantation plan is in accordance the provisions of the West Bengal Trees (Protection and Conservation in Non Forest Areas) Act, 2006 and the Rules made thereunder;

AND Whereas the occurrence of the West Bengal Pollution Control Board has been obtained vide their letter No. dated ;

Now, therefore, the undersigned issues this Certificate of Clearance in favour of the aforesaid developer in accordance with sub- section (4) of section 9 of the West Bengal Trees (Protection and Conservation in Non- Forest Areas) Act, 2006, subject to the following conditions:-

1. This Certificate is non-transferable.
2. The developer shall take up plantation of trees over 495.92 sq. ha (subject to a minimum of 5 times the trees, if any, to be felled) in the same plot(s) of the land being developed in accordance with the approved plantation plan and complete the same within 6 (Six) Month(s) from the date of sanction of the building / construction plan by the sanctioning authority.

3. As provided in the provision to sub-section (9) of section 9 of the West Bengal Trees (Protection and Conservation in Non- Forest Areas) Act 2007, the plantation has to be implemented before the development project initiated; however, the developer is permitted to provide self-certificate of plantation undertaken as per sub-rule (1) of rule 7.
4. Formal permission for selling of trees on the land being developed, if necessary, be granted only after the sanction of building / construction plan;
5. This Certificate shall cease to be valid if the building / construction plan is rejected by the sanctioning authority or if the plantation work is not completed within the period as specified in the Condition No. 2 above.

Encls:- 1 (one) No. Approved
Plantation Plan

(Signature of the Competent Authority)

Name : MILAN KANTI MANDAL

Designation :

SS

Official Seal :

No. 1189 (2) /2-50

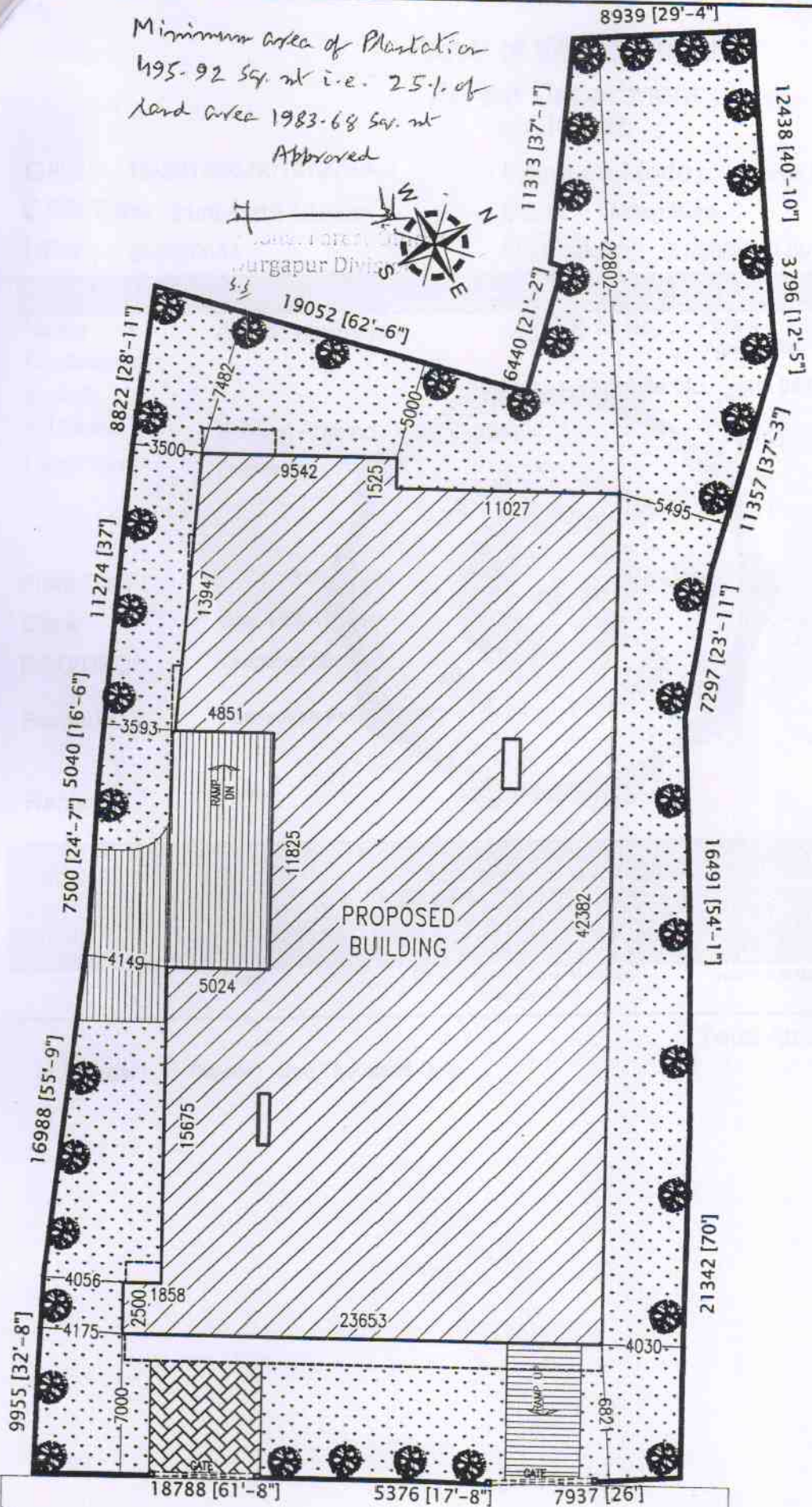
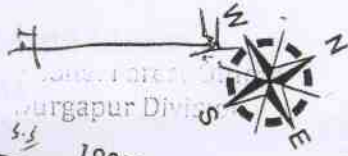
Dated, Durgapur, The 06/06 /2019

