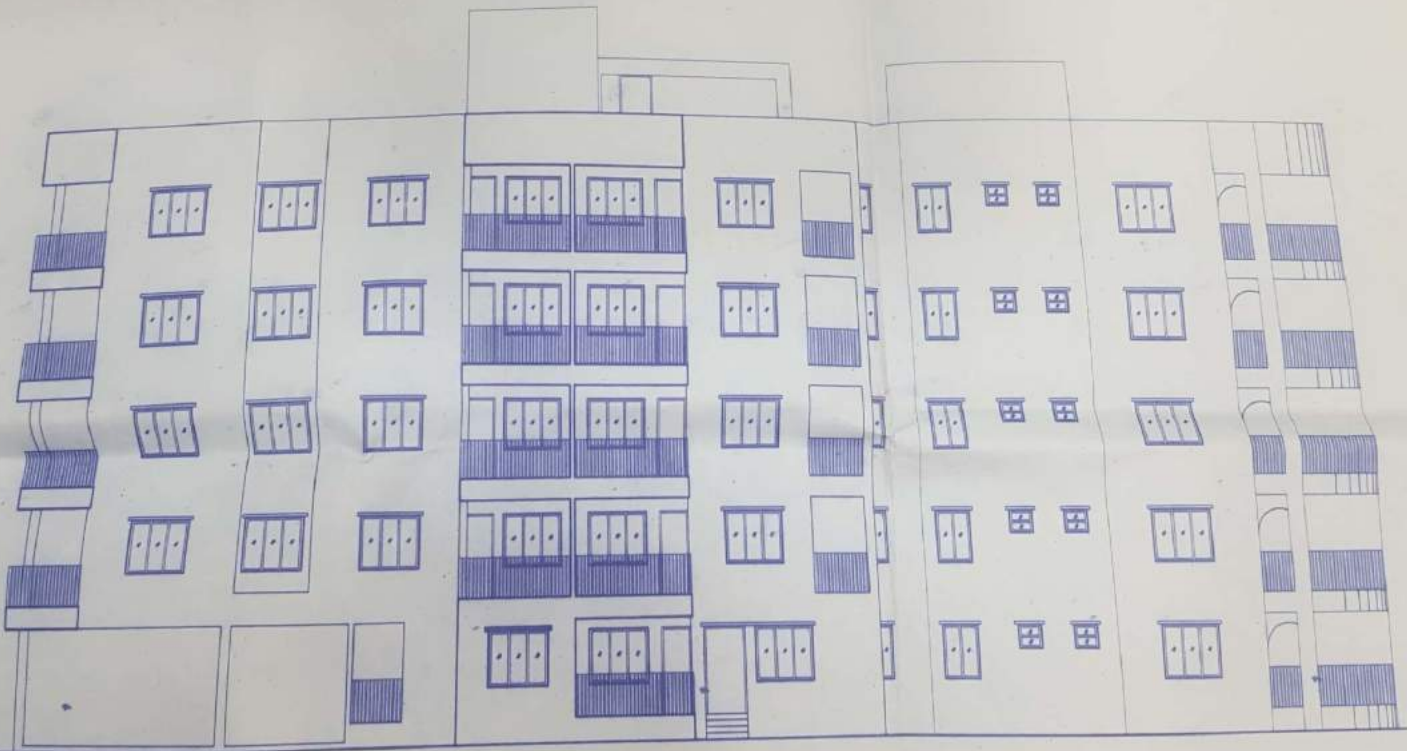


PROPOSED G + 4 STORIED RESIDENTIAL BUILDING OWNED BY M./S. BENGAL IDEAL HOME MAKER & ASSOCIATES PVT. LTD. AT CORRESPONDING TO MOUZA - DOHARIA, J.L. NO.- 45, RE.SA. NO.- 132, KHATIAN NO.-4076, R.S. DAG NO.- 1277(P), 1277/1659(P), 1276(P), TOUZI NO.- 146, WARD NO.-25, HOLDING NO.-11/3 ( NANDAN KANAN MAIN ROAD ), P.S.-MADHAYAMGRAM, DIST.- NORTH 24 PARGANAS, UNDER MADHYAMGRAM MUNICIPALITY.



FRONT ELEVATION  
SCALE-1:100

PROPOSED G + 4 STORIED RESIDENTIAL BUILDING OWNED BY M./S. BENGAL IDEAL HOME ASSOCIATES PVT. LTD. AT CORRESPONDING TO MOUZA - DOHARIA, J.L. NO.- 45, RE.SA. R.S. DAG NO.- 1277(P), 1277/1659(P), 1276(P), TOUZI NO.- 146, WARD NO.-25, HOLDING NO.-11 ROAD), P.S.-MADHAYAMGRAM, DIST.- NORTH 24 PARGANAS, UNDER MADHYAMGRAM



