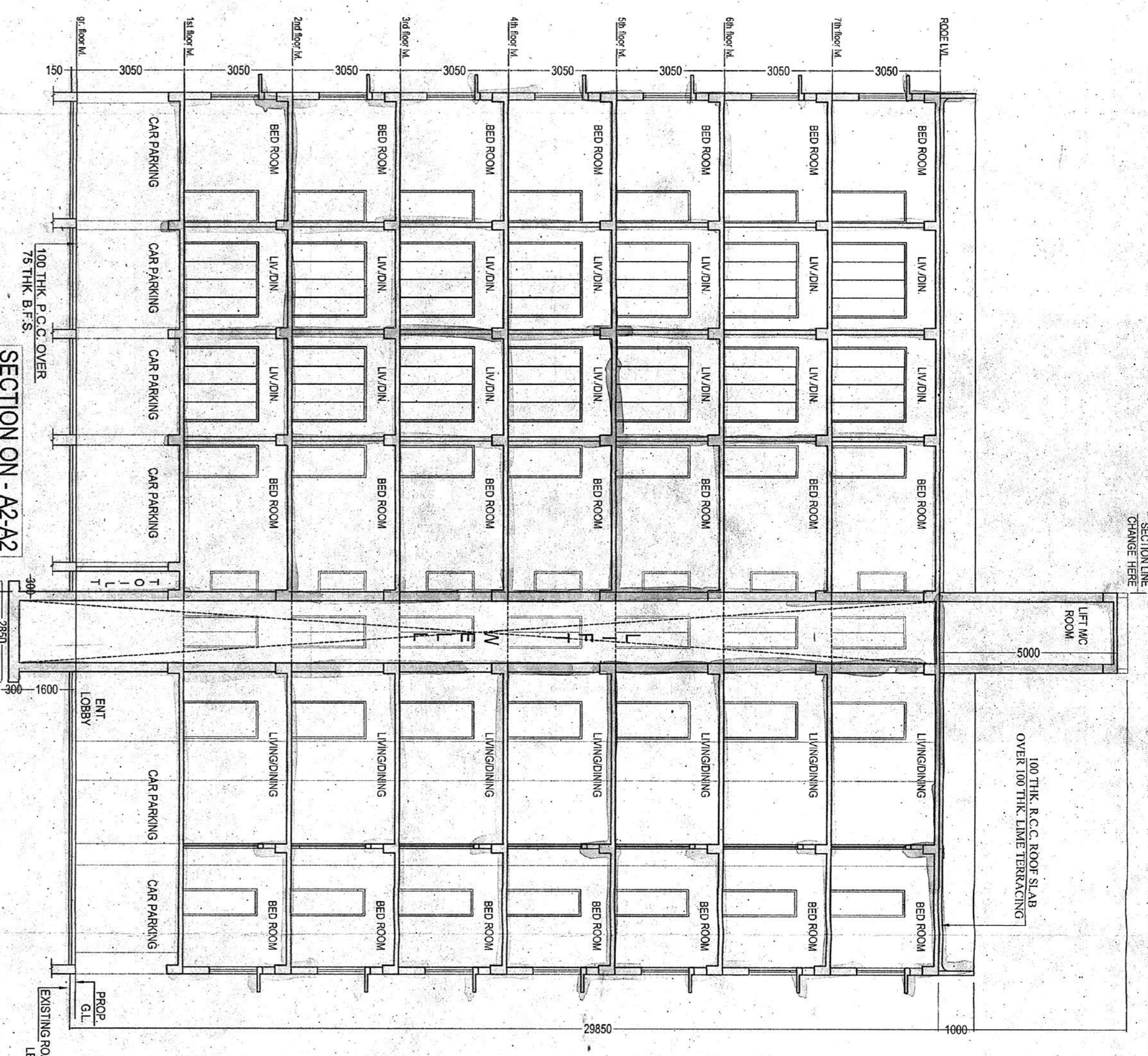
