

APPROVED FOR THE CITY OF CHICAGO
 DEPARTMENT OF PLANNING AND DEVELOPMENT
 COMMUNITY DEVELOPMENT DIVISION
 100 N. LAKE STREET, CHICAGO, ILLINOIS 60602
 TEL: (312) 424-2000 FAX: (312) 424-2001
 WWW.CITYOFCHICAGO.IL.GOV

S. J. L. ARCHITECTS
 100 N. LAKE STREET, SUITE 1000
 CHICAGO, ILLINOIS 60602
 TEL: (312) 424-2000 FAX: (312) 424-2001
 WWW.SJLARCHITECTS.COM

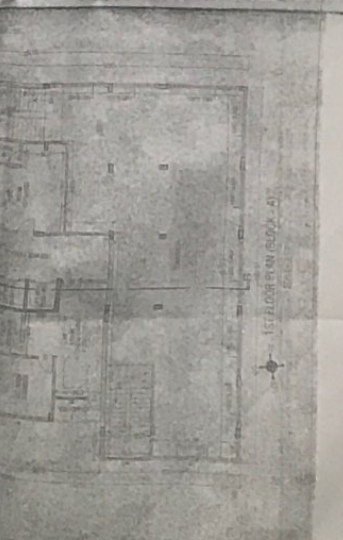
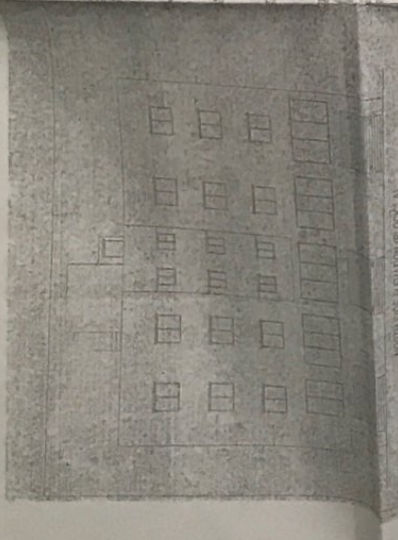
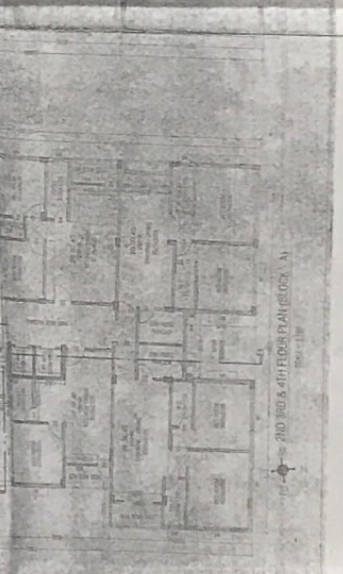
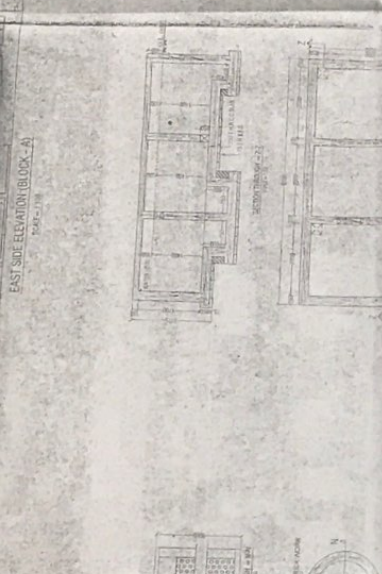
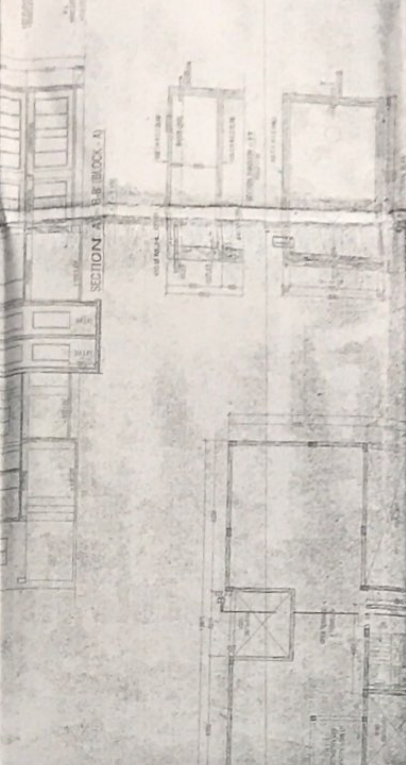
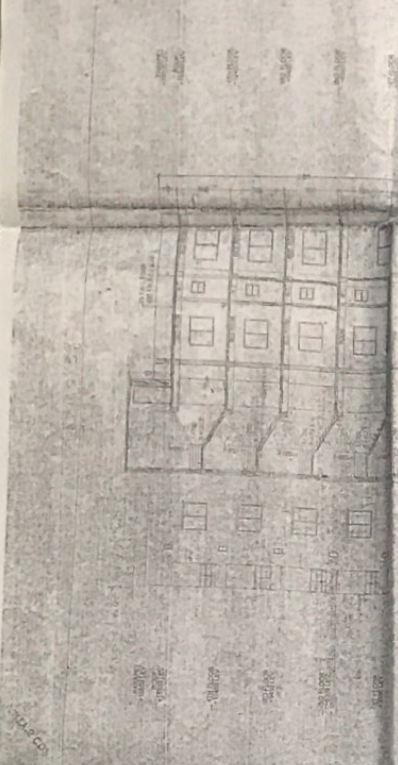
PROPERTY DESCRIPTION