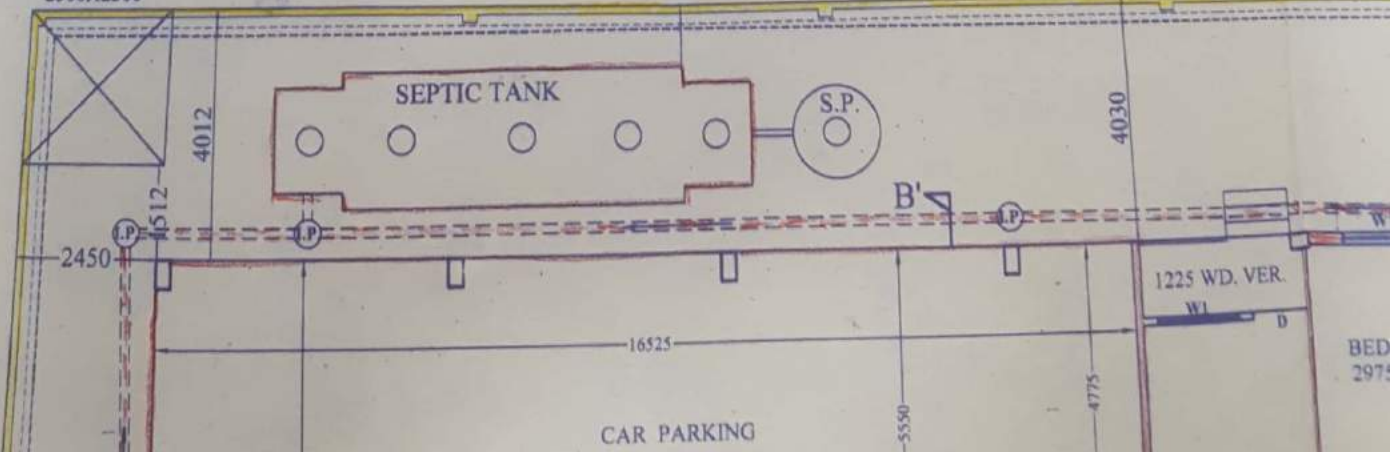
**FRONT ELEVATION**

SCALE-1:100

TRANSFORMER  
2500X2500

990

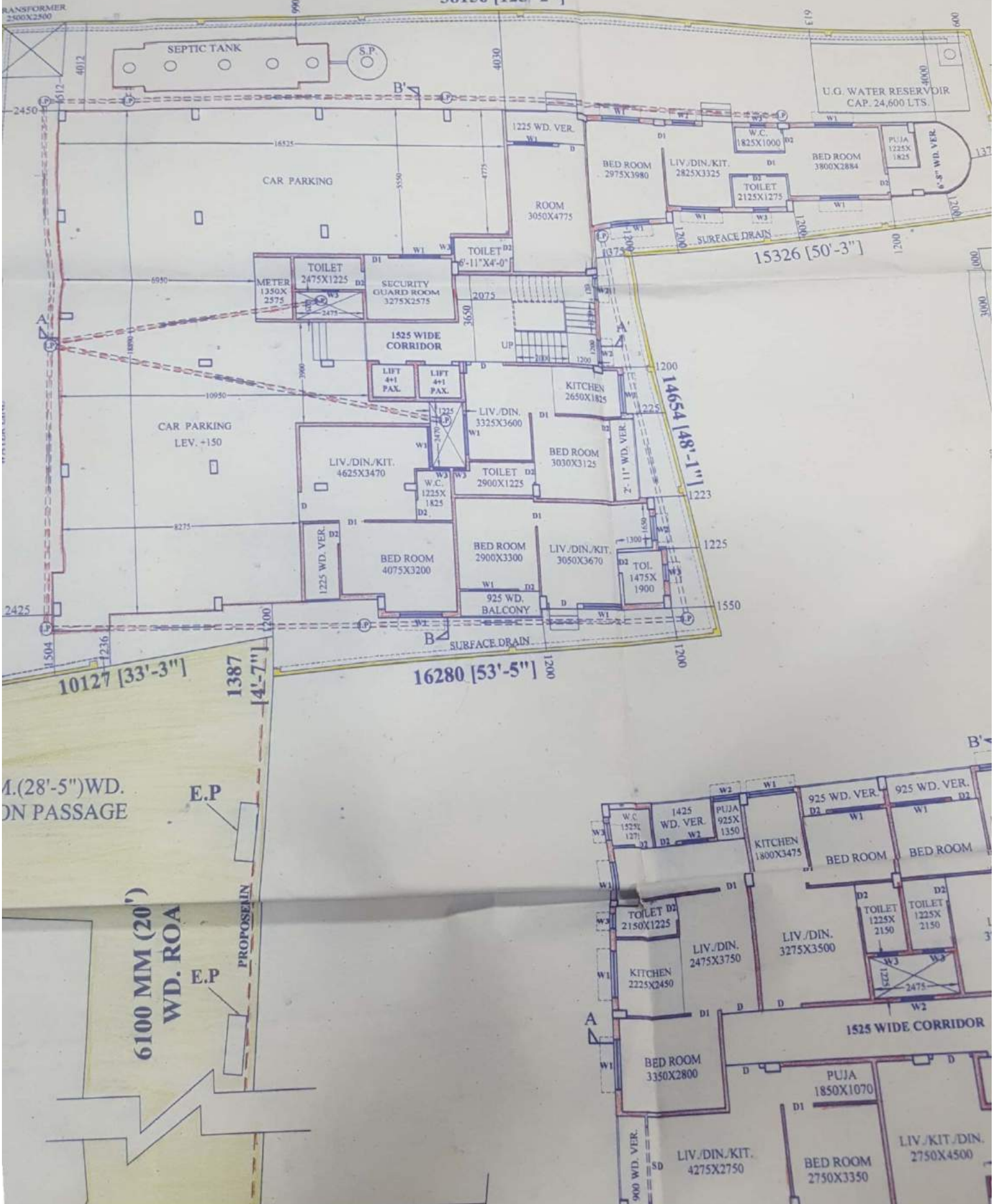
38156 [125'-2"]





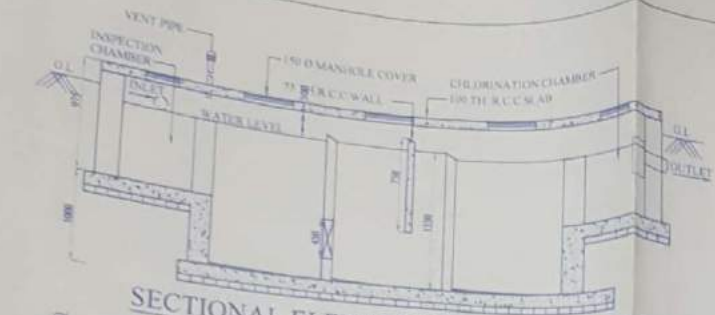
FRONT ELEVATION  
SCALE:1:100

38156 [125'-2"]

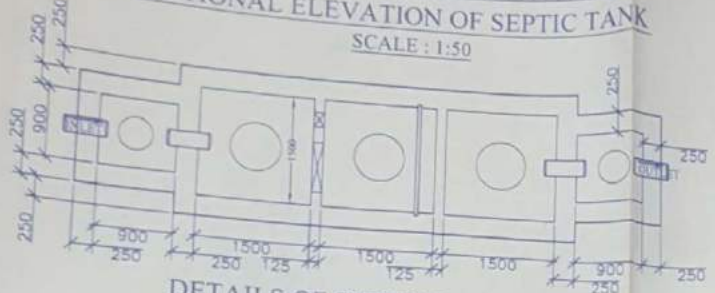




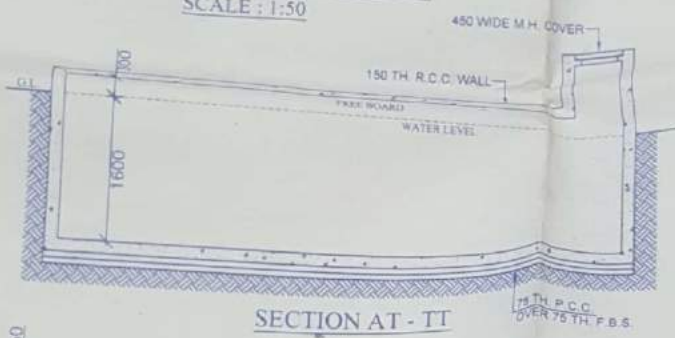
10/16.  
MAIN



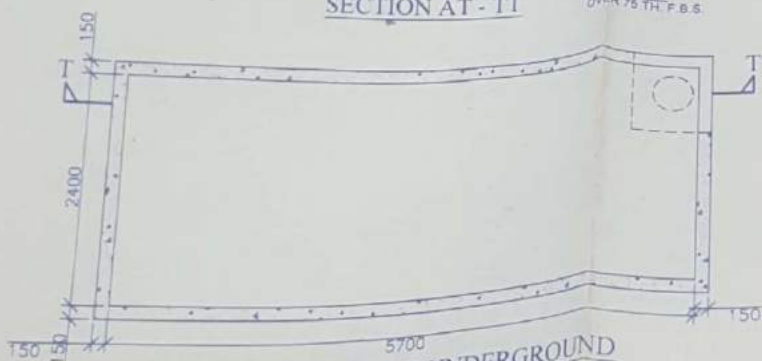
SECTIONAL ELEVATION OF SEPTIC TANK  
SCALE : 1:50



