

**ARCHITECTURAL DRAWING FOR APPROVAL OF THE PROPOSED 4TH FLOOR OVER EXISTING B+G + III STORIED COMMERCIAL CUM RESIDENTIAL BUILDING ON THE PLOT OF LAND BEARS R.S.DAG NO. 647, R.S.KHATIAN NO. 54, R.S.KHATIAN NO. (MOD.)167, R.S.KHATIAN NO. (NEW) 5676 AT MOUZA - CHANAK, J.L.NO. 4, HOLDING NO. 39(22) S.M.P. SARANI UNDER WARD NO. 22 OF BARRACKPORE MUNICIPALITY, P.S. TITAGARH, DISTRICT - 24 PARAGANAS(N).**

**NAME OF THE OWNER:**

1. SRI GOUTAM SEN S/O LT. PARESH NATH SEN

**AREA STATEMENT :**

1. TOTAL AREA OF LAND	184.08 SQ.M./ 2K - 12CH. - 00SFT.
2. NET AREA AREA OF LAND	184.08 SQ.M./ 2K - 12CH. - 00SFT.
3. EXISTING COV. AREA OF BUILDING AT BASEMENT	94.30 SQ.M./ 1014.67 SQ. FT.
4. EXISTING COV. AREA OF BUILDING ON GROUND FL.	105.50 SQ.M./ 1135.18 SQ. FT.
5. EXISTING COV. AREA OF BUILDING ON TYPICAL FL.	105.50 SQ.M./ 1135.18 SQ. FT.
6. PROPOSED COVERED AREA AT FOURTH FLOOR	105.50 SQ.M./ 1135.18 SQ. FT.
7. TOTAL EXISTING COVERED AREA	516.30SQ.M./ 5555.39 SQ. FT.
8. TOTAL PROPOSED COVERED AREA	105.50 SQ.M./ 1135.18 SQ. FT.
10. TOTAL COMMERCIAL AREA	177.50 SQ.M./ 1909.90 SFT.
11. PROPOSED AREA OF COMMON PARKING	25.00 SQ.M./ 269.00 SFT.
12. PERCENTAGE OF GROUND COVERAGE	57.00%
13. HEIGHT OF STRUCTURE	11.00 M.

**LEGEND WITH COLOUR :**

1. PLOT LINE	THICK BLACK	6. EXISTING DRAIN	RED DOTTED
2. PROPOSED WORK	RED FILLED IN	7. EXISTING WATER SUPPLY	BLACK DOTTED
3. EXISTING WORK	YELLOW FILLED IN	8. SPACE LEFT VACANT FOR MUNICIPAL DEVELOPEMENT PURPOSE.	GREEN DOTTED
4. DEMOLISHING PORTION	YELLOW HATCH		
5. EXISTING STREET	GREEN WASH		

<b>DOOR SCHEDULE:</b>	D1- 1050 X 2000	<b>DOOR SCHEDULE:</b>	<b>WINDOW SCHEDULE:</b>	W1- 1500 X 1200	<b>WINDOW SCHEDULE:</b>
	D2- 900 X 2000			W2- 1200 X 1200	
	D3- 750 X 2000			W3- 1200 X 1000	
				W4- 600 X 600	

**NOTES:**

1. THIS DRAWING IS A PROPERTY OF GEO ANALYSER AND WITHOUT THE WRITTEN PERMISSION OF THE FIRM IT CAN NOT BE USED, COPIED OR OTHERWISE CIRCULATED TO ANY OTHER PARTY.
2. ALL DIMENSIONS ARE IN MM. IF NOT OTHERWISE STATED.
3. SCALE- 1 : 100 (IF NOT OTHERWISE STATED.)
4. FOR ALL R.C.C. STRUCTURE GRADE OF COCRETE SHALL BE M-20(1:1.5:3)
5. TOR REINFORCEMENT SHALL CONFORM TO Fe-415.
6. CLEAR COVER TO MAIN REINFORCEMENTS  
 FOR A) COL. FOOTING- 50 MM.      B) COL.- 40 MM.  
 C) BEAM- 30 MM                      D) SLAB- 20 MM.

**DECLARATION OF OWNER :**

CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING PLAN, BY

M/S. KAJAL SAMADDAR  
*Kajal Samaddar*  
Proprietor

DURING AND AFTER THE CONSTRUCTION.