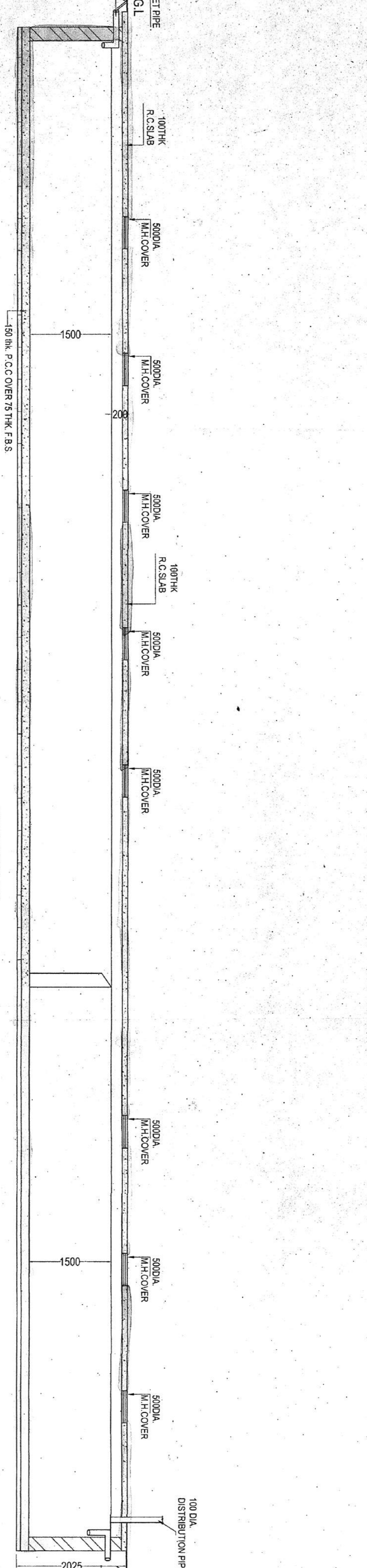