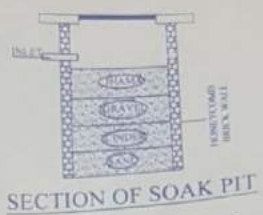
DETAILS OF SEPTIC TANK  
SCALE : 1:50



SECTION AT - TT



DETAILS OF SEMI-UNDERGROUND  
WATER RESERVOIR  
CAPACITY-21,888 LTS.  
SCALE : 1:50



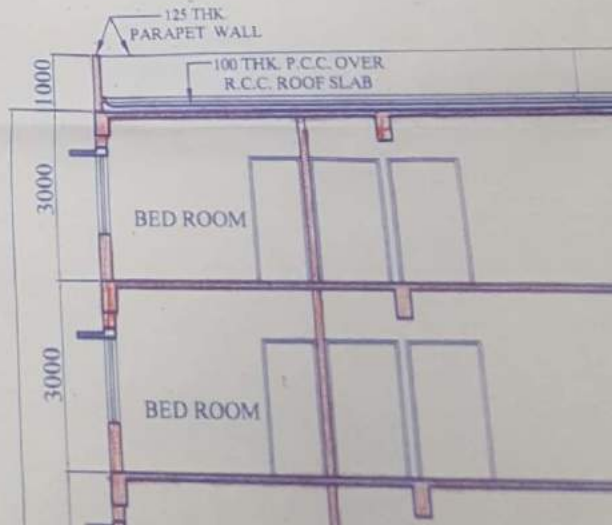
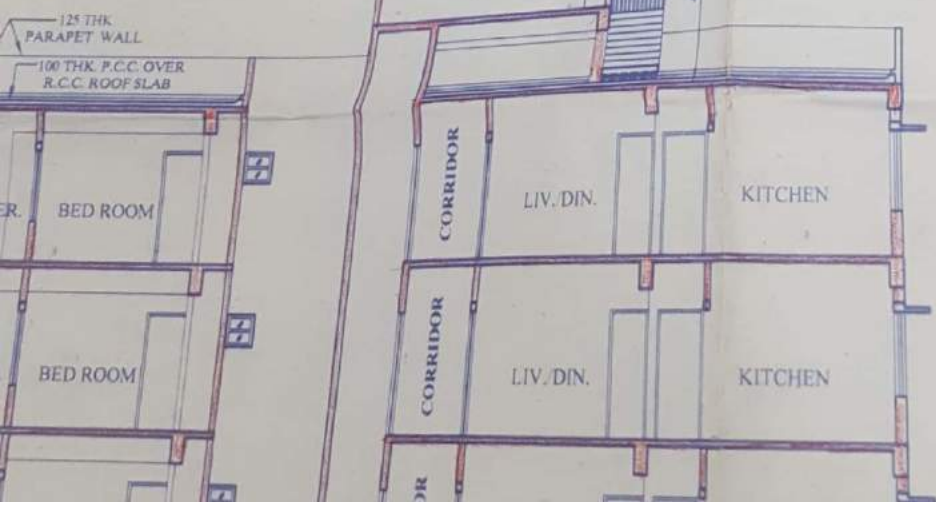
SECTION OF SOAK PIT

