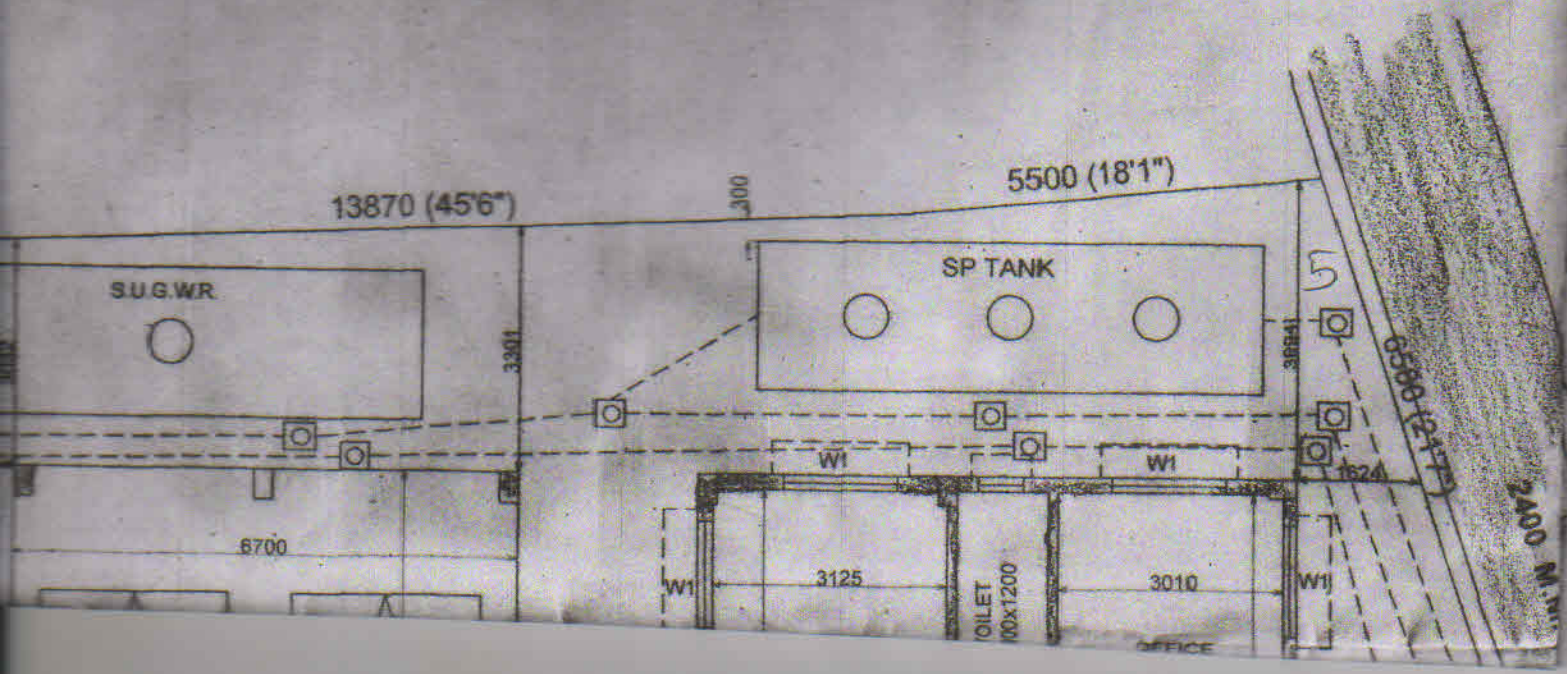


1
2



CONCRETE WITH
PUNNING

50 TH. CREED CONCRETE WITH
NEAT CEMENT PUNNING

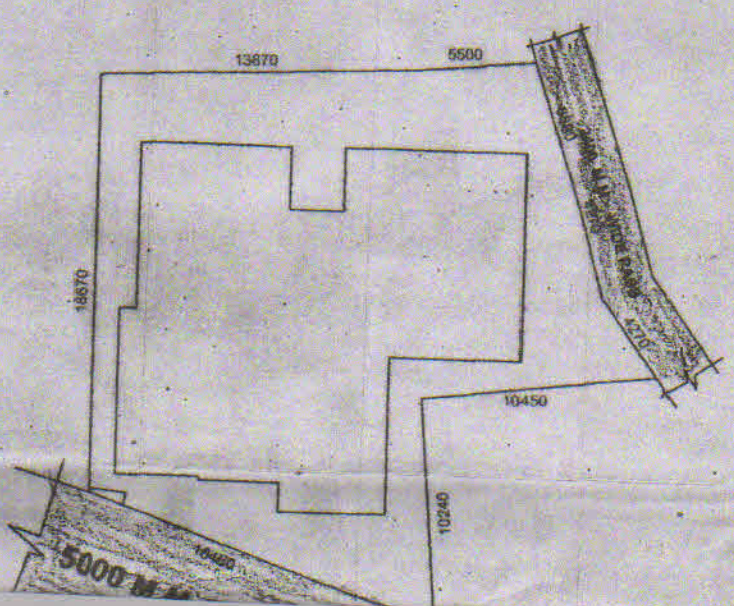
50 TH. CREED CO
NEAT CEMENT PU