FRONT ELEVATION

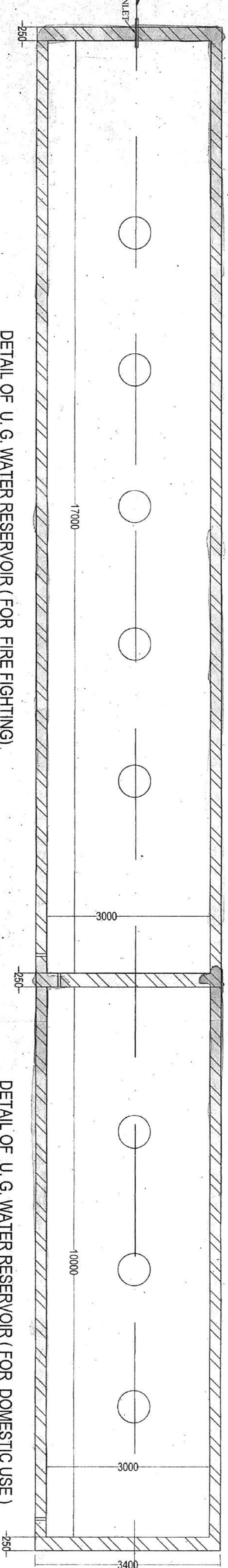
RIGHT SIDE ELEVATION



SECTION ON - A2-A2



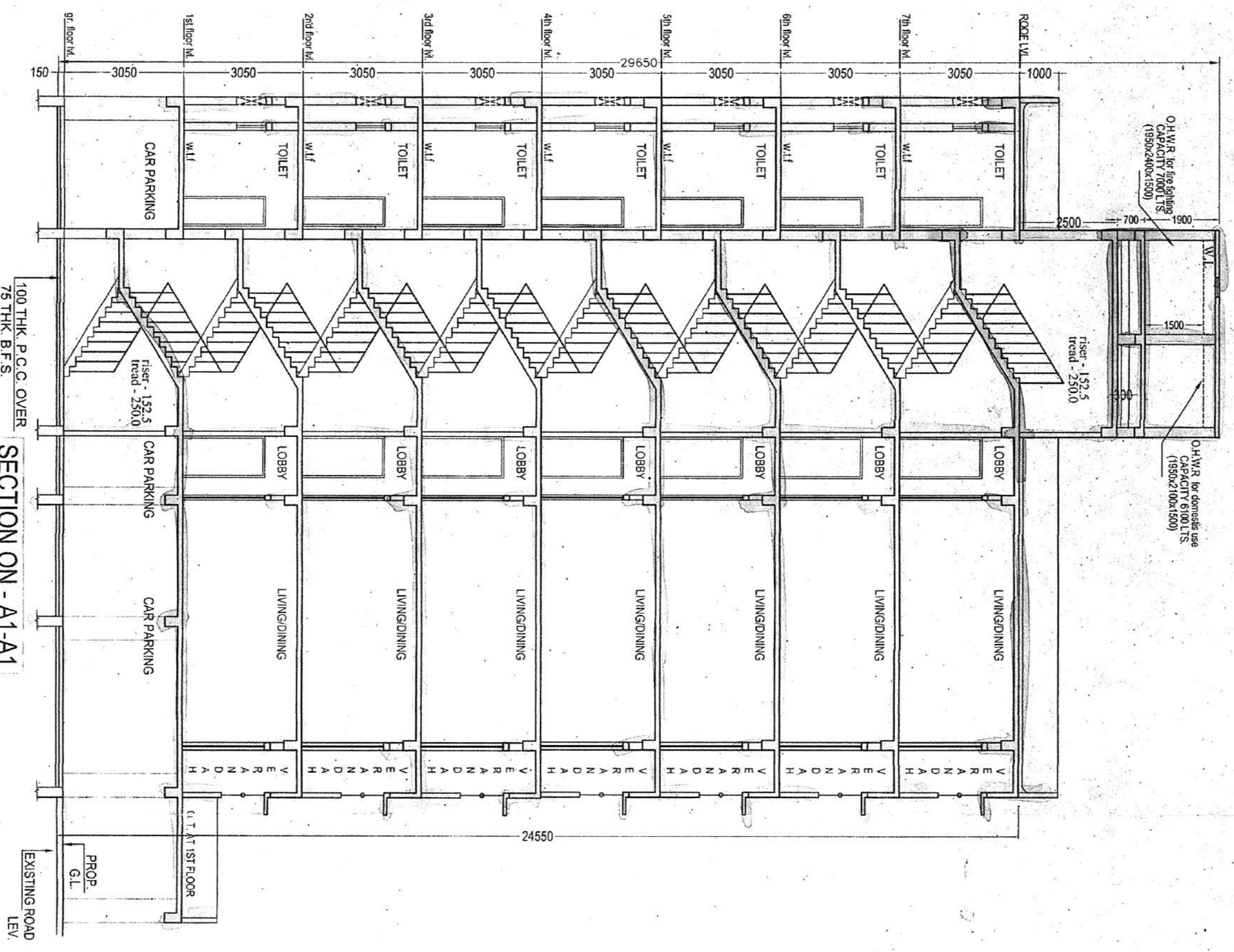
