## ALLOTMENT LETTER

Site: Mahalla - Borehat, Holding No. 32, Ward No. 25, P.S. Bardhman Sadar, Dist. Purba Bardhaman.

|                                 | FIRST/SOLE             |                        |                      |                  |   |
|---------------------------------|------------------------|------------------------|----------------------|------------------|---|
| Mr. / Ms. / Mrs. / Mast. /      | Mis.                   |                        |                      |                  |   |
| S/o, D/o, W/o, C/o              |                        |                        |                      |                  |   |
| Nationality / Country           | D.O.B                  | /I.T.PA                | N                    |                  |   |
| S                               | ECOND/JOINT APP        | LICANT                 |                      |                  |   |
| Mr. /Ms. /Mrs./ Mast. /]        | Mis.                   |                        |                      |                  |   |
| S/o, D/o, W/o, C/o              |                        |                        |                      |                  |   |
| Nationality / Country           | D.O.B                  | /I.T.PA                | N                    |                  |   |
|                                 | CONI                   | TACT DETAILS           |                      |                  |   |
| Phone Nos. (Res.)               | (Off.)                 |                        | (Mob.)               |                  |   |
| Fax:)                           | (E-mail)               |                        | (Website)            |                  |   |
|                                 |                        |                        |                      |                  |   |
| RESIDENTIAL Add.: C/o_          |                        | OFFI                   | CE Add : C/o         |                  |   |
| 277 10-                         |                        | _                      |                      |                  |   |
| City/State/Pin                  |                        | City/St                | tate/Pin             |                  |   |
|                                 |                        |                        |                      |                  |   |
| Mailing Add.                    | Residential            | Office                 | (or)                 |                  |   |
| Permanent Add.                  | Residential            | Office _               | (or)                 |                  |   |
|                                 | FLAT                   | CHOICE                 |                      |                  |   |
| Block No.                       | Flat No.               |                        | oor No.              | Block No.        |   |
| PRICING PARTICULARS             | Page OD- I DY COD      |                        |                      |                  |   |
| CARPERT AREA                    | Base @Rs. + PLC@Rs     | . + HE@Rs.             | = TOTAL Rate         | TOTAL PRICE (Rs. | ) |
|                                 | +                      | +                      | = @Rs.               |                  |   |
| Ground Open Individual Car p    | ark                    | Nos>>                  | = @Rs.               |                  |   |
| APPLICATION PAY                 | MENT DETAILS: In 1     | favour of " AAKF       | UTI"                 |                  |   |
| SI. Cheque                      |                        |                        |                      |                  |   |
| Circque                         | Date.                  | d Dray                 | wn on Bank           | Amount (Rs.)     |   |
|                                 |                        |                        |                      |                  | 8 |
| Agreement for sale must be      | made within 15 days o  | of Allotment, other    | wise allotment may   | be cancelled     | - |
| Signature of Sole/ First Appl   | lication               |                        | of Joint/ Second App |                  | - |
| Date: Plac                      | e:                     |                        |                      |                  |   |
|                                 |                        | Date :                 | Place                | 1                | ` |
| gnoture of A-A-1-1-1-1-1        | FOR OFFICIAL USE ONE   | Y (Not to be filled by | the applicant)       |                  |   |
| gnature of Authorised Sales exe | ecutive                |                        | Exe Name             |                  |   |
| uthorised Developer's signatory | (if reg. ) Signatury 1 |                        | Signatory 2          |                  |   |

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