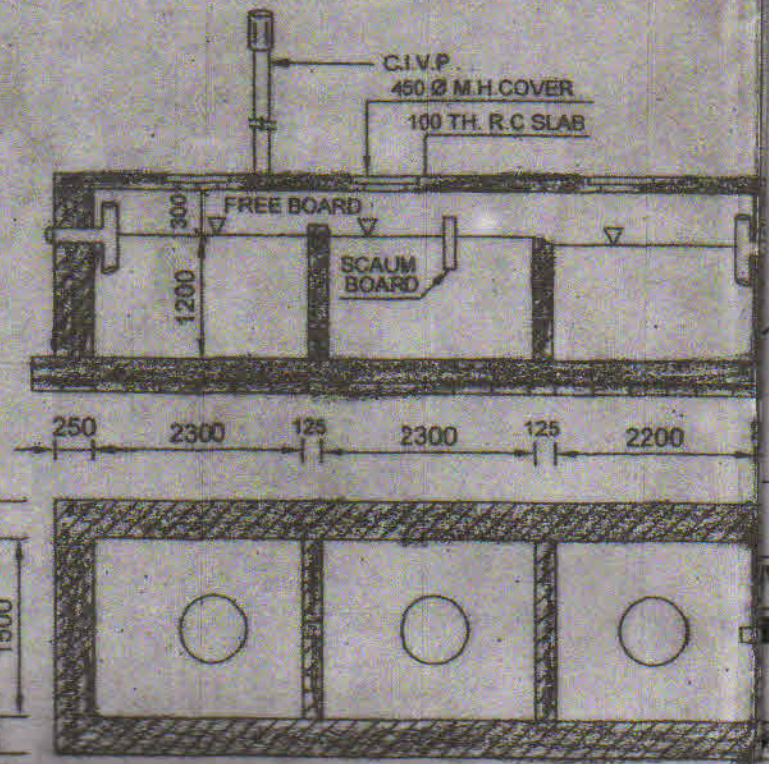
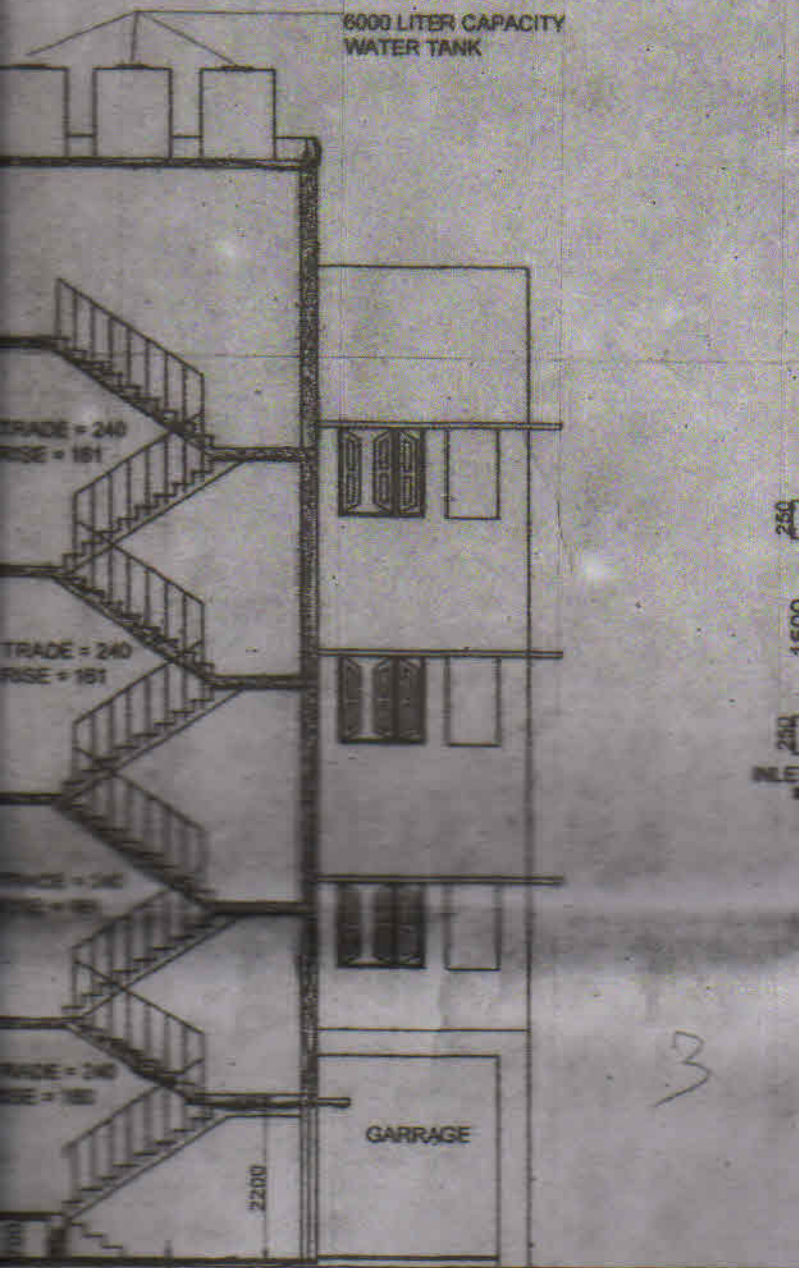
S OVER 100 TH.
ER 75 TH. B.F.S

SECTION ABCD

450 Ø M.H. COVER



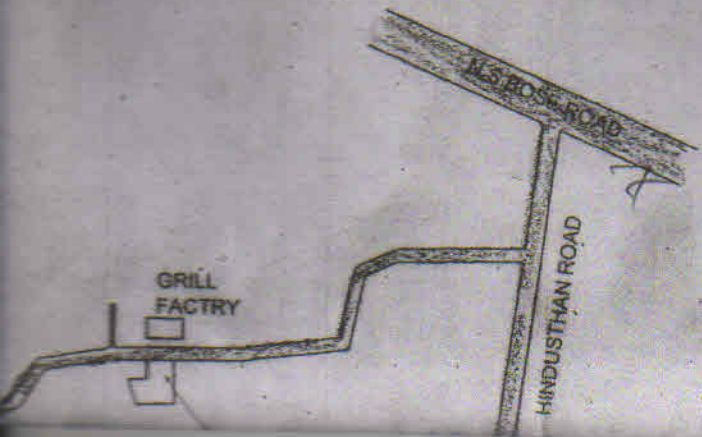
6000 LITER CAPACITY
WATER TANK



SEPTIC TANK

SCALE = 1

3



| FLOOR | TOTAL FLOOR AREA (Sq.m.) | LIFT WEIGHT (Sq.) |
|-------|--------------------------|-------------------|
| | | |

