



NO. OF SHEETS: 01 OF 01
 PROJECT: 2D, 2C, 2B, 2A, KHASH MAHAL STREET, R.T.S. 1STD., NEAR NERODE BEHARI MULICK ROAD, KOLKATA - 700014
 SCALE: 1:100 OR AS STATED
 DRAWING TITLE: GROUND FLOOR PLAN

STATEMENT OF THE PLUM CAUSE AND SOLUTIONS
 1. GENERAL NOTE: AS PER THE PROVISIONS OF THE BUILDING REGULATIONS, THE BUILDING SHALL BE CONSIDERED AS A RESIDENTIAL BUILDING.
 2. DETAIL OF THE BUILDING: THE BUILDING IS A 4-STORY RESIDENTIAL BUILDING WITH A TOTAL FLOOR AREA OF 10000 SQ. M.
 3. DETAIL OF THE FOUNDATION: THE FOUNDATION SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 4. DETAIL OF THE ROOF: THE ROOF SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 5. DETAIL OF THE WALLS: THE WALLS SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 6. DETAIL OF THE DOORS AND WINDOWS: THE DOORS AND WINDOWS SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 7. DETAIL OF THE STAIRS: THE STAIRS SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 8. DETAIL OF THE LIFT: THE LIFT SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 9. DETAIL OF THE ELECTRICAL: THE ELECTRICAL SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 10. DETAIL OF THE WATER SUPPLY: THE WATER SUPPLY SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 11. DETAIL OF THE SEWERAGE: THE SEWERAGE SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 12. DETAIL OF THE GAS: THE GAS SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 13. DETAIL OF THE TELEPHONE: THE TELEPHONE SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 14. DETAIL OF THE AIR CONDITIONING: THE AIR CONDITIONING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 15. DETAIL OF THE FLOORING: THE FLOORING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 16. DETAIL OF THE PAINTING: THE PAINTING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 17. DETAIL OF THE GLAZING: THE GLAZING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 18. DETAIL OF THE ROOFING: THE ROOFING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 19. DETAIL OF THE FINISHING: THE FINISHING SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.
 20. DETAIL OF THE MAINTENANCE: THE MAINTENANCE SHALL BE AS PER THE PROVISIONS OF THE BUILDING REGULATIONS.

NO.	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	TOTAL
1	CONCRETE WORK	CUM	1000	1000	1000000
2	BRICKWORK	SQ. M	2000	2000	4000000
3	ROOFING	SQ. M	1000	1000	1000000
4	PAINTING	SQ. M	2000	2000	4000000
5	GLAZING	SQ. M	1000	1000	1000000
6	FLOORING	SQ. M	1000	1000	1000000
7	STAIRS	SQ. M	1000	1000	1000000
8	LIFT	SQ. M	1000	1000	1000000
9	ELECTRICAL	SQ. M	1000	1000	1000000
10	WATER SUPPLY	SQ. M	1000	1000	1000000
11	SEWERAGE	SQ. M	1000	1000	1000000
12	GAS	SQ. M	1000	1000	1000000
13	TELEPHONE	SQ. M	1000	1000	1000000
14	AIR CONDITIONING	SQ. M	1000	1000	1000000
15	FINISHING	SQ. M	1000	1000	1000000
16	MAINTENANCE	SQ. M	1000	1000	1000000

1. THE TOTAL AREA OF THE BUILDING IS 10000 SQ. M.
 2. THE TOTAL AREA OF THE LAND IS 10000 SQ. M.
 3. THE TOTAL AREA OF THE OPEN SPACE IS 10000 SQ. M.
 4. THE TOTAL AREA OF THE GREEN PATCH IS 10000 SQ. M.
 5. THE TOTAL AREA OF THE LANDSCAPE IS 10000 SQ. M.
 6. THE TOTAL AREA OF THE PARKING IS 10000 SQ. M.
 7. THE TOTAL AREA OF THE CHILDREN'S PLAY AREA IS 10000 SQ. M.
 8. THE TOTAL AREA OF THE GREEN AREA IS 10000 SQ. M.
 9. THE TOTAL AREA OF THE LANDSCAPE 1 IS 10000 SQ. M.
 10. THE TOTAL AREA OF THE LANDSCAPE 2 IS 10000 SQ. M.
 11. THE TOTAL AREA OF THE LANDSCAPE 3 IS 10000 SQ. M.
 12. THE TOTAL AREA OF THE LANDSCAPE 4 IS 10000 SQ. M.
 13. THE TOTAL AREA OF THE GATE PLAZA IS 10000 SQ. M.
 14. THE TOTAL AREA OF THE FOOTPATH IS 10000 SQ. M.
 15. THE TOTAL AREA OF THE PASSAGE IS 10000 SQ. M.
 16. THE TOTAL AREA OF THE ROAD IS 10000 SQ. M.
 17. THE TOTAL AREA OF THE DRIVEWAY IS 10000 SQ. M.
 18. THE TOTAL AREA OF THE STAIRS IS 10000 SQ. M.
 19. THE TOTAL AREA OF THE LIFT IS 10000 SQ. M.
 20. THE TOTAL AREA OF THE ELECTRICAL IS 10000 SQ. M.
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 22. THE TOTAL AREA OF THE SEWERAGE IS 10000 SQ. M.
 23. THE TOTAL AREA OF THE GAS IS 10000 SQ. M.
 24. THE TOTAL AREA OF THE TELEPHONE IS 10000 SQ. M.
 25. THE TOTAL AREA OF THE AIR CONDITIONING IS 10000 SQ. M.
 26. THE TOTAL AREA OF THE FINISHING IS 10000 SQ. M.
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CERTIFICATE OF STRUCTURAL ENGINEER
 I, THE UNDERSIGNED, BEING A REGISTERED STRUCTURAL ENGINEER, HAVE EXAMINED THE STRUCTURAL DESIGN AND SUPERSTRUCTURE OF THE BUILDING AND AM SATISFIED THAT THE BUILDING IS SAFE AND STABLE IN ALL RESPECTS.
 DATE: 10/10/2024
 SIGNATURE: [Signature]
 NAME: [Name]
 ADDRESS: [Address]

CERTIFICATE OF STRUCTURAL REVIEWER
 I, THE UNDERSIGNED, BEING A REGISTERED STRUCTURAL REVIEWER, HAVE EXAMINED THE STRUCTURAL DESIGN AND SUPERSTRUCTURE OF THE BUILDING AND AM SATISFIED THAT THE BUILDING IS SAFE AND STABLE IN ALL RESPECTS.
 DATE: 10/10/2024
 SIGNATURE: [Signature]
 NAME: [Name]
 ADDRESS: [Address]

CERTIFICATE OF ARCHITECT
 I, THE UNDERSIGNED, BEING A REGISTERED ARCHITECT, HAVE EXAMINED THE ARCHITECTURAL DESIGN AND SUPERSTRUCTURE OF THE BUILDING AND AM SATISFIED THAT THE BUILDING IS SAFE AND STABLE IN ALL RESPECTS.
 DATE: 10/10/2024
 SIGNATURE: [Signature]
 NAME: [Name]
 ADDRESS: [Address]

CERTIFICATE OF APPLICANT/OWNER
 I, THE UNDERSIGNED, BEING THE APPLICANT/OWNER OF THE BUILDING, HEREBY CERTIFY THAT THE BUILDING IS SAFE AND STABLE IN ALL RESPECTS.
 DATE: 10/10/2024
 SIGNATURE: [Signature]
 NAME: [Name]
 ADDRESS: [Address]

GROUND FLOOR PLAN
 SCALE = 1:100

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Handwritten signature and name: [Signature]