| | |
|-------------------------|-----|
| NO. OF UNITS | 100 |
| NO. OF STORIES | 10 |
| NO. OF PARKING SPACES | 100 |
| NO. OF BICYCLE SPACES | 100 |
| NO. OF STORAGE SPACES | 100 |
| NO. OF LOBBY SPACES | 100 |
| NO. OF COMMON AREAS | 100 |
| NO. OF MECHANICAL AREAS | 100 |
| NO. OF ELECTRICAL AREAS | 100 |
| NO. OF TELEPHONE AREAS | 100 |
| NO. OF CABLE AREAS | 100 |
| NO. OF SECURITY AREAS | 100 |
| NO. OF OTHER AREAS | 100 |

PROPERTY INFORMATION

| | |
|-------------------------|-----|
| NO. OF UNITS | 100 |
| NO. OF STORIES | 10 |
| NO. OF PARKING SPACES | 100 |
| NO. OF BICYCLE SPACES | 100 |
| NO. OF STORAGE SPACES | 100 |
| NO. OF LOBBY SPACES | 100 |
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| NO. OF MECHANICAL AREAS | 100 |
| NO. OF ELECTRICAL AREAS | 100 |
| NO. OF TELEPHONE AREAS | 100 |
| NO. OF CABLE AREAS | 100 |
| NO. OF SECURITY AREAS | 100 |
| NO. OF OTHER AREAS | 100 |

DELTA CONSULTANTS
 100 N. LAKE STREET, SUITE 1000
 CHICAGO, ILLINOIS 60602
 TEL: (312) 424-2000 FAX: (312) 424-2001
 WWW.DELTACONSULTANTS.COM



ARCHITECTURAL DRAWING - 2

CERTIFICATE OF OWNER

CERTIFIED THAT THE PLAN HAS BEEN DESIGNED THROUGH THE ARCHITECTURE MUNICIPAL CORPORATION BUILDING RULES AND APPROVED AS PER THESE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING AND THE OWNER HAS NOT ON LATER DATE MADE ANY ADDITION OR ALLOCATION ON LATER DATE MAKE ANY ADDITION OR ALLOCATION TO THIS PLAN.

M/S. SUN CONSTRUCTION
B. Archt.
P. No. 177
P. No. 177

SIGNATURE OF OWNER

CERTIFICATE OF ARCHITECT & ENGINEER

CERTIFIED THAT THE PLAN HAS BEEN INSPECTED PERSONALLY AND STRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME AS TO BE SAFE IN ALL RESPECT INCLUDING CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ON THE BASIS OF RECOMMENDATION OF GEOTECHNICAL ENGR. ALSO THAT THE PLAN HAS BEEN DESIGNED AND DRAWN IN ACCORDANCE WITH THE ARCHITECTURE MUNICIPAL CORPORATION BUILDING RULES.