SECTION Y-Y



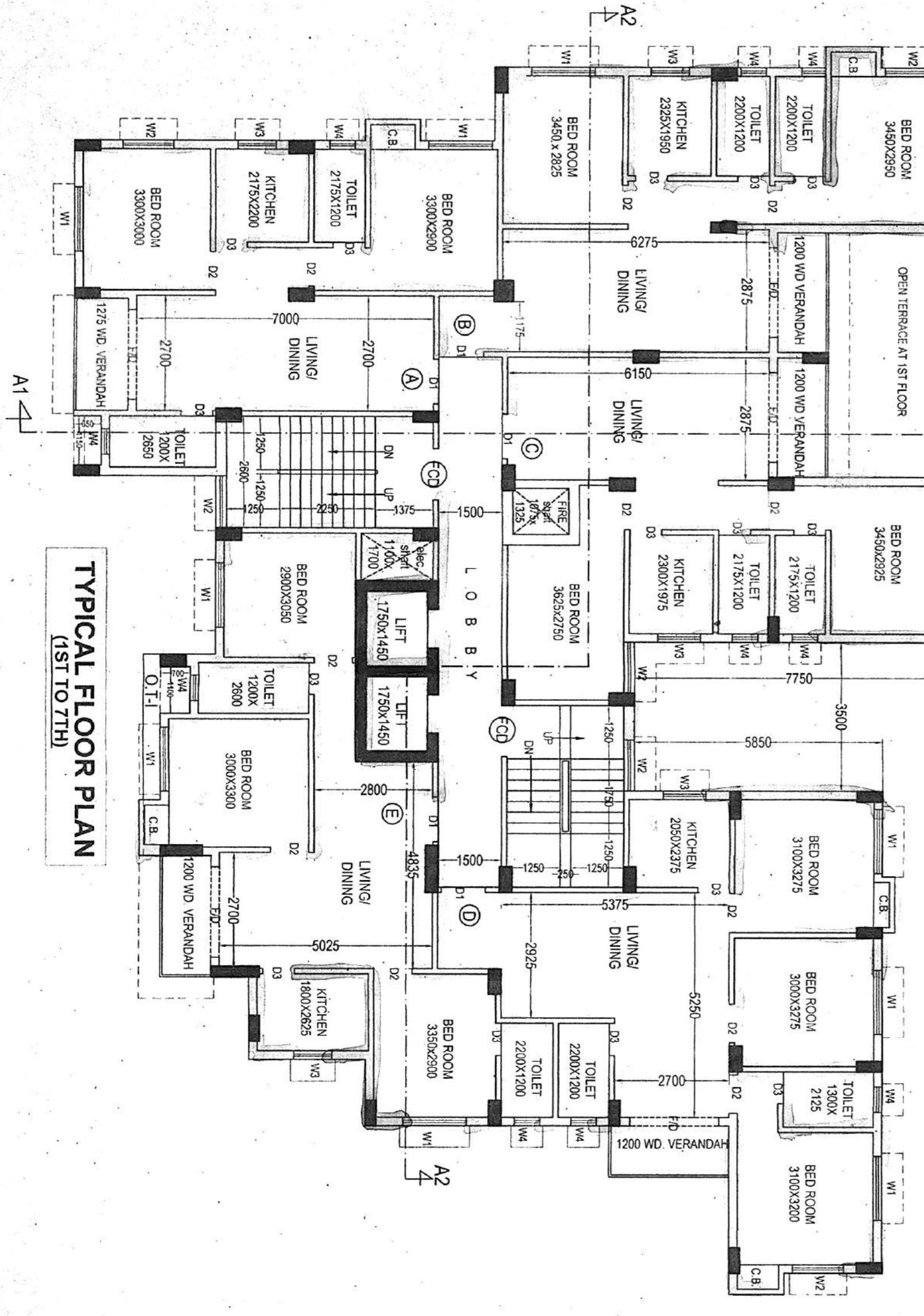
DETAIL OF U.G. WATER RESERVOIR (FOR FIRE FIGHTING)  
(CAPACITY-75,000 LITERS)  
SCALE-1:50



