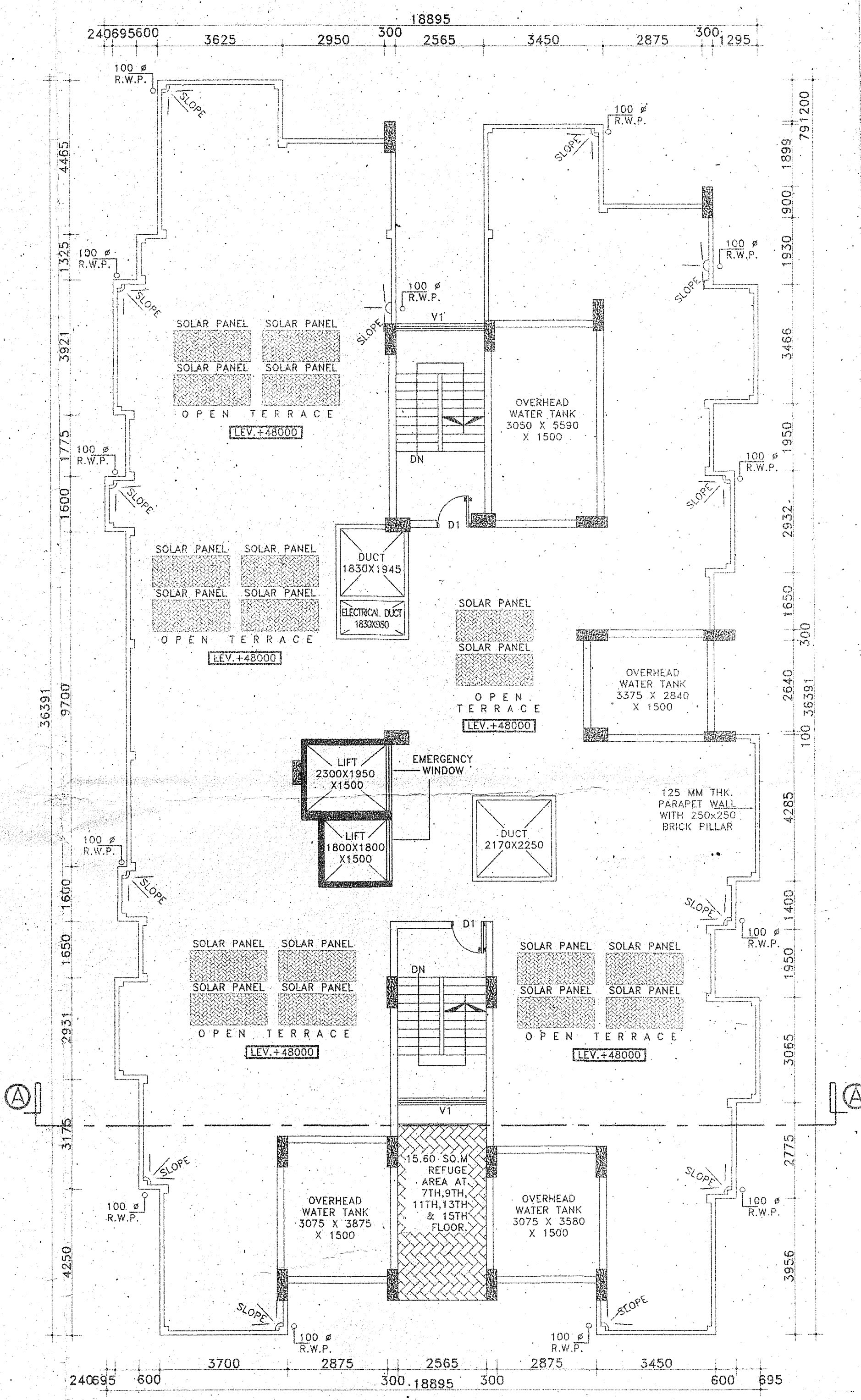


Ⓜ TYPICAL FIRST TO FIFTEENTH FLOOR PLAN(A.S-07)  
SCALE: 1:100



Ⓛ ROOF PLAN(A.S-07)  
SCALE: 1:100

**SCHEDULE OF DOOR & WINDOW:-**

MARK	SIZE	DESCRIPTION
D	1200X2100	FULLY PNL
D1	1000X2100	FULLY PNL
D2	900X2100	FULLY PNL
D3	750X2100	FULLY PNL
W	1800X1200	1/3GL 2/3PNL
W1	1500X1200	1/3GL 2/3PNL
W2	1000X1200	1/3GL 2/3PNL
W3	1250X1200	1/3GL 2/3PNL
V	600X450	1/3GL 2/3PNL
V1	VENTILATION FOR STAIR CASE	