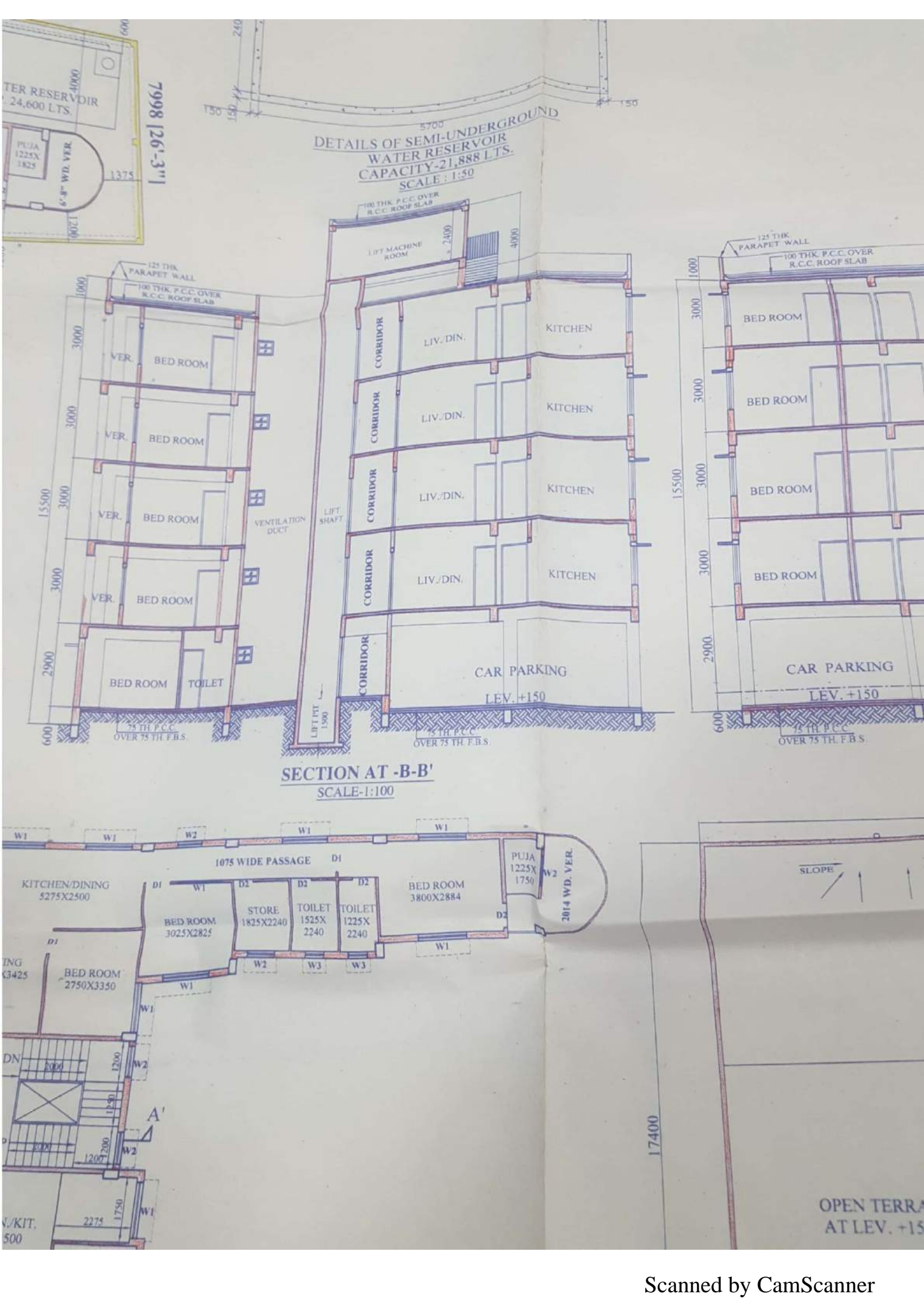


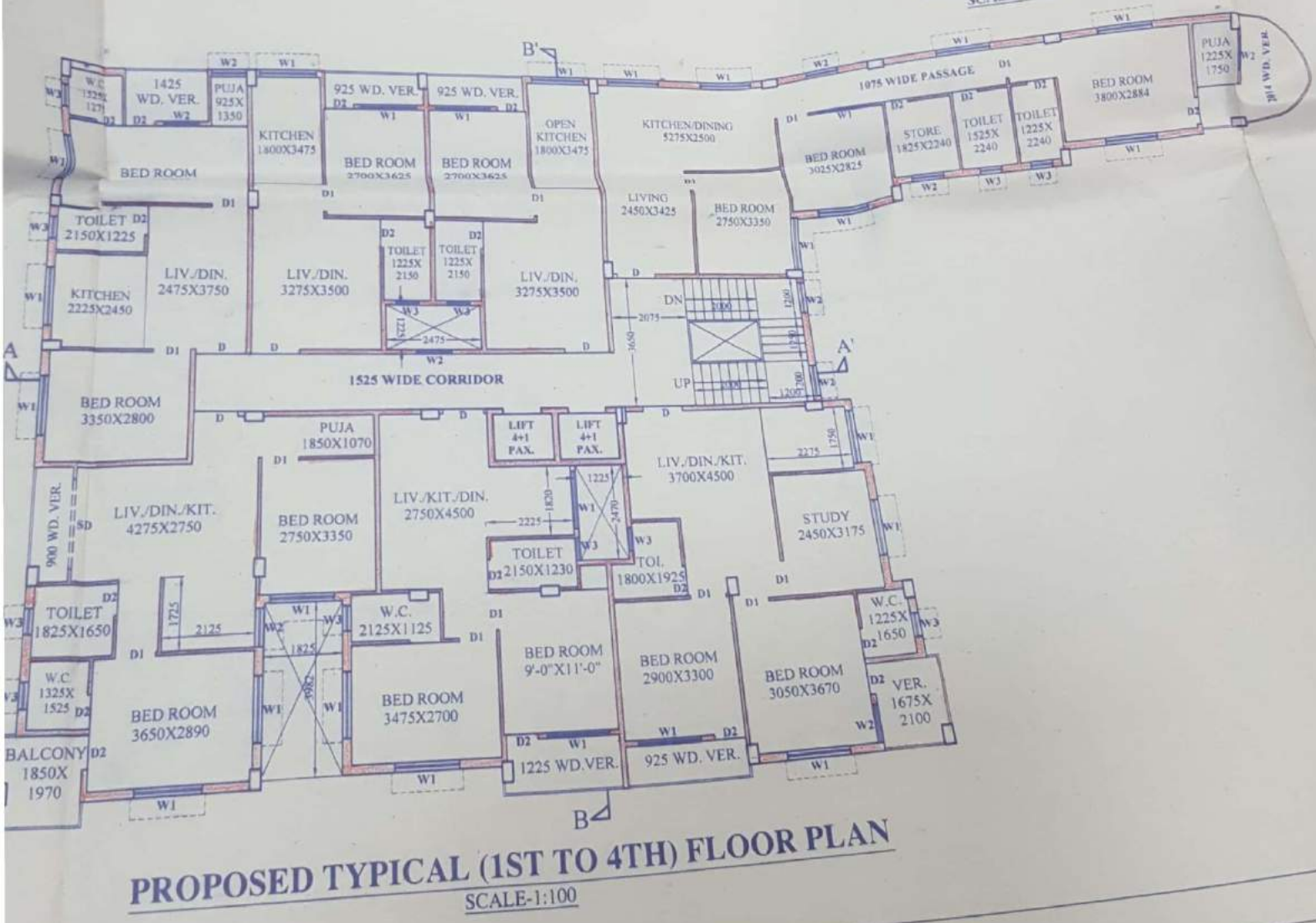
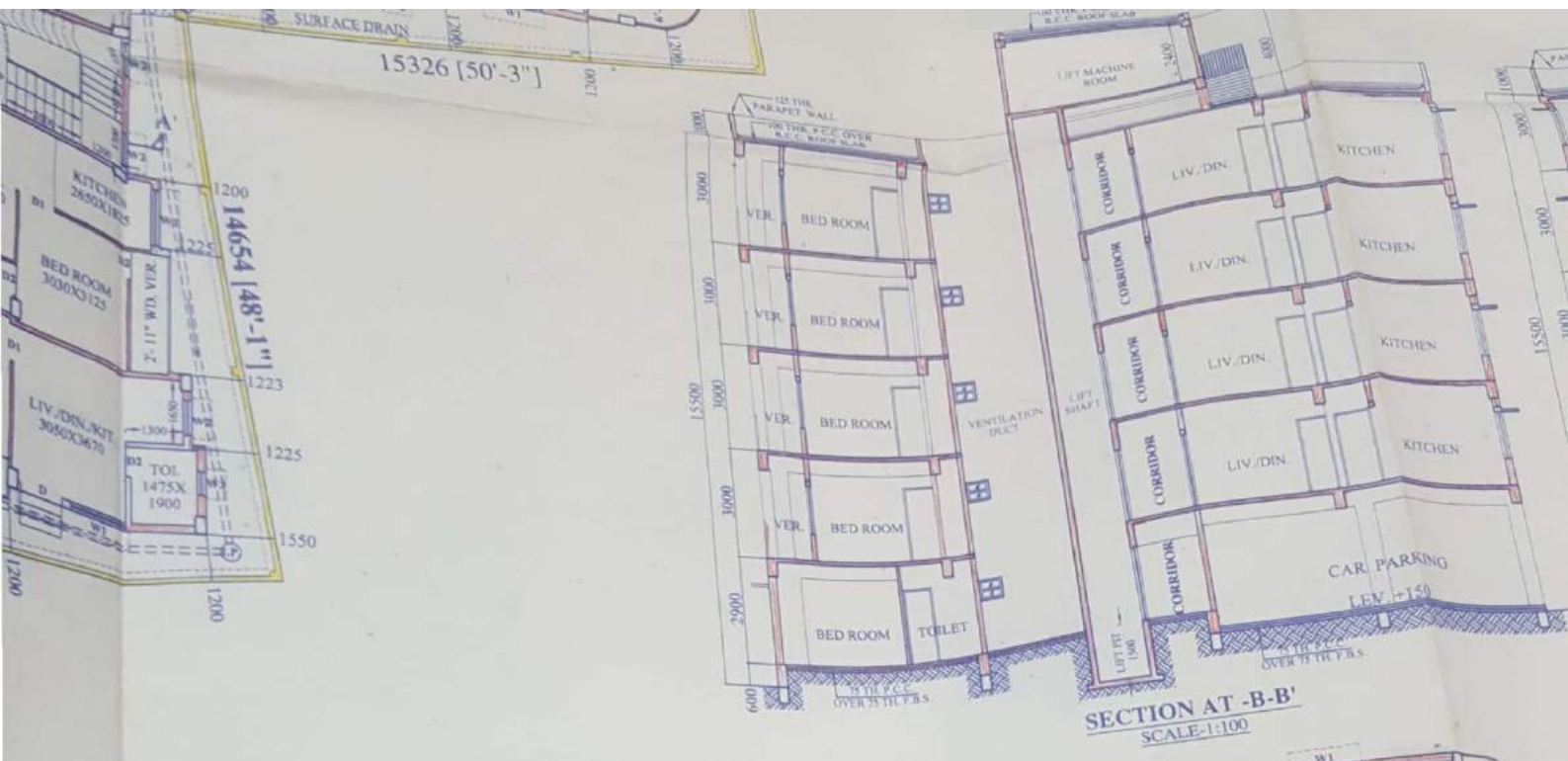
DETAILS OF SOAK PIT  
SCALE : 1:50



609  
7998 [26'-3"]  
1375

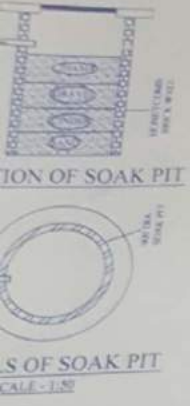








BOARD MEETING DATE = 20.06.2019.