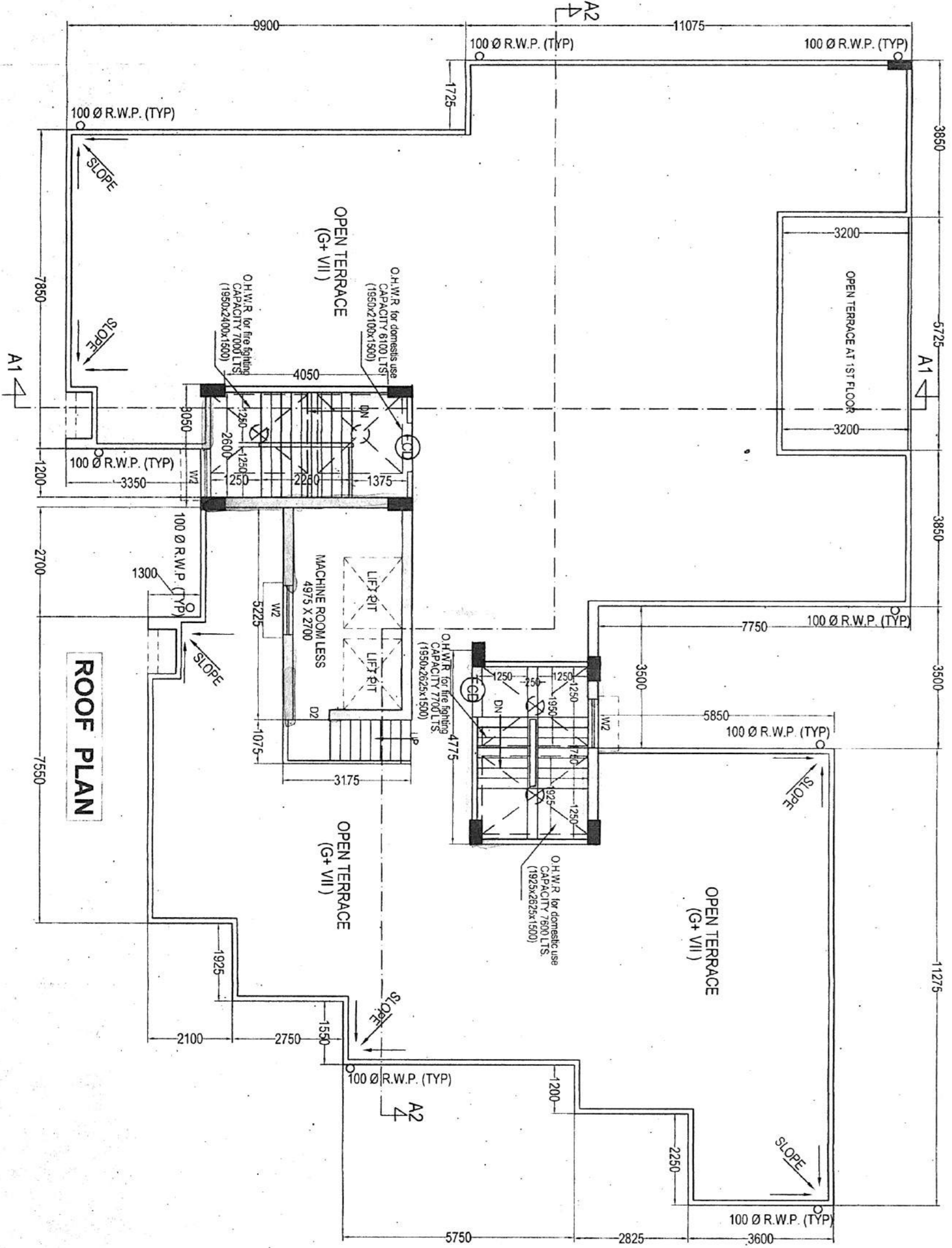
DETAIL OF U.G. WATER RESERVOIR (FOR DOMESTIC USE)  
(CAPACITY-45,000 LITERS)  
SCALE-1:50



SECTION ON - A1-A1



TYPICAL FLOOR PLAN  
(1ST TO 7TH)



ROOF PLAN

MARK	SIZE	MARK	SIZE
W1	1500X1150	D1	200X200
W2	1200X1500	D2	200X200
W3	900X1200	D3	200X200
W4	600X750	D4	200X200

NOTES

1. ALL DIMENSIONS ARE IN MM.
2. ALL EXTERNAL WALLS ARE 200 TH. AND INTERNAL WALLS ARE 75 TH. F.F. NOTED OTHERWISE.
3. SCALE: 1:50 FOR CAPACITY OF SOIL, 7:1000 FOR M. ASSUMED.
4. DEPTH OF SPONGE LIME AND SOIL U.G. WATER RESERVOIR WILL NOT EXCEED THE DEPTH OF BUILDING FOUNDATION.
5. ALL SORTS OF PRECAUTIONARY MEASURES WILL BE TAKEN AT THE TIME OF CONSTRUCTION.

