

| SCHEDULE OF DOOR & WINDOW:- |                            |              |
|-----------------------------|----------------------------|--------------|
| MARK                        | SIZE                       | DESCRIPTION  |
| D                           | 1200X2100                  | FULLY PNL    |
| D1                          | 1000X2100                  | FULLY PNL    |
| D2                          | 900X2100                   | FULLY PNL    |
| D3                          | 750X2100                   | FULLY PNL    |
| W                           | 1800X1200                  | 1/3GL 2/3PNL |
| W1                          | 1500X1200                  | 1/3GL 2/3PNL |
| W2                          | 1000X1200                  | 1/3GL 2/3PNL |
| W3                          | 1250X1200                  | 1/3GL 2/3PNL |
| V                           | 600X450                    | 1/3GL 2/3PNL |
| V1                          | VENTILATION FOR STAIR CASE |              |

**PROJECT NAME:-**  
 PLAN OF PROPOSED (B+G+15) STORIED RESIDENTIAL BUILDING OF MR.SWAPAN GHOSH,MR.TAPAN GHOSH,MR LAXMI NARAYAN GHOSH,MRS.MAYA MONDAL,MRS DURBA MONDAL,MRS.BEAUTY MONDAL & MR.ANANDA GHOSH,SUNIL GHOSH.(DEVELOPED BY UNIQUE PROCON PVT. LTD.)  
 MOUZA:-SANKARPUR.  
 P.S:-NEW TOWNSHIP.  
 JE NO:-109.  
 L.R DAG NO:-498,501,553,554,555.  
 L.R KHATIAN  
 NO:-2162,2163,255,331,2226,2225,2227,21  
 DIST:-BURDWAN.

- NOTES :-**
- ALL DIMENSIONS ARE IN m.m. AND ALL LEVEL ARE IN m.
  - WRITTEN DIMENSIONS MUST BE FOLLOWED
  - ALL EXTERNAL WALLS 200TH. & INTERNAL WALLS 125THK. UNLESS OTHERWISE MENTIONED.
  - ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:6) & (1:4).
  - EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM.THK.
  - ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-500
  - 250THK. BRICK WORK IN 1:6 MORTAR
  - 125THK. & 75THK. BRICK WORK IN 1:4 MORTAR
  - 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
  - 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

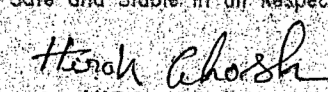
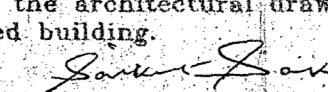

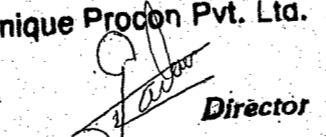
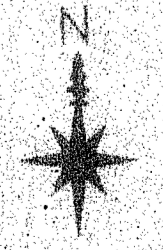
**AREA CALCULATION:-**  
 LAND AREA :- 5754.65 SQ.M  
 BASEMENT FLOOR AREA(PARKING) :-3300.78 SQ.M  
 GROUND FLOOR AREA(PARKING) :-3256.90 SQ.M

| FIRST TO FIFTEENTH FLOOR AREA OF EACH BLOCK (RESIDENTIAL):- | BLOCK '05'   | BLOCK '06'   | BLOCK '07'   | BLOCK '08'   |
|---|--------------|--------------|--------------|--------------|
|   | 579.84 Sq.m. | 579.84 Sq.m. | 550.64 Sq.m. | 850.80 Sq.m. |

PROPOSED TOTAL BUILT UP AREA (BLOCK 05+06+07+08)=38416.80Sq.m. (EXCLUDING PARKING AREA)  
 FLOOR AREA RATIO(F.A.R.)-5.81  
 TOTAL GROUND COVERAGE -56.60%

Approved on Meeting No. 2018 Date 23/01/2018  
 Valid upto 16/08/2020  
 Pradhan 17/08/18  
 Jemua Gram Panchayat

TITLE:-  
 TYPICAL FLOOR PLAN.

|  |  |  |   |  |  |
|--|--|--|---|--|--|
| <p><b>SIGNATURE OF STRUCTURAL ENGINEER:-</b><br/> <small>The Structural Design and Drawing of Both Foundation and Super Structure of the Building has been Made by Me, Considering all Possible Loads including the Seismic Load as per The National Building Code of India and Certified that it is Safe and Stable in all respect.</small><br/> <br/> <b>HIRAK GHOSH</b><br/>         Structural Engineer<br/>         Lic No. L.B.PM113/AIC-DMC(BPD)/188<br/>         DCE, B-TECH, G.I.O.S, Durgam-16<br/>         Contact No:- 9333233331</p> | <p><b>CERTIFICATE &amp; SIGNATURE OF ARCHITECT:-</b><br/> <small>Fire Safety Recommendations of West Bengal Fire &amp; Emergency Services as stated in Memo no-WBFES/7530/17 Dated- 22/09/2017 have been complied with the architectural drawing namely proposed (B+G+15) storied building.</small><br/> <br/> <b>SAIKAT SARKAR</b><br/>         Architect &amp; Urban Planner<br/>         CA / 2011 / 52469</p> | <p><b>CERTIFICATE OF GEO-TECHNICAL ENGINEER:-</b><br/> <small>THIS IS TO CERTIFY THAT THE SOIL TEST HAS BEEN PERFORMED BY ME FOR THIS PROJECT.</small><br/> <br/> <b>S. K. Mandal</b><br/>         B. E. (Civil), M.I.E., M.I.G.S<br/>         L.B.S. - Class-I (K.M.C.) ESE-II<br/>         Consulting Chartered Engineer<br/>         Structural &amp; Geo-Technical<br/>         ESE-II/399, LBS-1/1245</p> | <p><b>SIGNATURE OF DEVELOPER</b><br/> <br/> <b>Unique Procon Pvt. Ltd.</b><br/>         Director<br/>         FOR UNIQUE PROCON PVT. LTD</p> | <p><b>GENESIS INFRASTRUCTURE DEVELOPMENT SERVICES</b><br/>         (AN ORGANIZATION OF CONSULTANT ENGINEERS)<br/>         E-mail Id:- gidsbengal@gmail.com &amp; gidsbengal.project@gmail.com<br/>         SPECIALIST IN CONSULTING, STRUCTURAL DESIGN, SURVEYING &amp; SOIL INVESTIGATING<br/>         OFFICE:- C/14 (1st Floor) Ramkinkar Baj Saram, Doctor's Colony Extension, City Centre Durgapur - 713216<br/>         Contact No:- +919333233331, +917699998140</p> | <p>CHECKED BY : H.GHOSH    SCALE : 1:100<br/>         DATE : 19.01.2018    REV-00<br/>         PROJECT:-ASHIYANA SOCIETY P-3 (BLOCK-08)<br/>         SHEET NO:- GIDS/ARCH07-10</p>  |
|--|--|--|---|--|--|