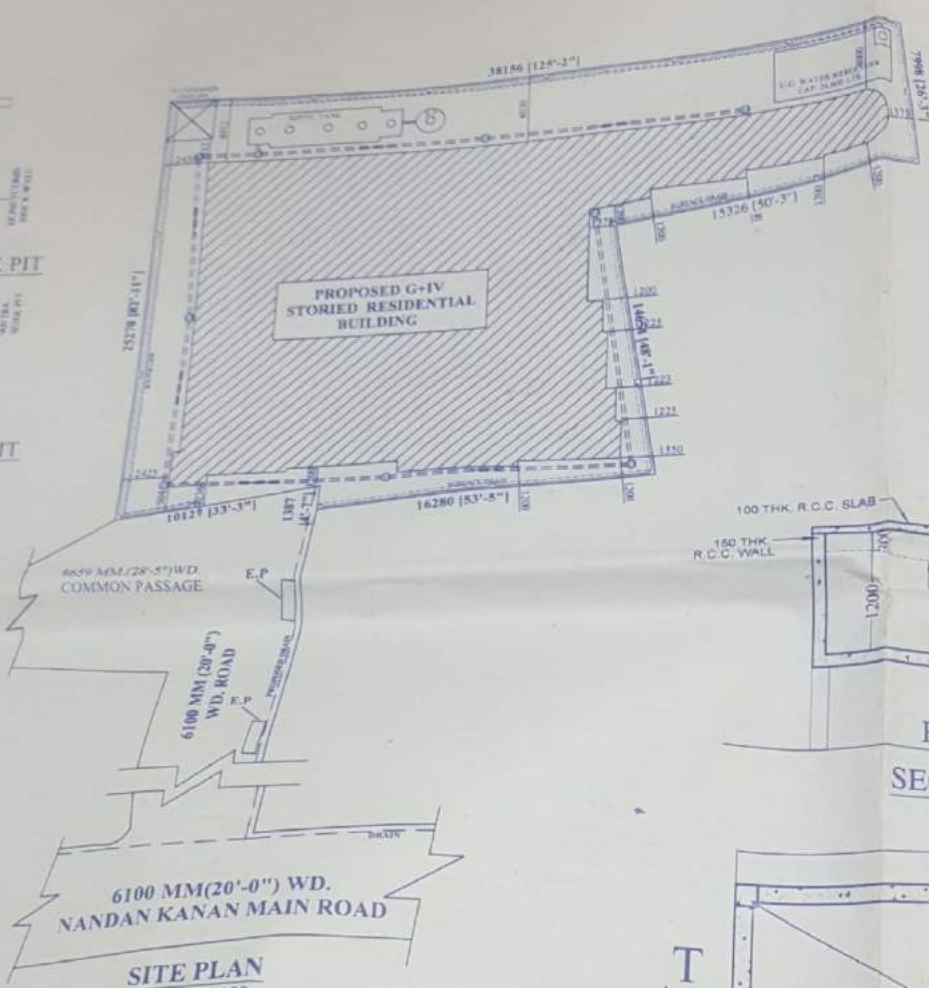


SECTION OF SOAK PIT

PLAN OF SOAK PIT  
SCALE - 1:50

**SANCTIONED**  
On 20/02/2019  
P/A No. 56/2017-2020  
VALID UPTO 29/02/2022

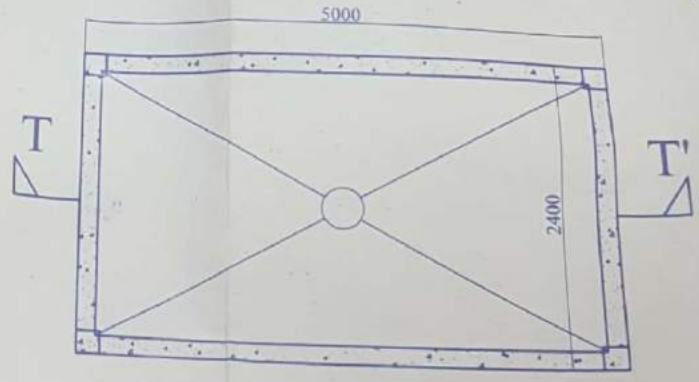
CHAIRMAN  
Madhyansgram Municipality  
Dist. North 24 Parganas



