



OFFICE USE ONLY

**Plan Sanctioned**  
**SECRET**  
 Asansol Municipal Corporation

Executive Engineer  
 Asansol Municipal Corporation  
 21/03/20

Name: N. Kumar  
 Sub-Assistant Engineer  
 Asansol Municipal Corporation  
 13.9.20

Asansol Municipal Corporation  
 Town Planner  
 Asansol Municipal Corporation  
 Asansol Municipal Corporation

MEMO No. **816(U)BR/1301/2020**  
 DATE: **01.6.2020**

**ABSTRACT AREA STATEMENT :-**  
 LAND AREA - 18 KH. - 12 CH. - 55 Q.FT. = 1254.659 SQ.M.  
 CORNER SP. AREA FREE GIFTED TO A.M.C. = 5.600 SQ.M.  
 EFFECTIVE LAND AREA = 1249.059  
 EXISTING ACCESS: 5.250 METER WIDE ROAD.  
 PERMISSIBLE FAR: 1.750  
 PROPOSED HEIGHT: 12.80 M.  
 PERMISSIBLE GROUND COVERAGE:  
 624.529 SQ.M. i.e (50%)  
 PROPOSED GROUND COVERAGE:  
 = (232.212 + 181.865 + 169.871) SQ.M.  
 = 583.948 SQ.M. i.e (46.751%)  
 GROUND FLOOR AREA: (201.842 + 179.866 + 167.996)  
 = 549.704 SQ.M.  
 1ST FLOOR AREA: (227.212 + 175.666 + 158.415)  
 = 561.293 SQ.M.  
 2ND FLOOR AREA: (210.542 + 179.865 + 167.998)  
 = 558.405 SQ.M.  
 3RD FLOOR AREA: (226.987 + 175.666 + 160.265)  
 = 562.918 SQ.M.  
 JOIN AREA: (3.00 x 4) = 12.00 SQ.M.  
 TOTAL FLOOR AREA: = 2244.32 SQ.M.  
 FAR CALCULATION:  
 TOTAL FLOOR AREA: = 2244.32 SQ.M.  
 TOTAL SERVICE AREA: (69.044 + 71.808 + 102.856)  
 = 243.708 SQ.M.  
 TOTAL NET FLOOR AREA: (2244.32 - 243.708)  
 = 2000.612 SQ.M.  
 FAR = 2000.612 / 1249.059 = 1.601

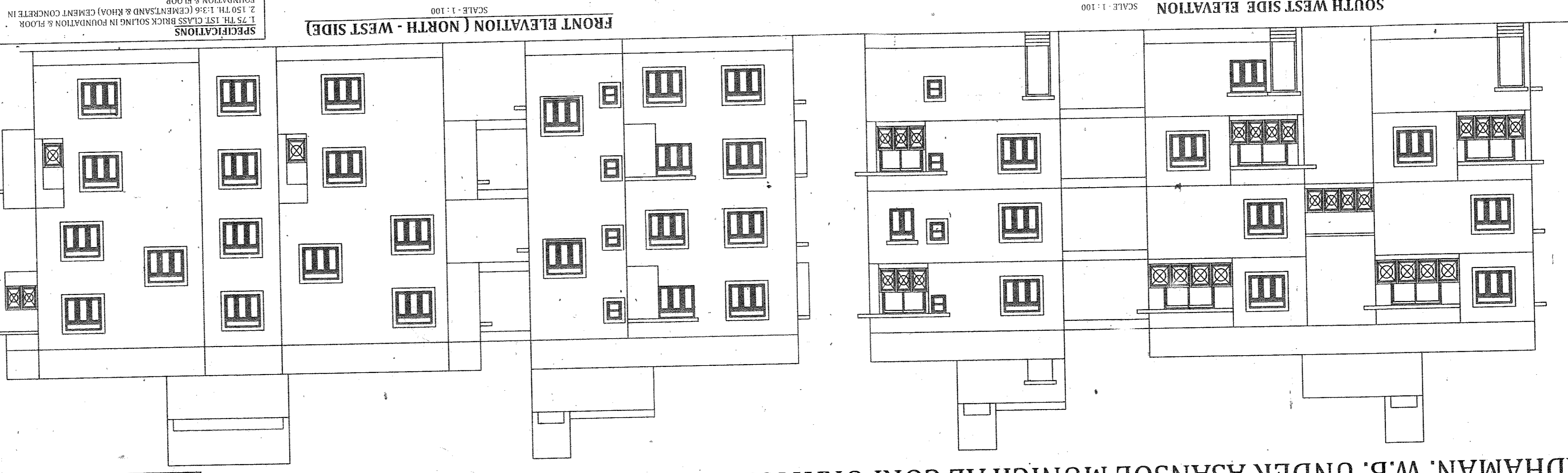
**DECLARATION OF ENGINEER**  
 I HAVE CERTIFIED ON THE PLAN ITSELF WITH FULL RESPONSIBILITY THAT BUILDING RULES 1990 AS AMENDED FROM TIME TO TIME AND CONFORM WITH THE PLAN AND THAT IT IS A BUILDABLE SITE AND NOT A TANK OR A FILLED UP LAND.