CERTIFIED THAT I SHALL NOT MAKE ANY ALTERATION TO THIS PLAN DURING CONSTRUCTION OR LATER. I SHALL BE FULLY RESPONSIBLE FOR ANY VIOLATION TO THE RULES AS WELL AS THE SANCTIONED BUILDING PLAN. COMMENCEMENT SHALL BE REPORTED 7 DAYS BEFORE THE STARTING OF THE WORK AND COMPLETION SHALL BE REPORTED WITHIN 30 DAYS FROM THE FINISH OF THE WORK.

*Arumaddal*

SIG. OF OWNER.

**CERTIFICATE OF LBS :**

CERTIFIED THAT THE PLAN HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SUB-SOIL ETC. AS PER IS CODE OF PRACTICE & NB CODE

CERTIFIED THAT THE THE SAID BUILDING PLAN HAS DESIGNED AND DRAWN UP STRICTLY IN ACCORDANCE TO THE BULIDING RULES OF BARRACKPORE MUNICIPALITY.

*S. Sarkar*

S. Sarkar  
LBS Barrackpore Municipality  
LBS-1 /20

SIG. OF L.B.S.

*S. Sarkar*

S. Sarkar  
LBS Barrackpore Municipality  
LBS-1 /20

SIG. OF L.B.S.

*Arumaddal*

SIG. OF OWNER.



**GEO ANALYSER FOUNDATION ENGINEERS**

2, SIDDHANTHA PARA MAIN ROAD, BARRACKPORE, KOLKATA - 700122

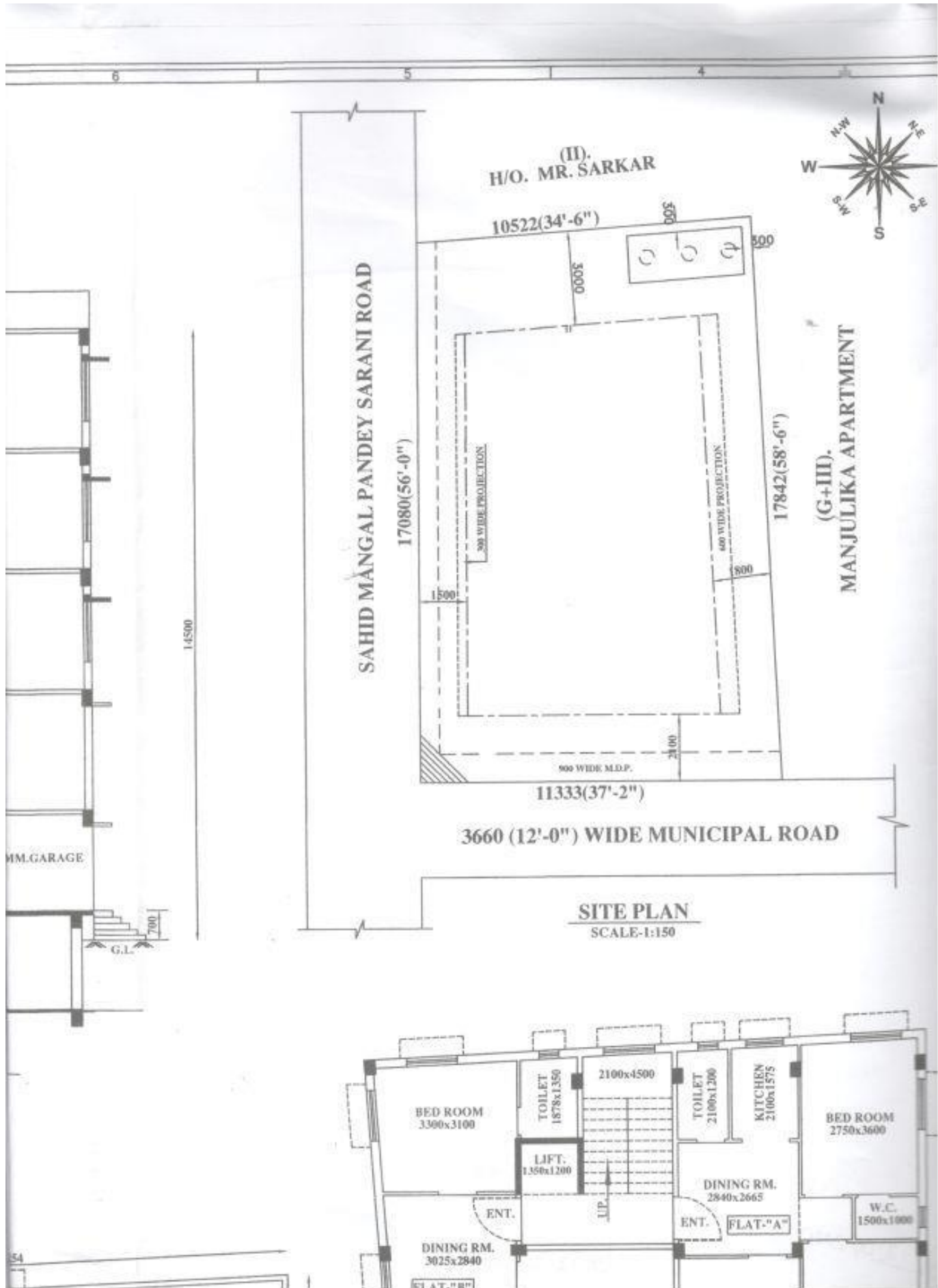
☎ & 📠: 91 33 25930302, 📞: +9830367281, 9339515400,

