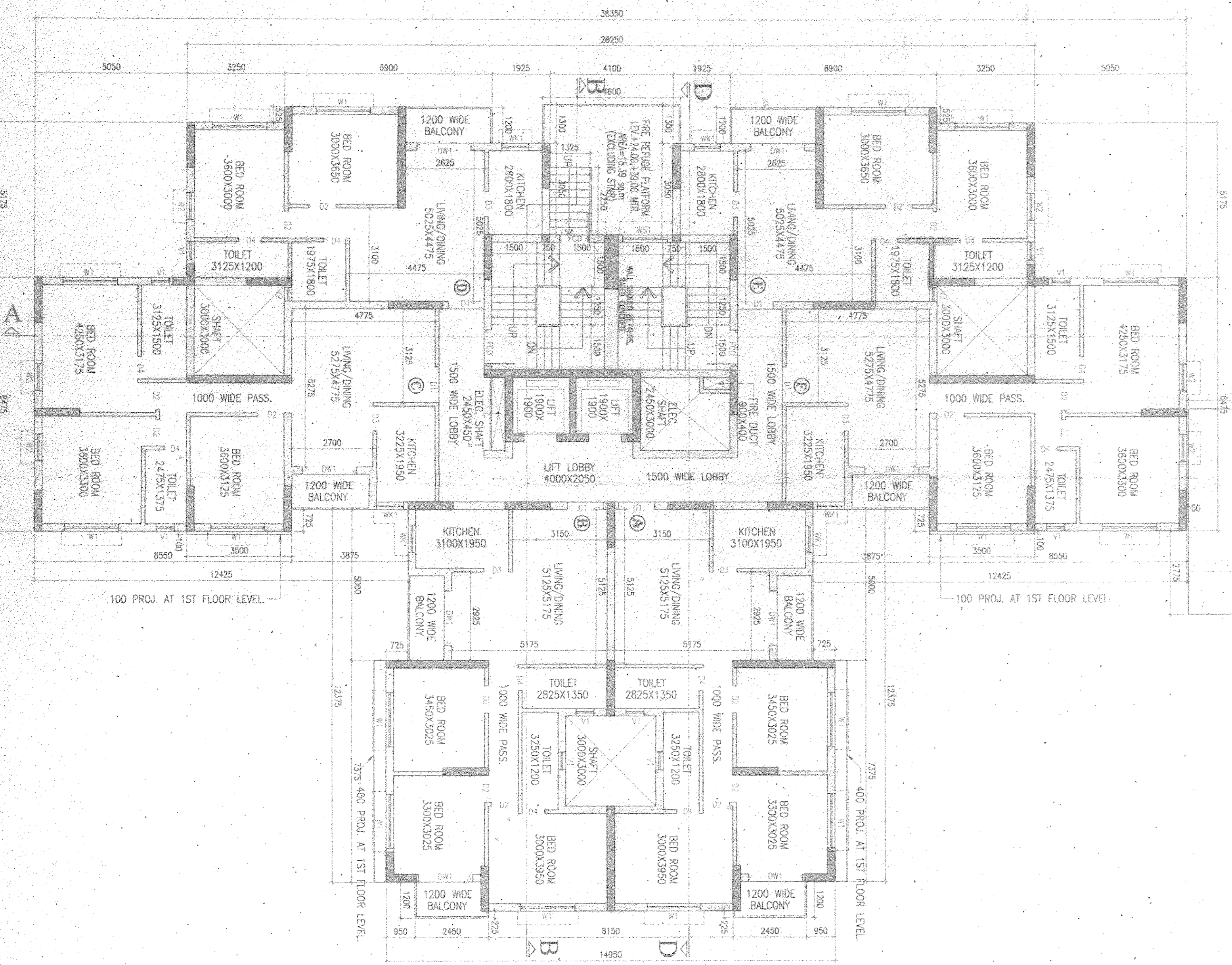


8TH & 13TH FLOOR PLAN
BLOCK - 2



8TH & 13TH FLOOR PLAN
BLOCK - 1

SCHEDULE OF DOORS & WINDOWS

TYPE	SKILL	UNIT	SIZE	PRE	SKILL	UNIT	SIZE
D1	---	2100	1800x2100	W1	900	2100	1800x2100
D2	---	2100	900x2100	W2	600	2100	1500x1200
D3	---	2100	825x2100	W3	900	2100	1800x2100
D4	---	2100	2500x2100	W4	800	2100	900x1200
DW1	---	2100	1800x2100	W41	1050	2100	900x1200
				W51	900	2100	1800x1200
				W61	900	2100	1800x1200
				W7	1200	2100	600x600
				V7	1200	2100	425x900

