

PROPOSED G + 4 STORED COMMERCIAL CUM
 RESIDENTIAL BUILDING PLAN OF 01. SRI
 ASHOK KUMAR PRASAD, S/O LATE SATYA
 NARAYAN PRASAD, 02. SRI SANJAY TEWARI,
 S/O SRI RAMESH TEWARI & 03. NUR ISLAM S/O
 LATE HAJI MAHAMMAD, OF HOLDING NO.
 22/4, AT SHIBER GOLI GHOSH PARA ROAD,
 WARD NO.- 06, UNDER THE HALISAHAR
 MUNICIPALITY, MOJIA - HALISAHAR, JT. NO.-
 06, R.S. NO.- 37, TOWN NO.- LR. 01, KHATTAN
 NO.- LR. 21327, 21328 & 21329, DAG NO.- R.S.
 1238, LR. 1487, P.S. BIPUR, DISTRICT - NORTH
 24 PARGANAS.

Declaration Of Owner
 I do hereby declare that I will construct my building according to the West
 Bengal Municipal Act & Building Rules 2007. Construction of building will
 be done as per sanctioned Building Plan by the Halisahar Municipality & I
 will be held responsible for any deviation of construction and Unauthorized
 construction in my premises.

Sri Sanjay Tewari
 Full Signature with date of Owner

DECLARATION OF THE ENGINEER

CERTIFIED THAT THE STRUCTURAL DRAWING
 AND DESIGN OF BOTH THE FOUNDATION AND
 BUILDING/BUILDINGS HAS BEEN MADE
 CONSIDERING THE SOIL TEST REPORT AS
 PER THESE RULES AND THE REVELATIONS
 MADE UNDER THE ACT/ INDIAN STANDARD AND
 NATIONAL BUILDING CODE OF INDIA AND
 OBSERVED THAT IT IS SAFE AND STABLE IN
 ALL RESPECT AND THESE PROVISIONS SHALL
 BE OBSERVED TO DURING THE CONSTRUCTION

Empanelled Structural Engineer
 (158/1)
 Kolkata Municipal Corporation
 Signature of STRUCTURAL ENG.

SULASNO BANERJEE
 S.C.E. (M.C.E. (U))
 Chartered Engineer
 IEI No. - 4151485-6

Declaration O.T.B.S.
 I do hereby declare that I will supervised the construction of the building of
 the construction work will be done strictly according to the west bengal
 municipal act and building rule 2007. Construction of building will be done
 as per sanctioned Building Plan by the Halisahar Municipality. I will be held
 responsible for any deviation of construction and Unauthorized construction
 in the said premises.

11/02/2019

GENERAL EDUCATIONAL PRODUCT

AREA STATEMENT

- LAND OF AREA -- 16khs, 15chs, 35ft. OR 12230sq.ft. OR 1137.39sq.m.
- PERMISSIBLE COVERED AREA -- @ 50% SAY 568.695sq.m.
- GROUND FLOOR AREA -- 506.160sq.m.
- FIRST FLOOR AREA -- 506.160sq.m.
- SECOND FLOOR AREA -- 506.160sq.m.
- THIRD FLOOR AREA -- 506.160sq.m.
- FOURTH FLOOR AREA -- 506.160sq.m.
- TOP FLOOR SERVICE AREA -- 49.308sq.m.
- COMMERCIAL AREA -- 417.988sq.m.
- OPEN PARKING AREA -- 324.105sq.m.
- COVERED AREA FOR F. A. R. -- 2530.8
- FLOOR AREA RATIO -- 2.22

COLOUR CONVENTION :-

1. Proposed Work :
2. Exist. Work :

SPECIFICATION OF WORK

- (1) ALL DIMENSIONS AND LEVELS ARE IN Feet & Inch UNLESS OTHERWISE STATED
- (2) (+ & -) LEVEL CORRESPONDS TO FINISHED GROUND LEVEL AND ROAD DRAIN LEVEL
- (3) LAP LENGTH / DEVELOPMENT LENGTH / BEND LENGTH OF REIN. SHALL BE 30 - 06% OF REINFORCEMENT (LARGER IF ANY)
- (4) CLEAR COVER TO MAIN REIN. SHALL BE AS FOLLOWS :- (1) For slab 20 mm (2) For column & beam 40mm (3) For footing 75mm (4) For casting in situ 40mm
- (5) ALL STRUCTURAL CONC. GRADE SHALL BE 150 GRADE UNLESS OTHERWISE STATED
- (6) REINFORCEMENT SHALL BE OF Fe-415 CONC. CONFORMING TO BS:1786 WITH UP TO DATE SPECIFICATION
- (7) READ THIS DRAWING IN CONNECTION WITH THE ARCHITECTURAL DRAWING
- (8) FOR ALL DIMENSIONS DIMENSIONS SHOWN HEREIN SHALL BE UNLESS OTHERWISE STATED
- (9) ALL DIMENSIONS SHALL BE IN FEET & INCHES UNLESS OTHERWISE STATED
- (10) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (11) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (12) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (13) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
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- (17) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (18) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (19) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED
- (20) ALL DIMENSIONS SHALL BE TO FACE UNLESS OTHERWISE STATED