e-mail: geo\_analyser@hotmail.com

● ENGINEERING SURVEY ● GEO-TECHNICAL INVESTIGATION ● ARCHITECTS & PLANNER ● ROOF TREATMENT ● BORED PILES ● WATER PROOFING ●

DRAWING NO. :	GAFE: 19-20: 4116: ARCH: 001	DATE : 16.06.2019.
REVISION NO. :	R <sub>1</sub>	DATE : 13.12.2019.
JOB NO. :	4116	SCALE : 1: 100 ( IF NOT OTHERWISE STATED)
DRAWN BY :		CHECKED BY :

8847

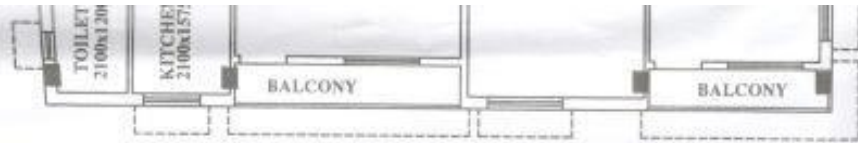




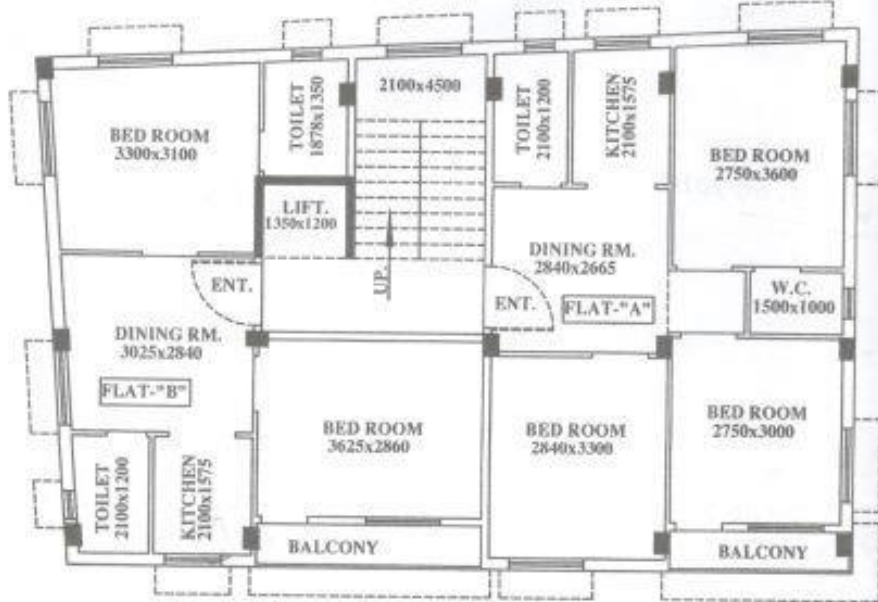
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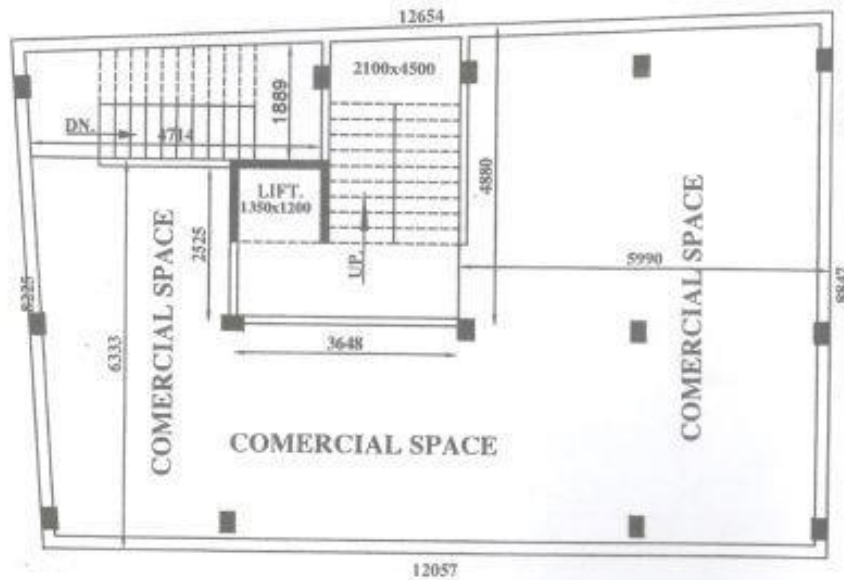
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**FOURTH FLOOR PLAN**