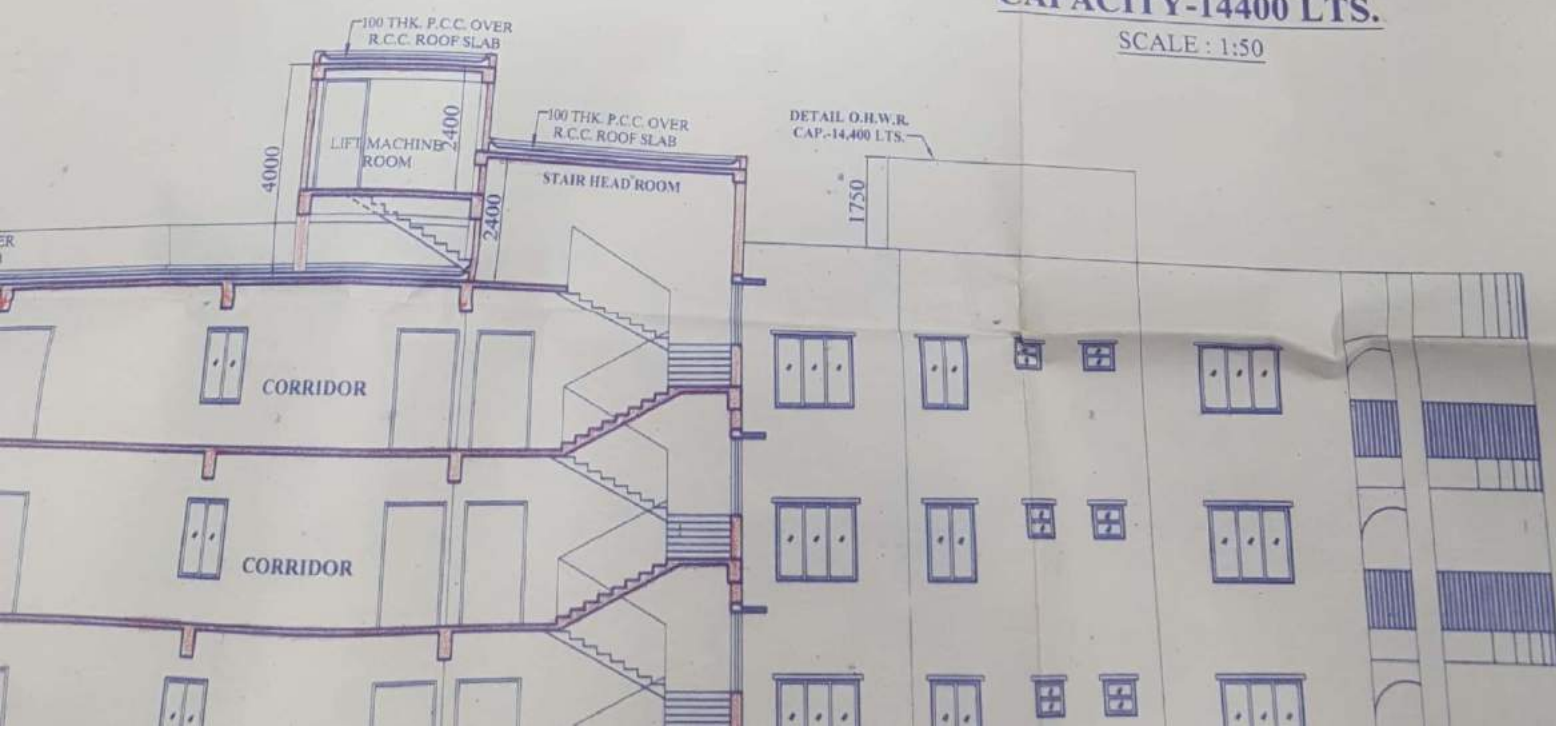
**SITE PLAN**  
SCALE - 1:200



**ROOF LEVEL SECTION AT -TT'**



**DETAIL OF O.H.W.R. CAPACITY-14400 LTS.**  
SCALE : 1:50

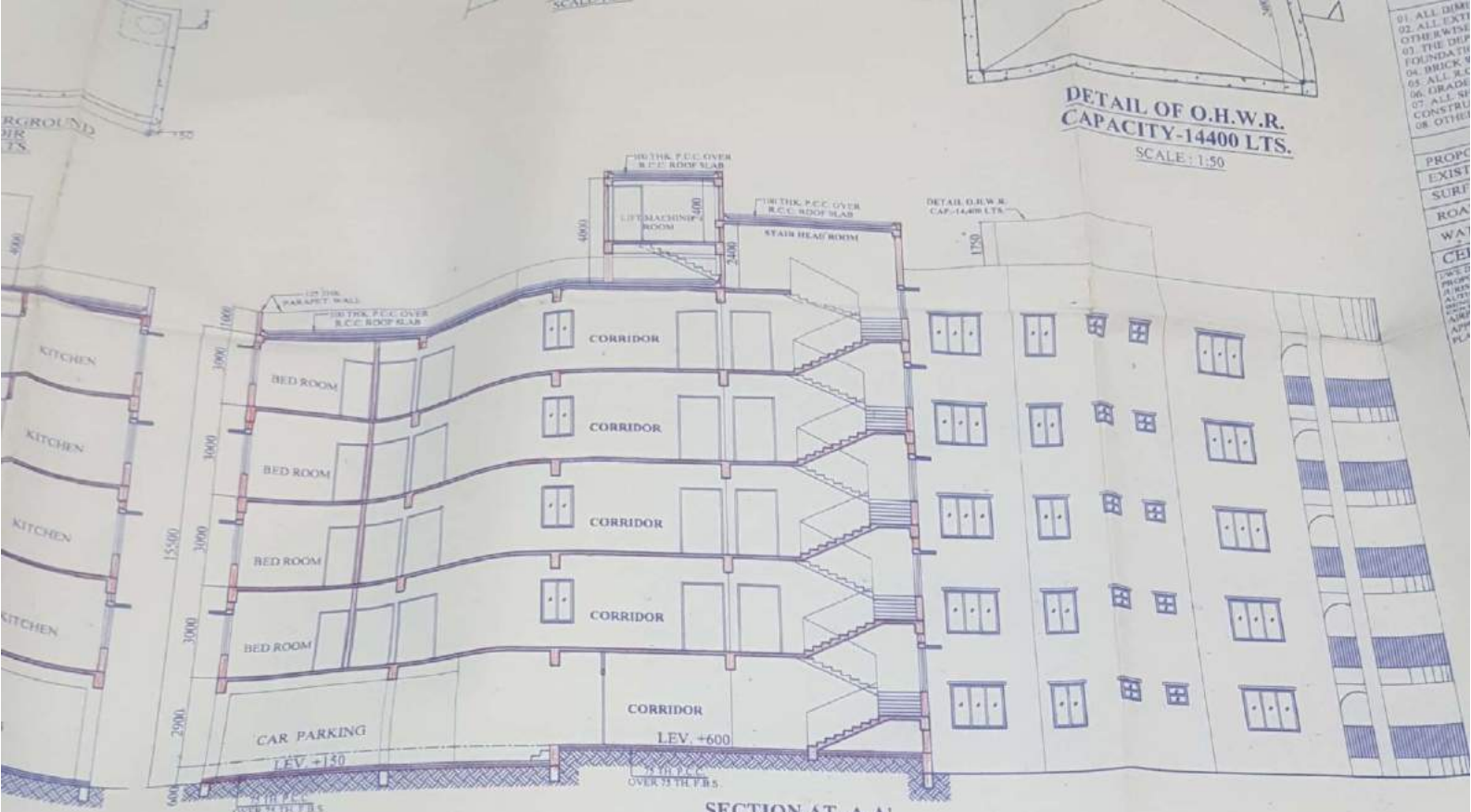


- 01. ASSES
- 02. DETAI
- BEING N
- 03. TOTA
- 05. GROU
- 06. TOTA

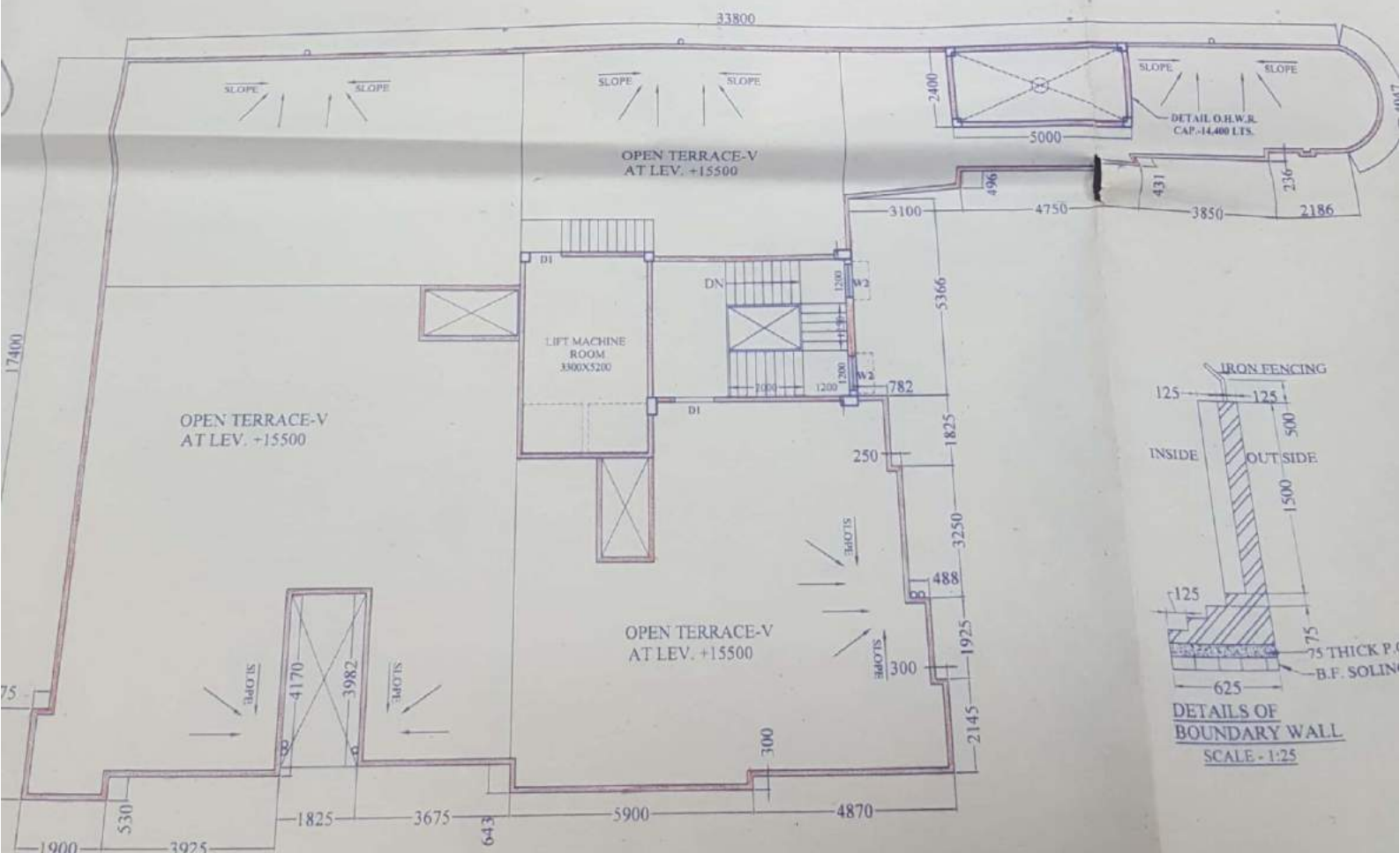
- a) GRO
- b) GRO
- c) GRO
- d) FIR
- e) SE
- f) TH
- g) FC
- TOT



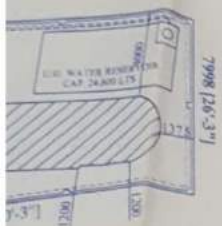




**SECTION AT -A-A'**  
SCALE: 1:100



**ROOF PLAN**  
SCALE: 1:100



BOARD MEETING DATE 20.06.2019

**SANCTIONED**  
 On 29/05/2019  
 P.A. No. Cont. 56/14/2017-2020  
 VALID UPTO 29/05/2022

CHAIRMAN  
 Madhyamgram Municipality  
 Dist. - North 24-Parganas

**FOR OFFICE USE**

(PROVISIONAL)

**SANCTIONED**  
 On 29/05/2019  
 P.A. No. Cont. 20/14/2019-2020  
 VALID UPTO 29/05/2022

কমপক্ষে ২টি লম্বিলে ককু গাও  
 কোলা বকুল, কামলা, কাটিম, বিজ  
 কোলাইন ককুগাওই কাগাওলাই।  
 পলিইলা মুরফার পাতার্থ

মহাশয়  
 পৌর প্রধান  
 মধ্যমগ্রাম পৌরসভা

CHAIRMAN  
 Madhyamgram Municipality  
 Dist. - North 24-Parganas

MADHYAMGRAM MUNICIPALITY  
 North 24 Pgs.

**STATEMENT OF PLAN PROPOSAL**

- ASSEESSEE NO.:-
- DETAILS OF REGISTERED DEED: BOOK NO.- 1, VOLUME NO.:-1904-2018, BEING NO:-190402760, FOR THE YEAR:-2018.
- TOTAL AREA OF LAND :- =11 K. 00 CH. 04 SFT.(M./L)(AS PER DEED)
- GROUND COVERAGE :- 438.35 SQ.M. OR 4718.39 SFT.(59.33%)
- TOTAL HEIGHT OF THE BUILDING :- 15.500 M.