**SIGNATURE OF ENGINEER**  
 Suvakar Chaudhuri  
 License No: AMC/07/47075  
 B.C.E. M.G.S. L.C.W.M. M.E.  
 Chartered Engineer (R-65389)  
 Registered Valuer (V.A.-62)  
 Geotechnical Consultant.

**SIGNATURE OF STRUCTURAL ENGINEER**  
 Suvakar Chaudhuri  
 License No: AMC/07/47075  
 B.C.E. M.G.S. L.C.W.M. M.E.  
 Chartered Engineer (R-65389)  
 Registered Valuer (V.A.-62)  
 Geotechnical Consultant.

SIGNATURE OF OWNER  
 R. Chatterjee

**NOTE:**  
 1. ALL DIMENSIONS ARE IN MM, IF NOT STATED OTHERWISE  
 2. ALL EXTERNAL WALLS ARE 200 & 250 TH AND INTERNAL WALLS ARE 125 & 150  
 3. SAFE BEARING CAPACITY OF SOIL 7 MT/SQ.M ASSUMED  
 4. DEPTH OF SEPTIC TANK AND SEMI U.C. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION  
 5. ALL SORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION

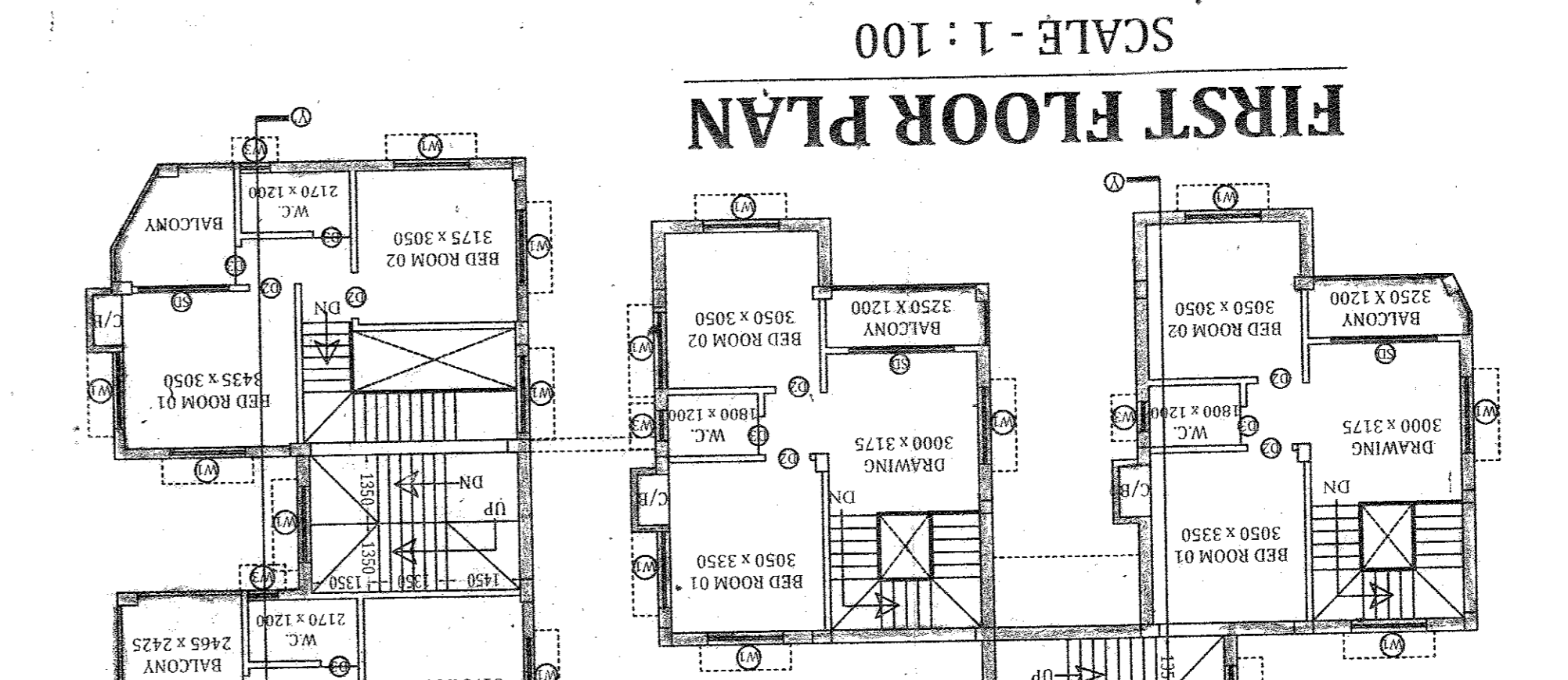
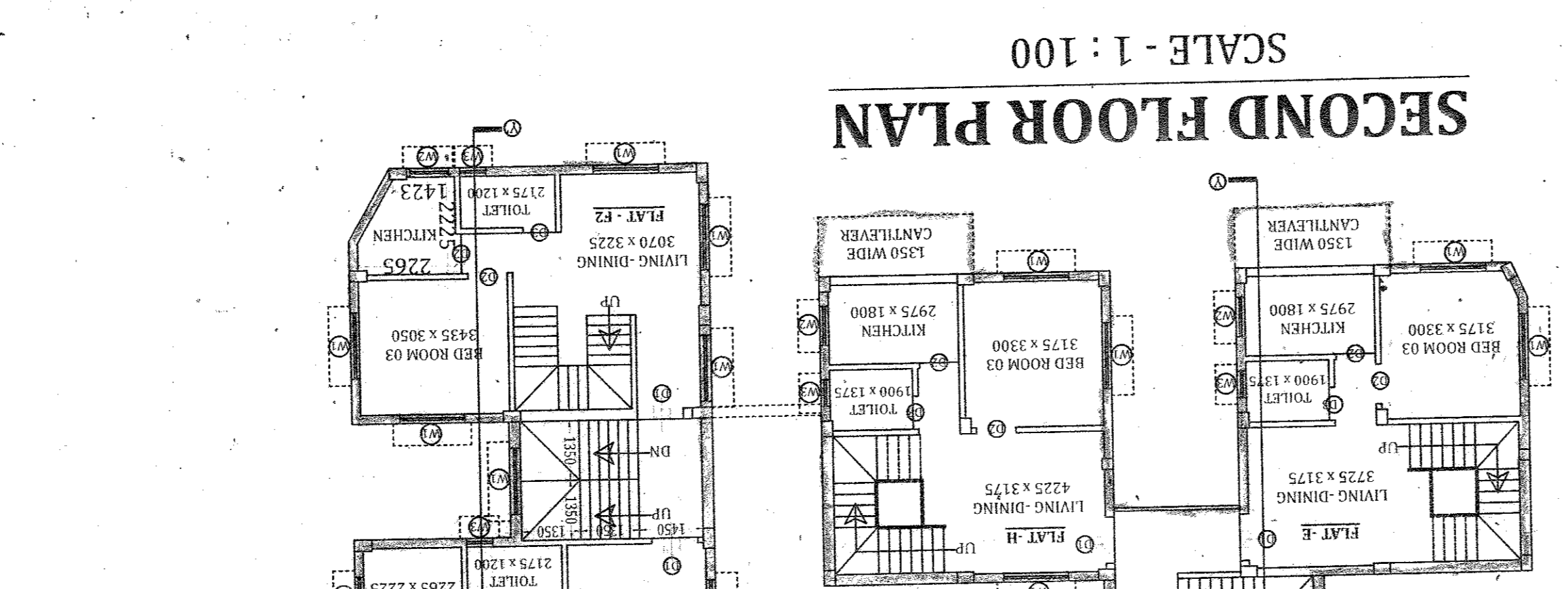