**SECOND AND THIRD FLOOR PLAN**



**FIRST FLOOR PLAN**

DURING A  
DURING C  
TO THE R  
REPORT  
REPORT

CERTIFI  
RESPECT  
SUB-SOIL  
STRICTLY



ENGINEER

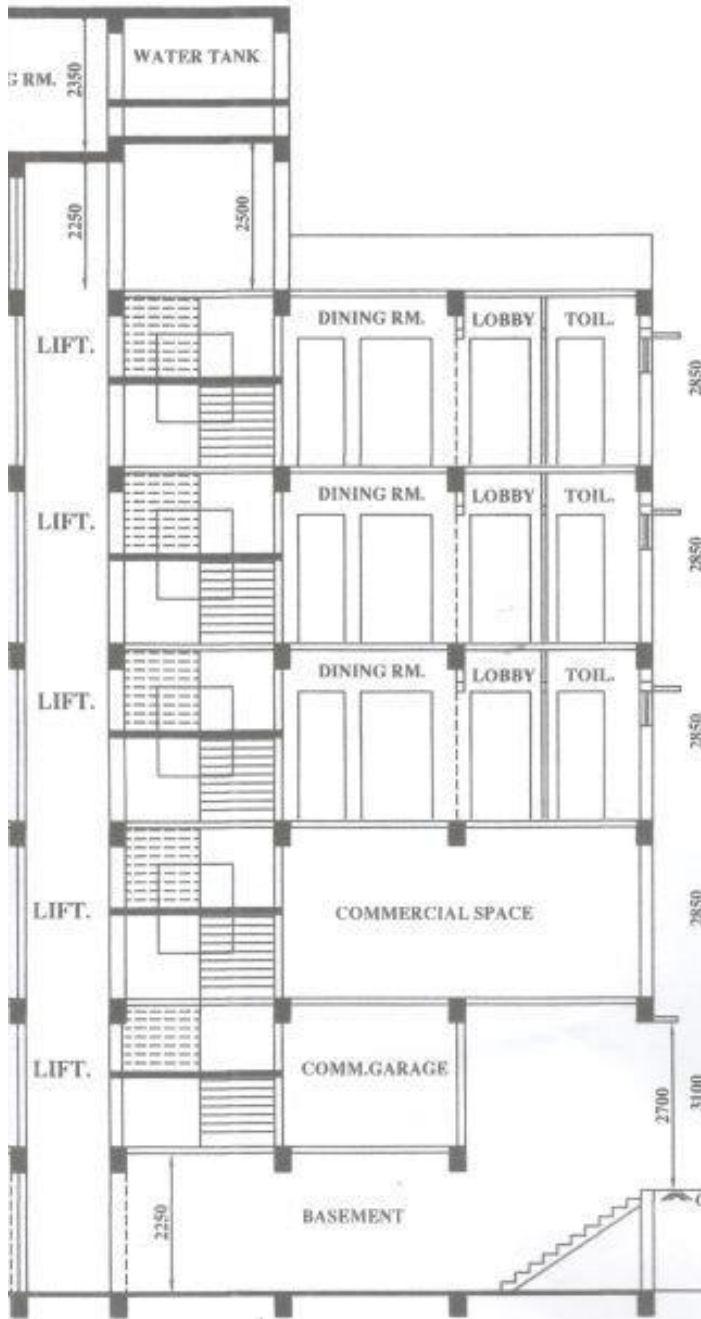
DRAWING

REVISION

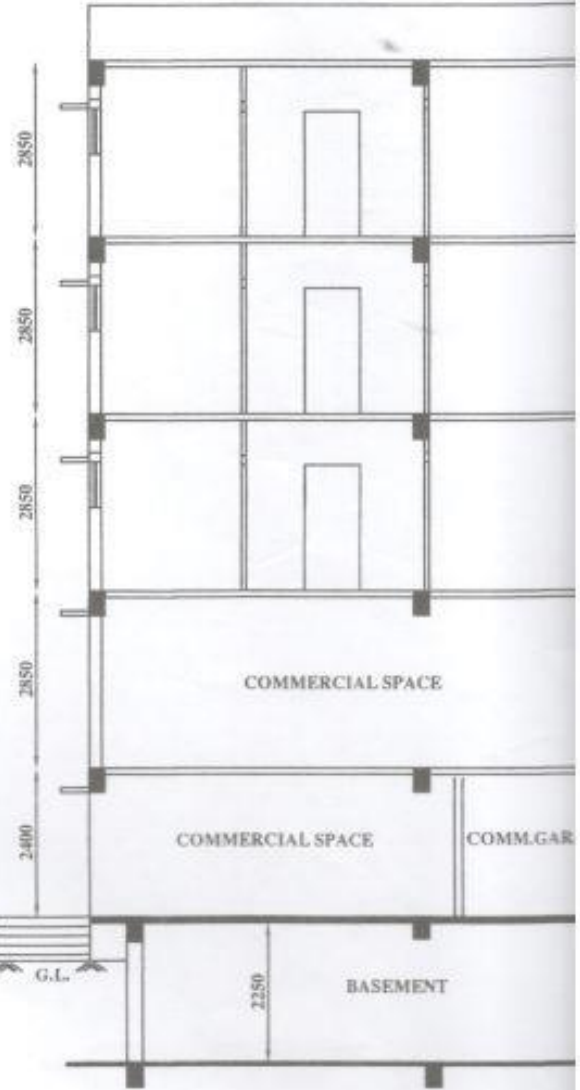
JOB NO.