	COVERED AREA	SQ.M.	SQ.FT.
a) GROUND FLOOR (RESI.)		179.85	1935.90
b) GROUND FLOOR (CAR PARKING)		206.98	2227.93
c) GROUND FLOOR (COMMON AREA)		51.52	554.56
d) FIRST FLOOR ( PROP.RESI.)		431.08	4640.14
e) SECOND FLOOR ( PROP.RESI.)		431.08	4640.14
f) THIRD FLOOR ( PROP.RESI.)		431.08	4640.14
g) FOURTH FLOOR ( PROP.RESI.)		431.08	4640.14
<b>TOTAL COVERED AREA</b>		<b>2162.67</b>	<b>23278.98</b>

**DOORS AND WINDOWS SCHEDULE**

SL.NO.	LEGEND	SIZE	SPECIFICATION
1	D	1200X2100	PANELED DOOR
2	D1	900X2100	-DO-
3	D2	750X2100	-DO-
4	SD	2150X2100	ALUMINIUM SLIDING DOOR
5	W1	1500X1350	ALUMINIUM SLIDING WINDOW
6	W2	900X1350	-DO-
7	W3	600X600	ALUMINIUM PIVOTED WINDOW

**SPECIFICATION**

- ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
- ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED.
- THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
- BRICK WORK 200 TH. WITH MORTER 1:6 & BRICK WORK 125 TH. WITH MORTER 1:4
- ALL R.C.C WORKS INCLUDING FOUNDATION M20
- GRADE OF STEEL Fe 415 I.S. CODE 1786-1979
- ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
- OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

**COLOUR SPECIFICATION**

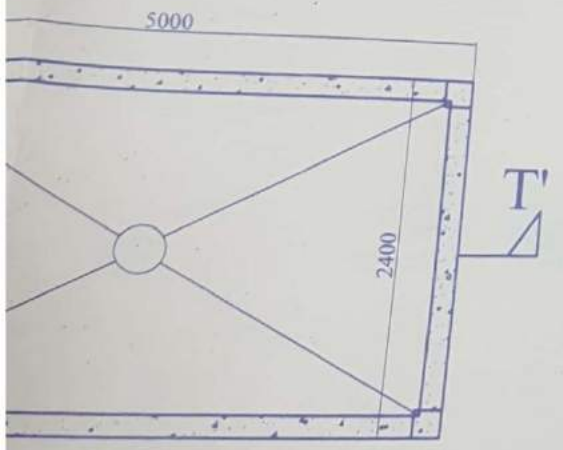
PROPOSED AREA ---- RED	<input type="checkbox"/>
EXISTING AREA ---- YELLOW	<input type="checkbox"/>
SURFACE DRAIN	<input type="checkbox"/>
ROAD	<input type="checkbox"/>
WATER LINE	<input type="checkbox"/>