G + 3 STORIED PLAN AT MOUZA - BARHANS FARTABAD, J.L.NO.- 47, R.S. DAG NO.- 666 , KHATIANNMO 483 , WARD NO. - 28 , HOLDING NO. 713, P.S.SONARPUR, DIST. 24 - PARAGANAS (SOUTH) UNDER RAJPUR SONARPUR MUNICIPALITY.

OWNERS : RUMA NASKAR & OTHERS.

SPECIFICATION OF MATERIAL

1. DO NOT USE THE SCALE, IF ANY DOUBT ASK THE ENGINEER.
2. ALL EXTERNAL WALLS 200 TH. IT CONSTRUCTED WITH CEMENT SAND MORTER (1:5).
3. ALL INTERNAL WALLS ARE 75 & 125 TH. IT IS CONSTRUCTED WITH CEMENT SAND MORTER (1:4).
4. GRADE OF CONCRETE M-20.
5. GRADE OF STEEL Fe-500.
6. INTERIOR PLASTER WITH (1:5) CEMENT SAND MORTER.
7. ALL PROJECTED CHAJJA SHALL BE 450.

NOTES

1. ALL DIMENTIONS ARE IN MM. OTHERWISE MENTIONED.
2. DEPTH OF SEPTIC TANK WILL NOT EXCEED THE THE DEPTH OF FOUNDATION.
3. ROAD CREST LEVEL IS TAKEN AS ± 0.00AS DATUM.
4. ALL WORK SHOULD BE DONE WITH PRESENCE OF SITE IN - CHARGE.
5. ALL PROJECTED CHAJJA SHOULD BE 450 WIDE & 150 MM. BEARING WITH EACH SIDE OF THE OPENING.