[Signature]
Kishore Anand Singh
B. Archt.
Reg. No. CA/12345678
Council of Architecture
Architectural Registration

SIGNATURE OF ARCHITECT

[Signature]
CHINMOY KR. BANNO
M.C.E. (I.E.)
Chartered Civil Engineer
Empd. Serv. Regd. No. 1987-1988
Reg. No. 1987-1988

SIGNATURE OF ENGINEER

[Signature]
Santimoy Kundu, B.Tech (C&I)
Empowered Geotechnical Engineer
Reg. No. 1987-1988
Mumbai Municipal Corporation

SIGNATURE OF ARCHITECT & ENGINEER

STATEMENT - DOORS & WINDOWS

| TYPE | WIDTH | HEIGHT | TYPE | WIDTH | HEIGHT |
|------|-------|--------|------|-------|--------|
| D1 | 1.200 | 2.100 | W1 | 1.500 | 1.300 |
| D2 | 1.200 | 2.100 | W2 | 1.500 | 1.300 |
| D3 | 1.200 | 2.100 | W3 | 1.500 | 1.300 |
| D4 | 1.200 | 2.100 | W4 | 1.500 | 1.300 |
| D5 | 1.200 | 2.100 | W5 | 1.500 | 1.300 |
| D6 | 1.200 | 2.100 | W6 | 1.500 | 1.300 |

AREA STATEMENT

- PER. BUILDING HEIGHT FROM ROAD LEVEL = 25.0 M
- PROP. BUILDING HEIGHT FROM ROAD LEVEL = 15.0 M
- PLOT AREA - AS PER DEED = 28x 60x 21 SQ. FT = 1756.92 SQ. M
- PERMISSIBLE GROUND COVERAGE (90%) = 683.41 SQ. M

| | BLOCK - A | BLOCK - B | TOTAL |
|----------------------------------------------------------------------------|--------------|--------------|--------------------------------------------------------------------------------------------------|
| 5. PROPOSED GROUND COVERAGE | 453.24 sq. m | 429.00 sq. m | 882.24 sq. m |
| 6. PROP. GROUND FLOOR AREA (EXCLUDING 4 STAR) | 392.99 sq. m | 369.06 sq. m | 762.05 sq. m |
| 7. PROP. 1ST FLOOR AREA (EXCLUDING 4 STAR + 4 LIFT + LIFT LOBBY + 3 VOID) | 399.02 sq. m | 404.84 sq. m | 803.86 sq. m |
| 8. PROP. 2ND FLOOR AREA (EXCLUDING 4 STAR + 4 LIFT + LIFT LOBBY + 3 VOID) | 411.00 sq. m | 404.84 sq. m | 815.84 sq. m |
| 9. PROP. 3RD FLOOR AREA (EXCLUDING 4 STAR + 4 LIFT + LIFT LOBBY + 3 VOID) | 411.00 sq. m | 404.84 sq. m | 815.84 sq. m |
| 10. PROP. 4TH FLOOR AREA (EXCLUDING 4 STAR + 4 LIFT + LIFT LOBBY + 3 VOID) | 411.00 sq. m | 404.84 sq. m | 815.84 sq. m |
| 11. TOTAL FLOOR AREA | | | = 4033.43 SQ. M |
| 12. PER. COMMERCIAL AREA 10% | | | = 403.43 SQ. M |
| 13. GR. FLOOR COMMERCIAL AREA | | | = 206.37 SQ. M |
| 14. 1ST. FLOOR COMMERCIAL AREA (PART) | | | = 198.75 SQ. M |
| 15. PROP. COMMERCIAL AREA 9.99% (13 + 14) | | | = 403.12 SQ. M |
| 16. METER ROOM AREA | | | = 179.21 SQ. M |
| 17. REQUIRED PARKING FOR RESIDENTIAL (7 + 9 + 10 + 14) | | | = 3057.63/120 = 25.48 = 25 NOS. |
| 18. REQUIRED PARKING FOR COMMERCIAL (13 OR 14 + 15) PER BLOCK A | | | = 403.12/100 = 4.0312 = 4 NOS. |
| 19. TOTAL REQUIRED PARKING | | | = 25 + 4 = 29 NOS. |
| 20. PROVIDED CAR PARKING (COVERED) = 29 / (OPEN - 0) | | | = 31 NOS. |
| 21. DEDUCTION FOR 25 NOS. CAR PARKING AREA | | | = 427.74 SQ. M |
| 22. PERMISSIBLE F.A.R. | | | = 20. |
| 23. PROPOSED F.A.R. | | | = $\frac{(18 + 24 + 9 + 10 + 16 + 21) \times 4}{(4033.43 - (209.12 + 179.21 + 182.24))} = 1.926$ |