GENERAL NOTES

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERIOR WALLS 250TH & 200TH & INTERNAL WALLS 125 & 75 THK UNLESS OTHERWISE MENTIONED.
3. ALL UNUSUAL WORKS ARE BOUNDED BY GREENED MARGINA.
4. EXTERNAL PLASTER IS 25TH & INTERNAL PLASTER IS 12MM.
5. TRIMMER IS 124 MORGAN.
6. ALL CORNERS SQUARE IS 90/90 (1:1.5:3).

CERTIFICATE OF STRUCTURAL ENGINEER

I, THE ENGINEER, HEREBY CERTIFY THAT THE STRUCTURAL DESIGN & DRAWINGS OF BOTH FLOORS & SUPER STRUCTURE OF THE BUILDING HAS BEEN CHECKED & FOUND TO BE IN ACCORDANCE WITH THE NATIONAL BUILDING CODE OF INDIA & CERTIFIED THAT IT IS SAFE & STABLE IN ALL RESPECTS.

SIGNATURE OF OWNER

As Managing Director
Mritika Builders Pvt. Ltd.
Nepal Trade Centre Pvt. Ltd.

SIGNATURE OF ARCHITECT

CERTIFICATE OF ARCHITECT

THE E.A. HAS CHECKED ON THE PLAN (SET) WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISIONS OF WEST BENGAL MUNICIPAL BUILDING RULES 1956 & IS IN ACCORDANCE WITH THE NATIONAL BUILDING CODE OF INDIA INCLUDING THE WIDTH OF THE SETTING BACK CONFORM WITH THE PLAN AND F.R. & BUILD AREA SITE AND NOT A TOWN OR A FIELD OF LAW.

SUBIR C. SANJAL

E. NO. 007
UNDER LICENSING SYSTEM
MUNICIPALITY

SIGNATURE OF STRUCTURAL ENGINEER

SIGNATURE OF ARCHITECT

RAJKUMAR AGARWAL (E.B.A.)
RAJPER SOUVENIR CORPORATION
NO. 45/1/1 PERSONERIA

ALOK ROY
Enrolled Geotechnical Engineer
Registration No. - 009 / G.T. Eng.

SIGNATURE OF GEO-TECHNICAL ENGINEER
TITLE: PLOT - 1 (BLOCK - 1 & 2)
8TH & 13TH FLOOR PLAN
(BL - 1 & 2)

PROJECT
REVISED G-9 (600) MT HT. A.C.G. (44.50) MT. (HT.)
STORED RESIDENTIAL BUILDING COMPLEX AT
HOLDING NO. 154 KHAROL BH. N.S. DAG NO. 8, 9, 10, 20, 51,
52, 57 & 58, R.S. KHAROL NO. 61, 2510, 2512, 2515, 60, 2,
300/22A - RAJPER, J.L. NO. 55, WARD NO. 26, P.S.
SONARPER, DIST - 249/951, UNDER RAJPER SONARPER
MUNICIPALITY.
MID-SECTION PLAN NO. 1990/CR/20/20/20/10/40/20/18

OWNERS NAME
M. MITTIKA BUILDERS PVT. LTD. & OTHERS.

DATE: JOB NO.: DRAWN: CHECKED: SHEET NO.:
SCALE: ARCHITECT: ANSARI: 1 OF 8
SCALE: 1:100
ARCHITECT: RAVI AGARWAL & ASSOCIATES
8B, NORD STREET, KOLKATA - 16

SCALE: 1:100
CHECKED & OK
SALE
APPROVAL OF S.A.E.
FOR GEOTECH USE ONLY



APPROVED
Valid upto: 05/09/2019
Plan No. 57/Kharol/Bh. N.S. DAG/NO. 8, 9, 10, 20, 51, 52, 57 & 58, R.S. KHAROL NO. 61, 2510, 2512, 2515, 60, 2, 300/22A - RAJPER, J.L. NO. 55, WARD NO. 26, P.S. SONARPER, DIST - 249/951, UNDER RAJPER SONARPER MUNICIPALITY.
Partha Gupta
Municipal Engineer
RAJPUR SONARPER MUNICIPALITY