DOOR-WINDOW SCHEDULE

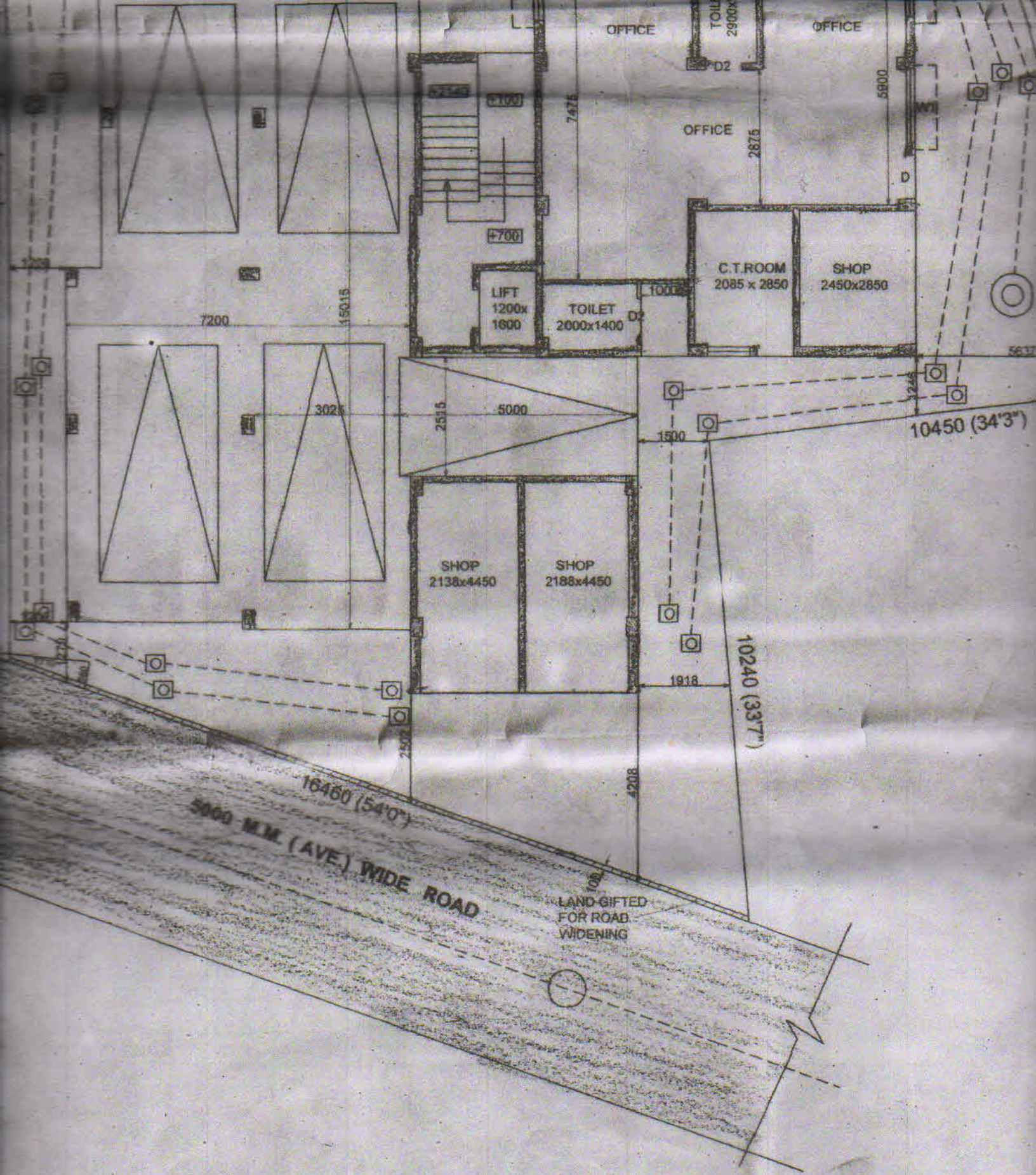
| MARK | SIZE | MARK | SIZE | MARK | SIZE |
|------|-----------|------|-----------|------|------|
| D | 1000X1950 | W1 | 1500X1200 | | |
| D1 | 900X1950 | W2 | 900X1200 | | |
| D2 | 750X1950 | W3 | 600X600 | | |

AREA STATEMENT :-

LAND AREA (AS PER DEED) = (7 ka - 1ch - 24 sft) = 474.81 Sqm.
 LAND AREA (AS PER PHYSICAL) = (6ka - 5ch - 11sft) = 423.41 Sqm.
 LAND AREA GIFTED FOR ROAD WIDENING = 1.65 Sqm.
 NET LAND AREA = 421.76 Sqm.
 PERMISSIBLE GROUND COVERAGE @ 53.83% = 227.92 Sqm.
 PROPOSED GROUND COVERAGE = 53.78 % = 227.70 Sqm.
 ROAD WIDTH = 5.0 M
 PERMISSIBLE F. A. R. = 1.75
 PERMISSIBLE TOTAL FLOOR AREA = 1.75 X 423.41 = 740.97 Sqm.
 NO. OF FLAT = 12 NOS. PROVIDED SERVICE AREA = 11.75 SQM

PROPOSED:-

| STAIR COVER AREA | COMMER-CIAL AREA | PARKING AREA | CUP BOARD AREA | ACTUAL RESIDEN-TIAL AREA | REQUIRED NO. OF PARKING FOR RESI. AREA | REQUIRED NO. OF PARKING FOR COMMER-TIAL AREA | NO.OF PARKING PROVIDED | PROPOSED F.A.R. |
|------------------|------------------|--------------|----------------|--------------------------|--|--|------------------------|-----------------|
| (Sqm.) | (Sqm.) | (Sqm.) | (Sqm.) | (Sqm.) | | | | |
| 11.58 | 82.9 | 115.28 | | | | | | |



