

# BOOKING APPLICATION FORM

To  
EVANIE INFRASTRUCTURE PVT. LTD.  
86, Golaghata, VIP Road, Jamuna Apartment,  
1st Floor, Kolkata- 700 048.

DATE: 03-09-2017

**Project Name : ECO NEST**

Date of Booking:

Application No. EEN - 2101

PERSONAL INFORMATION (to be filled in block letters with blue ink)

NAME OF THE SOLE/FIRST APPLICANT : Mr./Mrs./Ms. : BHASKAR M

Son/Daughter/Husband/Wife of : BHANU MAITRA

Permanent Account No(PAN) : ALMPM9305K D.O.B : 20.11.1979

AADHAR CARD NO : \_\_\_\_\_ Religion \_\_\_\_\_

EMAIL ID : (in caps) BHASKARMAITRA @GMAIL.COM

Mobile No : 9163804646 Landline No : \_\_\_\_\_

Alternative No : 9088914516

Present Address : RG 77/4B,

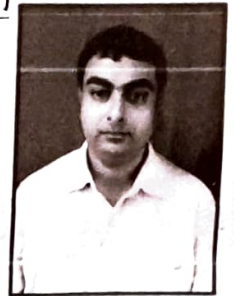
Landmark

Raghubatipur, Sarkar Bagan, Kolkata - 59 Pin: 700059

Permanent Address : Same

Landmark

Pin:



NAME OF THE SECOND APPLICANT : Mr./Mrs./Ms. : POULAMI MAITRA

Son/Daughter/husband/Wife of : BHASKAR MAITRA

Permanent Account No(PAN) : \_\_\_\_\_ D.O.B : \_\_\_\_\_

AADHAR CARD NO : \_\_\_\_\_ Religion \_\_\_\_\_

EMAIL ID : (in caps) \_\_\_\_\_

Mobile No : 9088914516 Landline No : \_\_\_\_\_

Alternative No : \_\_\_\_\_

Present Address : \_\_\_\_\_

Landmark

Pin:

Permanent Address : Same

Landmark

Pin:



NAME OF THE THIRD APPLICANT : Mr./Mrs./Ms. : \_\_\_\_\_

Son/Daughter/husband/Wife of : \_\_\_\_\_

Permanent Account No(PAN) : \_\_\_\_\_ D.O.B : \_\_\_\_\_

EMAIL ID : (in caps) \_\_\_\_\_

Mobile No : \_\_\_\_\_

Address : \_\_\_\_\_

## PROFESSIONAL DETAILS:

Industry:

- |                                             |                                               |                                                  |                                          |
|---------------------------------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> IT                 | <input type="checkbox"/> ITES/BPO/KPO         | <input type="checkbox"/> Manufacturing           | <input type="checkbox"/> Retail Services |
| <input type="checkbox"/> Financial Services | <input type="checkbox"/> Hospitality Services | <input type="checkbox"/> Medical/Pharmaceuticals |                                          |
| <input type="checkbox"/> Travel/Transport   | <input type="checkbox"/> Media/Entertainment  | <input type="checkbox"/> Government Service      | <input type="checkbox"/> Retired         |

1. DETAILS OF THE PREMISES APPLIED FOR:

Unit Applied For: 2 BHK Tower Name: EEN-28

Floor Position: 3rd floor (A) BHK: 2 BHK

Sq.Ft. Own Cover: 428.5 Common Cover: 107.13 Total Area: 535.63

Sq. Ft. Own Carpet Area \_\_\_\_\_

Parking : Open  Cover  Other  No of Parking: .....

2. PAYMENT OF APPLICATION AMOUNT

The following are the details of the Payment of the Application Amount 50,000/-

DD/Cheque/RTGS/NEFT No \_\_\_\_\_ Dated \_\_\_\_\_

Bank \_\_\_\_\_ Amount \_\_\_\_\_

3. CONSIDERATION

Amount

(a) Basic Sale Price (BSP)	<u>535.63</u> Sqft @ Rs. <u>2480</u> per Sq. Ft. = <u>13,28,362/-</u>
(b) Preferential Location Charges (PLC)	
(i) South	.....Sqft @ Rs.....per Sq. Ft.=.....
(ii) Corner	.....Sqft @ Rs.....per Sq. Ft.=.....
(iii) Rood Facing	.....Sqft @ Rs.....per Sq. Ft.=.....
(c) External Development Charges	.....Sqft @ Rs.....per Sq. Ft.=.....
(d) Covered Car Parking	.....Sqft @ Rs.....per Sq. Ft.=.....
(e) Open Car Parking	.....Sqft @ Rs.....per Sq. Ft.=.....
(f) Electric External Charges	.....Sqft @ Rs.....per Sq. Ft.=.....
(g) Fire Fighting Charges	.....Sqft @ Rs.....per Sq. Ft.=.....

TOTAL=

Bhaskar Techa  
Signature of Applicant(S)

Mode of Payment/Source : Own fund  Home Loan  Personal loan

Purpose of Purchase : Own use  Investment  Others, Please specify .....

Property type of Purpose : Residential  Commercial

4. MAINTENANCE DEPOSIT:

(The Interest free Maintenance Deposit is payable by the Applicant before the occupation of the said Premises) Total amount payable at a time towards Maintenance Deposit [Flat area x Rate x 24months]

= Rs..... @ Rs.....!.....per sq. Ft. /per month.

Bhaskar Techa  
Signature of Applicant(s)