MARK	SIZE	MARK	SIZE
W1	1500 X 1350	D1	1050 X 2100
W2	900 X 1000	D2	900 X 2100
W3	600 X 750	D3	750 X 2100

DOOR & WINDOW SCHEDULE

**SPECIFICATIONS**  
 1. 75 TH. 1ST CLASS BRICKS LAIN IN FOUNDATION & FLOOR FOUNDATION & FLOOR  
 2. 150 TH. 136 (CEMENT SAND & KHAI) CEMENT CONCRETE IN FOUNDATION BRICK WORK WILL BE 1ST CLASS BRICK WITH 1:6 CEMENT MORTAR  
 3. 125 TH. & 75 TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT CEMENT MORTAR  
 4. 125 TH. 75 TH. PARTITION BRICK WORK WILL BE 1:5 CEMENT MORTAR  
 5. 200 TH. EXTERNAL WALLS WILL BE 1:4 CEMENT MORTAR  
 6. 25 TH. D.P.C. WILL BE 1:4 WITH PROPER WATER PROOFING COMPOUND  
 7. R.C.C. CONC. MIX WILL BE 1:2:4 CEMENT SAND & STONE CHIPS  
 8. ROOF AND LIME TERRACING WILL BE 100 TH WITH PROPER MATERIALS AND ALL R.C. PLASTER WILL BE 1:3 CEMENT MORTAR  
 9. CHILING AND ALL R.C. PLASTER WILL BE 1:3 CEMENT MORTAR  
 10. 25 MM TH. F.F.S. FLOORING  
 11. GRADE OF CONCRETE M-20  
 12. ALL BUILDING MATERIALS WILL BE AS PER IS CODE & B.C.C. 1984

The sanctioned building plan will remain at Site structural stability lies with The Owner  
 Sanctioned valid for three years regarding the commencement & completion of building.  
 Deviation means Demolition  
 OCCUPANCY CERTIFICATE & PLINTH LEVEL CERTIFICATE ARE MANDATORY AS PER BUILDING RULES



THE PLAN SHOWING THE PROPOSED G+III STORED COTTAGE TYPE RESIDENTIAL BUILDING OF SMT. PIU CHATTERJEE, W/O SRI TAPAS CHATTERJEE, AT GOPALPUR, ASANSOL, ON R.S. PLOT NO. 953,941,942,952, L.R. PLOT NO-944,955,954,945,R.S. KH. NO-611,699,700,701,702,609,380,331, L.R. KH. NO-1074, MOUZA - GOPALPUR, J.L. NO - 10, WARD NO - 55, P.S. - ASANSOL(S). DIST - PASCHIM BARDHAMAN, W.B. UNDER ASANSOL MUNICIPAL CORPORATION.