Copy forwarded, to the Range Officer, Ukhra Range with
reference to his letter No. 93/UK-28 Dated 27.05.2019

Divisional Forest Officer
Durgapur Division

SS

Minimum Area of Plantation
 195.92 Sq. mt i.e. 25% of
 Land Area 1983.68 Sq. mt
 Approved



18288 MM (60'-0") WIDE ROAD

SITE PLAN
 SCALE-1:100

TITLE
 PROPOSED PLAN OF PLANTATION AREA OF
 (B+G+5) SIX STORIED COMMERCIAL
 HOUSING CUM COMMERCIAL BUILDING OF
 SRI APURBA MUKHERJEE OVER R.S. PLOT
 NO. - 257, 258/ 2829, 258, L.R.
 PLOT NO - 1655, 1656, 1658, 1659
 , 1660, 1661, 1662, KHATIAN NO.-
 2424, MOUZA - BHIRINGI, J.L. NO -
 119, P.S. - DURGAPUR, DIST- PASCHIM
 BURDWAN.

AREA STATEMENT

1. LAND AREA - 1,983.68 SQ.M.
2. BASEMENT FLOOR - 872.58 SQ.M.
3. GROUND FLOOR - 872.58 SQ.M.
4. FIRST FLOOR - 934.86 SQ.M.
5. SECOND FLOOR - 856.02 SQ.M.
6. TYPICAL FLOOR - 864.53 SQ.M.
7. TOTAL COVERED AREA (G+5) - 6,129.63 SQ.M. (INCLUDING CAR PARKING)
8. FLOOR AREA RATIO - 4,423.33 / 1,983.68 = 2.23
9. PLANTATION AREA - 495.92 SQ.M.
10. GROUND COVERED AREA - 47.12 %

NOS. OF TREE TO BE PLANTED

PLANTATION AREA IS 25% =
 495.92 SQ.M.

SAGUN	- 13 NOS.
DEODHAR	- 13 NOS.
KRISHNA CHURA	- 11 NOS.
PALM TREE	- 15 NOS.

SIGNATURE OF ENGINEER/ARCHITECT

Syazim 18/3/19

VIJAYA SINGH RAZUMDER
 Architect
 10/1601

SIG. OF OWNER

Apurba Mukherjee

SCALE - 1:100 OR AS SHOWN
 DATE - 18.03.2019
 SHEET NO. - MN/FOR/AAN/A1

Govt. of West Bengal
Forest Department
e-Challan

GRN: 19-201920-001972740-2
GRN Date: 31/05/2019 15:08:01
BRN : S94126683

Payment Mode : Counter Payment
Bank : United Bank
BRN Date: 31/05/2019 00:00:00

DEPOSITOR'S DETAILS

Name : Apurba Mukherjee
Contact No. :
E-mail :
Address : Bhiringi Arabinda Pally Durgapur13
User Type : Depositor
Id No. : Forest
[Registration No]
Mobile No. +91 9475413067

From Date : 31/05/2019 To Date : 31/05/2019
Circle : South East Circle
DDO/DFO : Durgapur Division
Remarks : Application Fee for NOC
Range : AFR

PAYMENT DETAILS

Sl. No	Identification No	Head of A/C Description	Head of A/C	Amount[₹]
1	Forest	Other Receipts-Other Receipts-Other Receipts	0406-01-800-021-27	1000

Total Amount 1000

In Words : Rupees One Thousand Only.