GR. FLOOR PLAN

SCALE - 1:100

125 1200 125



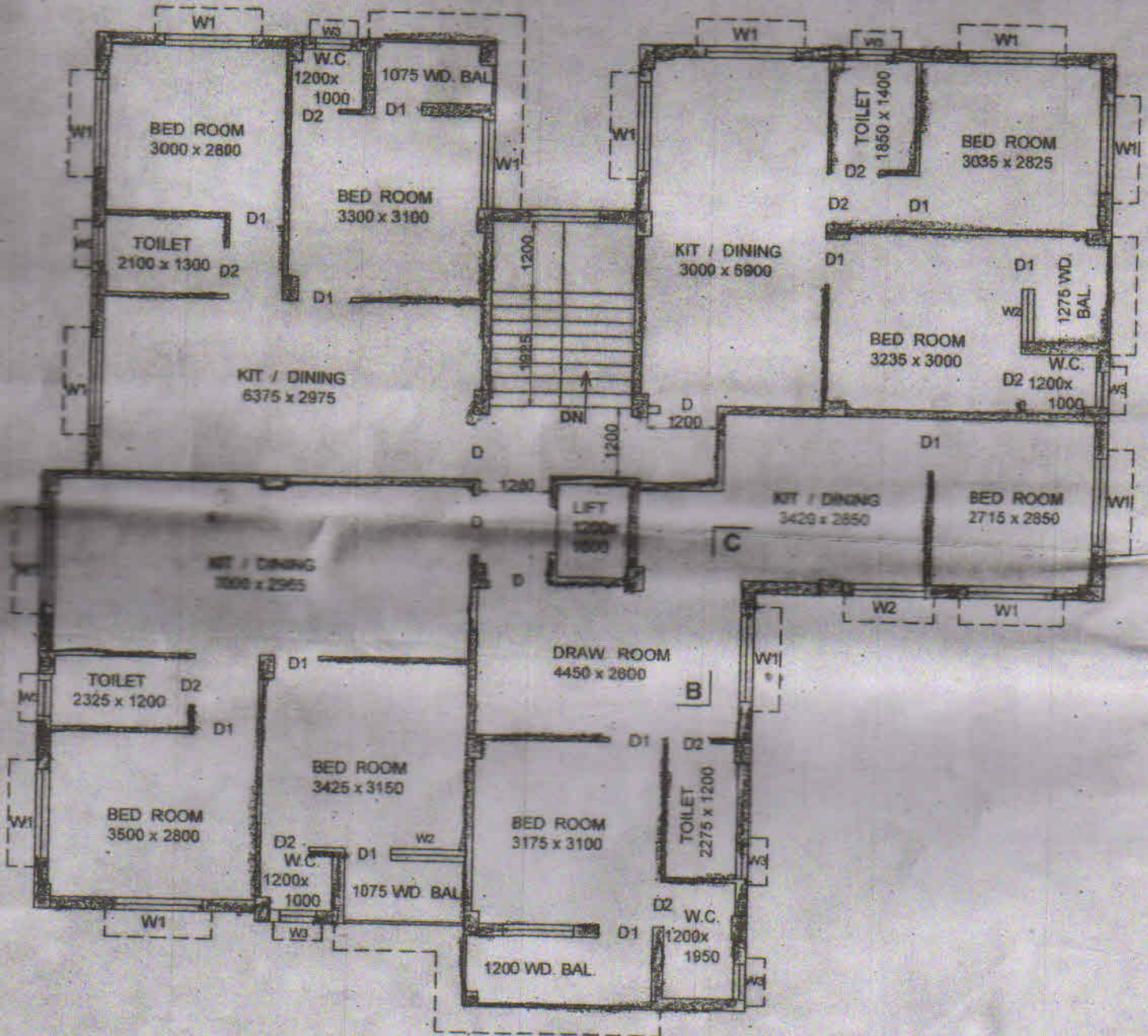
SCALE - 1:30

SOAK PIT

5000 M.M. WIDE ROAD

SITE PLAN

SCALE - 1:500

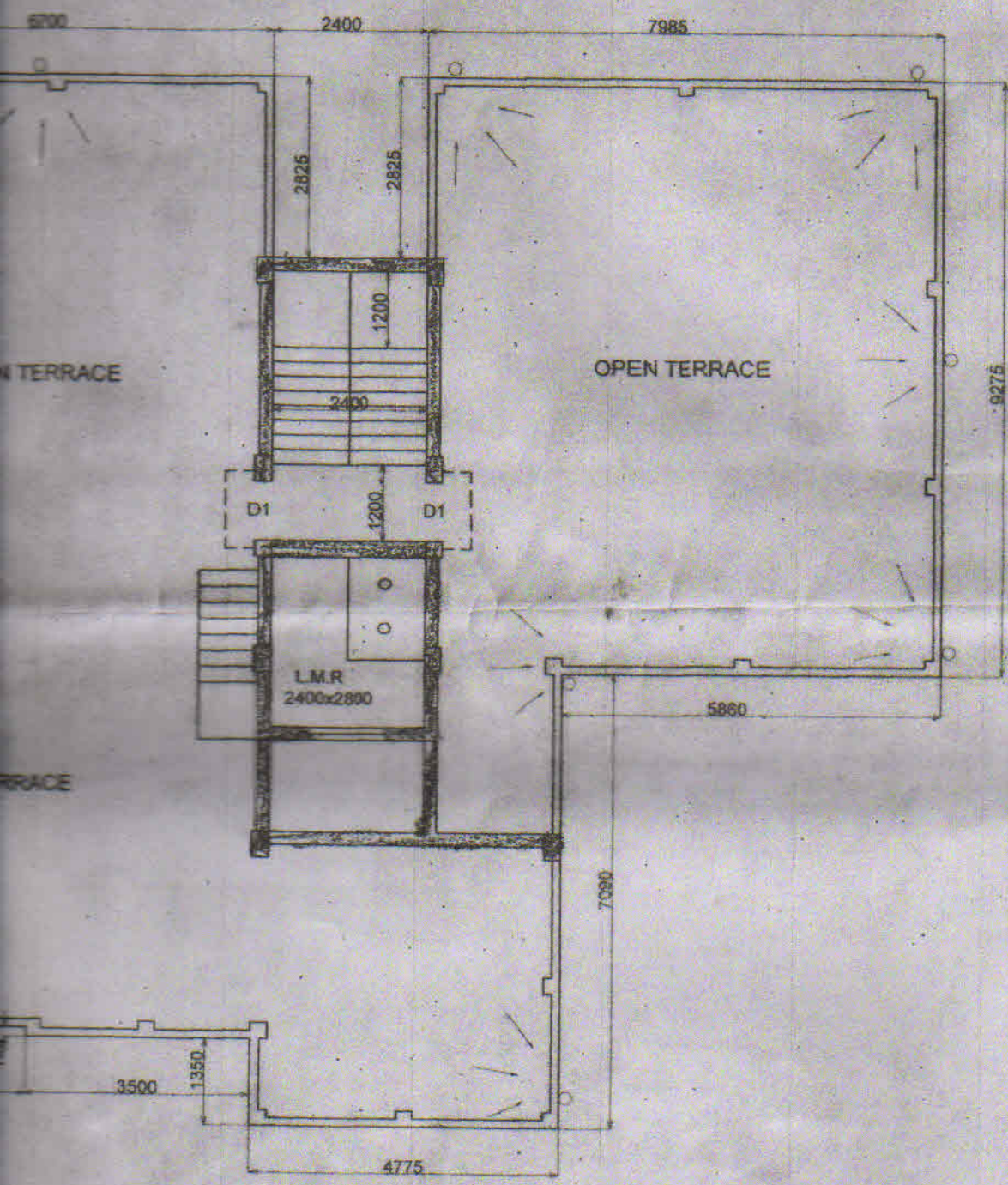


1st.2nd & 3rd. FLOOR PLAN

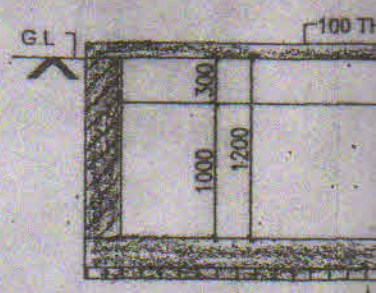
POOL ROAD

PROPOSED SITE

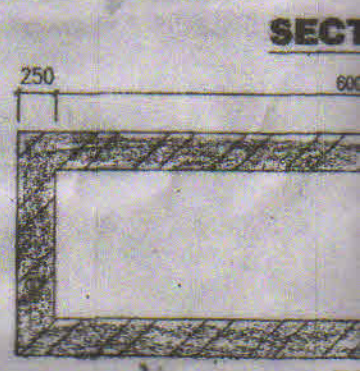
KEY PLAN SCALE= 1 : 4000



| | (Sq.m.) |
|--------------|---------------|
| GR. FLOOR | 227.70 |
| 1ST FLOOR | 227.70 |
| 2ND. FLOOR | 227.70 |
| 3RD. FLOOR | 227.70 |
| TOTAL | 910.80 |



SCALE-- 1:50



DETAIL OF UNDER
CAPACITY-1

SCALE-

ROOF PLAN