SCHEDULED OF DOORS & WINDOWS:-

DOORS				WINDOWS			
MARK	SIZE	NOTE	REMARKS	MARK	SIZE	NOTE	REMARKS
D	3'-0" x 6'-0"		WOOD	W	3'-0" x 4'-0"		WOOD
D1	3'-0" x 6'-0"		WOOD	W1	3'-0" x 4'-0"		WOOD
D2	3'-0" x 6'-0"		WOOD	W2	3'-0" x 4'-0"		W.S. GRILL

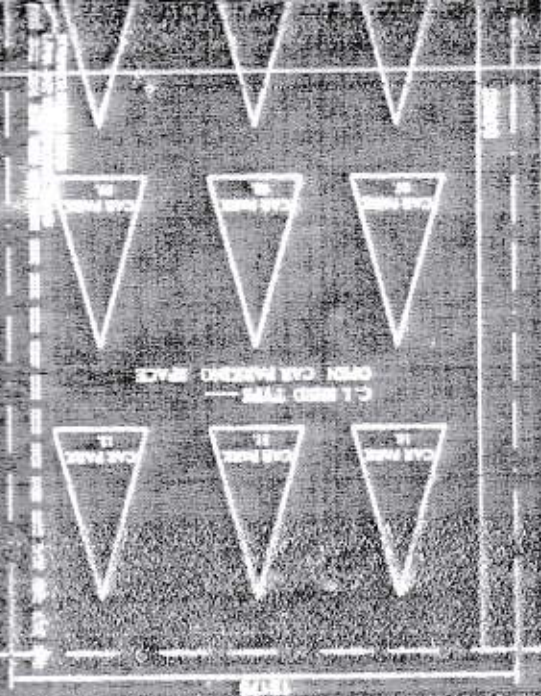
SCALE: 1/4" = 1'-0"
 1/8" = 1'-0"
 1/16" = 1'-0"



ARCHCON
 Chank Kumar San Gupta, IAS
 The Architect, Ground Floor, Block No. 10,
 10th Cross, Banner Road, Banner P.O. Bangalore

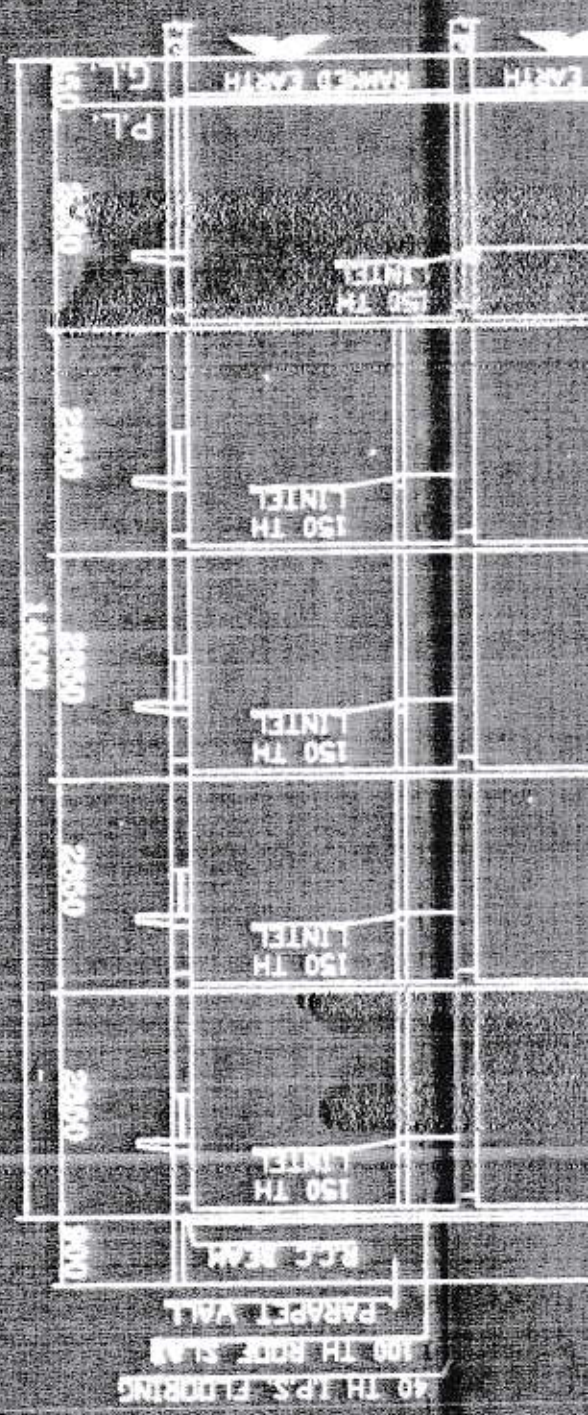
PLANNER, ESTIMATOR,
 DESIGNER, SUPERVISOR &
 CONTRACTOR.





DAG NO. R.S. 1239, L.R. 1488.

VACANT LAND OF 01, SMT. SHARMILA KUNDU,
 SRI SUPROVAT KUNDU & 03, SRI SOHAM KUNDU
 CONSTITUTED ATTORNEY OF TAHAMINA KHATA



FRONT SIDE ELEVATION