**CERTIFICATE OF BUILDING PLAN:-**

I/WE DO HERREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.- 11/3, STREET- NANDAN KANAN MAIN ROAD, WARD NO- 25 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES,2007 THIS IS ALSO TO CERTIFY THAT ALL RELEVANT 'NO OBJECTION



**SECTION AT -TT'**



**TAIL OF O.H.W.R. CAPACITY-14400 LTS.**

SCALE : 1:50



## STATEMENT OF PLAN PROPOSAL

01. ASSESSEE NO.:-  
02. DETAILS OF REGISTERED DEED: BOOK NO.- 1, VOLUME NO.:-1904-2018,  
BEING NO.:-190402760, FOR THE YEAR:-2018.  
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05. GROUND COVERAGE :- 438.35 SQ.M. OR 4718.39 SFT.(59.33%)  
06. TOTAL HEIGHT OF THE BUILDING :- 15.500 M.

	SQ.M.	SQ.FT.
COVERED AREA		
a) GROUND FLOOR (RESI.)	179.85	1935.90
b) GROUND FLOOR (CAR PARKING)	206.98	2227.93
c) GROUND FLOOR (COMMON AREA)	51.52	554.56
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g) FOURTH FLOOR ( PROP.RESI.)	431.08	4640.14
<b>TOTAL COVERED AREA</b>	<b>2162.67</b>	<b>23278.98</b>

## DOORS AND WINDOWS SCHEDULE

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1	D	1200X2100	PANELED DOOR
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3	D2	750X2100	-DO-
4	SD	2150X2100	ALUMINIUM SLIDING DOOR
5	W1	1500X1350	ALUMINIUM SLIDING WINDOW
6	W2	900X1350	-DO-
7	W3	600X600	ALUMINIUM PIVOTED WINDOW

## SPECIFICATION

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02. ALL EXTERNAL WALLS ARE 200 TH. & ALL INTERNAL WALLS ARE 125 TH. UNLESS OTHERWISE STATED.  
03. THE DEPTH OF S.U.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.  
04. BRICK WORK 200 TH. WITH MORTER 1:6 & BRICK WORK 125 TH. WITH MORTER 1

04. BRICK WORK 200 TH. WITH MORTER 1:6 & BRICK WORK 125 TH. WITH MORTER 1:4
05. ALL R.C.C WORKS INCLUDING FOUNDATION M20
06. GRADE OF STEEL Fe 415 I.S. CODE 1786-1979
07. ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

**COLOUR SPECIFICATION**

PROPOSED AREA ---- RED

EXISTING AREA ---- YELLOW


SURFACE DRAIN

ROAD

WATER LINE

**CERTIFICATE OF BUILDING PLAN:-**


I/WE DO HERREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING ON PLOT NO.- 11/3, STREET- NANDAN KANAN MAIN ROAD, WARD NO.- 25 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL (BUILDING) RULES, 2007. THIS IS ALSO TO CERTIFY THAT ALL RELEVANT NO OBJECTION CERTIFICATE FROM THE RESPECTIVE AUTHORITIES SUCH AS, FIRE & EMERGENCY SERVICES DEPARTMENT, AIRPORT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. AS APPLICABLE IN THIS REGARD, ARE ALSO ENCLOSED WITH THE APPLICATION FOR SEEKING APPROVAL OF THE PLAN TO CONSTRUCT/ RECONSTRUCT / ADDITION TO/ ALTERATION OF THE BUILDING ON THE SAID PLOT.

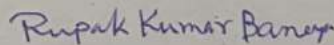
  
**ARCHAN MAJUMDER**  
 M-Tech (CE. Geo)  
 License No. MM/LBS-1/028/2016-2017


**SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT**  
 (NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

**CERTIFICATE OF STRUCTURAL STABILITY:-**

I/WE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO.- 11/3, STREET- NANDAN KANAN MAIN ROAD, WARD NO.- 25 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/ INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

  
**MANI SANKAR CHATTERJEE**  
 E.S.E. NO. 205/1

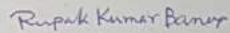
  
**RUPAK KUMAR BANERJEE**  
 B.C.E., M.E., MIGS  
 M.I.E., CHARTERED ENGINEER  
 ENLISTED GEO TECHNICAL ENGINEER (M.M.C.)  
 G.T./1/3 (K.M.C.) LM-4279, M-133073


  
**ARCHAN MAJUMDER**  
 M-Tech (CE, Geo)  
 License No. MM/LBS-1/028/2016-2017

**SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT**  
 (NAME, ADDRESS & EMPANELMENT NO./REGISTRATION NO.)

**CERTIFICATE OF STRUCTURAL STABILITY:-**

I/WE HEREBY CERTIFIED THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON PLOT NO. 113, STREET-NANDAN KANAN MAIN ROAD, WARD NO.-25 UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY/NOTIFIED AREA AUTHORITY/ INDUSTRIAL TOWNSHIP AUTHORITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, IF ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

  
**RUPAK KUMAR BANERJEE**  
 B.C.E., M.E., M.I.GS  
 M.I.E., CHARTERED ENGINEER  
 ENLISTED GEO TECHNICAL ENGINEER (K.M.C.)  
 G.E/03 (K.M.C.) LM-4279, M-12000

  
**MANI SANKAR CHATTERJEE**  
 E.S.E. NO. 205/1  
 K.M.C.

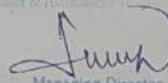
**SIGNATURE OF STRUCTURAL ENGINEER**  
 (NAME, ADDRESS & EMPANELMENT NO.)

**SIGNATURE OF GEO-TECHNICAL ENGINEER**  
 (NAME, ADDRESS & EMPANELMENT NO.)

**CERTIFICATE OF OWNER:-**

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN. CERTIFIED THAT I HAVE GONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.



Bengal Ideal Home Maker & Associates Pvt.

  
 Managing Director

**SIGNATURE OF OWNER**


**C.A. CONSTRUCTION**  
 (A GROUP OF CIVIL ENGINEERS)

SHOP NO. -63, MADHYAMGRAM MUNICIPAL,  
 MARKET COMPLEX, KOLKATA-700129  
 Ph. (033) 2536 - 8009

<b>PARTICULARS</b>		
FLOOR PLANS, ELEVATION, SECTIONS & OTHER DETAILINGS	SCALE :- 1:100, 1:200, 1:50, 1:25	
DRAWN BY :- RUMA	DATE :- 04/01/2018	
CHECKED BY :- SAGAR	SHEET NO. :- 1 OF 1	
DWG. NO. - SUR BABU_11K.-SANCTION-2019		
THIS DRAWING IS PROPERTY OF C.A. CONSTRUCTION & IS NOT TO BE COPIED OR USED WITHOUT ITS PERMISSION		