| WELL | AREA (Sq.m.) | AREA (Sq.m.) | AREA (Sq.m.) | TOTAL AREA (Sq.m.) | PARKING FOR RESI. AREA | PARKING FOR COMMER-TIAL AREA | PROVIDED | F.A.R. |
|-------|--------------|--------------|--------------|--------------------|------------------------|------------------------------|----------|-------------------|
| 10.38 | 11.58 | 82.9 | 115.28 | | | | | |
| 10.38 | 11.58 | | | 212.28 | 636.84 | 82.9 | | 905.04 - 115.28 |
| 10.38 | 11.58 | | | 212.28 | 250 | 100 | | = 7.68 - 41.52 |
| 10.38 | 11.58 | | | 212.28 | =2.54 NO | =.83 NO | | 423.41 |
| | | | | 212.28 | =3 nos (say) | =1NO (say) | =5 NOS | = 1.749 < 1.75 OK |
| 52 | 46.32 | | | 603.69 | | | | |

Ashistaru Pal

ASHISTARU PAL
 ESS CLASS-I No. 848
 Rajpur-Sonarpur Municipality

Apuecha pawelhan
Ashu Duni
 Bawadarp Sengupta

- Constituted Attorney of
- 1) RUMA NASKAR
 - 2) PRADIP NASKAR
 - 3) DILIP NASKAR
 - 4) MNI BISWAS

SIGNATURE OF OWNER.



APPROVED

Plan No. 33/03/28/47 Dated 29/05/2019

Valid Upto 29/05/2024

Malay Kumar Pal
 25/5/19

Malay Kumar Pal
 Assistant Engineer Incharge P.W.D

Dr. Pallab Das
 29/5/19

Dr. Pallab Das
 Chairman

RAJPUR-SONARPUR MUNICIPALITY

FOR OFFICE USE ONLY

Checked by

Sanjay Sengupta

Local Office Engineer-in-charge
 RAJPUR-SONARPUR MUNICIPALITY

08/02/2019.

SIGNATURE OF S.A.E.