**SPECIFICATIONS**

1. 75 TH. 1ST CLASS BRICKS IN FOUNDATION & FLOOR.
2. 150 TH. 1ST CLASS SAND & M20 CEMENT CONCRETE IN FOUNDATION & FLOOR.
3. FOUNDATION BRICKWORK WILL BE 1ST CLASS BRICK WITH 1:3 CEMENT MORTAR.
4. 125 TH. & 75 TH. PARTITION BRICKWORK WILL BE 1:3 CEMENT MORTAR.
5. 20 TH. D.P.C. WILL BE 124 WITH PROPER WATER PROOFING COMPOUND.
6. 25 TH. D.P.C. WILL BE 124 WITH PROPER WATER PROOFING COMPOUND.
7. R.C.C. CONC. MIX WILL BE 1:2:4 CEMENT SAND & STONE CHIPS MATERIAL AND MIXING.
8. ROOF AND LIME TERRACING WILL BE 100 TH. WITH 1:3 CEMENT MORTAR.
9. CEILING AND ALL R.C.C. PASTER WILL BE 100 TH. WITH 1:3 CEMENT MORTAR.
10. GRADE OF CONCRETE: M-20.
11. ALL BUILDING MATERIALS WILL BE AS PER IS CODE & C.B.C. 1984.

**DECLARATION OF E.B.A.**

I, WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING DETAILS OF THE PROPOSED BUILDINGS ON HOLDING NUMBER 225 N.S. ROAD, WARD NO. 26, UNDER THE JURISDICTION OF RAJAPUR SONARPUR MUNICIPALITY HAVE BEEN PREPARED IN ACCORDANCE WITH THE PROVISIONS OF THE BUILDING ACT, 1956 AND THE BUILDING REGULATIONS, 2007. THIS ALSO TO CERTIFY THAT RELEVANT NO OBJECTION CERTIFICATES FROM THE RESPECTIVE AUTHORITIES SUCH AS FIRE AND EMERGENCY SERVICE DEPARTMENT, ASSESSMENT AUTHORITY, POLLUTION CONTROL BOARD, TELECOMMUNICATION DEPARTMENT ETC. ARE OBTAINED IN THIS REGARD. WE ALSO ACKNOWLEDGE WITH THE APPLICATION FOR SEEING TO THE PROVISIONS OF THE BUILDING ACT, 1956 AND THE BUILDING REGULATIONS, 2007.

**STRUCTURAL CERTIFICATE**

I, WE DO HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION AT HOLDING 225 N.S. ROAD, WARD NO. 26, UNDER THE JURISDICTION OF RAJAPUR SONARPUR MUNICIPALITY HAVE BEEN PREPARED AND SO DESIGNED BY ME/US WILL TAKE SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECTS INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL AND OTHER CONDITIONS, IF ANY, CONTRIBUTING TO ALL SPECIFICATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

**SIGNATURE OF STRUCTURAL ENGINEER**

*(Signature)*  
 ALOK ROY  
 Registered Geotechnical Engineer  
 No. 0067, D.T. Reg. - Odisha

**SIGNATURE OF GEOTECHNICAL ENGINEER**

*(Signature)*  
 RAJAPUR - SONARPUR MUNICIPALITY

**PROJECT**

PROPOSED G+V (23.6 m. ht.) & G+VII (29.830 m. ht.) STORED RESIDENTIAL BUILDINGS AT HOLDING NO. 225, N.S. ROAD, R.S. DAG NOS. 2409/2906, 2409, 2407, 2408, 2400, 2406, 2931, I.R. DAG NO. 2411/2409, 2407, 2408, 2400, 2410, 2406, R.S. KHATIAN NOS. 442, 344, 1077, 575, 143, 147, 332, I.R. NO. 2125, 3026, 2022, 2024, 1, 1, NO. 56, WARD NO. 26, MOUZA - UKHILA, PAKPARA, P.S. - SONARPUR, DIST. - 24 (PSSS) - UNDER RAJAPUR - SONARPUR MUNICIPALITY.

**NAME OF OWNER: HIRAL GUPTA & OTHERS.**

SCALE: 1:100  
 DESIGNED: DATE: 20.2.21  
 APPROVED: DATE: 20.2.21

**Sanyalson Associates**  
 Consultant Pvt. Ltd.  
 CONSULTANT PLANNERS & STRUCTURAL ENGINEERS  
 KOLAKATA

**APPROVED**

Checked by: *(Signature)*  
 OFFICE USE ONLY

Checked by: *(Signature)*  
 APPROVAL OF SALE

**APPROVED**

Valid Upto: 13/03/2026  
 Date: 13/03/2021

**RAJAPUR SONARPUR MUNICIPALITY**