PROPOSED ARCHITECTURAL PLAN OF G+4 STORED RESIDENTIAL BUILDING OF MR. ANUPAM MONDAL, MRS. UMA MONDAL, MR. KHITISH MONDAL & M/S SHYAMA BIO-CONS PVT. LTD. AT MOUZA-MAHISHBATHAN, C.S. DAG NO. 366, 364, 365, R.S. DAG NO. 373, 372, 377, C.S. KHATAN NO. 50, 180, R.S. KHATAN NO. 48, 122, L.R. DAG. NO. 373, 372, 377, L.R. KH. NO. 956, 1335, 1744, 1745, J.I. NO. 18, RESA NO. 203, P.S. - ELECTRONICS COMPLEX, UNDER BIDHANNAGAR MUNICIPAL CORPORATION, DIST NORTH 24 PGS.

NOTES
1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS ARE 200MM.
3. ALL INTERNAL WALLS ARE 100MM UNLESS INDICATED.
4. ALL CHANGES ARE TO BE MADE FROM THIS DRAWING.

TITLE - TO BE IN THE RIGHT HAND CORNER OF THE DRAWING IN BOLD LETTERS.

| | | |
|------------|----------------|-----|
| DATE | SCALE | NO. |
| 01.01.2018 | AS PER PROJECT | 01 |



DELTA CONSULTANTS
CONSULTING ENGINEERS, ARCHITECTS
PROJECT, CONSTRUCTION MANAGEMENT
CF 154 SECTOR 1, SALT LAKE CITY, KOLKATA 700 064
Tel: 91-33-2358 5471, 80071 88837
E-Mail: delta@deltaconsultants.org
Website: www.deltaconsultants.org

Valid Upto 18/08/2023.

[Signature]
28.8.20.
Executive Engineer
Building Plan
Bidhannagar Municipal Corporation

[Signature]
28-08-2020.

CHECKED BY
[Signature]
28-08-2020.
Assistant Engineer
Bidhannagar Municipal Corporation

[Signature]
28-08-2020.

NO DEVIATION SHA
MEAN DEMOLITION

APPROVED
Bidhannagar Municipal Corporation
Pouza Bhavan, FD-415A, Sector-III
Kolkata-700105

No. BMC/BDN/A/1781 (2/2)
Date: 19/08/2020.

Approved Subject to:

- 1) Building rules for Bidhannagar Municipal Corporation shall have to be observed, carefully.
- 2) No wastage of water shall be made, check valve must be provided in ground/under ground & overhead reservoir.
- 3) In no case water from rain water pipe and the surface drainage should be connected to the house sewer directly or through any yard gully.
- 4) Plan showing internal sewer system and water supply lines have got to be separately sanctioned.
- 5) Before starting any construction it should be satisfied that the site dimension conforms with that of plans sanctioned and all the conditions as proposed in the plan shall be fulfilled.
- 6) Road and footpath shall not be encroached by dumping of building materials mixing of mortar etc. without prior permission.
- 7) Prior to commencement of construction Appendix-B shall have to be submitted.

During construction following measures are to be strictly taken to reduce the effects of dust pollution at building construction sites

- Properly covering all building materials stacked at site like cement bags, sand, lime & stone chips.
- Using water sprays or sprinklers to keep the dust down during activities such as concreting, plastering, breaking concrete and piling activities.
- Washing the wheels of vehicles leaving the site, if they are carrying mud or waste.
- Putting up solid barriers around the site.
- Properly covering trucks & vehicles that enter and leave the site-carrying building materials and building debris.
- Cleaning and watering the road and footpath adjacent to the site at frequent intervals.
- Using dust bags, spraying water when using stone cutters and making the working area wet before using the machineries.
- Not burning waste materials at site which causes smoke containing carbon monoxide and a range of poisonous substances.

[Signature]
28.8.20.
Executive Engineer
Building Plan
Bidhannagar Municipal Corporation

[Signature]
28-08-2020.

PARTY'S COPY