**PROJECT NAME:-**  
 PLAN OF PROPOSED (B+G+15) STORIED RESIDENTIAL BUILDING OF MR.SWAPAN GHOSH,MR.TAPAN GHOSH,MR LAXMI NARAYAN GHOSH,MRS.MAYA MONDAL,MRS DURBA MONDAL,MRS.BEAUTY MONDAL & MR.ANANDA GHOSH,SUNIL GHOSH.(DEVELOPED BY UNIQUE PROCON PVT. LTD.)  
 MOUZA - SANKARPUR,  
 P.S.-NEW TOWNSHIP,  
 JL NO:-109,  
 L.R DAG NO:-498,501,553,554,555,  
 L.R KHATIAN  
 NO:-2162,2163,255,331,2226,2225,2227,21  
 DIST:-BURDWAN.

- NOTES :-**
- ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M.
  - WRITTEN DIMENSIONS MUST BE FOLLOWED
  - ALL EXTERNAL WALLS 200TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED.
  - ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
  - EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK.
  - ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500
  - 250THK. BRICK WORK IN 1:6 MORTAR
  - 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR
  - 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
  - 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

**AREA CALCULATION:-**

LAND AREA :- 5754.65 SQ.M

BASEMENT FLOOR AREA(PARKING) :-3300.78 SQ.M

GROUND FLOOR AREA(PARKING) :-3256.90 SQ.M

FIRST TO FIFTEENTH FLOOR AREA OF EACH BLOCK (RESIDENTIAL):-	BLOCK '05'	BLOCK '06'	BLOCK '07'	BLOCK '08'
	579.84 Sq.m.	579.84 Sq.m.	550.64 Sq.m.	850.80 Sq.m.

PROPOSED TOTAL BUILT UP AREA (BLOCK 05+06+07+08)=38416.80Sq.m. (EXCLUDING PARKING AREA)

FLOOR AREA RATIO(F.A.R)-5.81  
 TOTAL GROUND COVERAGE -56.60%

**SIGNATURE OF STRUCTURAL ENGINEER:-**  
 The Structural Design and Drawing of Both Foundation and Super Structure of the Building has been Made by Me. Considering all Possible Loads including the Seismic Load as per the National Building Code of India and Certified that it is Safe and Stable in all Respect.

*Hirak Ghosh*  
 HIRAK GHOSH  
 Structural Engineer  
 Lic No. - L.B.PM/1331AMC/DMCI/BDP/165  
 DCE, B-TECH, G.I.D.S. Durgapur-16  
 Contact No. 9333233331

Approved on Meeting vide PBZP, Memo No-141/DE/PSZP No.12/18 Date: 21/01/2018  
 Valid upto: 15/08/2020

*Malhar Kumar*  
 Prodhan  
 Jemua Gram Panchayat

TITLE:-  
 TYPICAL FLOOR PLAN, ROOF PLAN.

**CERTIFICATE & SIGNATURE OF ARCHITECT:-**  
 Fire Safety Recommendations of West Bengal Fire & Emergency services as stated in Memo no-WBFS/7530/17 Dated- 22/09/2017 have been complied with the architectural drawing namely proposed (B+G+15) storied building.

*Saikar Sarkar*  
 SAIKAR SARKAR  
 Architect & Urban Planner  
 CA / 2011 / 52469

**CERTIFICATE OF GEO-TECHNICAL ENGINEER:-**  
 THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT.

*S.K. Mandal*  
 S. K. Mandal  
 B. E. (Civil), M. E., M. I. G. S  
 L.B.S.-Class-I (K.M.C.) ESE-II  
 Consulting Chartered Engineer  
 Structural & Geo-Technical  
 ESE-II/399, LBS-II/1245

**SIGNATURE OF DEVELOPER**

Unique Procon Pvt. Ltd.  
*[Signature]*  
 Director

FOR UNIQUE PROCON PVT. LTD

**GENESIS INFRASTRUCTURE DEVELOPMENT SERVICES**  
 (AN ORGANIZATION OF CONSULTANT ENGINEERS)  
 E-mail Id:-gidsbengal@gmail.com & gidsbengal.project@gmail.com  
 SPECIALIST IN CONSULTING, STRUCTURAL DESIGN, SURVEYING & SOIL INVESTIGATING

OFFICE:- C/14 (1st Floor) Ramkinkar Bg Sarani, Doctor's Colony Extension, City Centre Durgapur -713216  
 Contact No:- +919333233331,+917699998140

CHECKED BY : H.GHOSH SCALE : 1:100  
 DATE : 19.01.2018 REV-00  
 PROJECT:-ASHIANA SOCIETY P-3 (BLOCK-D7)  
 SHEET NO:- GIDS/ARCH06-10