DRAWN BY

5 4 3



**SECTION B:B**



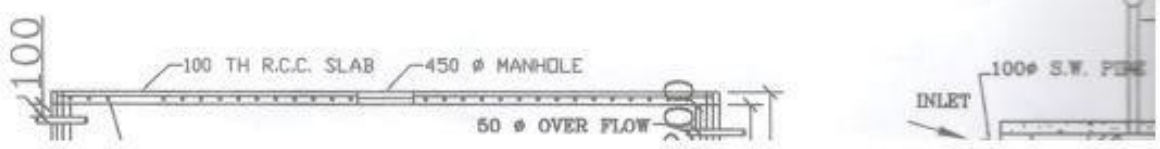
**SECTION A:A**

F MOSQUITO PROOF MESH  
 VENT PIPE  
 TH. R.C.C. SLAB (REINFORCEMENT @ 1.25%)  
 580ø MANHOLE

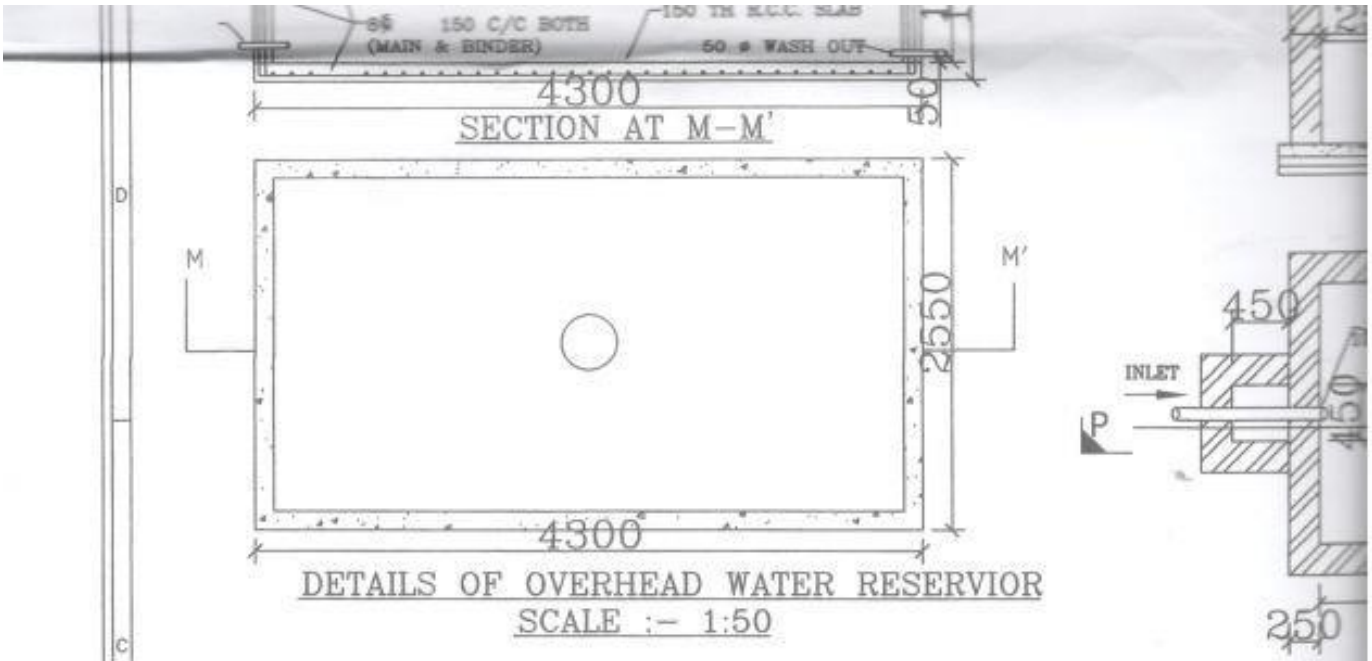




**ELEVATION**









Received Memo No. 423/13-251  
 Date 17.04.2020



*(Faint, mostly illegible text, likely a list of specifications or a table of materials)*

Memorandum No. CE/AS-GE/ROD/BG  
 Dated 13.04.2020

*(Signature)*  
 13-04-2020  
 District Engineer  
 Barrackpore Municipality

*(Signature)*  
 13-04-2020

Barrackpore Municipality

Memo No. 05/PS-1st FL / Roof / Bg  
Dated: 13-04-2020

*[Signature]*  
13-04-2020  
Superintendent Engineer  
Barrackpore Municipality

*[Signature]*  
12-04-2020  
Chairman  
Barrackpore Municipality

SANCTIONED UP TO 2nd FLOOR

Provisional Sanctioned  
Memo No. 09/PS-2nd FL / Roof / Bg  
Dated: 13-04-2020

*[Signature]*  
13-04-2020  
Superintendent Engineer  
Barrackpore Municipality

*[Signature]*  
13-04-2020  
Chairman  
Barrackpore Municipality

SANCTIONED UP TO 3rd LEVEL OF ROOF

Provisional Sanctioned  
Memo No. 10/PS-3rd FL / Roof / Bg  
Dated: 13-04-2020

*[Signature]*  
13-04-2020  
Superintendent Engineer  
Barrackpore Municipality

*[Signature]*  
13-04-2020  
Chairman  
Barrackpore Municipality

Provisional Sanctioned  
Memo No. \_\_\_\_\_  
Dated: \_\_\_\_\_

*[Signature]*  
Barrackpore Municipality

*[Signature]*  
Chairman  
Barrackpore Municipality

29-02-2020  
05  
3rd No. 60



REMARKS  
REMARKS  
REMARKS  
REMARKS  
REMARKS